
PRO
VERITATE
ET
REGNO
DEI
CHARLES HOLBROOK LIBRARY
Pacific School of Religion

HOLBROOK LIBRARY
PACIFIC SCHOOL
OF RELIGION

# TWENTY-FIRST ANNUAL REPORT

OF THE

# WOMAN'S

# Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1889-90.

GRADUATE THEOLOGICAL UNION
LIBRARY
1961

ROCHESTER, N. Y.:
DEMOCRAT AND CHRONICLE PRESS.
1890.

HOLBROOK LIBRARY
PACIFIC SCHOOL
OF RELIGION

MH2
J35
V.21-26
1889/90-
1894/95

# SESSIONS

88910

OF THE

# General Executive Committee.

---

Since the organization of the Woman's Foreign Missionary Society the General Executive Committee has had its sessions in the following places:

| | | | | | |
|---|---|---|---|---|---|
| 1 | in | 1870, | in the | City of | Boston, Mass. |
| 2 | " | 1871, | " | " | Chicago, Ill. |
| 3 | " | 1872, | " | " | New York City. |
| 4 | " | 1873, | " | " | Cincinnati, O. |
| 5 | " | 1874, | " | " | Philadelphia, Pa. |
| 6 | " | 1875, | " | " | Baltimore, Md. |
| 7 | " | 1876, | " | " | Washington, D. C. |
| 8 | " | 1877, | " | " | Minneapolis, Minn. |
| 9 | " | 1878, | " | " | Boston, Mass. |
| 10 | " | 1879, | " | " | Chicago, Ill. |
| 11 | " | 1880, | " | " | Columbus, O. |
| 12 | " | 1881, | " | " | Buffalo, N. Y. |
| 13 | " | 1882, | " | " | Philadelphia, Pa. |
| 14 | " | 1883, | " | " | Des Moines, Iowa. |
| 15 | " | 1884, | " | " | Baltimore, Md. |
| 16 | " | 1885, | " | " | Evanston, Ill. |
| 17 | " | 1886, | " | " | Providence, R. I. |
| 18 | " | 1887, | " | " | Lincoln, Neb. |
| 19 | " | 1888, | " | " | Cincinnati, O. |
| 20 | " | 1889, | " | " | Detroit, Mich. |
| 21 | " | 1890, | " | " | Wilkes Barre, Pa. |

# OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

# Woman's Foreign Missionary Society,

1890.

MRS. W. F. WARREN, - *President.*
MRS. J. T. GRACEY, - - *Secretary.*
MRS. J. H. KNOWLES, *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Mrs. C. Parkhurst, Mrs. I. N. Bullens.
NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. H. J. Heydecker, Mrs. E. B. Hopkins.
PHILADELPHIA BRANCH—Mrs. J. F. Keen, Mrs. C. D. Foss, Mrs. E. D. Vankirk.
BALTIMORE BRANCH—Miss I. Hart, Mrs. E. B. Stevens, Mrs. A. H. Eaton.
CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. J. H. Creighton, Mrs. C. W. Barnes.
NORTHWESTERN BRANCH—Miss M. C. Rariden, Mrs. Merwin Church, Mrs. L. F. Halstead.
DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. E. K. Stanley, Mrs. W. H. Reed.
MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. Wardell Couch, Mrs. E. S. Hanson.
TOPEKA BRANCH—Miss M. Watson, Mrs. A. B. Loose, Mrs. M. E. Imhoff.
PACIFIC BRANCH—Mrs. D. C. Cook.

# COMMITTEES FOR 1890-91.

## COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

## CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

## COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, 161 Pearl Street, Rochester, N. Y.
MISS I. HART,
MISS P. J. WALDEN,
MRS. W. F. WARREN.

## HEATHEN WOMAN'S FRIEND.

*Editor*, MRS. W. F. WARREN, 329 Broadway, Cambridgeport, Mass.
*Agent*, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

# Meeting of the General Executive Committee.

## TWENTY-FIRST SESSION.

The Twenty-First Annual Session of the General Executive Committee of the Woman's Foreign Missionary Society of the M. E. Church convened in the Franklin St. Church, Wilkes Barre, Pa., on Wednesday, October 29, 1890.

Mrs. W. F. Warren was elected President, and Mrs. J. T. Gracey, Secretary. For eight days the Committee continued in session, giving the most careful and prayerful consideration to all the detail of the large and widely extended work under their care. The delegates present represented Methodism from the Atlantic to the Pacific Coast.

The reports from the foreign fields were very encouraging. While difficulties almost insurmountable had been met, yet they had been overcome, and success almost beyond expectation had crowned the efforts of our representatives.

An unusual number of returned missionaries were present, adding greatly to the interest and profit of the occasion. China was represented by Miss Cushman from Peking, and Miss Jewell from Foochow. India by Miss Thoburn of Lucknow, Miss Downey from Moradabad and Miss DeLine from Bombay. Japan by Miss Smith of Fukuoka, Miss Watson of Tokio, Miss Ella Hewett of Hakodate, and Miss Russell and Miss Gheer of Nagasaki. Mexico by Miss Lizzie Hewett of Tetela. Bulgaria by Miss Schenck of Loftcha; and Korea by Dr. Meta Howard.

Miss I. Thoburn who has been at home for five years, left during the session for New York, on her return to India.

Devotional meetings were held each afternoon at 2 o'clock, and at 3 a general meeting, when the missionaries told of their work and related some of their personal experiences.

On Monday, Nov. 3d, Bishop Thoburn, who was present during the session, administered the Lord's Supper to the members of the Committee, Missionaries, Missionary Candidates, and visitors. It was a very solemn and impressive occasion.

The Committee adjourned on Thursday at noon with religious services conducted by Mrs. Keen. The session was most harmonious and delightful, and the unbounded hospitality of the Wilkes Barre friends in their homes, and their generous contributions to the work, combined to make it an occasion long to be remembered.

The Anniversary was held on Sabbath evening, at which Mrs. Skidmore presided. Miss Cushman, of China, and Miss DeLine of Bombay, made addresses, and the Annual Report was presented by the Secretary, which report, with the foreign and home reports presented at the sessions of the Committee will be found in the following pages.

# General Summary.

[The following summary of the year's work was read at the twenty-first anniversary of the Society at Wilkes Barre, Pa., on Sunday evening, November 2d, 1890, by the Secretary of the General Executive Committee, Mrs. J. T. Gracey.]

The Rev. Dr. Judson, of India, was once asked this question by a gentleman, "What do you think of the future of India; does it look bright?" "Yes," he said, "as bright as the promises of God." If the Christian women who have been toiling for the past year in the interests of the Woman's Foreign Missionary Society were asked, "What is the prospect of uplifting the women of the heathen world?" they would reply possibly in the same language, "As bright as the promises of God." The past year has seen many women turning from idols to serve the living and true God, casting away their old superstitions and coming into loving relationship with the Father.

The revolution being effected among the women of the East, in their intellectual, moral and spiritual development is one of the marvels of the age. The all conquering power of Christian love is transforming the heart life and the home life of multitudes of women over the Eastern world.

The Woman's Foreign Missionary Society comes forward once more in a spirit of deep thankfulness to place its work under the gaze of the world, to challenge observation, and so to present the facts that all who hear or read, may see and realize the great needs of this world-wide work, and its growing importance. There has been a time of patient sowing, and now there is the plenteous reaping.

## HOME WORK.

The work of the Society in the home field is represented by the following figures:

| | | | |
|---|---|---|---|
| Auxiliary Societies..... | 4,308 | Members..... | 112,834 |
| Young Ladies' Societies.... | 501 | Members..... | 10,119 |
| Mission Bands..... | 748 | Members..... | 15,997 |
| Total organizations..... | 5,557 | Total members..... | 138,950 |

Increase over last year in organizations, 26.
Increase over last year in membership, 3,721.
Conference Secretaries, 72 ; District Secretaries, 269.
Life Members, 11,041 ; Life Patrons, 94 ; Honorary Managers, 536.

The amount of money raised from October 1st, 1889, to October 1st, 1890, amounts to $220,329.96.

Of this amount about $10,000 has been received by bequest ; the remainder has come in the regular organized channels.

## LITERATURE.

The Woman's Foreign Missionary Society utilizes all ways that can be devised to increase intelligence, to give information concerning all phases of work, to bring into the homes of the women of the Methodist Church the very brightest and freshest items of news concerning mission fields. If we send our representatives to the front we must keep up with their movements or lose all enthusiasm. In order to do this the Society publishes three papers :

*First, The Heathen Woman's Friend,* a monthly publication of 32 pages, costing only 50 cents a year. This paper is full of bright, life-giving, zeal-inspiring information concerning all phases of work, letters from our missionaries, and bright sparkling bits of news about women all over the world. Like the merchants' ships, it bringeth "food from afar."

The circulation for the year reached 19,236. The fact must not be overlooked, that while it is edited by a woman, its business management entirely in the hands of women, it is not in debt, and never has been; but so judiciously have its affairs been managed that it gives forth from its treasury every year sufficient money to publish all the miscellaneous literature issued by the Society. "Let her own works praise her in the gates."

*Second.* There is published also an eight-paged monthly paper, the *Heiden Frauen Freund,* at a cost of twenty-five cents a year. This is in German for the use of German readers and missionary workers, and has a circulation of 2,176. It is edited by a lady, a native of Germany.

*Third.* During the past year an eight-page illustrated monthly for children has been issued, called *The Heathen Children's Friend,* which completes the family circle, and closes the year with 5,128 subscribers.

Added to these, missionary leaflets have been issued and scattered, many of them gratuitously, while others have been sold for a nominal price. During the past year over two million pages of these have found their way to the Auxiliary Societies.

## GERMAN WORK.

The German work is scattered over a large territory with organizations in seven German Conferences in the United States. There are also societies in Switzerland and Germany. In the United States are 125 auxiliaries, 13 in the Swiss Conference, and 25 in the German Conference, with a total membership of 4,161. The money raised by these various auxiliaries during the year amounts to $4,607.50.

## MISSIONARIES.

The Society now has ninety-six representatives in the Foreign field, with twenty-two at home on sick leave. Eleven of those at work are Medical Missionaries. Nine young ladies were accepted by the Reference Committee during the year, some of whom have sailed for their various fields. Miss Dr. Sherwood of New York, and Miss Margaret Bengal, of Pomeroy, Ohio, both went to Korea. Miss Pechtel, of Iowa, was appointed to India, Miss Tucker, of Rochester, N. Y., to Japan, Miss Ella Vickery, of Indiana, to Italy, Miss H. Dudley, of New South Wales, to India, and Miss Mary Swaney, of Kansas, to Rosairo, South America. Miss Locke, a native of Japan, who was educated in this country, was accepted as an assistant in Japan, and Miss Carminsky, of Nebraska, was accepted, but has not yet received her appointment.

Miss Sears, after a year's rest, has returned to her work in North China, and four others who were accepted one year ago have reached their various fields, viz.: Miss Baucus, of Ithaca, N. Y., went to Hakodate, Japan, Miss Dr. Benn and Dr. Ida Stevenson to Tientsen, China, and Miss Lydia Trimble to Foochow, China.

Of the ninety-six missionaries abroad thirty-four are in India, twenty-three in Japan, twenty in China, four in Korea, seven in Mexico, four in South America, two in Bulgaria, one in Italy, and one in Malaysia.

## YOUNG PEOPLE.

The past year has shown a wonderful development of missionary interest among our young people. In the addition of nearly three thousand members, we find a large proportion from their ranks. The student missionary movement, which has swept over our land, has quickened the zeal of many in our colleges. In one of the western branches, thirty young ladies have consecrated themselves for foreign work, although not having completed their studies.

## OUR FOREIGN WORK.

"Embarrased by Success" is the situation of this Society in regard to its foreign work. Missionaries are over-worked, so burdened with the pressure on every hand, that head and heart give out, and many are compelled to abondon the work and come home, or else yield to this pressure and die on the field. Orphanages and school buildings are crowded to overflowing; women are calling for teachers, and meeting with no response; many are turning from their idols to serve the true God, and there are so few to show unto them the right way. This is true not of one field, but of all fields. We turn from this to the home field, and with these appeals before us, see the Secretaries day after day trying to solve the mathematical problem, "How *shall* we make two hundred thousand dollars do the work of five hundred thousand?"

*India* was the first field occupied by the Society, and from small beginnings the work has grown until it spreads over the territory of three Annual Conferences. Our schools have been sending out workers into needy fields, and the number of schools for Christian girls and inquirers has been greatly increased. The women in the Zenanas have heard the "Old, Old Story" over and over again with increasing interest, and some seem to be striving to live Christian lives in their dark homes, while others cling to old beliefs, not having courage to give up the old and accept the new, although convinced the new is right.

More women and girls have been baptized the past year than in any previous year in the history of our mission. In connection with the Epworth League established in many stations, bands of "Ready Workers" have been formed, and large numbers of women and girls go out once a week giving cheerful service that the village women may receive tidings of Salvation. In North India alone there are 215 schools of all kinds, with over 5,000 pupils, 29 Assistant Missionaries, 233 Bible Readers, over 1,200 learning to read, over 7,000 receiving religious instruction, and 22,000 women treated in the dispensaries.

There are also 13 girls in the Medical College in the city of Agra. One who recently graduated in one of our schools has now charge of the Lady Dufferin Hospital for women, in Moradabad.

*In China.* In this old Empire the work has expanded greatly during the year. In the Boarding School at Pekin, 84 pupils have been in attendance, and more than a score are waiting for vacancies. A new property has been secured to which the school will soon be removed. A Sunday School of nearly one hundred pupils is a great feature of the work. A Sanitarium for our Missionaries has been secured, and a new hospital has been bullt.

In Southern China, 40 day schools with 700 girls are scattered over the Foochow Conference. Twenty-one years ago there was hardly a Christian woman to be found in the territory now occupied by the Society, and now how marvellous the story that a Chinese Women's Conference was held in Foochow, with excellent practical papers read by women so lately emerged from heathenism. These women conducted devotional exercises, gave bible readings, etc. Another Conference was also held in the Hing Hwa District, remarkable for its spiritual power. A Working Band was formed in which 43 Chinese women pledged themselves to personal Consecration and work as follows:

"I trust in Jesus, enjoy or will seek the witness of the spirit to the forgiveness of my sins, heart purity, and the baptism of the Holy Spirit. I will from day to day endeavor more and more to bring my every deed and word, even my thoughts, to such a standard as will honor and glorify God.

"I will daily read a portion of Scripture and observe at least two set times for secret prayer. I will especially pray for all the members of this Band.

"I will every day do something by speaking or writing, or in some way try to bring a soul to Christ; to do all in my power to spread the knowledge of Christ."

*Japan.* From the extreme North to the extreme South of this country, this Society is exerting a Christian influence. Its Boarding Schools with over 500 pupils, its Day Schools with over 1,000 girls; its Training and Industrial Schools are doing a work that cannot be computed by figures. One of the best students in one of the schools has offered herself as a missionary to her own people. Over seventy conversions are reported for the year. In August last a Woman's Conference was held, in which Japanese women took a prominent part. Bishop Newman who was present at this Conference says: "One of the most gratifying facts which came to my knowledge is the activity of the Christian Japanese women. Our church at K. is a woman's church at the head of which is a cultured lady, wife of a merchant, who with her associates have transformed that section of the city, and are now building a church, the money for which they have raised."

*Korea.* The work here has been re-inforced by sending two missionaries. The school has 28 pupils. One of the teachers and two of the scholars have been baptized, and one of the missionaries writes: "We feel no discouragements in regard to work in any direction."

*Bulgaria.* One of the missionaries has returned much broken in health. The schools are all prosperous and a number of pupils have been brought into the church.

In our Roman Catholic fields, South America, Mexico and Italy, progress is slow, but sure. For five years our missionary in Italy has stood alone in the city of Rome, and now help has been sent.

In China, Korea, and India our Medical Missionaries are doing a most important work, a beautiful combination of preaching the Kingdom and healing the sick by woman's tender, loving ministrations to woman, which comes so near our Lord's example. Over twenty-four thousand women have been treated in our Dispensaries.

The pleading cry of the women comes to us from every land. One says: "Take me on my bed to your Lord Jesus." Another "Give me just one leaf from that wonderful book." Another after hearing the hymn sung, "I hear the voice of Jesus say, Come unto Me and rest," said, "Why I will go right away this very afternoon, for I do so want rest." Can we resist these tender pathetic pleadings for help?

When the Rev. Dr. Backus, the first President of Hamilton College, was being told by his physician that he had about half an hour to live, this man of prayer said: "Is that so? Then take me out of my bed, and place me upon my knees, and let me spend that time in calling upon God for the salvation of a lost world," and thus kneeling and praying he was ushered into the Palace of the King.

The time may be short, and it behooves the women of Methodism to be praying most earnestly for the salvation of heathen women.

# MISSIONS IN INDIA.

NEW YORK: PHILLIPS & HUNT.

Fisk & Russell

# Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

South America; North China; and Yokohoma, Japan MRS. ALDERMAN.
Rohilkund District, India; Korea, and Central China. MRS. SKIDMORE.
Mexico; and Tokyo, Japan..... MRS. KEEN.
Foochow, China; and Madras District, India..... MISS HART.
Oudh District, India; and Kiu-Shiu, Japan..... MRS. COWEN.
Italy; Bulgaria; and Bombay District, India..... MISS RARIDEN.
Yonezawa, Hakodate and Hirosaki, Japan..... MRS. HUSTON.
Bengal Conference, and Singapore..... MRS. WINCHELL.
Kumaon District, India..... MISS WATSON.
Rangoon District..... MRS. O'NEAL.

# INDIA.

## NORTH INDIA CONFERENCE.

### ROHILKUND DISTRICT.

MISSIONARIES.

MISS FANNIE J. SPARKES,
MISS FANNY M. ENGLISH,
MISS MARY CHRISTIANCY, M. D.,
MISS HETTIE MANSELL,
*MISS CLARA A. DOWNEY,
MISS ANNA LAWSON,
MISS KATE McDOWELL, M. D.
MISS M. A. SHELDON, M. D.,

MARRIED LADIES IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. L. R. HOSKINS,
MRS. J. E. SCOTT,
MRS. J. C. BUTCHER,
MRS. J. T. SCOTT,
MRS. P. T. WILSON,
MRS. C. L. BARE,
MRS. N. L. ROCKEY.

*Home on Leave.

The Rohilkund District embraces within its limits several large cities, which are centers for carrying on Missionary work. So extensive are all branches of Christian effort, that it seems impossible to more than glance at the more prominent features in a brief report. At no other period has there been such encouragement in every depart ment, as in the one just closed. More women and girls have been bap

tized than any previous year in the history of the Mission. The great problem now is how these shall be taught so they may be rooted and grounded in the principles of Christianity.

## BIJNOUR.

Woman's work here has extended and now radiates from eleven centers to the surrounding villages. In the city work one school has been closed, and a new one opened. More homes have been made accessible than the force can visit. The Boarding School has not quite so many pupils as last year. Two of the girls have gone to the Agra Medical School.

## MANDAWAR CIRCUIT.

Thirty towns and villages are visited by the native Pastor's wife and Bible Readers. Seventy-five women and girls have been baptized during the year. The Pastor's daughter is studying medicine.

## NAJIBABAD.

Seventy girls are under instruction in five schools. Women here are soliciting a teacher, where formerly they refused to listen to the truth.

## MORADABAD.

Moradabad has its widely ramifying work in **The Girls' Boarding School.** This has been a great Christian agency, more than a thousand Christian girls having gone out from this school. One hundred and seventy names have been enrolled the past year, with an average attendance of one hundred and twenty-five. Twenty-two of these are day scholars, including ten Hindu girls. Ten are supported by Dr. Goucher, ten by their parents, one hundred and ten receive scholarships from the Woman's Foreign Missionary Society, and two are supported by other friends. Six have died during the year, and all died trusting in Christ as their personal Saviour. Six have married and gone out to work as the wives of teachers and preachers. One has been the means of leading her husband and his father's family to a profession of faith.

Over thirty of the pupils testified for Christ at the Chandausi Camp Meeting and reported their work. "King's Daughters," "Epworth" and "Junior Leagues" and the Girls' Missionary Society occupy the attention of the pupils, the latter society contributing Rs. 200 to Lucknow Woman's College. All the older girls are members of Church.

**The Goucher Schools** enroll about ninety women and girls. These are for the Enquiring Classes, and are centers of evangelistic influences.

**Zenana Work.** This has been in charge of Miss Downey. Over a hundred women have been regularly taught. This work was interrupted for awhile by the prevalence of cholera in the city.

**City Schools.** Four hundred girls have been under instruction. Three old schools have been closed because of inefficient teachers, but a new high caste Hindu School opened which is doing well. A native woman, Loraine Watson, a faithful teacher, known and loved by hundreds of women and girls, died from cholera after a few hours illness.

**Medical Work.** Dr. Sheldon, who has this work in charge, writes: "I have been in many Hindu and Mohammedan homes, and have done what I could to lighten the burdens which sickness, ignorance and poverty have laid upon our Indian sisters. I find it especially necessary to preach the gospel of cleanliness. There seems a reluctance in some diseases to give the sick water to drink. One of my patients, unable to speak, taking my hand tried to put it in her mouth. "See, she is out of her mind," they said. I called for fresh water, and the eagerness with which the poor creature drank was evidence enough that it was what she wanted. There seems no lack of open doors to the homes and hearts of these people. I have visited one hundred different zenanas in the city, and have been professionally to Rampur, and several other places. A building which requires but little repairing has been purchased for a hospital. Patients treated at dispensary, 4,464; patients treated in villages, 425; at the house and schools, 1,675; zenana patients, 225, making a total of 6,789.

## CHANDAUSI.

Here there are five schools with one hundred pupils in attendance. At a District Conference recently held here more than two hundred Bible women, teachers and other Christian workers were present and gave representations of their work, essays were read, and examinations had in the courses of study arranged for four years.

## BAREILLY.

**The Girls' Orphanage.** This past year has not differed materially from other years. There has been considerable sickness, and three girls have died. Twenty-one girls united with the Church. Miss English has been aided by three assistants, and six Christian teachers. Two hundred and forty-five children have been cared for.

**The Zenana Work** under Miss Lawson has been progressing. Bishop Thoburn baptized three women and several children. Many women say they believe in our religion in their hearts, but cannot openly accept it on account of opposition from friends.

**Medical Work.** Dr. Christiancy spent several weeks itinerating through a part of country never before visited by a Missionary, many of the people never having seen a white face, but they were not afraid and

came in crowds when they learned they had medicine to give away. Miss C. says: "Our fame preceded us, so that we sometimes found a company awaiting our arrival at a new village. We never had lack of congregation or clinic. The fact that nearly everybody was suffering from the effects of malaria, and that the nearest dispensary was thirty-five miles distant, sufficiently explains the cause of our welcome. During the year the names of 12,221 patients have been recorded at the dispensary, and over 21,000 prescriptions have been given."

**Woman's Training School.** This school is a very important part of the work. Fifty-one have been in attendance, and twenty-six are taking the four years' course of study prescribed for Bible women.

## BUDAON CIRCUIT.

Mrs. Wilson is in charge. The Boarding School here is a light in a dark place, with its fifty-six girls receiving Christian training.

The older girls in the Boarding School go out on Saturdays to the villages and sing for the Bible woman, while she instructs. In one of the villages, an elderly woman wept and said, "I have never before heard such good words. Truly we are wrong and this is the right way." Mrs. Wilson has a little dispensary and daily administers to about fifty or sixty women.

Many women have been visited and often they say, "This word is true, we believe it!" There is a village near Budaon, only seven miles away, with seven thousand souls, and no woman has been to tell the women the way of salvation.

## SHAHJAHANPORE.

Mrs. Hoskins writes of having made an extensive itineration in this district, accompanied by Dr. Christiancy. She says: "An English gentleman, a large land owner, asked us to visit his villages, and see what could be done in the way of mission work, and a list of forty-five villages was sent to us. So we went out and located our camp in a central place, and visited the villages round about us. As soon as it was found that there was a doctor with us, we had no lack of callers, although in one or two instances, our appearance in a village caused great consternation. Many had never seen a white face, and the little children would cover their eyes and run howling away when they first saw us.

"We found the people much more willing to accept our drugs than to give heed to the good tidings, but it may be that the words spoken to groups of women at the well at evening, or to the few who came to the tents, or to those we met in the fields may not be lost.

"Among the women who gathered about us, came one sorrow-bowed mother who had wept herself nearly blind over the loss of her only son, who had grown up to be her comfort and support, and then had passed out of her life. Our words of sympathy dried her tears, and she said with a heavy sigh, 'There is naught on earth can fill my heart. The Mighty One alone can comfort me.'"

**The Boarding School,** with fifty-three girls, is doing a grand work.

## EAST SHAHJAHANPORE.

Mrs. Bare in charge. The Medical work in Lodhipur, which was commenced a few months ago, is carried on by Elizabeth Ferguson. She has been admitted into the zenanas and her work is greatly appreciated. She reports the case of a woman who was very ill, but not one among her friends would give her a drink of water, or even touch her. They would look at her, shake their heads, and say, "She will die, she will die; come away and do not touch her, lest it be said we were the cause of her death."

**The Widows' Home** has had eleven women during the year, who have had various employments. In connection with their work they are taught to read and receive religious instruction. In the various circuits adjoining most faithful work has been done by the native Christian women, who have visited hundreds of families.

## AGRA.

In the Medical Home here there have been thirteen girls. The new dormitories have been completed, and are now occupied.

## MUTTRA.

Miss Sparkes is in charge of Deaconess' Home and Zenana Work. Women in Muttra do not lead the secluded lives that the women of India generally lead. As the streets of Muttra, Brindaban and vicinity have all been trod by the sacred feet of Krishna, his worshipers must also tread these streets, or [illegible] the women are accustomed to being out in the streets, even the [illegible] classes walk about the streets with faces uncovered. Their mingling thus in the outside world, gives them increased intelligence and independence, and many are anxious to learn how to read. Much opposition is met with from the priests who swarm the houses.

**Deaconess' Home and Training School.** The members of the Deaconess' Home and Training School, with one Bible woman, have made over five thousands visits, and the number of hearers is estimated at more

than twenty-two thousand. There have been eleven students in the Training School. Two widows have been baptized who have had sad histories.

**The Zenana Work** opened by Mrs. Scott, has grown from forty families to two hundred and fifty, and one hundred and fifty women are being taught to read and over four hundred are under religious instruction.

**Medical Work.** Dr. McDowell writes: "In the center of the city of Muttra, directly under the shadow of the great (masjid) temple, I have established my dispensary. I had anticipated some difficulty in gaining access to the women, but my fears were groundless. They scarcely gave me opportunity to get my house furnished and in order, and now both office and waiting rooms are daily crowded by the sick women and their friends, from all parts of the district. Everywhere I am cordially and politely received."

Mrs. Scott writes of the school work: "Girls' schools are difficult of accomplishment, for the old bigoted opinions against female education, so hold sway in this sacred city of the Hindus, that I have been unable to add another to the schools I opened last year. The schools however already established have done well."

## AMROHA DISTRICT.

The work of this district is under the charge of Mrs. Haqq, the wife of a native Presiding Elder. She goes with her husband in most of his tours visiting the work and the workers, keeping all under her watch care. She visits twenty villages and has about thirty Bible women and teachers to supervise. The Christian Community in the district numbers 1,564, and there are about one hundred Christian girls in the small village schools, while many of the older girls have been in the Boarding School at Moradabad. Some of the first women who learned to read were from this field, one of them became a doctor, another became the wife of one of the native preachers, a faithful worker and a model mother, whose children now occupy positions of trust and usefulness, while the mother still works among the village women.

Mrs. Haqq writes: "This year I have visited the whole of the district. I have worked with all and tried to help them; with some of the workers, I went to the Ganges *Mela* or fair; there we talked and read to many Hindu women."

In the city of Meerut and vicinity, four hundred houses are visited. Improvement is seen in the cleanliness of these houses. As a result of work, idol worship has been given up in several houses.

Here over five hundred copies of the Zenana paper have deen distributed.

# OUDH DISTRICT.

MISSIONARIES.

MISS E. DEVINE.
MISS P. ROWE,
MISS F. PERRINE,
MISS L. SULLIVAN,
MISS A. GALLIMORE,

MISS E. L. HARVEY.
MISS T. KYLE,
MISS D. FULLER,
MISS S. MCBURNIE,
MISS THORBURN,

*MISS REED.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. E. LAWSON,
MRS. H. MANSELL,

MRS. S. KNOWLES.
MRS. LEONARD,

MRS. B. H. BADLEY.

* Home on Leave.

There are in Oudh District twelve stations or circuits, each with their sub-stations or out-lying points where work is carried on. While there is not the wide-spread spirit of inquiry and turning from idolatry that is seen in other parts of North India, there is a steady growth in all lines.

## GONDA.

The work here is divided, Miss Gallimore having charge of the boarding school and Mrs. Knowles of the day schools and evangelistic work. Miss Gallimore has had much to contend with in crowded quarters and lack of proper school equipment, but feels deeply grateful for the advancement made, both mentally and spiritually. Mrs. Knowles has six schools under her care and a large zenana work. In many places Sunday Schools are held under the trees for want of better quarters, and old and young gather, anxious for instruction.

## SITAPORE.

The Girls' Boarding School, under care of Mrs. Lawson, has had sore trials. The new building has gone up under difficulties. Floods have come and disasters of various kinds have tried the faith of the missionaries. Mrs. Lawson had serious illness in her family and had to be away for months, but the school prospered. Miss Boyd, who has been assistant five years, was able, with Miss Fuller to advise her, to carry on the work successfully. The new school rooms and dormitories have added much to the comfort and efficiency of the school. The zenana work and day schools are under the superintendence of Miss Fuller, who reports substantial progress in both departments in Sitapore, and in Khairabad there is no limit to the houses that might be visited if the means were furnished. In Misrikh the work of the dispensary has been carried on by one Bible woman. Over two hundred patients have been treated and much good has been done in opening

the way for religious teaching. The day schools have increased in numbers and the average attendance is much greater than a year ago.

**Village Work.** Thirty-six villages are visited regularly and the results are promising. The Sunday School work is reported as making the greatest advancement, and the large increase in numbers and interest is very hopeful. In Lakhimpore, Mrs. Sengh, the pastor's wife, assisted by four Bible women, carry on women's work in this vast harvest field.

## CAWNPORE.

**The Zenana and Day School Work** in this city is still under the efficient charge of Miss Kyle, with three assistants and two Bible women. There are ten city schools, two Brahman and one Mohammedan. At Bithur, a village eight miles from Cawnpore on the Ganges and a great bathing and worshiping spot, a school has been opened. In addition Miss Kyle has started a day school for the children of the native Christians and it is meeting with marked success. The Sunday Schools are held in connection with all the day schools. Zenana work is also on the increase, and the Ghat visiting is regularly kept up, opening the way to many houses.

**The Boarding School** has passed an eventful year. Since the erection of mills and factories on the river above the old site the place has been very unhealthy. It was decided the school must be given up or moved. As the Conference decided to give up the Boys' Memorial School, and the place was offered for the girls' school, and as the location was favorable, the proposition was accepted by the Finance Committee and the school moved. Many new pupils were enrolled and much is hoped from the change. Miss Harvey is Superintendent, Miss McBurnie assistant, with six teachers.

## LUCKNOW.

**The City Schools** have been under the care of Mrs. Mansell. They number about the same, but have advanced in scholarship. There are eight day schools and eleven Sunday Schools and all are reported as successful.

**The Girls' High School** has passed an exceptionally prosperous year. A larger attendance, a growing spirit of self-helpfulness, a high standard of scholarship and a steady development of Christian character, have made it a joy to the teachers to watch the progress.

Miss De Vine, the Superintendent, says: "The weekly meetings held in school are a source of blessing to pupils and teachers. Five bands of King's Daughters have been organized, and a sixth called the

Workers' Band, consists of leaders of the other bands and the older girls." Miss De Vine is finishing her eighth year of service, and asks for a years furlough which she has well earned. Miss Perrine has had charge of the College Class. Three young ladies have passed the "First Arts" examination, which corresponds with the close of the Sophomore year in our colleges. The present year has a class of nine in the entrance class, most of these hope to complete the college course, while from other schools in India, others are expected to come to this, the first college for women in all Asia. Miss Rowe, with five assistants and seven Bible readers look after the growing zenana work in this large city. Miss Rowe says: "Coming back to the old place after an absence of years, the signs of His coming, and growth of His kingdom are more clearly seen." The two hundred and thirty-four zenanas, are divided into six districts and most interesting reports are given from each. Caroline Richards begins her report with the words, "'Lift up your heads O ye gates, and the King of Glory shall come in.' For nineteen years I have been engaged in this glorious work and mine eyes have seen his salvation. The hard and indifferent are becoming witnesses for Christ. A Hindoo who long opposed us was won over. Taken sick we went to see him. When asked if he feared death, he replied, 'If He called how gladly I would go, for I know He is my Redeemer.' The next time we called, we heard the everlasting doors had been lifted and he had entered in. Next a dying woman was visited. The joy of salvation in her face as she said, 'I have known of this joy for some time, I heard you calling to me or my neighbors, and believed.' These two are gone, but many who remain are believers."

**Home for Homeless Women.** Miss Sullivan has charge, and the work seems broadening and increasing, a very busy year has been passed, trials of faith and patience have been met, but at other times the power of Christ triumphs, and lives are lifted up, and find a place for usefulness. Some have married and gone to Christian homes, some have found employment in different ways, while others are studying with a view to teaching. Miss Sullivan says: "We have four blind women in our Home now, probably this may prove a nucleus for a Home for the blind that will branch from this, for we have no room for them here. Our visiting deaconess is a devoted Christian worker. She is a middle aged widow. The number in the Home ranges from twenty to thirty-five, with four or five children in the number."

## ALLAHABAD.

**Zenana Work** has been carried on here by two Bible women, under care of the pastor's wife. Much opposition has been encountered here

by the Mohammedans. Mrs. Waugh is now here and is arranging for the opening of a girls' school, and to put the work on a better basis. A very faithful Bible woman died in November last. She had been employed in different parts of the mission for fifteen years.

### BARABANKI.

On this circuit there are five stations. There are a number of day schools and a large zenana work carried on by eleven Bible women under the efficient charge of Ines Paul, the pastor's wife. Many women bring their husbands to Sunday School with them to hear God's word.

### ROI BAREILLY.

Mrs. Leonard in charge of women's work, reports work at this place and at six out-stations. In each of these zenana work is carried on. Seven Bible women are employed and nearly one thousand women are under instruction. In *Baraich* nine Bible women visit four hundred and twenty families and there are two day schools. At Hurdui, Mrs. Joel, the pastor's wife, superintends the work here. There are three out-stations. Nine Bible women assist Mrs. Joel. There are five girl schools and five very flourishing Sunday Schools. One hundred twenty houses are regularly visited by the Bible women. There is bitter opposition, amounting to persecution, on the part of the Mohammedans, but the work has gone on. There are four out-stations on the district, and much seed has been sown in the name of our Lord.

From Lucknow two editions of the "Woman's Friend" are issued under the care of Mrs. Badley, so that from the preached word, from school room and zenana, and from the press, the seed has been sown that will produce an hundred fold.

## KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON, MISS RUTH SELLERS, MISS ANNIE BUDDEN.

MARRIED LADIES IN CHARGE OF WORK.

MRS. L. H. MESSMORE, MRS. M. C. B. WHITBY,
MRS. S. S. DEASE, MRS. J. H. GILL.

"The best year we have ever known," is the word that comes from every town, village and circuit in this district. The Holy Spirit has been poured out upon the people and many have been saved.

**Naini Tal English School.** Miss Easton has charge. The school numbers eighty pupils, among whom there has been a steady improvement during theyear. Miss Easton writes: "Beautiful for situation is

Wellesley, imposing in appearance, nestled safely under huge rocks, overlooking the lake. Here the thermometer never reaches 70° within doors and as a rule the sunshine is not interrupted from September until June—and yet it is the land of the heathen and it is true, the trail of the serpent is over it all." We have children of seven, and girls of eighteen, the one needing looking after almost as much as the other. Girls can do little for themselves. Hands, brains, judgment and consciences are equally untrained. Each child you take hold of has to unlearn more evil, to break up more bad habits, than any child at home out of the slums of cities. Queer Christians are these nominal Christians, these Anglo-Indians. If India is Christianized more work must be done for the English speaking people. The year just closed has been one of victory, but such an one as costs too much.

*Naini Tal Circuit* has at last its boarding school for girls in the village of Debidhura. It numbers fifteen who have made marked progress and show superior mental faculties. The *Pithoragarh* work is making satisfactory growth. A medical class has been established of which Ellen Hays has charge. A band of King's Daughters numbers thirty-two women and girls and is developing latent powers of usefulness and kindling enthusiasm in the service of the Master. The improvement in many respects among the women in the Home is marked. The day schools number five, with an attendance of one hundred and twenty-eight of whom one hundred and four are girls. The Sunday School numbers one hundred and ninety-six.

During the year there were 1,800 deaths from cholera in the district. Miss Budden says: "We had seven cases on our own premises; three recovered and four died. The cholera occasioned the absence of the women during the two most important months for cultivating the rice crop, as the girls were taken away. Hence our new land has failed to give us what we had hoped. This same cholera was fatal to our wind-mill. It stood neglected for two months when we were absorbed with the sick and the dying. Then came several storms at the commencement of the rains, which shook and strained it, and two days after we had the leisure to start it working, and before the oiling had proved effectual, a gale strained it so that one piece of the wood-work was split right across, and we had to take down the fans and let it lie useless until this could be replaced. This is only one of the many concomitant trials and losses that this visitation of cholera entails."

From Paori Mrs. Whitby writes: The close of each year finds us rejoicing in the knowledge that Christ's kingdom is spreading and that every year the Gospel light is brightly shining in homes where it was not heard of before. This has been a good year and we close it

with songs of praise to the Master. Our Dorcas Society is still carried on with great interest. A "Bible Society" has been started among the men, women, girls and boys. Any one joining must promise to neither smoke nor drink intoxicants and to read a certain portion of the Bible each day. The members meet once a week to question each other on the portion of the Bible read. The "Woman's Friend" is a welcome visitor in Paori and thirty-five homes are brighter by its presence, a number of which are heathen homes. The Dwarahat work under the supervision of Mrs. Dease is looking up. A sewing class for village women is held each Tuesday, the attendance being over fifty. An auxiliary of the W. F. M. S., with a membership of ten, meets on the first Saturday of the month; on the intervening Saturdays a Bible class and prayer meeting combined.

Says Mrs. Dease: "Ours is but a little flock, but if the blessing of the Great Shepherd follows our efforts, we are confident of success."

# SOUTH INDIA CONFERENCE.

## BOMBAY DISTRICT.

MISSIONARIES.

*MISS S. M. DE LINE, MISS MARY E. CARROLL, MISS MINNIE F. ABRAMS.

ASSISTANT MISSIONARIES.

MISS WRIGHT, MISS THOMAS, MISS LANNAHAN,
MISS TAYLOR, MISS MCGUIRE, MISS ROWBOTTOM.

*Baroda.*

MISS ANNA THOMPSON, MISS I. ERNSBERGER, M. D.

*Kamptee.*

MRS. M. C. STEVENS, in charge.

*Poona.*

MRS. ELLEN WARNER FOX.

*Home on leave.

### BOMBAY CITY.

**The zenana work** in this large and most important city has during the year been under the care of Miss Carroll, with six very efficient assistants. One hundred and twenty zenanas have been visited, and work has been prosecuted among all castes and nationalities, from the Brahman down to the lowest; among Mahommedans, Hindus, Jews, Parsees and Chaldeans. A number of women claim to have been

saved through believing on Christ. Several Sunday Schools are kept up by the zenana and school workers.

Miss De Line who has superintended the work in Bombay early in the year was compelled to come home. Miss Wright is closing her fifth year in Missionary work, and has been remarkably successful in gaining access to the homes and hearts of Mohammedan women. Miss Thomas has been a most persevering worker for three years, as has also Miss Lannahan and Miss McGuire, the latter having had special power in entering the homes of the Parsees, where she is a very welcome visitor, while Miss Taylor has worked principally among the Jews. Miss Rowbottom has only been connected with the mission two years, and in addition to zenana work has assisted in a series of street services for women of low caste who could be gathered into quiet places. The women throughout the city who are visited, seem eager to read the Bible, and are always delighted to see and hear the Missionary. Some say boldly that Christ is their Saviour, while others timidly say, "We pray no more to the idols."

The Girls' Boarding School. [illegible] and although not three years old, there are 50 girls in the Orphanage and boarding school. Many of them are leading exemplary Christian lives, and developing a Missionary spirit. Miss Abram feels the pressure as she is mother, educator, physician, seamstress and financier for a family of thirty. She is aided in her educational work by Miss Seitz.

## BARODA.

Work was commenced here only a little over a year ago. It is a walled city of about one hundred thousand inhabitants. It is the capital of the state of Baroda and under native rule. Our Missionaries are the only ones here. The King is not opposed to Christianity, but the Prime Minister and his chief officers are. The Missionaries have been received kindly and there are more open doors than they can enter. Miss Thompson says: "There are more than a hundred homes where we would be gladly received if we only had the workers. There have been two conversions among high caste women during the year. We have visited between forty and fifty homes each week, sometimes in the Royal family, and sometimes among the very lowest. We have a school for Christian girls, but allow others to attend. We have every thing to encourage us in the work here."

**Medical Work.** Dr. Ernsberger writes, "Our medical work is being very useful to help break down superstition and gain the confidence of the people.

We have had opportunities of reaching many with the Gospel, as 3,800 patients have been treated during the past year, and over 350 calls made on patients in their homes, but owing to its being a new mission there is difficulty in getting Christian workers that know the language, so but little religious teaching has been done in the dispensary. During the three months that I had a religious teacher over 700 received religious instruction. They listen attentively, and remember what is taught them, and they relate quite intelligently what they hear in the dispensary to the zenana workers who enter the homes that are opened by the medical work. The tracts are much appreciated, some asking for extra copies of those that especially impress them. But very few that we meet have ever heard of Christ, but we feel that the spirit accompanies the truth that is taught them, as some have already expressed a desire to become Christians, and we know that our 'labor is not in vain in the Lord.'"

## KAMPTEE.

This is a city of fifty thousand people and work was commenced only three years ago, and now openings are on every side. The missionary writes :

"It was a new field and we found the women very shy and in many places rather reluctant to receive us. Now, however, all this is greatly changed and we are gladly received and are invited to many homes where we cannot go because of lack of time. At first we were obliged to walk along the streets waiting for an invitation to enter, or for an opportunity to speak with the women as they passed, and then we had numerous objections to answer and were questioned as to our motives. When we wished to establish a school the parents refused to send their children because they said that education would lead their girls to immorality. We now have a prosperous girls' school. The names of about forty girls are enrolled and almost all of these attend regularly. When we began the school they were very wild ; coming to school at any hour with unwashed hands and face and unkempt hair, sometimes with a little clothing on and sometimes with none at all. Now each girl knows that she is expected to be in her place in the school room, clean and neatly clothed at seven o'clock in the morning."

**In our zenana work** we had considerable difficulty in procuring suitable workers, but recently a very capable native woman, speaking five vernaculars, and with a good knowledge of English has taken up the work. Over one hundred and fifty women are visited weekly.

## POONA.

There are five girls' schools here, two for high-caste girls, two for sweepers, and for a lower caste even, workers among leather. There are about 30 girls besides in three mixed schools. Mrs. Fox writes:

"One great drawback in this school work is the early age at which girls are compelled, by the cruel marriage customs of the Hindus, to leave the schools. The past year has been a memorable one with us in the loss through this cause, of a large number of our brightest and best girls. I have visited some of them in their homes after they have thus been deprived of school privileges, and my heart has bled for them as they have clung to me most tenderly, seeming loth to let me go away, but afraid to speak out in the presence of their friends. One of our girls who went to live with her husband more than a year ago, and who was not allowed to attend either the Sunday School or native service for nearly twelve months, has recently been coming to both, bringing with her her mother, who at the time of her marriage, was very bitter against us, because the daughter wished to be baptized instead of being married.

The average attendance of girls in schools is 225. Many women are fully convinced of the truth of Christianity, but will not profess it openly for fear of becoming outcasts. One woman received baptism in the presence of a large circle of relatives and friends. No one opposed her at the time, but the next day her husband raised a great storm, and many of the relatives joined him in persecuting her. The husband was exasperated over the refusal of a young man to marry his daughter, fearing she might follow her mother's example and become a Christian, and the dreadful calamity of having an unmarriageable daughter stared him in the face. A strong effort has been made to have her drink a native draught which will reinstate her into caste, but she has steadfastly refused, and our native Christians are all praying for her that her "faith fail not."

## MADRAS DISTRICT.

MISSIONARY.

MISS M. A. HUGHES.

ASSISTANT MISSIONARIES OR DEACONESSES.

MISS GRACE STEPHENS, MRS. JONES, MISS DEJORDAN.

By the action of the South India Conference a division was made in our work by which Miss Hughes was left alone in charge of the orphanage, and the Missionary Assistants constituted Deaconesses and placed together.

Miss Hughes writes: "We opened the school after vacation with 34 scholars, a larger number than ever before. We observed the previous day as one of prayer and it was made a great blessing. Teachers and scholars met together for several meetings, and at one of these the zenana workers joined us. The Christian girls spent the intervals in private prayer or speaking to the unconverted. I invited all who did not know Jesus yet as a personal Savior to meet me at a special time and to my surprise sixteen came. Some of these were small, but some were of the older ones and their hearts were very tender. I am earnestly desiring that all of these may come into clear light. It seems as though some for whom I have been praying and working the longest are beginning really to grasp the truth and earnestly desire to get right. They feel their own sinful hearts and this is the most encouraging sign of all."

Miss Stephens writes most encouragingly of the 160 zenanas visited, in which 1,280 visits were paid, and about 1,400 gathered about to hear, and are influenced by the teachings. The husbands of some of her pupils have written to her their appreciation and gratitude for her work. Martha David, the Bible reader, has wonderful power in gathering the beggar class to her home and talking to them. Many are renouncing their superstitions and idolatry, and confessing Christ and many are secret disciples, but shrink from all that is involved to them in submitting to baptism. It means that all that links them to the past held sacred—family, friends, means of support must be renounced, while they are ignorant, helpless and despondent.

# BENGAL CONFERENCE.

MISSIONARIES.

MISS EMMA L. KNOWLES,
MISS KATE BLAIR,
MISS ESTELLE FILES,
MISS MARTHA E. DAY,
MISS FANNIE SCOTT,
*MISS M. C. HEDRICK,
*MISS JULIA E. WISNER.

*Home on leave.

## CALCUTTA.

Miss Knowles in charge. The girls' school in this important city still exerts a great power. There have been 200 pupils during the year, one-half of whom are boarders. Certainly the record of this school is a fine one. Fifty-four girls who have been trained here are at work in mission schools and shops, and this is especially gratifying when it is remembered that so short a time ago, these same girls thought they were dis-

graced by work. Now they are scattered from Moradabad to Rangoon and from Bombay to Calcutta. These do not include those who have been teachers and zenana workers and who are now married. There are now 92 boarders. This is the largest Protestant school in the city. Miss Hedrick who has had charge for years, managed wonderfully well in developing this school. There has been quite a revival interest and a number of the girls were much interested, and as a result eleven united with the church. A mission society is well organized and with the money raised two native girls are supported in Christian schools, one in Moradabad, the other in Pakur.

## RANGOON.

The Woman's Foreign Missionary Society work in Rangoon consists of the Girls' School, the Orphanage, the Woman's Work-shop, and the work among the Burmese. During the year the school has held its own, with perhaps a slight increase in numbers, the greatest number in attendance at any one time being about 180. The orphanage, although the new building is quite a commodious one, has been obliged to refuse admittance to the latest applicants on account of want of room. At present Miss Scott has under her charge 37 children, their ages ranging from 4 to 18. One of these older girls is employed in the workshop, and others are in the normal class being trained as teachers. One of these normal girls has recently taken entire charge of one of the primary classes, under the supervision of the principal. A new feature in the work of the Orphanage is the training of the younger girls to do much of the work which was formerly done by servants, such as laying the table, waiting upon table, washing dishes, tidying rooms, etc.

One of the gratifying facts in regard to the school work is the interest shown by the children in their Bible lessons. One coming here from a land of greater Christian privileges cannot but be struck with the fact that these children are better instructed in the scriptures than are the majority of children at home, and are consequently more interested in the Bible study.

The King's Daughter and Mission Bands organized by Miss Wisner still continue, and a "Helpful Ten" of smaller girls, has joined during the past few months. The girls composing the bands belong to the school and Orphanage. Since Mr. Cluney's departure, Miss Scott has taken charge of the young people's class which meets every Wednesday evening, the girls from the school who wish to attend, doing their study in play-time, in order to be at liberty for the meeting.

## ROORKEE.

Mr. and Mrs. De Soma are here, and Mrs. De S. has charge of our work. Everywhere there are promising openings. The Missionary says: "Our baptisms number about 325 and about one-third of these are women and girls." On account of recent developments two extra workers have been engaged, and now five Bible women are kept busy. The schools are doing well.

## LAUDHAURA.

A Bible woman has begun work among the low-caste women, and there have been several baptisms.

At Maglaur two Bible women are engaged, and accessions have been made by baptisms of whole families from heathenism and many of them are now receiving instructions.

## JUBBALPORE, BURHANIPORE and KHUNDWA.

The work in these places is in charge of Mrs. C. P. Hard.

At Khundwa there is a boarding school with 20 pupils. At Jubbalpore two schools with 48 scholars. In the three towns, 68 zenanas have been visited, and 84 women are under instruction.

# MALAYSIA MISSION.

## SINGAPORE.

MISSIONARY.
MISS SOPHIA BLACKMORE.

ASSISTANTS.

MISS FOX. MISS HAGEDORN.

During the year 1889 the Malaysia Mission was independently organized. Formerly it was connected with the Bengal Conference.

Our workers in Singapore are meeting with great success. Miss Blackmore with two of her assistants and seven native children compose the family living in the new house erected by the Woman's Foreign Missionary Society. This home is fast filling up. Miss B. writes:

"Our Tamil school has had a good year. We now have 42 pupils, and are finding our old school house very insufficient for our needs. When Bishop Thoburn was here a Tamil gentleman offered to collect subscriptions among his countrymen to buy land if the mission would put up a school building. Recently a new Tamil pastor has come from Ceylon, and his wife will teach Tamil in the school and visit among the Tamil women.

"During the year I have held Bible Readings every Thursday with the elder girls. Several of them love their Saviour, and would like openly to confess their faith in Him, but are afraid of their parents, especially their mothers. One evening one of them was studying her Bible verses at home, when her uncle said, 'That is what they teach you at that school, they will soon be making a Christian of you,' when she quickly replied, 'That is just what I want to be.' 'Well,' said he, 'you had better not, for we wouldn't have you in the house, then what would you do?'

"We have forty-three Chinese girls and women learning to read. Occasionally a family we visit dispenses with their teacher. One mother became afraid as she saw her three girls were not willing to prepare for their idol feasts, so they no longer have their lessons, but I had the pleasure of buying testaments for these girls that they paid for themselves. Miss Fox has done good work and excited a good influence over the young women, many of whom she has persuaded to give up gambling. On August 24th a young Siamese woman was baptized."

Rev. Mr. Munson writing of Miss B's. work at Singapore says: "She has trophies already from four Eastern races, Chinese, Malay, Tamil and Siamese, which is a prophecy of the coming years when 'every nation and kindred and tongue shall serve Him.'"

# CHINA.

## FOOCHOW.

MISSIONARIES.

MISS M. C. HARTFORD, MISS E. M. FISHER,
*MISS C. I. JEWELL, MISS J. BONAFIELD,
MISS M. CARLTON, M. D.,
MISS E. JOHNSON, Trained Nurse.

*Home on leave.

Any report of work in China would seem inadequate which did not refer to the great Missionary Conference held in Shanghai in May last, composed of representatives from every mission field and society, and in its influence extending to every force and field. Four hundred and fifty representatives were thus gathered from all parts of that great empire, a gathering as remarkable for the wisdom and harmony of their deliberations, as for the faith, courage and zeal that inspired their action. From that gathering went forth the urgent plea that within five years a thousand new missionaries be sent, and that from the two hundred and eight women gathered there a special call was sounded for help. The work of women was there recognized as an indispensable factor in the solution of this mightiest problem—the Salvation of China.

Miss Bonafield, in charge of our Foochow Boarding School, attended this Conference, and felt the benefit was incalculable.

**Boarding School.** Miss Bonafield says: "It has been a year of most gratifying prosperity, whether gauged by the large attendance, earnest study, good examinations, or by the highest test of the development of moral and spiritual strength. Sixty-five students have been enrolled; of these thirty-two are full Church members, and nine probationers. A class of six finished their studies and received diplomas, the first ever awarded in the school, and all go to fill posts of usefulness."

**Woman's Training School.** The training school at Foochow under Miss Hartford's care numbers fifty-two. Two have been established in the Hing Hwa District, with an attendance of thirty-eight. These are veritable training schools. Nothing is more touching than the account of the transformed natures of these women, some fifty and sixty years of age, as the power of the Word and the Spirit has illuminated their

# MISSIONS IN CHINA

Scale 0 100 200 300

MONGOLIA

CHINA

MANCHURIA

SEA OF JAPAN

EAST CHINA SEA

PACIFIC OCEAN

BURMAH

SIAM

ANNAM

HAINAN

FORMOSA

ENGLAND WALES

SHAN-SI

SHEN-SI

HO-NAN

KAN-SUH

SE-CHUEN

KWEI-CHOW

YUN-NAN

HOO-NAN

KIANG-SU

NGAN-HWUY

KIANG-SI

CHE-KIANG

FO-KIEN

KWANG-TUNG

KWANG-SI

Tai-yuen

Loon-gan

Plu-yan

Yen-chow

Hoang Ho

Kai-fong

Sin-gan

Nan-yung

Yang-chow

Nan-king

I Hang-chow

Ngan-king

Ning-po

Tai-chow

Wan-chow

Fuh-ning

Foo-chow

Amoy

Tai-wan-su

Lan-chow

Ching-too

Chung-King

Kwei-yang

Yun-nan

Yuen-chow

Hong-chow

Shin-chow

Kwei-ling

Chow-choo

Canton

Hong-Kong

Kiu-Kiang

Swi-chow

Kin-gan

Kan-chow

Yung-ngan

Hing-hwa

Kieu-chow

Gulf of Tong King

Sung koi R.

Yang-tse-Kiang R.

Hoang Ho R.

Kwang-si R.

Si-ning R.

Min R.

Han R.

Kan R.

Kiang R.

Pick & Bee, N.Y.

NEW YORK: PHILLIPS & HUNT

minds, renewed their hearts, comforted their spirits, and elevated them from depths of ignorance and degredation, and sent them out as message-bearers of salvation to the women who gladly gather about them and hear for the first time the good tidings from their lips.

**Day Schools,** under Miss Fisher's care, have increased in number, attendance and excellence. Forty of these are scattered over the Foochow Conference with an attendance of eight hundred.

**Medical Work,** in charge of Dr. Carlton and Miss Johnson, has been increasingly prosperous. The printed report of this work that comes of the classes of disease treated, and in some cases of the character of the treatment, would make interesting reading for a professional. Total number of persons treated 2,894, and 3,721 prescriptions have been given. Eight medical students have been under training, taking part in the clinics and the compounding of medicines. Devotional exercises are held daily in the hospital.

**Woman's Conferences.** A Woman's Conference assembled in the Anglo-Chinese College at Foochow, in December last. Chinese women but recently emerged from heathendom, read papers that were spiritual and practical, gave Bible readings and conducted the devotional exercises. Among the subjects treated in their papers were, "Influence of Christian Homes," "Education of Women," "Experiences in Work among Heathen Women," etc. Another Conference was held on the Hing Hwa District where a different dialect is spoken. On Sabbath a wonderful meeting was held. Chinese women rose promptly and told their experiences in simplicity and power. A remarkable fact in connection with this meeting, was that without any concert, three times the 2d chapter of Acts was read and commented upon, showing the trend of their thoughts and language. One woman read a paper on the "Transforming Power of the Holy Spirit." Another one on "The Holy Spirit's Work."

The leading spirit in the province is a woman with the almost unprecedented experience in China of reaching the age of thirty without marrying; a woman whose life and work command the admiration, affection and reverence of all the people, because of her devotion. "In such women," says the missionary, writing of her, "I see the possibilities of Chinese women, when no longer foot-bound, brain-bound, or heart-bound, all things shall become new under the power of the Gospel."

# NORTH CHINA.

MISSIONARIES.

*Miss Clara Cushman,
Miss Frances O. Wilson,
Miss May Ketring,
*Miss Nellie B. Green,
Mrs. Charlotte M. Jewell,
Miss Anna Steere,
Miss Lillian G. Hale,
Miss Anna B. Sears,
Anna D. Gloss, M. D.,
Edna G. Terry, M.D.

*Home on leave.

The beautiful harmony existing between our own missionaries and those of our General Missionary Society has been a mighty factor in the growth and success of mission work in this as in other fields.

## PEKING.

**The Boarding School** has had eighty-four pupils during the year, and more than a score of girls in Christian families are waiting for places in the school. Girls have been put to work whenever there were calls and hence no class has remained long enough to take up higher branches of study, Six girls trained in the school have been employed as teachers.

The new property secured, furnishes the room for development so much needed. The training school has been a great power for good. Not only have the women in this school been taught to read, but an attempt has been made to teach every woman in the church.

Three day schools have been in operation, and a Sunday School class taught by Miss Cushman, numbered ninety-five. An Auxiliary of the Woman's Foreign Missionary Society has been organized and at the first meeting one woman took from her hair her only silver ornament and offered it for the collection. Another member of the Auxiliary never forgot the day of the meeting, and if she could not be present, always sent her contribution. The total of their contributions for seven months amounted to a little over six dollars, representing more than sixty dollars of an American Auxiliary.

Miss Sears returned to her work after a year's absence, and Miss Cushman has returned to her home. A Sanitarium has been established, so much needed for rest and recuperation of our workers.

## TIENTSIN.

On account of the illness of Mrs. Jewell we have no report. Mrs. J. has been ill for weeks, demanding the constant care and attention of Dr. Gloss.

## TSUN HWA.

The opening of the Hospital was an event long anticipated, and a number of patients have been treated by Dr. Terry. She has also made

trips in the country for the purpose of dispensing medicines, and paid two hundred and thirty-four visits. The greater number of cases during the year have been eye cases.

**A Training Class** has been organized, and so many applicants came for instruction that they had to refuse many. These women varied in age from sixteen to sixty, and represented all degrees of intelligence.

**The Boarding School,** under Miss Hale, has thirty pupils, which is the limit of their accommodations. This school was commenced in a novel way: Seven girls with their belongings, were sent out from Peking in two carts, in charge of a pupil whose heart had been touched in answer to her own prayers for something more to do for the Master, and the school thus begun is now in a most prosperous condition.

## KIU-KIANG.

MISSIONARIES.

MISS GERTRUDE HOWE, MISS FRANCES I. WHEELER.

The prospects for work of a permanent character are very bright at Kiu Kiang. Often one hundred [illegible] women visit our missionaries in a single day, to enquire of Christ and to receive such Christian instruction as the [illegible] give them in connection with their other duties. A new building is a great necessity. A missionary writes from Kiu Kiang: "One week ago last Sabbath I gave a talk on 'Epworth League' work to twelve of these girls. The talk was in English and they understood me perfectly, and I found as much sympathy and enthusiasm among these wretched heathen girls as I would look for among our lovely American girls. The opportunities for this band of workers is all that can be desired."

He also adds in regard to the work of Miss Howe and Miss Wheeler, "None but God can know what these noble, self-sacrificing women are worth in preparing the way of the Lord to the heart of poor China, sitting in the seclusion of self conceit, blinded by heathenism, and cursed by sin in its most revolting forms."

## NANKING.

MISSIONARIES.

MISS EMMA MITCHELL, MISS ELLA SHAW.

From Nanking, Miss Mitchell writes: "We feel that our work has been one of steady progress. The building in Nanking is utilized to its utmost capacity and while land can be had near our present premises it is important that it be secured and other buildings erected. We cannot take over thirty-five children, and we are anxious to establish a

thorough Christian school. The appeals for the necessary scientific apparatus for the school and for maps and charts, also for an industrial department where the girls shall be taught to make their own clothes and be useful in their own homes.

"Every Monday evening a prayer meeting is held by some of the older girls, also regularly at noon the Christians among them hold a prayer service for fifteen minutes. We are encouraged to look forward to a bright future for the Adeline Smith Home, as a training school for Chistian workers."

# CENTRAL CHINA.

## CHIN KIANG.

MISSIONARIES.

MISS M. C. ROBINSON, MISS SARAH PETERS, MISS LUCY HOAG, M. D.

In Chin Kiang Dr. Hoag has her medical work. She reports at dispensary clinics 2,141 patients—visits in the city four hundred. Patients in the Hospital, forty-five. Medical fees, $294.73.

Miss Hoag says it is impossible to report special cases of illness so that they will not be disgusting and heart-sickening. The small-pox, or the "Heavenly-flower disease," has entered the school and taken some from the home. Dr. Hoag has been obliged to take a vacation, the first since she went to China. She has given the best part of her life to China; eighteen years have been spent in preparation and work in that Empire, and she has suffered sad bereavements in the loss of friends in the home land during later years.

The opportunities of doing evangelistic work are used by Miss Peters, who gives her time to the work among the women. She says: "We are getting a greater hold upon the women. These two years have been a time of seed-sowing, numbers attend our Sabbath services, and are quiet and respectful in behavior."

Miss Robinson says, "the school is growing faster, and a better class seems to be coming in. There are some choice girls in the school, and I am sure under God's blessing that they are going to be a great help to their people. One girl from Shantung was entered for a seven years' term, a trial for her to unbind her feet. We have received four new foundlings and the older ones have gone into the school as members in good and regular standing. Through the faithful labors of Miss Peters, one of the women of our household has been brought to trust in Christ for salvation. Those already trusting are touched with a deeper love, and we feel the Spirit is present to bless."

# MISSIONS IN JAPAN.

Scale of Miles

0 50 100 150

Fisk & Son, N

# JAPAN.

## TOKYO DISTRICT

MISSIONARIES.

MISS M. A. SPENCER, Tokyo.
MISS M. A. VANCE, Aoyama.
MISS M. E. PARDOE, Tokyo,
MISS F. E. PHELPS, Toyko.
MISS A. P. ATKINSON, Aoyama.
MISS M. E ATKINSON, Yonezawa.
MISS M. B. GRIFFITHS, Yonezawa.
MISS E. R. BENDER, Aoyama.
MISS ELLA BLACKSTOCK, Toyko.

Aoyama Girls' School. This school has progressed most favorably notwithstanding unusual interruptions. Miss Bender, who was appointed to this school, did not arrive until December. Miss Josephine Carr supplied the vacancy, and most kindly and ably taught until the Christmas vacation. School closed in June with thirty-four pupils, two having left during the year to take up school and Bible work in distant provinces. The three who were graduated are a credit to the school, well fitted for lives of usefulness. The course of study has been condensed into four years, and daily lessons in the Old Testament have been thoroughly systematized so as to be completed in the same time.

The Sunday work is increasing; twelve girls are teaching in different parts of the city, under the supervision of Miss Vance. Religious and social services, unusually interesting missionary meetings, and charitable work done by the King's Daughters, have all combined to develop the Christian character of the girls.

Tsukiji Girls' School. The number in attendance at this school has not been so great as last year, owing in part, perhaps, to the poverty and distress which have prevailed. This decrease in numbers has been noted in all the mission schools in Tokyo. Eighty-four pupils have been in attendance. Our graduating class numbered eleven, but the classes coming on are much larger. Two, who would have been members of this class had they been able to return to school passed away from earth in November. One of these had been taken from the school to the hospital several months before, and after a lingering illness there was removed to her distant home where consumption soon did its fatal work. A few weeks before her death she was visited by Mrs. Ushioda, Miss Spencer's Bible woman, and was found to be in great peace and anxious to depart. Through her patient, loving, Christian spirit, during her illness all her family were won to Christ, and almost with her dying breath she begged that her younger sister might take her place in the school where she had been taught to love the Saviour.

Twice during the year this school has been specially visited by the Spirit's power, and each time several have given their hearts to God,

while believers have been revived and strengthened. A noon prayer meeting has been held since last October which all attend. Nearly all the girls are Christians. Miss Pardoe says "we shall not be satisfied until we can inscribe on our banner, 'our whole school for Christ.'" With the exception of a half dozen, the girls have been organized into a King's Daughters Society. The members are often heard to say: "I must do right and work for God because I am a King's Daughter." The Foreign Missionary Society is still earnestly working to support a Bible woman who gives her whole time to teaching her country women the way of life.

Miss Phelps, besides her work in the school, has given some attention to tract distribution, hoping in this way to reach some who can not be otherwise brought under the influence of Christian teaching. Miss Spencer, despite all her other work continues to do most of the teaching in music. Miss Blackstock has given some assistance in this department, and since December has taken entire charge of the drawing classes. In July three women were graduated from Miss Spencer's Bible training class. Of these women Miss Spencer says: "They are women of large hopes and aims, and yet with humility of spirit are striving to do their whole duty in the fear of the Lord." The standard of scholarship in the five day schools is steadily advancing, and the teachers are obliged to conform the curriculum to government schools of similar grade. The schools are opened daily with a half hour's religious exercises. Of our seven Sunday Schools, five have been supplied with teachers from the Tokyo home, and two from Aoyama. The day school teachers are in charge. There are thirty-two teachers and 610 scholars in these schools. The work in our women's meetings has been somewhat interrupted and regular instruction prevented. The anti-English, anti-foreign spirit now prevailing in Japan has affected the attendance of non-believers. The Christian women have been hindered in attendance because of the demands on their time in the entertainment of visitors attending various Christian associations and the exposition. One afternoon, weekly, has been spent at the Ueno mission, an undenominational enterprise started by Miss Youngman for the purpose of distributing Christian literature among the visitors to the exposition. The continued high price of food has entailed great suffering upon the poorer classes, and many agencies are at work for their relief. In Tsukiji a society has been formed among the foreign residents to which Miss Spencer has given much time. An evangelist is employed to visit the homes and minister to the sick. Several have died in the faith through his ministration. Aside from her duties in the Peeresses' school, Mrs. Chappell has taught a Bible class on Sundays, held a woman's meeting on Wednesdays, a monthly meeting of the King's

[illegible] ht school. About forty women have been in attendance. Dur- [illegible] constituted themselves into a relief society. A committee of ladies went out into the worst slums of the city distributing rice with their own hands, dispensing at the same time food for the perishing souls of these destitute ones.

**The Industrial House**, in Tokyo, under the supervision of Miss Blackstock is now a thing of reality. Though only in the beginning, the work is growing and the interest increasing. It is under the fostering care of [illegible] the [illegible] teachers. A lot has been secured from the authorities on which there is a Japanese house to be used at present, more buildings being erected as they are needed.

## YONEZAWA.

Miss Mary Atkinson and Miss Griffiths have had charge of the work, Miss Atkinson in the school, and Miss Griffiths in the evangelistic work. Although nominally in the employ of the Japanese managers, our ladies are left with the entire care and government of the school. The school opens every day with Bible study. Sunday Schools for the street children, weekly meetings, distribution of tracts, house to house visitation are some of the ways in which the work has been carried forward in this new field—a place spoken of as a stronghold of darkness, superstition, idolatry and scepticism.

## SENDAI.

The work here has been carried on by a Bible woman who has held weekly meetings for prayer and Bible study. The Sunday Schools, three in number, are in good condition. No one of our lady missionaries is in this field and the work has been under the supervision of Mrs. Schwartz.

## YOKOHAMA.

MISSIONARIES.

MRS. C. VAN PETTEN, MISS A. S. FRENCH.

The work of the Society in this important and intensely interesting field has been crowned with blessings this past year.

**Woman's Training School.** The completion of the new building—provided for in all its appointments with no direct appropriation through the ordinary channels and its occupancy in January was a most fitting "opening" for the year. There are accommodations for

fifty pupils. Comfort and convenience were had in view in the planning of the structure, both in its external and internal arrangement ; it reflects great credit upon its projector and demonstrates the fact that some of our missionaries have unusual tact and ability in adapting means to the end in view.

When this enterprise was inaugurated in 1884, with a class of *six* Japanese Christian women, who came to the "Home" to receive instruction in Bible truths, that they might in turn teach others, it was thought that a house large enough to accommodate twenty women would be ample for years to come. Since then accommodations have been enlarged twice, and the present arrangement will admit fifty women, which, according to the present outlook, promises to be filled in the near future. And then the standard for admission has been raised so that no one can enter, even if she be a Christian, who cannot read and write or obtain a satisfactory health certificate, and is at least eighteen years of age. The course of study, too, has been extended to four years.

Saturday afternoon all in the School who are able go out to hold Woman's Meetings. Several of them are class leaders, and meet their classes at this time. Others do "house to house" visitation.—and still others plan to meet a few women in the house of a friend where they may converse with them personally in reference to their souls.

Sundays are filled with Sunday-school and other Christian work. Then during the week they work among the very poor and wicked. The work of these women can scarcely be over-estimated. They understand everything in the lives of their country-women, as missionaries from another land can never do.

**Day Schools.** Miss French arrived in Yokohama in October and commenced her work immediately, viz., the supervision of the four day schools. Miss French writes : "In connection with Mrs. Van Petten's help, I have chosen two of the women from the Training School to accompany me on certain days of the week to the Day Schools. One I am training as singing teacher—the other as teacher of English. We have in view the training of *teachers* as Mrs. Van Petten may have told you, and if we can use the younger Bible women as teachers in the Day Schools, we shall have made a great gain. For the first time in the history of our schools, all our teachers are Christian.

**Our Teachers' Association** has been a great success ; all are eager to use the best methods, and to make our schools powerful for good.

## AIZANA.

In May we opened a school for street children in Aizana. This little settlement containing very many poor people, is situated near Memorial

Home in a narrow valley between two ridges of high land. Most of the people work in "go downs" where tea is prepared for exportation. The children run in the streets without restraint, while their parents are at work in the settlement. We gathered as many of them as would come into a Sunday School, but they were so rude and dirty and lawless, that we felt something more must be done for them.

There was no Government School there and but one small private school. The Sunday School children were delighted and readily promised to come to a Day School, if one were started. But where was the money to come from? The Lord directed in this. A Western lady who wished to do something for mission work in memory of a dear [illegible] child, wrote to Mrs. Van Petten saying she wished to give fifty dollars, if she could find a way to use it. She was told of the need at Aizana and urged to give her money there. She did so stipulating that [illegible]. The teacher reported eight pupils for the first week's attendance. When asked why so few came for [illegible] about fifteen sen per child, and few were able to purchase them. But the Benevolent Society seeing our need, bought books and loaned them to the school. At the end of July we had a day school of thirty pupils. Until March the Chojamache School was held in the parsonage of the church, the pastor performing [illegible]. Army ordinance requiring the land in that vicinity to be raised, necessitated a removal—temporary as we then thought. The only room in the neighborhood, sufficiently large for our purpose, was on the second floor of a building, situated [illegible] used as a theatre. As the warm weather came on, the room became very uncomfortable, and the continual beating of the drum used in the theatre became most distracting. However we did not lose courage until the church was blown down, and all possibility of returning to the parsonage was at an end. Now we are troubled greatly at the prospect of remaining in our present quarters for an indefinite period. The school has prospered as to numbers, sixty pupils being enrolled during the month of May, and fifty-three in June, as many as we can by any possibility accommodate. They have developed into clean, sweet-tempered, well-behaved children.

## KANAGAWA.

Methodist work in Kanagawa is a green little oasis of christian teaching and christian living in the midst of a desert of heathenism and sin. Mission work has been started there again and again by other denominations, only to fail. It is filled with houses of bad repute, and public sentiment seems to be in favor of wrong doing. Such being the

circumstances, the day school there is a standing protest against sin, and is doing a noble work in training up children to christian manhood and womanhood, in the midst of vice and degradation. "A little leaven leaveneth the whole lump,"—and these children may be Kanagawa's salvation. The present principal says, "With proper accommodations we could have 150 pupils where now we can have but 75." He contemplates going to the Theological School in Aoyama,—a great loss to us.

### FUROCHO.

Since Furocho School was started, it has met with prosperity and adversity in all their varied forms. Three years since the school went into a building owned by the Gospel Society of the Yokohama M. E. Church. Last January the rent was raised from eleven to twenty yen per month. What could be done? The appropriation would not cover the expenditure! It is no easy matter to move a school of 150 pupils, so we decided to remain where we were until the close of July. Meanwhile have been busy looking for a lot where we could permanently establish the school. A lot has been found with three owners, who are not willing to rent, but will sell. We may find some one to buy the whole piece and rent it to the mission at a reasonable rate of interest. With this in view we have asked for an appropriation of one thousand dollars. We cannot remain where we are but three months, and the question now resolves itself into building or giving up the school.

### TOBE.

The Tobe School is prosperous. No more pupils can be admitted for lack of room. The school building is not wholly satisfactory, but it will do for the present. In spite of the many difficult questions to be settled during the coming year, we have no reason to be discouraged. We look back over the past year's record with 467 pupils enrolled in the Day Schools an average attendance of 390, and 500 Sunday School pupils with a thrill of joy that the Lord's work is moving on. And we sing as we journey, remembering that "Singing hearts are brave and true."

## NAGOYA.

MISSIONARIES.

MISS M. A. DANFORTH, MISS MARY WILSON.

**Girls' Boarding School.**—The work of the second year of this institution has been a gratifying success. Miss Danforth and her helpers commenced the year with mingled hope and anxiety, but now Miss D. says:

"We feel that the time for anxiety is past, and two years of steady progress have entitled the *Seiryu Jo Gakko* (Girls' School) to an assured place among the Christian schools of Japan." The work of the school [illegible] room having no light except what reaches it through a glass partition. When LaGrippe attacked the school in June, eight of the boarding scholars were sick at the same time. The sick ones were crowded together in a small space and surrounded on all sides by the noise of recitations and examinations. Two were very ill, but all eventually recovered. In May one of the brightest, most lovable pupils died of meningitis. She was converted in 1888 and always took part in the [illegible] instead. Miss Danforth says, "This sudden snatching away of one of their classmates has made a strong impression upon the other girls and a deeper feeling of dependence upon God and a more child like faith in His protecting care are manifest in their prayers and testimonies."

During the school year eight have professed a desire to follow Christ and five have been baptized. A service is held in the parlor every Sabbath evening which the Christians take turns in leading. They also have a class meeting, Friday afternoons which many Christians attend. Several of the scholars teach in the Sunday Schools. Seventy-six pupils have been in attendance.

Miss Danforth writes "that one of the teachers is daughter of the General stationed at the Nagoya garrison who teaches without pay as her rank precludes her receiving a salary. She is a graduate of the Peereses' Seminary, is cultured, earnest and noble in character. Her connection with the school has been of great advantage to it. God has not only answered our petitions for the work in Nagoya, but has surprised us by special tokens of His loving favor."

## HAKODATE.

MISSIONARIES.

*Miss Minnie Hampton, Miss Augusta Dickerson,
*Miss E. J. Hewett.

* Home on leave.

Caroline Wright Memorial School. The school has reached the end of its eighth year successfully. The number of scholars enrolled was one hundred and two; sixty four being boarding pupils and thirty eight day pupils. The health of the girls has been excellent. Steady progress has been made by the majority in both Japanese and English. The spiritual life of most of the pupils has been deepened and broadened and many enjoy a fuller realization of God's everlasting love than ever before.

Miss Hewett left us in November. Though absent her influence remains. The thought of their dear teacher working and praying for them in her far away home-land has been a "lift upward" for the girls.

The Missionary writes, "A King's Daughters Band was organized early in the Fall Term which has been the means of great blessing. The 'special work' chosen was for the children of Hakodate. Four meetings have been held for these little ones each week. Two of these have been organized and conducted by Mrs. Green, assisted by the King's Daughters. One has been held by one of the students in her own home as last year, and the other Miss Hampton and I have cared for in alternation. In the weekly meeting of the Band a lesson is taught as we wish it taught to the children in their meetings. Mrs. Green, with one of the graduating class as a helper, Yamada O Toku San, has done earnest and efficient work in visiting the homes of Hakodate. She has carried Christ's Gospel full of love and hope and help for women into many homes that otherwise were destitute of such light. She taught, gratis, a large class of young men in the evening, and held a Woman's Meeting at stated times.

"A special effort has been made to win the day scholars for Christ. One has received baptism and three have joined the 'King's Daughters,' while others seem greatly interested.

"Miss Smith was with us for a few weeks, helping gladly and cheerfully where she could, and teaching as much as she was able. We have had but one among the Japanese teachers. Mrs. Uno left in January. We were sorry to lose her, for her faithful work as a Christian teacher was very helpful to the school. The needed help from America did not come, but the Lord's promised help did not fail us, and in health and strength we are saying, 'Lord if we may we will serve another year.'"

## HIROSAKI.

Hirosaki has struggled along alone. Miss Dickerson says: "We spent eight weeks there in the fall, since then they have received no help. Miss Hampton made them a 'flying visit' at the end of June and found the school in great disorder and confusion. The homes of the day scholars have not been visited, no meetings have been held outside of the school except for the children, but we feel that the teaching and training of the hearts and minds and hands entrusted to our care has been our highest duty this year."

## [illegible]

MISSIONARIES.

*Nagasaki.*

| | | |
|---|---|---|
| *Miss E. Russell, | *Miss E. Eyerdam, | Miss Anna L. Bush, |
| *Miss M. J. Elliott, | Miss Belle J. Allen, | Miss Louisa Imhoff, |
| Miss Maude E. Simons, | *Miss Rebecca Watson. | |

*Fukuoka.*

*[illegible] M. Geiger, Miss M. E. Taylor.

*Kagoshima.*

Miss Ella Forbes.

*Home on leave.

## NAGASAKI.

In the year *1879*, on December 2nd, the first girls' school in Southern Japan was opened at Nagasaki. The prospect was not brilliant, as there were two teachers and one scholar, but faith and perseverance met the usual reward. A few months of patient waiting [illegible] a break in the ranks of the opposing forces. The school grew, the rented house gave way to a new building, which soon was filled, and additions and changes have been made to accommodate the girls that crowd in, and again the report is "The place is too strait for us." The work has not stopped here but has reached out through the Island, and from one scholar "Lo they are spread into bands."

The enforced absence of the tried workers seemed to leave a heavy burden on the new recruits, but they entered upon their work with courage born of faith in the promises of God, and gratefully acknowledge how blessedly these promises have been fulfilled. The total enrollment this year was *176*, not quite so large as last year, doubtless owing to the anti-foreign feeling prevalent, and the rise in the price of breadstuffs. While there has been no special revival, there has been steady spiritual growth among the students. One of the best students has offered herself as a missionary among her own people, and others are thinking seriously of the same direction.

The story of a prayer meeting held by the Christian girls in the school is told: "They met, when the nine o'clock bell rang, in the chapel, where after singing a verse or two they would pray briefly, earnestly, rapidly, for fifteen minutes, sing another verse and adjourn. At first only a few came and they prayed especially for strength to live Christ-like lives, then for the unconverted students and teachers. The meeting grew in numbers, then another was started, then a third, until nearly every Christian had found a place, and their earnestness was an inspiration to us all. No matter how busy, nor how late, if there was an entertainment, when the last guest departed, as faithful as the eventime came, they assembled for their little prayer meeting, in the dark alone with God. It has had an uplifting influence on the whole school."

The advanced students in English have rendered invaluable aid in assisting the teachers who, without a knowledge of the language, were helpless at many points; but most willing help was given. The King's Daughters also have assisted in the City Sunday Schools, also in the Industrial Schools under charge of Miss Imhoff and Mrs. Johnson.

One earnest Christian girl has suffered stripes and imprisonment and all kinds of persecution and indignity from her family, to make her deny her Saviour, but she was firm, saying she could *die*, but could not deny her Saviour. When the teachers went to her home they found her face and body bruised and swollen where her brutal brother had kicked her. They could not protect her, as her family refused to give her up. Then they appealed to the law, but the Judge told them, "She is only a woman, and Japan has no protection for her. She is under the power of her father—then her husband—then her first born son, and dares not say either her soul or body is her own." Her letters were intercepted, but the last word from her was that she would rather *die* than give up Christ. The musical department under Miss Bing has prospered and bids fair soon to be self-supporting. A new organ is badly needed. Forty have taken lessons in instrumental music, and three choral classes have made a marked improvement. The Bible women in Nagasaki, Yenagama and Kumawota have been doing good work. They report urgent requests from many other places for teachers or evangelists to open work. In nine months these Bible women have made 689 visits from house to house, have talked specially on religion with 700 persons, distributed 600 tracts, gave 500 Bible readings, and held 70 Women's meetings.

## FUKUOKA.

In December Miss Smith was transferred to Hakodate and Miss Watson delayed her return home for a few months until help could be sent. Miss Taylor arrived but five weeks before Miss Watson left, and for most of the year was alone at Fukuoka. There are twenty boarders and sixty day scholars, six of the pupils have been converted, making 18 earnest Christians in the school. Two circles of King's Daughters are working in "His name" with good results. Here, too, the self supporting idea is growing and the amount received for tuition is larger than any previous year. The Sunday School is large and interesting. Another lady must be sent to this needy field without delay.

## KAGOSHIMA.

A year ago the General Executive Committee accepted a proposition from leading men in Kagoshima to send two ladies to open a girls' school in that place, they offering to furnish the school house, and meet

all the financial claims required to carry on the school, to provide a home for the teachers, and in short to meet all the requirements for establishing a girls' school in this large city, provided two experienced teachers be sent. Miss Forbes and Miss Livingston were appointed but the latter was not able to go and Miss Forbes did not reach Kagoshima until May. The people were delighted to see her. The house provided for the ladies is a very good one, the house of the late governor who was beheaded in the Satsuma rebellion, and the school house is very near. Much disappointment and some financial loss was

The cessation of the cholera epidemic in Nagasaki, as well as all other open ports, retarded [illegible] the opening of the year, but [illegible] but the near advance of cold weather will prevent further inroads. The steady growth of all the old work in this island, the wonderful opening at Kagoshima and the pressing calls from new places of equal importance combined with the character of the people in Kyushu there [illegible] a desire, not only for the lower branches of study, but to reach the highest in education and culture. All call for a determined effort to hold the advantages gained, and press the battle to the utmost. Satan is using all his power to hold back the triumph of the gospel in Japan, but "Jesus shall reign" in the sunrise Kingdom, and the bitter warfare waged against him only shows that the day of triumph is near.

---

On the 11th of February, 1889, the Emperor of Japan changed the system of government from an absolute to a constitutional monarchy. Twelve of the three hundred members of Parliament are Christian men. Of the foreign residents in Japan more than one-half are Chinese, while by the last report 711 were Americans. The [illegible] Shinto temples, with over 14,000 priests, and 71,991 Buddhist temples with over 56,000 priests.

There are 27 Protestant Missionary Societies in Japan with 527 missionaries, 200 are men, 327 are women.

# MEXICO.

MISSIONARIES.

| | | |
|---|---|---|
| MISS M. HASTINGS, | *MISS S. WARNER, | MISS M. LOYD, |
| MISS H. AYRES, | *MISS E. HEWETT, | MISS A. ROGERS |
| | MISS T. PARKER. | |

* Home on leave.

Like all other foreign mission fields at the present time, the openings in Mexico for the advance of the Christian faith are multiplying more rapidly than they can be filled. The schools were never supplied with more able and efficient teachers than those now in charge. The report from each is an increase of pupils, consequently more assistants and larger accommodations are needed.

New points are opening under most favorable auspices. In one place, La Cañada, the Government offered the building and furniture of the Girl's Public School if we would supply the teacher and the rest of the expense, and this without any restriction placed upon evangelical teaching and services. Another new place, Atzala, which is now asking for a Girls' Protestant School, a few years ago was baptized with the blood of 27 martyrs, and the little church almost exterminated. In Oaxaca, the State of Juarez, the Liberator of Mexico, and of Diaz the present President, we have been asked for several successive years to commence work among the women and girls, but not yet have we felt able to appropriate the requisite funds.

**The Orphanage in Mexico City** now supports 35 orphans and teaches 110 day scholars. A Children's meeting is held weekly in the chapel, in which several of the larger girls have classes, and they are frequently called upon to take part in the public exercises, and this with the work of the Y. P. Society of Christian Endeavor, which is formed among them, prove helpful opportunities to growth in spiritual life. The conduct of this school is as economical as possible, and an additional story is much needed. Notwithstanding the long and serious illness of Miss Loyd in the early part of the year, more scholars have been enrolled than ever before, and the effort to make this a graded school has been accomplished.

**In Puebla** the prosperity of the school is still on the increase, and when the state of Miss Warner's health made a return home for a season an imperative necessity, all anxiety was relieved as she was able to leave the school under Miss Parker's able management. Another

MISSIONS IN

# MEXICO

English Miles

0 50 100 200 300

Presidio del Norte

Saltillo

Monterey

León

Guanaxuato

MEXICO

Pachuca

Tlalpujahua

Morelia

Cuernavaca

Orizaba

Córdoba

GUERRERO

Tixtla

Oxaxaca

TABASCO

CHIAPAS

Gulf of Tehuantepec

Fisk & Sto., N.Y.

missionary teacher is asked for this rapidly growing institution, which now numbers 150 pupils, and it is very desirable that this year we pay the remainder due upon the property.

**Pachuca.**—Miss Hastings' plea for more room becomes more and more urgent, as the numbers attending the school continue to increase. The children are sitting on the floor and under the tables, and crowd into every corner of the school room far beyond the limits of health and comfort. Her assistants are all those whom she has taught in the school, and through her ministrations to the women and girls of Pachuca during 16 years, a wonderful change has been wrought in many of their lives and homes.

**At Tezontepeck** we have a school of 40 girls, with a favorable prospect of increasing it to 50 before the close of the year. They have formed a circle of King's Daughters, and evangelical truth bids fair to take a firm hold in the community if we can properly provide for this Girls' School.

**In Tetela** the work among the Indians grows constantly more interesting, and as our one missionary has been holding this place alone for two years, it is asked that another be sent to strengthen her hands, and property be bought for the school, and secure the firm establishment of the Christian religion in Tetela, where no American pastor or family is residing, and much of the past year not even a native pastor.

**In Guanajuato** the prosperity of the school has exceeded our highest expectations, and under Miss Rodgers' skilful management has had favorable mention by the Government Inspector. It has moved into a larger building. That ensured increased accommodation for the classes, but a permanent property is greatly needed.

As we read the importunities from each station, our hearts grow heavy with the sad realization that some must be denied; yet surely He who has promised to do exceeding abundantly more than we ask or think, will, in answer to unwavering faith, give us power to go far beyond our feeble expectations.

There are within the Republic of Mexico, 120 Protestant Churches. In one state alone, during the past six months, one hundred probationers were received into the Methodist Church.

Such is the feeling now of the government toward the Roman Catholic Church, that no priest or nun appears in a professional garb. The country is open in all directions for Protestant work. Over 5,000 miles of railway are open for traffic.

# SOUTH AMERICA.

MISSIONARIES.

| | | |
|---|---|---|
| Miss E. Le Huray, | *Miss Jennie M. Chapin, | *Miss L. E. Denning, |
| Miss Minnie L. Hyde, | Miss Mary E. Bowen, | Miss Elsie Wood, |

* Home on leave.

In each station in our South American work, enlarged accomodations are asked for, showing development and growth in educational lines.

## ROSARIO.

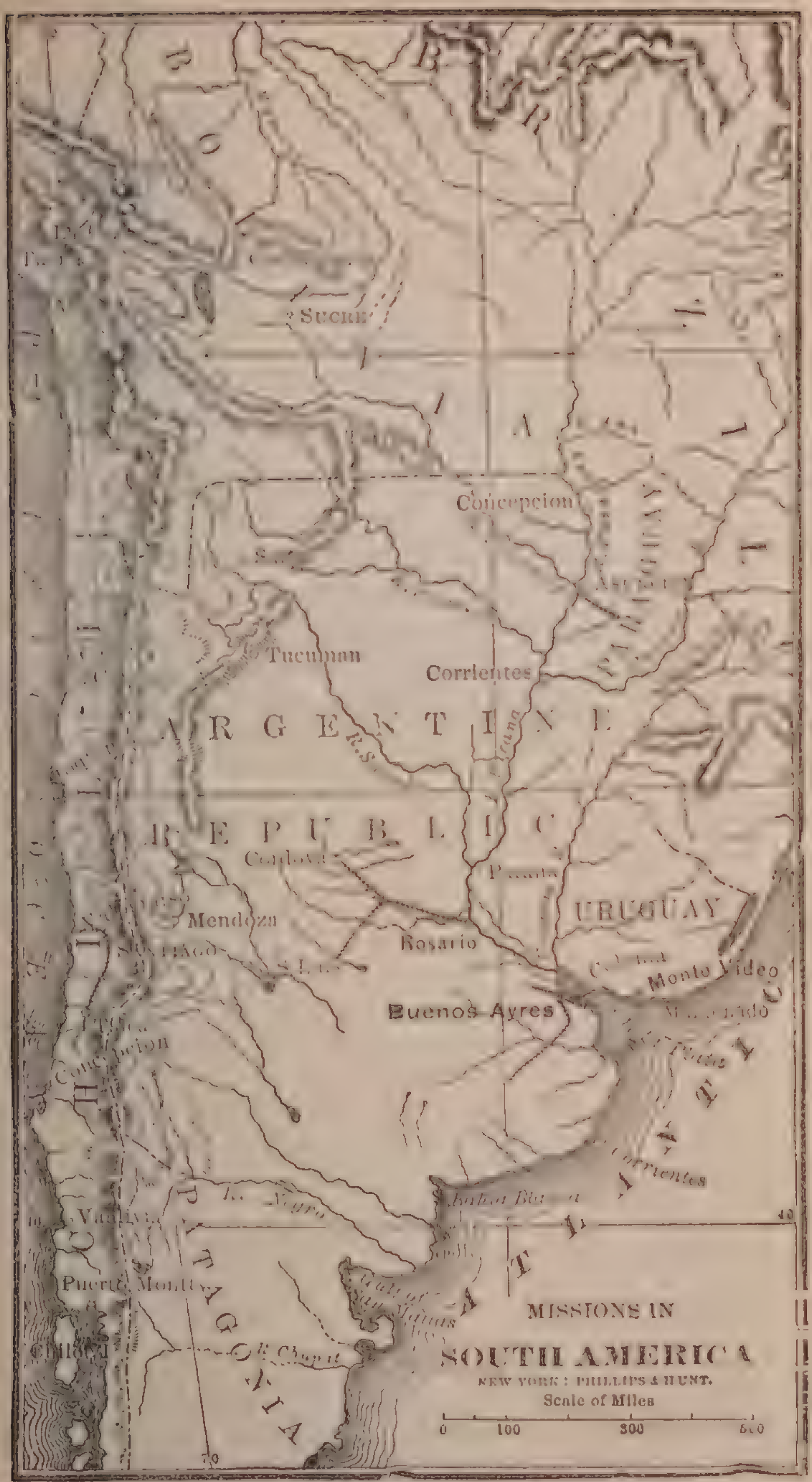
In Rosario the work has passed through the crisis of the change of management made necessary by the departure of Misses Chapin and Denning, who had so long been at the head of the schools, and made them what they are. There has been no break in the continuity of the work. Miss Elsie Wood was appointed to take charge for the present year, and with the assistance of such teachers as could be secured has conducted the school work. The attendance has measured up to the full capacity of the accommodations.

## MONTEVIDEO.

Miss Hyde writes: "The entire management of the six schools passed into our hands in March. We have not so many schools as formerly, but they are better organized, better disciplined, and have a larger attendance. During the four months of the present school year there have been 404 names enrolled, with an average attendance of 324. These six schools include one central, which is growing into one High School. The other five are Primaries. I have tried hard to organize and grade these schools but find it difficult with native teachers. It is almost impossible to get them to use text books. Our great crying need is *Christian* teachers."

## BUENOS AIRES.

Miss Le Huray writes: "Our Training School is a reality, and this we consider the most important work we have undertaken. It is an independent institution to raise up teachers for the future for the free evangelical schools in all parts of the republic. The girls are mainly from Protestant families in the country, and of different nationalities, Germans, Italians, English, and Spanish. While we teach other things, yet religion is the one important theme.


Sucre
Concepcion
Tucuman
Corrientes
ARGENTINE
REPUBLIC
Cordova
Mendoza
Rosario
URUGUAY
Monte Video
Buenos Ayres
Entre Rios
Parana
Uruguay
Paraguay
Chaco
Gran
Pampas
Puerto Montt
Chiloe
MISSIONS IN
SOUTH AMERICA
NEW YORK : PHILLIPS & HUNT.
Scale of Miles
0
100
300
500

"In the Primary or 'Ragged School' there are 80 pupils. The teachers here are two young Christian girls who were with me last year as assistants.

"Once a week in our beautiful school room a meeting for women is held, under the care of one of the assistants, who speaks with great feeling and from her own experience. In the same room is held a class meeting."

Miss Le Huray refers to the work of an Italian woman who does very much Christian work in the city, also to the work of the Bible agent as a mighty agency in scattering the "blessed tidings of salvation in this dark land."

Protestant work in South America is not merely reaching the Spanish people; it is a door to other nations. Bishop Walden says: "Money spent now in the Argentine Republic will accomplish relatively more than money spent in any other part of the Spanish field."

Bishop Fowler says: "The great Argentine Republic, with its thirteen states is increasing in population faster than North America."

Methodist Missions were established in South America over fifty years ago.

# ITALY.

MISSIONARY.

MISS EMMA HALL.

The work is carried on at Forli, Milan, Pisa, Rome, and Turin.

## ROME.

Since the last report the number attending our school in Rome has nearly doubled. Thirty-two have been in attendance, and application has been made for others. During the summer Miss Hall went to the country with the children, which proved very beneficial to her and a great pleasure to the children, as many of them knew little of woods or fields. Several of the pupils are being educated as teachers and will be sent to the Government Normal School for instruction, as this will secure a government certificate which is necessary if they desire to teach. The Mission Band is kept up and is always a matter of interest. Each child gives her penny a week to foreign missions, and they seem delighted to learn of the work in India, China, and Japan. In March last they had the first anniversary of their organization and they desired to make a special offering above the regular penny collection, and this with their weekly contributions amounted to fifteen dollars. "They elected their own officers," Miss Hall says, "with as much enthusiasm as many older societies."

Six Bible women have been employed during the year. They report the people as much more accessible and the work more favorably known than in previous years. A Bible woman has recently written of a woman's meeting at which some twenty or thirty are regular attendants. In many instances, also when our tracts are distributed by her, cartman and laborers will begin to read and continue until they reach the city, and she can, any time, get a band of women about her who will listen to her read, and in this way a great and good work is being done.

## TURIN.

At Turin the Bible reader has met with great encouragement in her Hospital work, and Rev. Mr. Burt in speaking of her said, he didn't know but she did "as much as the pastor!"

# MISSIONS IN

# ITALY.

NEW YORK: PHILLIPS & HUNT.

Scale of Miles

SWITZERLAND

AUSTRIA

Milan

Venice

Parma

Bologna

Ferrara

Forli

Florence

Leghorn

Perugia

Terni

Rieti

ROME

Naples

Salerno

Ligurian Sea

CORSICA

Ajaccio

Strait of Bonifacio

Tyrrhenian Sea

Cagliari

C. Spartivento

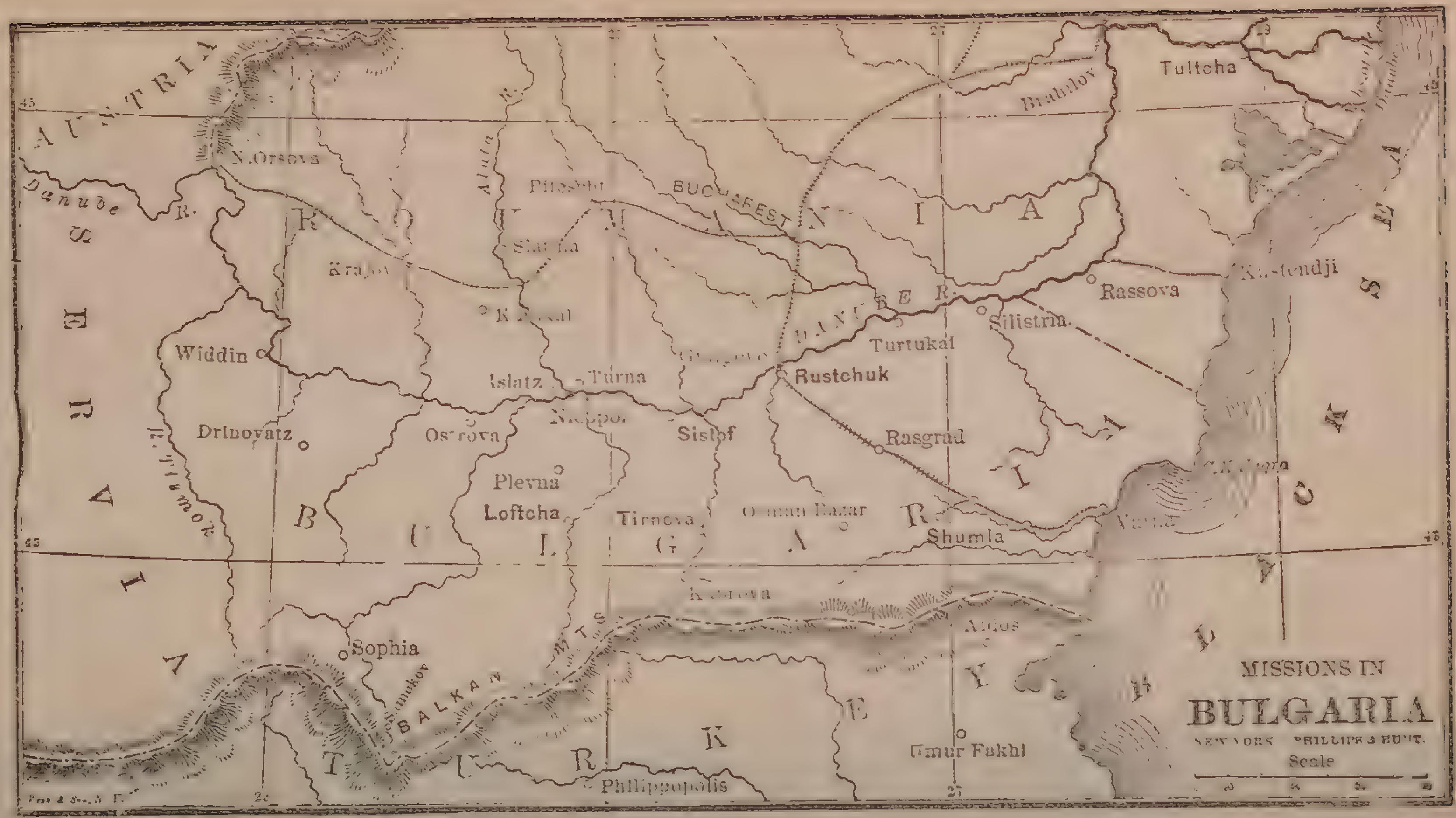
MEDITERRANEAN SEA

LIPARI ISLANDS

Palermo

Ionian Sea

Fisk & Sec, N.Y.


AUSTRIA
SERVIA
RUMANIA
BULGARIA
Danube R.
N.Orsova
Widdin
Drinovatz
Plevna
Loftcha
Sophia
Tirnova
Osmanli Bazar
Shumla
Rustchuk
Turtukai
Silistria
Rassova
Tultcha
Rasgrad
Sistof
Islatz
Turna
Pitesht
BUCHAREST
Slatina
Krajova
Alutus R.
DANUBE R.
BALKAN MTS.
Philippopolis
Gumur Fakhi
Aitos
Kustendji
MISSIONS IN
BULGARIA
NEW YORK PHILLIPS & HUNT.
Scale

# BULGARIA.

MISSIONARIES.

*Miss Lina Schenck, Miss Ella Fincham.

*Home on leave.

We have in our Bulgarian work the Girl's School at Loftcha, Primary Schools at Rustchuk, Sistof, Orchania, and Hotanza, and Bible work at six stations.

## LOFTCHA.

Concerning the Girls' Boarding School at Loftcha, Miss Schenck says: "The crowded rooms have caused much incompleteness and partial failure in work, especially in the line of good order and home-making. There have been 30 pupils in attendance, 18 of them in our boarders, and 10 day pupils. There were 19 Protestants and 11 of the Greek church. Eighteen are members of the church. We have had special religious services, after which six girls were received on probation and four into full membership. The girls have formed a society which has for its object the purchasing of a library which is very much needed. The Primary schools are doing well, but have not had the attention they needed.

## RUSTCHUK.

In Rustchuk only 14 pupils have been in attendance. Different accommodations are necessary before the school can be a success.

In the village three hours ride from Rustchuk there is a Greek Church, but no priest, and the field is open to us. There is no place for school or church except a small room with mud floor. The people are trying to raise the money to build a room.

## SISTOF.

Sistof has a beautiful school room, with 22 girls in attendance.

## ORCHANIA.

Orchania has had only eight pupils in the school. Others entered but were frightened away by persecution from the Greek Church. At one time our church was closed and the pastor compelled to stay in Sophia many weeks.

## HOTANZA.

Work in Hotanza was commenced last fall with 23 pupils, more than half of whom were Greeks. The teacher was one of our last year's graduates.

The Bible work has been faithfully done, superintended by an efficient woman.

# KOREA.

MISSIONARIES.

MRS. M. F. SCRANTON, MISS L. C. ROTHWEILER, *MISS META HOWARD, M.D.

*Home on leave.

The work in Seoul during the past year has been carried on under difficulties. On account of Mrs. Scranton's illness and enforced absence for a time, everything devolved upon Miss Rothweiler, who was greatly over burdened. The school opened with twenty-three resident pupils and one day scholar. By January 15th the number had increased to twenty-eight. Quite a number have been refused. In February the oldest and first girl was married, and one sent home. Miss R. in her report says, "With some exceptions we are well satisfied with the work done by the girls, and the advancement made. Some are exceedingly diligent, and of course progress accordingly, but all have worked hard. During vacation we have enlarged our school rooms, and added one, so we need no longer have two teachers in one room."

Mrs. Scranton writes: "You will remember that a year ago we were holding no meetings among the women. They had been discontinued through the advice of our United States Minister. They were resumed in October last, and have been continued each Sunday evening since, with an average attendance of twenty, and this does not include the women and girls of our own household.

**A Woman's Church organized.** On the evening of February 12th, the Presiding Elder Rev. H. G. Appenzeller met at the Home some of the women who had been under instruction for several months, and formed them into a class. On the following Sunday evening he administered the ordinance of baptism to nine persons. Three of these were members of our Home, one a teacher, and the other two of our eldest girls. A few days after, the names of eight others were received, we believing them to be suitable persons to be placed on the list of probationers. On account of the rigid seclusion of a large part of the women of this land, it has seemed necessary to organize our little band into a separate church, and at our recent annual meeting a pastor was assigned us (Rev. F. Ohlinger), who is to be with us one evening in three.

The work is by no means confined to Sunday evenings. There are two services in the week, one of which is conducted by the Koreans

themselves. Occasionally a few women who cannot be present in the evening, come to one or more of these day services, and there are two or three from outside the gate who have been quite regular in their attendance, who were formerly under Romanist instruction, but have further manifested their sincere desire for the truth by coming at other times for religious conversation only.

**Our Medical Work,** since Dr. Howard left, has been in the hands of Dr. Scranton, except at such times as he has been absent, when Dr. McGill has come to our aid. In eleven months they have treated 1618 patients. We have no doubt but that with the coming of our new physician we shall see still greater advancement.

**Evangelistic Work** was commenced at the Hospital last November. We read or talked to the women as circumstances seemed to dictate. It is not an unfrequent occurrence for women to come in for the half hour's teaching instead of medical treatment. This branch of work is particularly hopeful. With the coming of new missionaries we expect to "lengthen *all* the cords and strengthen all the stakes."

We have given away and sold large numbers of Bible question books, copies of Mark, and Ross' Testament, etc. It would be a very easy matter to give books away by the hundreds, but we believe it the better way to make people buy. We charge only a small sum, not enough to pay for their cost.

Awhile ago a certain woman came to me and asked if I would please give her a copy of Mark's Gospel. I told her we did not want to give away these books, that they told about God and Jesus Christ and were very sacred; that people who had these books ought to be very careful how they used them, and I was afraid that Koreans would not treat them well if I gave them away. But she renewed her entreaty, saying if I would only please to give her one she would be *very, very* careful of it, and *never smoke* when she read it. Korean women are inveterate smokers, and yet must never smoke in the presence of a superior."

The city of Seoul, Korea, is surrounded by a wall, built about five hundred years ago. It is said while this wall was in process of construction, every man who came into the city was expected to furnish at least one stone; if he were a poor man, a rough stone sufficed; if he were a rich man, dressed stones were demanded as his contribution.

Korea is 4000 years old, and many of her people are living after the fashion of our ancestors of the mediæval ages, but the light is breaking, the day dawns!

# Report of Home Work.

## NEW ENGLAND BRANCH.

This branch includes the six New England States.

OFFICERS.

*President*, MRS. C. PARKHURST, 79 Walnut St., Somerville, Mass.
*Cor. Secretary*, MRS. M. P. ALDERMAN, 32 Everett St., Hyde Park, Mass.
*Rec. Secretary*, MRS. O. A. CURTIS, 23 Wyman St., Jamaica Plains, Mass.
*Treasurer*, MISS MARY E. HOLT, 4 Berwick Park, Boston, Mass.

CONFERENCE SECRETARIES.

*East Maine*,
MRS. B. V. JEWELL,
120 Essex St., Bangor, Maine.

*Maine*,
MRS. I. G. ROSS, Augusta, Maine.

*New Hampshire*,
MRS. M. S. JUDKINS, Bristol, N. H.

*Vermont*,
MRS. A. L. BAILEY, St. Johnsbury, Vt.

*New England*,
MRS. H. B. STEELE, Milton, Mass.

*N. E. Southern*,
MRS. M. C. JAMES, Rockville, Conn.

*N. Y. East (frac.)*,
MRS. B. G. LOWREY, New York City.

*New York, (frac.)*
MRS. H. ROBINSON, New York City.

*Troy, (frac.)*
MRS. JOS. H. HILLMAN, Troy, N. Y.

The past year has brought to our Branch some testings which have been indeed novel to us, but which we trust will be found to be among the many "all things that work together for good to them who love God and seek to glorify Him" in everything.

Our new President and Treasurer have brought courage and cheerful service to their positions.

A name that has graced our records from the organization of our Society—one year as President, and twenty years as Vice-President—"drops out," as 1890 marks the date of the transfer of Mrs. Bishop Baker from the church militant to the church triumphant.

The income from auxiliaries—the only permanent and reliable source of revenue—though larger by nearly two thousand dollars than that of the previous year, has not been supplemented by special donations and bequests as in some former years, hence we have not been able to meet our appropriations from the receipts of the year, and for the first time in the history of the Branch we have to report a "deficit."

Quarterly Meetings, District Conventions, Conference Anniversaries, and Camp Meeting occasions have stimulated interest, promoted cordial good feeling among the pastors, and increased missionary zeal and funds as well as the visible result.

The lack of such inspiration as returned missionaries alone can give, has been keenly felt in all our borders, but we would express our grateful appreciation of the faithful labors of our Conference and District Secretaries, as well as of the Auxiliary officers and members throughout the Branch. The funds have come through their efforts, and the toilers in the field have been encouraged and comforted in answer to their prayers, and by their written messages of love and cheer sent across the sea.

Boxes of Christmas gifts have been sent by the Mission Bands to many of the "schools and homes," to remind the dear girls there of His love whose birth they celebrate and to influence them to right living "In His Name," thus directing bands of our girls and affording unutterably hopeful and helpful re-developing a true humanitarian character, both there and here.

Of the fourteen missionaries we had in the field a year ago, three have returned home,—Miss Chapin, from Rosario, with broken health; Miss Green, in a similar condition, and Miss Cushman, whose large experience, knowledge of the language, people, customs and needs of Peking and the surrounding country, coupled with her strong personality, unselfish devotion and robust health, enabled her to accomplish more in *two* years than could have been done in five or six years by any new lady having everything to learn.

We have sent no new missionary during the year, although one was provided for in the appropriations made at the last general executive meeting. Inability on her part early in the year, and on our part later, combined to prevent her going at all. We have another candidate who, if accepted, will hold herself in readiness to go after a few months of rest.

The *Heathen Woman's Friend*, fully maintaining its high standard of excellence—a real tonic to missionary zeal and enthusiasm, as well as to general intelligence regarding the work of our Society—has at present a subscription list of 2503 in the Branch. The supplement is increasing in favor, and meeting the demand which made its publication a necessity.

The youngest born of the family of friends has made a good beginning, considering how tardy we were in providing it for our Mission Bands. 1133 copies are taken in the Branch.

Of the new leaflets, intended as helps in uniform study, 81,000 pages

have been distributed and highly appreciated. What these little messengers have done and are doing for our work *we* can never know, but "He who sitteth upon the circle of the earth" keeps the record while the light of these tiny sparks is quietly adding to our motive power, and winning helpers true and good to this cause so dear to our hearts.

Fifteen hundred Branch Annual Reports and seven hundred of Twentieth Annual Report of Woman's Foreign Missionary Society have been sent out, and twelve hundred of the Calendars, as daily reminders of our work for heathen women and girls.

Mite Boxes are still in demand, and ten hundred and fifty have been added this year to the many scattered here and there, whose silent pleadings have gleaned "much treasure" for our work.

We must here refer to the influence produced when the fact was apparent that we had a deficit in our receipts for the year. A cloud seemed to settle like a pall upon some hearts, but we are thankful to be able to record that as we bowed together to seek his direction, the precious hush of divine peace which came upon us gave the sweet assurance that *His* ear was indeed open to our cry; and so this very thing that seemed so disheartening became a sweet bond of mutual interest and purpose that we might never have known but for this. And I am confident that this "seeming disaster" will prove a blessing to us by making us to realize more fully our individual responsibility.

Every passing year has some new salutary lessons, and as we move into the lights and shadows of the one upon which we have just entered, we pause in listening attitude at the Saviour's feet for such a baptism of divine wisdom and power as shall make past experiences bulwarks for defence, sentinels in danger, counsel in planning and valor in executing, which shall lead to grander achievements and nobler conquests "In His Name," who is ever saying to us "Go forward."

**"Forward through the darkness,**
**Forward into light."**

L. A. ALDERMAN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance, Oct. 1, 1889 | $1,665 13 |
| Receipts from Auxiliaries | 22,616 41 |
| Receipts from Legacies and Donations | 597 02 |
| Total | $24,878 56 |
| Receipts | $24,878 56 |
| Disbursed | $29,419 59 |
| Lucknow College | $132 54 |

# NEW YORK BRANCH.

This Branch includes New York and New Jersey.

OFFICERS.

| | | |
|---|---|---|
| *President,* | Mrs. Jos. A. W[illegible] | [illegible] |
| *Cor. Secretary,* | Mrs. W. B. Skidmore, | 230 West 59th St., N. Y. |
| *Rec. Secretary,* | Mrs. J. H. Knowles, | Newark, N. J. |
| *Treasurers,* | Mrs. J. M. Cornell, | 141 Centre St., N. Y. |
| | Mrs. H. J. Heydecker. | |

CONFERENCE SECRETARIES.

*Central N. Y. Conf.*
Mrs. J. Easter, Marion, N. Y.
Mrs. S. B. Robinson, Clyde, N. Y.

*Erie Conf.*
Mrs. E. A. Tarbell, 126 E. Main St., Titusville, Pa.

*Genesee Conf.*
Mrs. J. T. Gracey, 161 Pearl St., Rochester, N. Y.
Mrs. F. G. Hibbard, Clifton Springs, N. Y.

*N. Y. Conf.*
Mrs. Hannibal Robinson, 46 West 10th St., N. Y.

*N. Y. East Conf.*
Mrs. A. Lowrey, 217 Second Ave., N. Y.

*Northern N. Y. Conf.*
Mrs. H. B. [illegible]

*Troy Conf.*
Mrs. Joseph H. Hillman, Troy, N. Y.

*Wyoming Conf.*
Mrs. D. [illegible]
Luzerne Co., Pa.

*Newark Conf.*
Mrs. J. H. Knowles, Newark, N. J.

*New Jersey Conf.*
Mrs. D. D. Lore, Summit, N. J.

The 21st Annual Report of the N. Y. Branch of the W. F. M. S. must be largely a repetition of previous years. The organized methods of giving and working through auxiliaries in the churches, adopted in the beginning, is still our dependance in obtaining the money for quarterly remittance to the foreign field. Our increase or loss must be counted from this basis. We are grateful for all other helps to increase the sum total, but special gifts are uncertain and can never be the basis of support. We have no large increase in the number of auxiliaries or the amount of money this year to report. We have received no large donations or bequests. We have, however, reason to believe the general interest in the work was never greater than at present, from the fact that reports from auxiliaries, in dues, are larger than ever before. The auxiliary monthly meetings have increased in interest and intelligence, where systematically sustained. In these meetings the "Uniform Study" is increasingly popular and helpful. As the result of the study on "systematic giving," there was a demand for 250 mite barrels on a single district, and we are hopeful of the same results on many other districts. The quarterly meetings, district meetings, camp meetings, and conference anniversaries have been seasons of influence and profit, increasing the enthusiasm and giving information to large numbers. The Ocean Grove anniversary, under the wise management of Dr. Stokes, was

successful as usual. The discourse by Dr. Rudisill, of India, on "*Thy grandmother Lois and thy mother Eunice*" must have impressed all who listened with the absolute necessity for sustaining the work of the W. F. M. Society in heathen lands. The two days given to this anniversary, were seasons of peculiar enjoyment to the crowds in attendance, and our treasury was enriched by the large collection. Our largest increase in the Branch is in Young Ladies' Societies and Children's Bands. This is healthy growth and in the right direction. Some of the King's Daughters' circles are coming to our help in this foreign work and we gladly welcome them and hope an effort will be made to influence many of the circles in this direction by placing them in correspondence with the circles in foreign lands. Two new missionaries have gone out from our Branch this year to the foreign fields, Miss G. Baucus from Ithaca, N. Y., sailed Aug. 26th for Hakodate, Japan, and Miss Rosetta Sherwood, M. D., from Liberty, N. Y., sailed Sept. 4th for Seoul, Korea. Of the 26 missionaries belonging to this Branch only three have returned this year. Miss Hedrick after five years' successful service in the Calcutta girls' school resigned her place to Miss Emma Knowles and returned home to recuperate her failing strength. Miss Downey with impaired health returned from India for a much needed vacation. Miss Lida Smith from Fukuoka, Japan, in broken health, returned by advice of physician to her home land. All have done faithful good work and the blessing of God has been with them. The call comes from every part of the foreign field for reinforcements. The candidates are responding from all our Methodist Schools and Colleges. The number sent out is only limited by the means for outfit and transportation. The auxiliaries of the German Conference, report no increase in members and the contributions are less than last year. This is owing to the illness of the German Conference Secretary, Miss Dreyer, and her inability to do any work East this year. We regret to report even a small decrease in the number of subscribers to the *H. W. Friend*. This paper is important to the work and so full of interest to the workers that we could gladly co-operate with any suggestion by which its circulation would be increased in the N. Y. Branch. The mite boxes and barrels are still in demand and are efficient collectors in the Bands and households. We have a noble band of conference and district secretaries, who have planed with skill, devotion, and self sacrifice the work of the Branch. We regret to report that some of them, this year, have been laid aside by serious illness, and death has shadowed some of the households. For the first time death has invaded our ranks and removed one of our secretaries.

The Corresponding Secretary of the Northern New York Conference, Mrs. Geo. Goodier who planned and systematized so thoroughly the

work of that Conference for nearly twenty years, has gone from us. We shall miss her wise counsel, her encouraging faith, her faithful leadership, her considerate love, her untiring devotion to this work; but she has gone to receive the "well done good and faithful servant" from the blessed Master. We have been impresed more than ever, this year, that this work is of God and though the complication and discouragements have been many and unexpected, and our treasury has not received the full amount pledged at the last General Exective Committee meeting, we know that He who is for us is more than all that can be against us, and God is our refuge and strength.

The N. Y. Branch is composed of eleven conferences or parts of conferences, and the foreign work for which we have pledged is in all the fields in which work has been planted by the General Missionary Society.

MRS. H. B. SKIDMORE,
*Corresponding Secretary.*

## TREASURER'S REPORT.

*October, 1890.*

| | |
|---|---|
| Central New York Conf. | $ 4,151.40 |
| Erie | 998.40 |
| Genesee | 4,413.11 |
| New York | 5,961.22 |
| New York East | 6,282.53 |
| Northern New York | 4,020.11 |
| Troy | 4,875.25 |
| Wyoming | 1,141.18 |
| Newark | 3,855.30 |
| New Jersey | 4,181.18 |
| East German | 230.00 |
| Miscellaneous | 264.66 |
| | $ 40,133.10 |
| Balance Oct., '89 | 3,057.47 |
| | 43,190.57 |
| Expenditures | 44,624.09 |
| Deficit | $ 1,433.52 |

# PHILADELPHIA BRANCH.

This Branch includes the States of Pennsylvania and Delaware.

### OFFICERS.

*President*, MRS. M. SPARKES WHEELER, Phœnixville, Pa.
*Cor. Secretary*, MRS. SARAH L. KEEN, 1209 Arch St. Phil., "
*Rec. Secretary*, MISS E. A. TOWNSEND, 1711 Spruce St., Phil., "
*Treasurer*, MRS. J. S. CHAHOON, 126 S. Fourth St., Phil., "

### CONFERENCE SECRETARIES.

*Central Penn.*,
MRS. R. HINKLE, Milton, Pa.

*Erie*,
To be appointod.

*Philadelphia*,
MRS. C. K. ROSS, Washington Avenue, Germantown, Pa.

*Pittsburgh*,
MRS. E. D. VAN KIRK, Forbes Street, Oaklands, Pittsburgh, Pa.

*Wilmington*, (*frac.*)
MRS. E. B. STEVENS, 227 Boundary Ave., Baltimore, Md.

*Wyoming*, (*frac.*)
MRS. E. L. OLMSTEAD, Norwich, N. Y.

*Genesee*, (*frac.*)
MRS. D.W.C. HUNTINGTON, Bradford, Pa.

*Central N. Y.*, (*frac.*)
MRS. I. RENDELL, Towanda, Pa.

### CONFERENCE TREASURERS.

*Central Penn.*,
MRS. E. L. VAN FOSSEN, Mifflintown, Pa.

*Erie*,
MRS. E. J. MAIN, 118 N. Kerr Street, Titusville, Pa.

*Philadelphia*,
MRS. C. D. FOSS, 2045 Arch Street, Philadelphia, Pa.

*Pittsburgh*,
MRS. C. MORELAND, Craig and Forbes St., Pittsburgh, Pa.

*Wyoming*,
MRS. C. P. SIMPSON, 825 Olin Street, Scranton, Pa.

*Wilmington*,
MRS. C. C. SWIGGETT, 8th and West Sts., Wilmington, Del.

### CONFERENCE SUPERINTENDENTS OF BANDS.

*Philadelphia*, MRS. M. L. SHAEFER, Philadelphia.
*Pittsburgh*, M. H. BROWN, Pittsburgh.
*Central Penn.*, MISS L. C. PURDY, Sunbury, Pa.

## REPORT.

The Providence of God has been specially manifested in the records of the Philadelphia Branch in the past year. There have been soul-cheering answers to prayer, and deliverances have come when faith has claimed them, that make one feel that the old colored saint was right when she said: "Children, when you get to Heaven you'll be 'stonished to find how many things you might have had if you'd only asked." The entire appropriation of $1,500 for Nagoya was the direct result of special effort, after earnest believing prayer and consecration.

On January 1st, the Branch inaugurated a new departure in appointing Conference Treasurers, for the assistance of our over-burdened Branch Treasurer. This measure has brought the relief expected, and in diffusing knowledge of the difficulties in raising funds, and the necessity of prompt and correct business methods it has created new centres of sympathy with the work, and the wisdom of the measure has been abundantly proved.

The great prosperity in upbuilding Sunday-schools and Junior Societies ample testimony in the increasing number of young people that are becoming interested in the uplifting of heathen women. Their monthly meetings are a great help to the spiritual life of the members who, as they learn of the life of their heathen sisters on the other side of the world take broader views of responsibility, and the value of personal and organized effort comes to be better apprehended. The Annual Meeting held the first three days of October, was the largest that as yet has assembled in our Branch, being attended by over two hundred delegates. The presence of several prominent officers and members of other branches added much to the interest of the meeting, and we felt the divine approval of our work. With the exception of Miss Hewett's presence in the vicinity of Philadelphia the last ten weeks, and a few days that Miss Franc Baker spent in the neighborhood of Pittsburgh, we have had but little outside help during the year; the work has been done by our faithful Conference and District Secretaries. No bequests have been paid into the treasury and but few special donations, except those designated for the Nagoya school, and our receipts have fallen behind but a trifle more than the amount of bequests received last year. Though we have not received within about $1,500 of the appropriations, our balance at the beginning of the year has enabled us to meet all obligations without incurring debt; and this was the request made to our Heavenly Father at the opening of the year, and is another record of answered prayer.

At the last General Executive Meeting the Branch accepted as their missionary, Miss Anna Thompson of Baroda, India, who was already in the country, and the correspondence connected with the work in her care has been one of the most interesting in the year's record. One new missionary from among ourselves has entered the foreign work this year. Dr. Rachel R. Benn, of Erie Conference, sailed on September 4th, from San Francisco for Teintsin, China, in company with Dr. Stevenson for the same place, and Dr. Sherwood, for Korea. Several other candidates are ready to go when our treasury will justify us in sending them. Miss Ella J. Hewett returned last fall from Hakodate after five years of service, and has been doing good service to the cause in both the North-

western and Philadelphia Branches. Miss Loyd had a very severe and protracted illness in Mexico last winter, but we are thankful to say seems to have entirely recovered her health. The school in Guanajuato has steadily increased in efficiency and influence under Miss Rodger's able management. The names of Miss Spencer, Miss Pardoe and Miss Dickerson are always spoken in Japan with highest admiration and almost reverent love, so marvelously well do they fill their responsibilities. In India Miss Kyle in charge of the native work, and Miss McBurnie of the English speaking school in Cawnpore, and Dr. McDowell in Muttra, are proving themselves capable, enthusiastic and faithful in their departments. Miss Johnson, in Foochow, writes of her increasing love and sympathy for the Chinese women to whom she ministers in her profession of trained nurse. The Branch feels that it has cause to be thankful for each and all of its missionaries in the foreign field.

The *Heathen Children's Friend* has reached a subscription list of 516 in this Branch, showing the appreciation of the younger members for a paper entirely for themselves. Its advent among us was none too soon to secure to our own little ones nourishment from our own supplies. We are happy also to record an increase of 174 in the subscribers to the *Heathen Woman's Friend*. One thousand additional mite boxes have been distributed and nine mission boxes sent to the foreign field in the past year, demonstrating that though so much money has not come into our treasury, there is a growing and healthy missionary activity in our midst. Daily we are proving that eternal vigilance is the price of success; and as this truth is more and more widely appreciated by our members we shall report larger successes. As each one grasps the glorious thought that she is necessary to the speedy coming of the universal reign of Christ, and gives herself to Him to help in this divine calling, the fulfilment of His kingdom will be hastened and the world will rejoice.

S. L. KEEN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance September 25, 1889 | $ 6,380 94 | |
| Receipts to September 25, 1890 | 22,820 65 | |
| | | $29,201 59 |
| Disbursements during the year | | 22,523 30 |
| Balance September 25th, 1890 | | $ 6,678 29 |

MRS. J. S. CHAHOON,
*Treasurer.*

# BALTIMORE BRANCH.

This Branch includes Maryland, District of Columbia, and Eastern Virginia.

OFFICERS.

*President*, MRS. F. A. CROOK, Cor. Madison ave. and Townsend st., Baltimore.
*Cor. Secretary*, MISS I. HART, 823 N. Eutaw st., Baltimore.
*Rec. Secretary*, MRS. D. C. MORGAN, [illegible]
*Treasurer*, MRS. M. G. HAMILTON, 661 W. Fayette st., Baltimore.

CONFERENCE AND DISTRICT SECRETARIES.

*Baltimore District*,
MRS. H. C. TUDOR, Waverly, Baltimore.

*Washington District*,
MRS. J. McK. REILLY, 2120 F. st., Washington.

*W. Baltimore District*,
MRS. L. M. HARTSOCK, 1409 W. Lanvale st., Baltimore.

*Frederick District*,
MRS. [illegible] S. W. Washington, D. C.

*E. Baltimore District*,
MRS. S. M. WINKS, 1738 E. Baltimore st., Baltimore.

*Wilmington Conference, (fractional.)*
MRS. E. B. STEVENS, 227 E. Boundary ave., Baltimore, Md.

This has been in many ways a testing year in our Branch history. There has been but little increase in number of auxiliaries, partly because the Branch covers so small a territory, and this has been already worked with considerable thoroughness; partly because no one has been prepared to go forward in the work of organization; and partly because a few ministers and people still believe an auxiliary might somewhat interfere with other activities and receipts. Yet, happily, the number clinging to this well nigh exploded fallacy is becoming smaller by degrees and beautifully less, and the demonstration is becoming more complete; that few things lead to greater personal spiritual enactment of the healthier church activities than active relation to the Woman's Foreign Missionary Society; that personally it is a means of grace, ecclesiastically of growth. Nor has there been the increase in membership we had hoped, nor has our point of greatest weakness been proportionally strengthened the subscription list to *Heathen Woman's Friend*.

But there are points of encouragement that have been developed beyond any other year, chiefly the intense devout enthusiastic loyalty of our best women to this work, attested by their labors and sacrifices in its behalf. More and more are our young people being organized, instructed and interested, and so in a more general degree are our studies being intelligently pursued in our monthly meetings.

In common with other Branches the year was one of heavy financial strain and struggle. More had to be sent to the foreign field because of the increased rate of exchange growing out of the passage of the Silver Bill. The utter failure of the fruit crop cut off the resources of one section, while other forms of church activities have been insistent in their demands upon the time and strength and means of our women. So there were times during the year of intense solicitude, when nothing seemed left us but failure to meet obligations most sacred and binding, or what was only less to be deprecated, the contracting of debt on their discharge. These were dark days; yet standing out in bold bright relief on this back ground we can never forget the noble efforts and self-sacrificing gifts of some of our women, and how during the year at one time when we just needed one thousand dollars to meet pressing obligations, and knew not whence it would come, and waiting upon God in our extremity, a legacy of just that amount was paid into our hands. Two things give this legacy additional value, that it came to us thus in our time of great need, and the promptness and gladness with which it was paid by the executor and family of the deceased. Did we not thank God and take courage, did we not say while we praise Him for all that is past we will trust Him for all that is to come?

At the last quarterly meeting more money was paid into the Branch Treasury than at any previous meeting, independent of this legacy, and the year closes with an advance of over $1,200 in our receipts. Where did it come from? Only the Master knows; but He knows, and to Him it comes up as a memorial and a sweet smelling sacrifice. One woman pricked one hundred dollars with her needle point. One little child, less than five years old, of her own sweet will never bent her knees without praying the Heavenly Father to make some who were sick well, and to give them the money to send out and care for the dear missionaries. One Children's Band, just organized, netted from an entertainment over one hundred and fifty dollars. One Easter offering of gratitude for the risen Christ and the Resurrection hope brought us over one thousand. The Mite Box that peculiarly represents savings and sacrifice and the womanly way of utilizing little things, has brought us over six hundred. But behind it all is the incessant planning and watching and working of the District Secretaries, and of the faithful officers and members of Auxiliaries.

We would gratefully acknowledge the earnest and effective services of Dr. Rudisill and Miss Ruth Sites, our missionary-elect at Conference, and other services.

Directly after the close of the last Executive Committee we sent Miss Bender to Japan. It was a stormy morning when we stood by the

train that carried her from us, but there was only sunshine on her face and in her heart. That sunshine has lingered, and only words of gratitude and hope and cheer have come to us all through the year. Indeed from all the missionaries supported by the Branch, and from all the fields in which we labor the tidings have been of peculiar encouragement.

I. HART,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, Oct. 1st, 1889 | $ 3,208 77 |
| Receipts from Oct., 1889, to Oct., 1890 | [illegible] |
| | $13,799 07 |
| Disbursements | 10,476 61 |
| In Treasury, Oct. 10, 1890 | $ 3,322 46 |

# CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky, and Tennessee, with headquarters at Cincinnati.

### OFFICERS.

*President*, MRS. BISHOP CLARK, Glenway Ave., Clifton, Cin., Ohio.
*Rec. Secretary*, MRS. C. W. BARNES, Springfield, Ohio.
*Cor. Secretary*, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
*Treasurer*, MRS. WM. B. DAVIS, Glenway Ave., Clifton, Cin., Ohio.

### CONFERENCE SECRETARIES.

*Cincinnati Conf.*
MRS. J. F. LOYD, 1317 Eastern Ave., Cin., Ohio.

*East Ohio Conf.*
MRS. E. HINGELEY, St. Clairsville, Ohio.

*Ohio Conf.*
MRS. I. H. CREIGHTON, Lithopolis, Ohio.

*West Virginia Conf.*
MRS. C. E. JACKSON, Moundsville, West Virginia.

*Central Ohio Conf.*
MRS. A. S. CLASON, Delaware, Ohio.

*Kentucky Conf.*
MRS. C. E. SAVAGE, Covington, Ky.

*North Ohio Conf.*
MRS. H. BENTON, 272 Sibley St., Cleveland, Ohio.

*Tennessee Conf.*
MRS. S. W. JOYCE, Chattanooga, Tennessee.

*Centl. German Conf.*
MISS CLARA BAUR, 56 Milton St., Cin., Ohio.

Following closely the anxious thought and crowding duties of one year, by the responsibilities of another, there seems no time or place for gathering up the story of what has been done.

This much we can say with very greatful hearts, that in a year of many and peculiar trials we have not been left to ourselves. The guiding hand has been felt when the way seemed dark, and in hours of trial and perplexity, God has answered prayer and made the crooked places straight. He has supplied all our need, "according to the word of the Lord."

With our sister Branches we have suffered from the prevailing disease, by which some of our best workers were laid aside for months. The open winter and consequent bad roads put a stop to work in country places throughout the winter, while added to this, the cry of hard times was heard in the land, and there are some even in the Cincinnati Branch who begin retrenchment in church benevolences. Some auxiliaries have "fallen on sleep," and others have turned their trained energies into other channels. But still God has not forsaken us; new auxiliaries have been formed, more intelligent work done, systematic conscientious giving is taking the place of spasmodic interest so that to a certain extent, (leaving some room to grow on), we can tell just what to expect from each district and conference. The money collected from auxiliaries is larger than that of any previous year, with but one exception, no bequest or large donation have been received, and the money collected is the result of faithful, persistent, hand-to-hand work.

Our home work has been especially favored during the past year in the number of missionaries, who, while supposed to be recruiting broken health, have also given good service in helping organize, and build up the home work. Miss Russell, particularly, has been abundant in labors, and Misses Jewell, Reed, Elliott, and Wisner, as they have been able, but some are still on the sick list. The Young People's work is still hopeful and aggressive, and the number of missionary candidates represent every conference in the Branch.

In the district conventions and conference and campmeeting anniversaries, God has come blessedly near his people, and all over the Branch the spiritual side of the work is more and more apparent, so that in city churches and country homes it has been fulfilled.

When in thy name meet two or three,
Our Lord hath said "I there shall be."

While we keep this thought prominent, nothing can prevail against us, "In His Name and for His sake." Early in the year Misses Sellers and Scott were sent out to Naini Tal and Rangoon, respectively. In April Miss Sears returned to Peking, after two years at home; Sept 4th Miss Bengel was sent out to reinforce the school work in Korea; in January Miss Jewell returned from Foochow, and a month or two later Miss Wisner arrived from Rangoon and Miss Reed from India. Miss Warner was able to stay in Puebla until May, but was obliged to leave.

She reached home in time to care for her mother in her last illness and follow her to the grave. Miss Ayres worn out by double duty, during Miss Loyd's illness, and always suffering from the altitude of Mexico City, was told that three months at home would save her from a permanent breakdown and was sent home in August, expecting to return in November. Misses Thoburn, Russell, and Jewell expect to leave for their different fields in November, and others hope to follow during the year, and it is a sure proof of devotion to the work to see the joy these missionaries feel, when leaving home and friends they turn their faces heathenward again.

Leaflets, reports, and literature connected with mission work have been distributed, and special efforts made to increase subscriptions to *Friend*. Our Thank offering day was observed generally and it has cultivated a feeling of gratitude. It is a good thing to stop for even one day and think of the mercies given and the debt we owe, and so we find many setting aside a portion for a thanksoffering. Our annual meeting held in Columbus was the best in our history, the representation large and the interest deep and abiding. Thanking God for past mercies we pledged anew our fealty and service for the time left us, asking only that He who hath led will lead us still.

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, Oct. 9, 1889 | $ 3,819.62 |
| Receipts to Oct. 8, 1890 | 34,564.18 |
| Total | $38,383.80 |
| Total Expenditures | 38,215.00 |
| Balance on hand Oct. 8, 1890 | $168.80 |

# NORTHWESTERN BRANCH.

OFFICERS.

*President*, MRS. ISAAC R. HITT, 717 Chicago Ave., Evanston, Ill.
*Cor. Secretary*, MISS MARY C. RARIDEN, 563 Division St., Chicago, Ill.
*Treasurer*, MISS MARY E. PRESTON, 43 Bagg St., Detroit, Mich.
*Rec. Secretary*, MRS. L. A. CALDER, 114 Dearborn Ave., Chicago. Ill.

CONFERENCE SECRETARIES.

*Rock River.*
MRS. LEWIS MEREDITH, 149 S. Western Ave., Chicago, Ill.

*Central Illinois.*
MRS. J. N. REED, Abington, Ill.

*Illinois.*
MRS. HORACE REED, Clinton, Ill.

*Southern Illinois.*
MRS. E. A. HYPES, Lebanon, Ill.

*Indiana.*
MRS. EMILY KELLEY, 483 N. Meriden St., Indianapolis.

*N. Indiana.*
MRS. C. G. HUDSON, Knightstown, Ind.

*N. W. Indiana.*
MRS. A. C. MCKINSEY, Lebanon, Ind.

*S. E. Indiana.*
MRS. KATE L. HAYNES, 39 Christian Ave., Indianapolis.

*Detroit.*
MISS FRANC BAKER, Morenci, Mich.

*Michigan.*
MRS. J. C. FLOYD, Albion, Mich.

*Wisconsin.*
MRS. ELIZA COLMAN, Fond du Lac, Wis.

*West Wisconsin.*
MRS. L. F. HALSTEAD, Baraboo, Wis.

*German Conferences.*
MISS MARGARETHA DREYER, 114 Dearbon Ave. Chicago, Ill.

*German Conf.*
MRS. H. MANN, 88 Roedenberg Frankfort on the Main, Germany.

*Switzerland Conf.*
MRS. ANNA SPOERRI, 18 Zeltwey Zurich, Switzerland.

CONFERENCE TREASURERS.

*Rock River.*
MRS. H. G. CLARK, Rockford, Ill.

*Central Illinois.*
MRS. BELLE CUMMING GILBERT, Monmouth, Ill.

*Illinois.*
MRS. J. P. WILLARD, Jacksonville, Ill.

*South Illinois.*
MRS. B. E. BONHAM, Fairfield, Ill.

*Indiana..*
MRS. HOLLOWAY, Indianapolis.

*N. Indiana.*
MRS. ROSALIE FISHER, Union City, Ind.

*N. W. Indiana,*
MRS. L. S. BUCKLES, Thorntown, Ind.

*S. E. Indiana.*
MRS. R. C. MAROTT, 222 N. Delaware St., Indianapolis, Ind.

*Detroit.*
MRS. DAVID PRESTON, 43 Bagg St., Detroit, Mich.

*Michigan.*
MRS. G. G. SOULE, Plainwell, Mich.

*Wisconsin.*
MRS. R. W. BOSWORTH, Janesville, Wis.

*W. Wisconsin.*
MRS. W. A. LANSON, Baraboo, Wis.

*German Conf.*
MRS. H. HEMPEL, Leipzig, Germany.

*Swiss Conf.*
MRS. H. KIENOST, Basle, Switzerland.

With misgiving and fear I come to give the annual greetings of our N. W. Branch and tell the story of her work, to "praise the Lord for his wonderful works," and to tell how plentiful has been his mercy.

But in this song of rejoicing comes a note of sadness. She who for the last year has borne the burden of the work can do so no more. The imperative call for Rest ! which comes from physician and family cannot be hushed, and another must bring the sheaves she had gathered to show the plenteous harvest. In her Branch report, from which she allows me to quote, Mrs. Crandon says : "A year of special plenty has been vouchsafed us, and, though some of our most efficient workers have entered through the gates into the city, our ranks have been recruited with zealous workers. The faith which led to larger appropriations has been fully justified by an increase of $4,453 in our receipts, and this, with the feeling of 'God with us,' has enabled us not only to meet exigencies of the extended work, but to begin the new year with a balance of $8,000 in our Treasury, at once available for the coming needs. Nor has this been attained by special efforts or unusual means. It seems but the growth born of wider knowledge, deeper zeal and more Christian sympathy for the needs of the heathen that they may be made to feel 'To those who sit in darkness a great light has come.''

The increase in our Auxiliary receipts show a healthy, growing interest, and the promise of faith work is bearing its reward, while the large circulation of the leaflets show that our auxiliaries have learned that only by the dissemination of knowledge can they build broad and sure foundations. Our conference officers and their assistants have done most efficient work, and it is with sorrow and dismay we tell of the resignation of five of our Conference Secretaries. Though no longer with us in their official capacity we have still the benefit of their interest and their prayers, and we have faith to believe those who have taken their places will not fail in their endeavor to emulate them in good work. Three of our beloved Executive Committee, having finished their work, have received the call, "Come up higher." Mrs. R. F. Queal, one of the number, was a woman broad in her views, catholic in her religion, true in her friendships, loyal to her convictions, a Christian woman who delighted in good works. She was one of the best of our missionary workers, and though never consenting to hold an office, she was adviser and friend of the Society. Her clear convictions and emphatic utterances gave no doubt as to her opinions, but her place is vacant, and we mourn her loss.

Never have we had so many or such valuable bequests as during the past year. The amount thus obtained aggregates nearly $8,000, already paid into our treasury, with some still waiting to help us in our future work. While it is impossible to speak of all these in detail, I cannot forbear telling of the gift of Mrs. Hoag. For years, though possessing but limited means, she spared enough from her own loved ones to leave

us a precious legacy of $500 in remembrance of her loyal service. Surely in its using it will be blessed of the Master.

Our Thank offering day has become our annual religious festival, and is steadily increasing in interest. It has been a valuable addition to our treasury, and this year amounted to $8,863.23. I regret being compelled again to report a slight decrease in the subscription list of the *Friend*, but this is more owing to easier access to missionary literature than decreasing interest in the work. The *Children's Friend* has a circulation of 1023, ere its first birthday. If it be true, "the child is father to the man," it certainly is a prophecy of much missionary interest in the coming time.

The chairman of the Publication Committee says: "We have realized from sales of Branch Reports $168.90. As to the sale of leaflets this cannot be estimated by pages, but by the number of orders filled which have been 628, one hundred and fifty of which were outside our Branch—showing our center of supplies is becoming well and widely known. The amount sold gives a net profit of $103.92 for our Branch contingent fund." She also tells us of a new catalogue prepared for the use of those wishing to order. Our Medical Education Committee report six young women under its care during the past year, three graduated in April, and have been accepted for work. One we generously presented to our Topeka sisters, who have already sent her on her work. Another is still doing hospital service while she awaits appointment. The third has entered another field of labor.

The Mite Boxes still tell of the force of multiplied particles, receipts from this source amount to $2,349.56. The receipt of our Auxiliaries indicate there is a healthy growing interest in the work. To meet the demand for more information for specific enterprises, the distribution of foreign letters and reports as well as the free leaflets has been continued and has proven both profitable and interesting.

Of our foreign work we cannot speak in detail. Enough to say our missionaries are all exemplifying their faith in the words, "If God is with us who can be against us?

M. C. RARIDEN,

*Corresponding Secretary.*

## FINANCIAL STATEMENT.

| | |
|---|---|
| Balance on hand Oct. 1st, 1889 | $ 3,757.78 |
| Received during the year | 49,578.58 |
| | $53,336.36 |
| Disbursements | 45,270.76 |
| Balance on hand Oct, 1st, 1890 | $8,065.60 |

# DES MOINES BRANCH.

Includes Iowa and Missouri.

*President*, MISS ELIZABETH PEARSON, Des Moines, Iowa.
*Cor. Secretary*, MRS. M. S. HUSTON, Burlington, Iowa.
*Rec. Secretary*, MRS. L. B. JAMES, Des Moines, Iowa.
*Treasurer*, MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

*Iowa Conference*,
MRS. I. O. KEMBLE, Muscatine, Iowa.

*Des Moines*,
MRS. W. B. THOMPSON, Mt. Ayr, Iowa.

*Northwest Iowa*.
MRS. A. G. CARTER, Marcus, Iowa.

*Upper Iowa*.
To be supplied.

*St. Louis*,
MRS. T. H. HAGERTY, St. Louis, Mo.

*Missouri Conference*,
MRS. E. A. SIMES, Clarence, Mo.

*Central Missouri*,
MRS. M. SULLIVAN, Foristell, Mo.

*German*,
MISS M. DREYER.

*Branch Organizer*,
MRS. J. W. HUSTON, Cameron, Mo.

A Branch that advances three thousand dollars one year, and not three hundred the next can not be expected to bring a very glowing report. And yet there may be causes for very profound gratitude. Last year two of Des Moines Branch missionaries were very ill and there were fears that both might be obliged to return home. But for the almost entire recovery of Misses Phelps and Wilson we give thanks to our God. Two missionary candidates were appointed to foreign work at our last meeting. Miss Lydia A. Trimble, a graduate of our State Normal School—a young lady of unusual spiritual power, and who had never been ill a day in her life, went to China in December, received cordial welcome from the Foochow missionaries, and entered with gladness upon her chosen life work. For this too we give thanks to God. Our other ladies, three in Japan and two in India have had a year of devoted service and this calls for renewed praises. We do not understand why our Miss Livingstone so sorely needed in South Japan should be prostrated with influenza early in the winter, and not yet fully recovered, but we must believe that in the Divine economy there can be no mistakes.

The routine work of the Branch has moved on all the year without friction and with an unusual sense that the Father held our hand, and the Holy Spirit led us on.

Only one missionary visited us all the year—Rev. W. J. Gladwin, of India.

The student movement has a deep hold on our young people and not far from thirty young ladies in our colleges are making preparation for foreign work.

As in former years, death has come to us, and translated some of our truest hearted ones to the better land. Mrs. M. B. Power, the long time faithful Secretary of Iowa Conference, fell at her post. Her memorial service at our annual meeting will long be a fragrant memory to those who heard the loving tributes her sisters placed upon her grave.

We have advanced in the number of subscribers to the *Heathen Woman's Friend*, and in general interest and knowledge of our foreign work. Another reason for gratitude is that we are able to present two new candidates who are unusually well equipped for missionary service.

We now have a new President who is filled with a quenchless enthusiasm,—five new Conference Secretaries, who fill those offices because they love the Lord, and a small army of faithful workers. Our recent annual meeting was larger in attendance than any former one, and a time of spiritual power. Mrs. Lucy Prescott Vane, our first Branch Secretary came to us to do us good. She conducted the daily devotional hour, and led many of our workers to give themselves to God in a perpetual covenant. Her successor, Mrs. L. D. Carhart, helped in many ways. Of missionaries Mrs. Dr. Johnson, of India, Mrs. Ella B. Simmons of the same field, Miss Rebecca Watson and her Japanese protege, Miss Miazaki, each in her own good way added interest to the occasion.

Though one of the little ones, the pulse of Des Moines Branch beats strong and true with loyalty to the coming Kingdom. There are Calebs and Joshuas who believe we are able to go up and possess the land, that He that sitteth in the Heavens is ready with a mighty hand and stretched out arm to overthrow false religions and bring in the everlasting Kingdom of His dear Son. We feel the truth—that as Bishop Warren has said—"There are continents of men and oceans of souls without this great salvation"—and we hear our Master say anew, "All power is given unto me in Heaven and in earth—go ye, therefore, and teach all nations." Relying only on His power we undertake to do our share in sending clear around this world the glad news—"The Lord! He is God, and beside Him there is no Saviour."

MRS. M. S. HUSTON,
*Corresponding Secretary.*

| | |
|---|---|
| Received from Oct. 1st, 1889, to Oct. 1st, 1890, | $15,913.69 |
| Balance Oct. 1st, 1889, | 4,871.80 |
| | $20,785.49 |
| Disbursements, | 16,399.50 |
| Balance on hand Oct. 1st | $ 4,385.99 |

# MINNEAPOLIS BRANCH.

This Branch includes Minnesota, North and South Dakotas, Montana, Idaho, Washington and Oregon.

OFFICERS.

| | | |
|---|---|---|
| *President*, | MRS. WARDWELL COUCH, | Minneapolis, Minn. |
| *Cor. Secretary*, | Mrs. C. S. Winchell, | [illegible] |
| *Rec. Secretary*, | MRS. J. M. HEARD, | 1125 Nicollet Ave. Minneapolis, Minn. |
| *Treasurer*, | MRS. D. S. B. JOHNSTON, | 565 Holly Ave., St. Paul, Minn. |

CONFERENCE SECRETARIES.

*Minnesota*,
Mrs. Rev. C. N. Stowell, Minneapolis.

*N. Dakota*,
To be supplied.

*S. Dakota*,
Mrs. I. M. Hartsough, Sioux Falls.

*Montana*,
MRS. ANNA C. NUTTING, Miles City.

*Idaho*,
MRS. ELLEN WAKEFIELD, Union, Oregon.

*Columbia River*,
Mrs. Lucy A. Bowen, Portland.

*Oregon*,
MRS. M. C. WIRE, Mt. Tabor, Oregon.

*Puget Sound*,
Mrs. E. S. Hanford, Fruitland, Oregon.

*German*,
MISS M. DREYER TURNER, Kansas.

*Agent of Supplies*,
MRS. JAS. SUYDAM, 429 Holly Ave., St. Paul, Minn.

The Minneapolis Branch comes to the close of the seventh year of its existence with a sense of irreparable loss. Our corresponding secretary, Mrs. Mary C. Nind, whose wise counsels, dauntless courage, and unswerving faith have been a constant inspiration, and whose influence has touched every part of our domain from the Mississippi to the Pacific coast, has been obliged to lay down the pen so fully and tirelessly wielded for seven years, and seek much needed rest, but her name, her work, her memory are ineffaceably stamped upon the Minneapolis Branch.

But we have other losses to record. Once and again and again and again has death entered the circle of our officers and left us sorrowing over our depleted ranks of workers. Then in some mysterious way never quite understood by us, the Philadelphia Branch beguiled away from us our peerless first Vice President, Mrs. Bishop Foss. Next Baltimore secured our first manager, Mrs. Dr. Wagner. One year ago Emily Huntington Miller, for six years our beloved president, removed from us to Evanston and at the same time the North-western Branch was enriched by the removal of Mrs. Dr. Van Anda to Indianapolis, and during the year just passed the New York Branch has been given one of our conference secretaries, Mrs. Anna Simpson, now at Madison, N. J., and the American Alumnæ Association has honored one of our district secretaries, Miss L. H. Richardson, by sending her for a year's study in Europe.

The work these leave must be taken up by unskilled hands, and it suffers in consequence. Besides the year has been one of great financial depression in many parts of the Branch, of unexpected losses in others. The unprecedented drouth of two years' duration has caused total failure of crops throughout a large portion of the rich farming region of

the young States of Dakota. Because of it, farms are being deserted and homes given up. And so we have not done all that we hoped at the beginning of the year. Our regular appropriations have been met, also a part of our conditional appropriations, but the balance on hand is less by over two thousand dollars than it was one year ago.

There has also been a decrease in the subscription to the *Friend* which we greatly regret, and which we believe due to the lack of organizers.

Our territory is so immense and our churches so scattered as well as weak, that the field is a difficult and costly one to cultivate. But we have entered it, we mean to stay and with God's grace we believe we can yet occupy it. Especial mention should be made of excellent work done and success attained amid many difficulties by two of the conference secretaries on the Pacific coast. The two conferences, Oregon and Puget Sound, assumed the Singapore work and the zealous secretaries labored unceasingly to secure the amount pledged. They had but twenty auxiliaries within their bounds with four hundred and forty members, yet they came up at the close of the year with $1,843.26, nearly $400 in excess of their pledge.

Miss Blackstock sailed early in the year for Tokyo and has entered upon her work there with delight. Our other missionaries, Miss Blackmore in Singapore and Miss Abrams in India, have been doing excellent work in their respective fields. Miss De Line was present at our annual meeting and made us feel that we understood Miss Abrams' worth and work better than ever before.

Miss Ogden was relieved of work in Mexico and returned home near the beginning of the year.

Reports from the foreign fields assure us of successful work being done by our Bible women and girls in school, and as a Branch we take up the work for the year, rejoicing that we are privileged to help just a little.

C. S. WINCHELL, *Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Received from Auxiliaries | $8,518.18 |
| " Interest on Bequest | 268.17 |
| " Interest on Deposit | 124.80 |
| " Coll. at Red Rock Camp Meeting | 10.15 |
| " Donations | 51.00 |
| " From Advertising | 5.00 |
| Total from all sources | $8,977.30 |
| Balance 1st Oct., 1889 | 9,329.72 |
| | $18,307.02 |
| Disbursements | $11,575.15 |
| Balance 1st Oct., 1890 | 6,731.87 |

# TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

*President*, MRS. E. F. NINDE, Topeka, Kas.
*Cor. Secretary*, MISS. MATILDA WATSON, Bellwood, Neb.
*Rec. Secretary*, MRS. M. M. TORRINGTON, Topeka, Kas.
*Treasurer*, MRS. M. J. SHELLY, Wymore, Neb.

CONFERENCE SECRETARIES.

*Kansas Conf.*
MRS. R. FREEMAN, Kansas City, Kas.

*S. Kansas Conf.*
MRS. K. M. RHOADES, Girard, Kas.

*S. W. Kansas Conf.*
MRS. A. V. LOOSE, Peabody, Kas.

*N. W. Kansas Conf.*
MRS. F. D. BAUSER, Salina, Kas.

*Nebraska Conf.*
MRS. ELLA M. WATSON, Bellwood, Neb.

*N. Nebraska Conf.*
MRS. T. C. CLENDENING, Omaha, Neb.

*W. Nebraska Conf.*
MRS. E. D. BENEDICT, Kearney, Neb.

*Colorado Conf.*
MRS. D. B. Wilson, 1318 Evans St., Denver, Col.

*Wyoming Mission*,

*W. German Mission*,
MISS M. DREYER, 114 Dearborn Ave. Chicago, Ill.

*Texas Conf.*

We believe it is true in whatever work we engage we look for results to strengthen our faith and encourage us to greater effort. The results in Topeka Branch are not what we anticipated when we began the year with better promise than any previous one; and at its close we rejoice, not so much at what has been accomplished as that we have a part—small though it is—in such a blessed service.

During the greatest drouth our territory has ever known our faith was severely tried, great were our fears as to the financial outcome, but the Lord remembered us in mercy and more money came into the treasury than any previous year. We also have made some gain in auxiliaries and members.

An increased interest among the children is noticeable, to which the *Heathen Children's Friend* has contributed not a little.

While the young people report a larger membership, have contributed more money and are active on all lines of the work, yet only a small portion of them have been reached.

The gratuitous distribution of mite boxes under the direction of the conference secretaries has materially increased our receipts, adding hundreds of dollars the past year.

Two years ago our subscription list to the *Heathen Woman's Friend* began to fall off, and we have not yet been able to arrest the decline. We have been greatly encouraged by the numbers of young ladies who have signified their purpose to give themselves to the work in foreign lands. Two have entered the Chicago Training School and several more are seeking in other schools the necessary preparation for the work before them.

Good reports come from the District conventions which have largely increased in number and grown as well in spiritual interest and power. Conference and camp meeting anniversaries have aided materially in kindling missionary fire and also added not a little to the treasury. For the first time in our history as a Branch we have had with us one of our own missionaries and as a result of her presence and words we hope in the years to come to do more for Japan's redemption.

Early in September we sent Dr. Ida Stevenson to Tientsin, China, and expect to send Miss Swaney to Rosario, S. A. We are glad that it is our privilege to add these two consecrated women, so well adapted to their chosen work, to our little band of missionaries.

Our last annual meeting excelled in numbers in attendance and in interest. We were favored with the presence of Bishop Thoburn and six other missionaries from India, Japan, China and Mexico. The services rendered by these servants of Christ will prove of lasting benefit to our Branch work; but the greatest inspiration received was from the presence and words of Miss Miazaki, a graduate from our school in Tokyo, a trophy of the labors of the W. F. M. S. in Japan.

With good courage we enter upon a new year, realizing it is our privilege to ask largely and believing that according to our faith it shall be done unto us.

MISS M. WATSON,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, Oct. 1, 1889 | $ 5,125 36 |
| Receipts | 10,773 58 |
| Total | $15,898 94 |
| Disbursements | 13,963 96 |
| Balance, Oct. 1, 1800 | $1,934 98 |

# PACIFIC BRANCH

Includes California, Nevada and Arizona.

*President*, MRS. J. P. EARLY, Los Angeles, Cal.
*Cor. Secretary*, MRS. CHARLOTTE O'NEAL, Pasadena, Cal.
*Rec. Secretary*, MRS. L. C. SPENCER, Los Angeles, Cal.
*Treasurer*, S. F. JOHNSON, Pasadena, Cal.

CONFERENCE SECRETARIES.

*S. California*,
MRS. J. A. DAUGHERTY, University, Cal.

*Nevada*,
MRS. E. W. VAN DEVENTER, Reno, Nev.

*Arizona*,
MRS. FLETCHER N. DOAN, Chrystoral, Arizona.

*California*,
MRS J. N. BEARD, Napa, California.

"Go ye into the vineyard and whatsoever is right, I will give thee." Not by what we have accomplished, but by our willingness and obedience does God settle the "whatsoever is right." So when we feel that our work is small and our success insignificant compared with our plans and desires, we remember that not the amount, but the quality of our work decides the "whatsoever is right."

We come with a song of thanksgiving in our hearts for a year of such blessed privilege and opportunity; to have added a mite toward the great revival in North India; to have opened up a little new work in South India; to have been allied with the workers who are accomplishing so much for God in all foreign fields; to have stirred some hearts with a fresh impulse to work for God and humanity. This has been to us so sweet and blessed a privilege that we have said in grateful humility, what are we that Thou dost permit us share in the bringing in of Thy glorious kingdom? We have no organizations outside the Southern California Conference. Seven new auxilliaries have been added during the year. Two of these are children's Bands, both of them hopeful and prosperous; one is a Young Ladies' Society. Of the four remaining ones two are in Los Angeles and two in Santa Barbara District. The Secretary of that district called a meeting last May and organized a District Association. Plans have been made for the organizing of San Diego District. When that is effected three districts out of the four of Southern California Conference will be organized. In this new country this means more than it would in the eastern half of our country. The Secretary of the Southern California Conference has done her work in physical weariness and pain, with great faithfulness and precision. She planned and held an anniversary at Southern California Conference Camp meeting which was in every way a success. She

made all arrangements for her Conference Anniversary, but on account of sickness had to resign it into the hands of the Los Angeles District Secretary, who used well her opportunity for making a good impression for the Woman's Foreign Missionary Society work.

There is an increasing interest in our work in the California Conference. Some of the pastors are presenting the claims of our society to their people, and God is moving the hearts of some of the Christian women to take up this part of His work. The Sabbath School at Oakdale, Stanislaus County, have assumed the support of an orphan in India. The Secretary of Nevada Conference has faithfully distributed our literature and is laying foundations for future work. Her husband is Superintendent of Nevada Mission Conference.

No report from Arizona this year. That Conference has suffered much from the serious affliction of their Superintendent, who has been obliged to give up the work. Rev. G. F. Bovard has been appointed Superintendent of the mission, and carries a heart in fullest sympathy with Woman's Foreign Missionary Society work to his new field. His wife has been prominent in our Branch and District work, and will do all that it is possible to do toward introducing our cause to their new people.

Our Branch Annual Meeting was held in First M. E. Church, Los Angeles, in October. Our auxiliaries were largely represented. Several delegates were from new auxiliaries and were with us for the first time. A delightful spiritual atmosphere prevailed during all the meeting. The business sessions ran smoothly and without effort. All hearts were open toward God and His work, so that He was in all our plans. Mrs. Early, our President, was able to be with us through most of the business sessions. We have advanced our appropriation to $2,500, hoping to make it even more than that. At one of the business sessions a Loyal Legion was started, of persons who pledge themselves to give at least $5.00 a year to the Woman's Foreign Missionary Society. Forty-six names were given in a few minutes.

Rev. W. R. Clancy, recently returned from Bengal Conference, was at the meeting and by his portrayal of its needs enlisted every heart on behalf of India. He has taken work in our midst while watching beside his sick wife. Rev. Dr. Cochran, of the Methodist Church of Canada, recently from Japan, spoke eloquently for Japan at our evening session.

The reports from our foreign fields have brought mingled joy and sadness to our hearts; joy that while much is being done, the promise for the future is so far beyond what has been accomplished; and sadness because the Christian church of this generation is missing the opportunity, just within its grasp, of carrying the light of salvation to

every human soul. The special work of our Branch in Kamptee is enlarging its borders. They have added a new teacher and a Bible woman to their corps of of workers, and yet eager hands are stretched out to them from all the regions beyond. When we think of these waiting ones and turn to the little pittance in our treasury we say, "Lord what are these among so many."

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1st, 18[illegible] | $ [illegible] |
| Receipts for year ending October 1st, 18[illegible] | $2,147.60 |
| Total disbursements | 2,012.05 |
| Balance, - - | $ 135.55 |

# Report of German Work.

Miss Margaretha Dreyer, Secretary of the German work, has been unable to prosecute her work this past year as formerly on account of ill health. She writes concerning the work as follows:

How gladly would I report an advance above my pledges as I could last year. This I cannot do, but when I see that we have on an average met our pledges, and consider all other circumstances, I feel God has been better to us than our faith, or want of the same, would lead us to expect.

The work in the Switzerland Conference is under the direction of Mrs. Anna Spoerri, who sent me a very good report, saying that the little Swiss tree is still living in the nursery of the King, though for want of space and nourishment could not hope to develop into such stately proportions as some of its sisters in the garden. They desire to support a Bible woman in Zurich, where, as Mrs. Spoerri says, "We may find a piece of heathenism in the midst of Christendom."

Germany reports a slight falling off in receipts. The appointment of a Bible woman at Kiel was not made until August.

As soon as the pastor and Presiding Elder knew that the desired help was to be granted, they opened a correspondence with the "Bethanian Deaconess Society" of our church in Germany, and have now contracted with said society for a sister who retains her relation to the Hamburg home, from where she continues to receive clothing and her board and necessary facilities for carrying on her work. In a communication from Rev. J. J. Beck, he says: "Miss Christine Koch was duly presented to the little band of Methodists in a love feast, and then and there installed into her new work and relation by the Pastor and Presiding Elder. The weak little band was jubilant for the privilege of welcoming her into their midst. In the few days she had been at work when the pastor wrote, Miss Koch had made twenty or thirty calls, and he adds that though he felt the need of just such help before, yet he did not fully realize its importance until now, as he sees her in the work itself."

The Eastern German Conference is not what we could desire in organization, but an example for generous contributions.

The Central German Conference has sent a missionary to the front, Miss M. Bengel, who has gone to Korea.

In the Chicago German Conference two new young ladies' societies have been organized. The North German Conference has met its pledges, but if they could support one of our own German Missionaries in Korea it would greatly aid them.

The Northwest German Conference has failed a little in returns, but has brave workers and will soon develop greater interest.

The St. Louis Conference failed to remit in time, but are not behind the amount pledged.

Despite drouths and other financial depressions in the West, the West German Conference has gone beyond its pledges. Something has been received from the Pacific Coast and many letters of inquiry come from Texas.

We have not attained all we desire through the year, but we feel the interest in the cause has developed."

MARGARETHA DREYER,
*Secretary of German Work.*

| CONFERENCES. | ORGANIZATIONS. | MEMBERS. | LIFE MEMBERS. | MITE BOXES. | GERMAN H. W. F. | H. W. F. | RECEIVED FOR | | TOTAL RECEIPTS. |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | GENERAL TREASURY | CURRENT EXPENSES | |
| Switzerland | 13 | 85 | .. | ... | 7 | .. | 101.15 | ..... | 101.15 |
| Germany | 25 | 500 | .. | ... | 107 | .. | 145.00 | ..... | 145.00 |
| Eastern | 11 | 290 | .. | ... | 95 | 7 | 407.00 | ..... | 407.00 |
| Central | 18 | 596 | 3 | 208 | 321 | 43 | 1132.24 | 17.25 | 1149.49 |
| Chicago | 3 | 185 | .. | 161 | 151 | .. | 63.00 | 4.45 | 67.45 |
| Northern | 20 | 566 | 2 | 84 | 186 | 13 | 707.66 | 12.75 | 720.41 |
| Northwestern | 24 | 355 | 3 | 38 | 155 | 7 | 231.33 | 1.35 | 233.70 |
| St. Louis | 15 | 621 | .. | ... | 305 | 3 | 550.25 | 10.96 | 561.21 |
| Western | 30 | 694 | 10 | 198 | 318 | 23 | 689.43 | 3.77 | 693.20 |
| California Mission | .. | ... | .. | ... | ... | .. | 10.00 | ..... | 10.00 |
| Literature expenses received | — | — | — | — | — | — | — | 45.41 | 45.41 |
| Total in United States | 125 | 3211 | 42 | 530 | 2509 | 100 | 4182.15 | 81.03 | 4263.18 |
| Total in Europe | 49 | 980 | — | — | 173 | — | 344.15 | — | 344.15 |
| Grand Total | 174 | 4191 | 42 | 530 | 2682 | 100 | 4526.30 | 81.03 | 4607.33 |

# Report of Heathen Woman's Friend.

FROM OCT. 1, 1889, to OCT. 1, 1890.

| | | | |
|---|---|---|---|
| To Cash on hand | | | $40.59 |
| " Received for Subscriptions | $9,419.75 | | |
| " " " Int. on Loans and Deposits | 438.99 | | |
| " " " Savings Bank | 1,000.00 | | |
| " " " Rent | 30.99 | | |
| " " " Waste Paper | 1.13 | | |
| | | $10,890.86 | |
| " " " Heiden Frauen Freund | | 499.61 | |
| " " " Heathen Children's Friend | | 541.28 | |
| " " " Literature | | 818.27 | |
| " " " Gospel in All Lands | | 24.60 | |
| | | | $12,815.21 |
| By Cash paid for Printing | $4,635.70 | | |
| " " Mailing and Postage | 715.24 | | |
| " " Engravings | 99.65 | | |
| " " Editor's Salary and Incidentals | 716.77 | | |
| " " Agents' " " " | 700.00 | | |
| " " Office Expenses | 619.45 | | |
| | | $7,486.81 | |
| " " Heiden Frauen Freund | | 792.66 | |
| " " Heathen Children's Friend | | 706.11 | |
| " " Literature Expenses | | 2,112.25 | |
| " " Gospel in All Lands | | 20.70 | |
| " " Insurance | 15.00 | | |
| " " Incidentals | 54.50 | | |
| | | 69.50 | |
| *Advanced by order of General Executive Committe as follows:* | | | |
| " " Life Membership Certificates | 92.11 | | |
| " " Printing Appropriations | 5.25 | | |
| " " Expenses of Missionaries to Detroit, Mich | 9.95 | | |
| " " Expenses of Agent to Detroit, Mich | 44.45 | | |
| " " Expenses of Editor of Leaflets Detroit, Michigan | 19.00 | | |
| | | 170.76 | |
| Cash on hand | | 1,456.42 | |
| | | | $12,815.21 |

PAULINE J. WALDEN, *Agent.*

Examined and approved Oct. 1, 1890.

A. S. WEED, *Auditor.*

# Report of Literature Committee.

The Committee of Literature has just closed its third year of work The committee has labored under some disadvantages from the fact that the members were widely separated, and were unable to meet for consultation during the year.

## UNIFORM STUDIES.

In the arrangement of the monthly studies, both the Home and Foreign sides of the work were represented. The year was opened with a review of the work of 1889 based on the information found in the minutes of the General Executive Committee and the Annual Report. Eight months of the year were devoted to the consideration of foreign work, and three to various phases of home work. The uniform study was issued as a Supplemental Leaflet to the *Friend*, and in this way reached every subscriber. In addition to this quite a large number of these were issued and subscribed for by the Auxiliary Societies.

## LEAFLETS.

With each month's lesson was issued a leaflet on the line of the uniform study. This was generally of four pages, and was furnished gratuitously to Auxiliaries.

The first leaflet issued was an appeal for the *Heathen Woman's Friend*, and twenty-five thousand were sent out, and the second was the Twentieth Annual Report in an abridged form. Then followed miscellaneous leaflets as follows :

TWO PAGES.—Heathen Woman's Friend. Only a penny. Little Missionary in Korea, Italy. (Reprint.)

FOUR PAGES. Captain Allan Gardiner. Work in North India. Work in Madras. Work in Calcutta and Rangoon. Woman's Exchange. One German leaflet. Missionary Uprising. "Suggestions from Dennis." Eduention in Japan. Calendars.

EIGHT PAGES. -Sentence Prayers. Some suggestions. Best Methods. Mrs. Gray's Opportunities. (Reprint.)

TWELVE PAGES.—Twentieth Annual Report. Story of a Chinese Woman.

For all above four pages a nominal price was charged. The effort made to have Auxiliaries purchase supplies of literature has been on the whole satisfactory. There were issued twenty-one leaflets exclusive of the supplement containing the study. The editions of each were from ten to fifteen thousand, making 231,000 leaflets issued of a general character, and 213,500 of the supplement, in all 444,500, or one million, three hundred and thirty-five thousand pages. Of these eighty thousand were two pages, one hundred and twenty-eight thousand of four pages, four thousand were of eight pages, sixteen thousand were of twelve pages.

## GENERAL ANNUAL REPORT.

Many things combined to delay the issuing of this report, which seemed unavoidable. It contained a few more pages than any report before issued by the society. Six thousand copies were distributed.

A new certificate for life membership has been prepared, but will probably need some modification before sending it out.

The committee has not been able to carry out all that was planned for the year, as it has been a difficult matter to supply a literature adapted to the wants and tastes of a constituency stretching from the Atlantic to the Pacific, for no one line can be suited to all the variety of mind and need. Let this be borne in mind in a criticism of the work of the committee. Respectfully submitted.

THE LITERATURE COMMITTEE.

---

# Report of Zenana Paper Fund.

OCTOBER, 1889 to OCTOBER, 1890.

No report from India of the Zenana Paper has been received this year, doubtless owing to the severe illness of Rev. Mr. Badley and the recent death of Rev. Allen Maxwell, the treasurer. We are consequently unable to give the present amount of circulation. The paper has been published in four languages, Hindu, Urdu, Bengali and Tamil, and we are asked for a fifth edition in Marathi, but our funds will not allow of this extension at the present time.

There has been received from interest on investments $1,631.90.

| | | | |
|---|---|---|---|
| Baltimore | Branch | | $140.00 |
| Cincinnati | " | Separately | 12.00 |
| N. Western | " | Separately | 94.00 |
| N. England | " | | 486.23 |
| Des Moines | " | | 59.17 |
| New York | " | Separately | 19.35 |
| Minneapolis | " | | 50.00 |
| Topeka | " | | 31.15 |
| Philadelphia | " | Separately | 12.00 |
| Philadelphia, New York, N. Western and Cincinnati, United | | | 718.00 |
| | | | $1,631.90 |

Sent to India by order of the Chairman of Publication Committee.

| | |
|---|---|
| February 11th, 1890 | $767.00 |
| September 13th, 1890 | 703.79 |
| | $1,470.79 |
| Balance | 161.17 |
| Total | $1,631.90 |

# Report of Committee on Publication.

WHEREAS, the *Heathen Woman's Friend* has from the beginning been an invaluable factor in the work of the Woman's Foreign Missionary Society, by the dissemination of missionary information, as a medium of communication between the workers at home and in the foreign fields, and by its successful financial management has furnished funds needed for use in many directions, thereby largely increasing the possibilities for usefulness; therefore,

1. *Resolved*, That we learn with sincere regret from the report of the agent, that the subscription list of the paper has decreased during the year.

2. *Resolved*, That we hereby call the attention of all conference and district secretaries to this fact, and suggest that they make special efforts to secure subscribers at all public meetings held in the interest of the Society, considering this to be of vital importance to the work; also, we would most earnestly urge corresponding secretaries and all other members of auxiliaries to greater personal endeavors during the coming year to increase the circulation of the paper.

3. *Resolved*, That in consideration of the editorial ability and faithful service of Mrs. Harriet M. Warren, we recommend that she be continued as editor, with salary of $700 and incidental expenses.

4. *Resolved*, That because of the equally successful management of its business and financial interests, we recommend the continuance of Miss Pauline J. Walden as agent, at a salary of $700, and incidental expenses.

5. *Resolved*, That we gratefully renew our acknowledgment of the courtesy of Mr. A. S. Weed in auditing the accounts of the agent, and request him to perform similar service the coming year.

WHEREAS, We recognize the success of the *Heiden-Frauen-Freund*, and appreciate the faithful work of its editor,

6. *Resolved*, That we recommend its continued publication at the subscription price of 25 cts. per year, under the same business management as heretofore; and that we further recommend the continuance of Mrs. Rev. Clement Achard as editor, at a salary of $25, with postage and stationery.

WHEREAS, We find the *Heathen Children's Friend* well adapted to the work for which it is designed; therefore,

7. *Resolved*, That we recommend its continuance, and an increase in size of four pages, the subscription price to remain 15 cts. per single copy, or 10 cts. if taken in clubs of ten or more to one address.

8. *Resolved*, That in view of the efficiency of Mrs. O. W. Scott as editor, we recommend that she be retained in that capacity at a salary of $250, with postage and stationery.

WHEREAS, The reports in the "Home Department" of the *Heathen Woman's Friend* when published quarterly lose much of their interest in the delay; therefore,

9. *Resolved*, That we recommend that the reports of the Branch Corresponding Secretaries be published monthly, eight columns being allowed for their use, the division of space to be made by the editor of *Friend* and the corresponding secretaries; also, that the Branch treasurers be requested to send their reports monthly for publication.

10. *Resolved*, That we recommend that space be appropriated in each issue of the *Friend* to a class of literature specially adapted to interest the members of the Young Ladies' Auxiliaries.

11. *Resolved*, That the minutes of the General Executive Committee are valuable to the workers for reference, and that we request their publication in the December number of the *Friend* as heretofore.

12. *Resolved*, That in view of the increasing popularity and usefulness of the "Uniform Studies," we recommend their continuance in supplemental form, and that the leaflet bearing directly upon the study be issued as part of the supplement; we also request that the topics for the year's study be published in the December number of the *Friend*.

WHEREAS, So many names and terms occur in "Lists of Appropriations," and in the correspondence from mission fields that are peculiar to those fields; therefore,

13. *Resolved*, That we suggest that as far as possible the pronunciation or definition of such names and terms be given parenthetically, or in a foot-note, in the correspondence of missionaries in the *Friend*, and in the leaflets pertaining to foreign countries; and that when such pronunciation or definition is not furnished by the correspondent, we request the editor to insert it.

14. *Resolved*, That we recognize the valuable and efficient work done by our Literature Committee during the past year, and would recommend the appropriation of $2,400 for their use during the ensuing year.

15. *Resolved*, That we recommend the reappointment of Mrs. J. T. Gracey, Miss I. Hart, Miss P. J. Walden, and Mrs. H. M. Warren as Literature Committee for the ensuing year.

16. *Resolved*, That we would recommend that a course of Home Readings be prepared by this Committee, with reference to the work

and interests of the Woman's Foreign Missionary Society ; the same to be published in the *Heathen Woman's Friend.*

17. *Resolved*, That this Committee be requested to publish in leaflet form, as last year, the Secretary's Annual Report.

18. *Resolved*, That this Committee be also instructed to publish the Twenty-first Annual Report of the Woman's Foreign Missionary Society, with the maps included ; the number of copies to be fixed by the Branch Corresponding Secretaries.

WHEREAS, The maps given in the Annual Report are our only convenient Geographical reference ; therefore,

19. *Resolved*, That we recommend their revision, so as to include all our mission stations, and that reprints be issued for use in auxiliaries.

WHEREAS, There is a recognized need of a greater variety of literature of a distinctive character for young people and children ; therefore,

20. *Resolved*, That we recommend that leaflets be issued of a more miscellaneous nature, and that special attention be given to the publication of such as shall be interesting and attractive to the young.

21. *Resolved*, That we recommend the establishment of a depot of supplies, thoroughly furnished, within the bounds of each Branch, from which the auxiliaries can obtain such leaflets as they may desire ; and that all other than free literature be supplied to the branches at cost price.

22. *Resolved*, That the Literature Committee be requested to provide ten issues of miscellaneous leaflets. 5,000 of these to be furnished gratuitously to the Branches for the extension of work, or 500 of each issue to each Branch : and that additional ones be sold at the rate of ten cents per hundred for those of two pages, and twenty cents per hundred for those of four pages.

MRS. I. N. BULLENS, *Chairman.*
MRS. CYRUS D. FOSS, *Secretary.*

## Report on Special Contributions for the Lucknow College.

| | | |
|---|---|---|
| New England Branch | | $ 401.00 |
| New York | " | 1,683.65 |
| Philadelphia | " | 924.96 |
| Baltimore | " | 640.00 |
| Cincinnati | " | 6,050.00 |
| North-Western | " | 3,012.28 |
| Des Moines | " | 1,013.82 |
| Topeka | " | 318.86 |
| Minneapolis | " | 577.00 |
| Without Name | | 14.00 |
| | | $14,635.57 |

# Report of Committee on Missionary Candidates.

WHEREAS, We find the testimonials of Miss Josephine Corbin satisfactory, with the exception of a defect in hearing, therefore,

1. *Resolved*, That we refer the case to the Chairman of Reference Committee for further investigation, and to said Committee for future action.

2. *Resolved*, That the testimonials of Miss Leonora H. Seeds, presented by the Cincinnati Branch, were found highly satisfactory. We recommend her acceptance and appointment.

3. *Resolved*, That this committee have thoroughly examined and heartily approve of the testimonials of Miss Rebecca Dailey, of the North-Western Branch, and recommend her appointment to the Foreign work.

4. *Resolved*, After a personal interview and careful consideration of the credentials presented by Miss Anna R. Limberger, of the Philadelphia Branch, we unhesitatingly recommend her for service.

5. *Resolved*, That the conditions under which Miss Kate R. Ogburn was accepted by the General Executive Committee at Providence, R. I., in 1886, having been met, we recommend her appointment.

6. *Resolved*, That we approve the action of the Reference Committee in the acceptance and appointment to India of Miss Fannie A. Perkins, of the Des Moines Branch.

7. *Resolved*, After carefully considering the testimonials of Miss Cecilia H. Frey, of the Cincinnati Branch, we heartily recommend her for acceptance by the Woman's Foreign Missionary Society.

8. *Resolved*, The testimonials of Miss Ida Walton of the Philadelphia Branch have been found satisfactory, and we recommend her appointment to the field most in need of her services.

9. *Resolved*, That we recommend the acceptance of Miss Sarah M. Cannon as a missionary of this Society, upon the condition that if after a term of service in the Chicago Training School she be found by the Reference Committee competent for service.

While we find the credentials of Laura M. White, Philadelphia Branch, commendatory of Christian character and activities, and health certificate satisfactory, yet as a candidate is under the required age, and impresses your Committee as too immature for immediate service, therefore,

10. *Resolved*, That we place the further consideration of this case in the hands of the Philadelphia Branch Corresponding Secretary.

MRS. E. B. STEVENS, *Chairman.*
MRS. J. H. CREIGHTON, *Secretary.*

# Report of Committee on Finance.

1. *Resolved*, That when a new Corresponding Secretary is elected in any of the Branches, the retiring Secretary shall retain her office with full authority until after the meeting of the General Executive Committee which immediately follows.

2. *Resolved*, That the official Correspondent of South America be requested to correspond with Dr. Drees upon the advisibility of closing the day schools in Montevideo, and concentrating our ability upon a central boarding school.

3. *Resolved*, That our Treasurer in Mexico be instructed that all moneys, except the salaries of missionaries, be paid in Mexican dollars.

WHEREAS, The General Executive Committee of the Woman's Foreign Missionary Society in session at Wilkes-Barre, Pa., learn with much satisfaction, through a note from Secretary McCabe, that the Parent Board will now settle for the Wuhu property ; therefore,

4. *Resolved*, That the money recovered therefrom be used for a building for our school in Kiukiang.

5. *Resolved*, That the houses and sanitariums belonging to the Woman's Foreign Missionary Society shall be open to our missionaries and assistants.

WHEREAS, The condition of the treasury of the Woman's Foreign Missionary Society prevents any extension of our work, therefore,

6. *Resolved*, That the General Executive Committee deeply regrets the impossibility of resuming work in West China this year.

7. *Resolved*, That, rejoicing in the fact that enough money has been collected for the Lucknow College to warrant commencing the work, we ask that it may still be remembered in special gifts, the money to go through the Branch Treasurers.

8. *Resolved*, That as soon as possible we appropriate money for building an orphanage in Foochow, and that Dr. Kate Ford is permitted to collect the fund and is requested to credit to the Branches sums received for this purpose. We hereby also express our sympathy with the efforts of Miss De Line to build a home in Bombay, and with Miss Cushman for a school building in Tsun Hua. Funds received to be similarly credited.

WHEREAS, We have missed from the sessions of the General Executive Committee, the genial presence, the wise counsel, and earnest devotion of Mrs. Mary C. Nind ; and,

WHEREAS, We have learned with deep regret of the severance of her relation to the Society as Corresponding Secretary of the Minneapolis Branch ; therefore,

9. *Resolved*, That we hereby express our sense of loss and pain at this severance, the strong confidence and warm affection we give to this sister beloved, and that we hereby extend to her a cordial invitation to work in all our Branches, trusting that thus compensation may come from what would otherwise seem an irreparable loss to our work.

WHEREAS, Mrs. F. P. Crandon, former Treasurer and Secretary of the North-Western Branch, has felt constrained from health reasons to change her official relation to the Branch, the deep regret we feel at this necessity is somewhat relieved by the conviction that to a large degree her ability, energy, and devotion will still be given to the interests of the Society.

## TREASURERS IN FOREIGN FIELDS.

*North India :* Miss Anna E. Lawson, Bareilly, India.

*South India :* Miss Mary E. Carroll, Gilder Street, Bombay, India.

*Bengal Conference :* Miss Elizabeth Maxey, ~~18 Eman Bagh Lane~~, Calcutta, India. Dac. Home, 1 Wellington Sq.

*Singapore :* Miss Sophia Blackmore, Singapore, Straits Settlements.

*North China :* Miss Annie B. Sears, Peking, China.

*Central China :* Miss Mary E. Robinson, Chinkiang, China.

*Foochow :* Miss Ella Johnson, Foochow, China.

*Korea :* Mrs. Mary F. Scranton, Seoul, Korea.

*Tokyo and Nagoya and Yonezawa :* Miss Matilda A. Spencer, 13 Tsukiji, Tokyo, Japan.

*Yokohama :* Mrs. Carrie Van Petten, 221 Bluff, Yokohama, Japan.

*Hakodate :* Miss Minnie Hampton, Hakodate, Japan.

*Kin Shu :* Miss Maude E. Simons, Nagasaki, Japan.

*Italy :* Miss Emma M. Hall, 163 Via Torino, Rome, Italy.

*Bulgaria :* Miss Ella Fincham, Loftcha, Bulgaria.

*South America :* Mrs. Ada M. C. Drees, 718 Calle De Corrientes, Buenos Ayres, Argentine Republic, South America.

*Mexico :* Miss Mary De F. Loyd, Apartado 345, Mexico City, Mexico.

MRS. H. B. SKIDMORE, *Chairman.*
MRS. E. T. COWEN, *Secretary.*

☞ All India addresses should read via Brindisi. All for China and Japan and Korea, via San Francisco.

Rev F. Klueser
5- Gotthelfstrasse
Oldenburg

# Appropriations for 1890-91.

## NEW ENGLAND BRANCH.

### *North India.*

| | |
|---|---|
| *Bijnour*, Girls in Board'g school | $110 00 |
| Salary of Miss Thompson | [illegible] |
| Conveyances | [illegible] |
| Bible-readers | 110 00 |
| Teachers | [illegible] |
| City schools | [illegible] |
| Mrs. Butcher's Itinerating | [illegible] |
| Mrs. Butcher's Munshi | [illegible] |
| *Najibabad*, Bible-readers and schools | [illegible] |
| *Mundaur*, Bible-readers and schools | [illegible] |
| *Moradabad*, Boarding school | [illegible] |
| Salary of Miss Daugherty | [illegible] |
| Matron | [illegible] |
| Repairs | [illegible] |
| Mrs. Parker's Itinerating | [illegible] |
| Three medical students in Agra | 135 00 |
| City schools | [illegible] |
| School visitors | 85 00 |
| Conveyance | [illegible] |
| Zenana work & Bible-readers | [illegible] |
| Salary of Dr Sheldon | [illegible] |
| Medical work | [illegible] |
| Hospital expenses | [illegible] |
| Repairs on Home | [illegible] |
| *Bareilly*, Orphanage | [illegible] |
| Salary of Dr. Christiancy | [illegible] |
| Medical work | [illegible] |
| *Agra*, Salary of Miss Seymour | [illegible] |
| Servants | [illegible] |
| Conveyance | [illegible] |
| *Roy Bareilly*, Bible-readers | [illegible] |
| Conveyance | [illegible] |
| Amroha District | 1,364 00 |
| Total for North India | $7,395 00 |

### *South India.*

| | |
|---|---|
| *Madura* | $400 00 |
| *Calcutta*, Two Scholarships | [illegible] |
| *Madras*, Miss De Jordon | [illegible] |
| Four scholarships | [illegible] |
| Munshi and conveyance | 65 00 |
| *Singapore*, Assistant | 261 00 |
| Rent | 75 00 |
| Total for South India | $1,312 00 |

### *Korea.*

| | |
|---|---|
| Nine scholarships | $432 00 |
| One half salary of Mrs. Scranton | 375 00 |
| One half personal teacher | 55 00 |
| Native teachers | 100 00 |
| Man of all work | 45 00 |
| Fuel | 150 00 |
| Hospital repairs | 75 00 |
| Freights and duties | 125 00 |
| Traveling expenses | 50 00 |
| Total for Korea | $1,387 00 |

### *Japan.*

| | |
|---|---|
| *Hakodate*, Native teacher | $200 00 |
| Scholarships | 240 00 |
| *Tokyo*, Native teacher (mathematics) | 150 00 |
| Scholarships | 240 00 |
| *Aoyama*, Teacher (Chinese) | 180 00 |
| Scholarships | 80 00 |
| *Nagasaki*, Scholarships | 240 00 |
| *Nagoya*, Salary and incidentals, Miss Dunforth | 750 00 |
| Personal teacher, Miss Dunforth | 100 00 |
| Teacher of Chinese and Japanese | 240 00 |
| Matron | 75 00 |
| Sewing teacher | 36 00 |
| Rent | 150 00 |
| *Yokohama*, Salary and incidentals of Miss French | 750 00 |
| Personal teacher, Miss French | 100 00 |
| Eight Bible-women | 320 00 |
| One Japanese Bible teacher | 100 00 |
| One Japanese teacher | 240 00 |
| Traveling expenses | 75 00 |
| Insurance and taxes | 150 00 |
| Furocho day school | 400 00 |
| Chojimach and Aozama | 170 00 |
| Books and tracts | 50 00 |
| Total for Japan | $5,126 00 |

### *North China.*

| | |
|---|---|
| *Peking*, Boarding school | $810 00 |
| Chinese day school | 75 00 |
| Coolie | 50 00 |
| Training school for women | 250 00 |
| New building | 500 00 |
| *Tientsin*, Dispensary assistant | 25 00 |
| Matron | 40 00 |
| Watchman | 50 00 |
| Industrial class | 100 00 |
| *Tsun Hua*, Salary and incidentals of Dr. Terry | 750 00 |
| Personal teacher | 100 00 |
| Salary and Incidentals, Miss Hale | 750 00 |
| Personal teacher | 100 00 |
| Hospital and dispensary expenses | 250 00 |
| Hospital and dispensary assistant | 40 00 |
| Drugs and medicines | 50 00 |
| City day school | 75 00 |
| Boarding school | 330 00 |
| Repairs and taxes | 100 00 |

| | |
|---|---|
| Matron | 40 00 |
| Coolie | 50 00 |
| Watchman | 50 00 |
| Lady for North China | 1,000 00 |
| Total | $5,585 00 |
| *Foochow*, Salary and incidentals of Miss Hartford | 750 00 |
| Personal teacher | 50 00 |
| Scholarships | 100 00 |
| Orphan | 30 00 |
| Hai Soung Schools and traveling | 170 00 |
| Ku Cheng Schools | 150 00 |
| Traveling expenses | 30 00 |
| Total | $1,280 00 |
| *Nanking*, Scholarships | 250 00 |
| *Bulgaria.* | |
| Matron and other help | 170 00 |
| Scholarships | 120 00 |
| Total for Bulgaria | 290 00 |
| *Mexico.* | |
| *Mexico City*, Three scholarships | $210 00 |
| Bible-woman and supplies | 190 00 |
| School supplies | 250 00 |
| *Pachuca*, Assistant | 600 00 |
| Scholarships | 140 00 |
| *Puebla*, Matron | 220 00 |
| Assistants | 390 00 |
| Scholarships | 160 00 |
| *Miraflores* | 475 00 |
| Total for Mexico | $2,545 00 |
| *South America.* | |
| *Rosario*, Assistants | $400 00 |
| Scholarship | 400 00 |
| Repairs and taxes | 400 00 |
| *Buenos Ayres*, Rent | 200 00 |
| *Montevcido*, Salary and Incidentals, Miss Bowen | 750 00 |
| Assistants | 200 00 |
| Rent | 200 00 |
| Total for South America | $2,550 00 |
| *Italy.* | |
| Orphanage | $ 200 00 |
| *Summary.* | |
| North India | $7,395 00 |
| South India and Bengal | 1,312 00 |
| Korea | 1,387 00 |
| Japan | 5,120 00 |
| North China | 5,585 00 |
| Foochow | 1,280 00 |
| Nanking | 250 00 |
| Bulgaria | 290 00 |
| Mexico | 2,545 00 |
| South America | 2,550 00 |
| Italy | 200 00 |
| | $27,920 00 |
| Contingent | 3 020 00 |
| Grand total | $31,000 00 |

## NEW YORK BRANCH.

*North India.*

| | |
|---|---|
| Miss Budden's salary | $650 00 |
| Miss Tresham | 277 00 |
| Miss Cummings | 208 00 |
| Ellen Hayes | 69 00 |
| Farm expenses | 186 00 |
| Scholarships | 220 00 |
| Munshi | 23 00 |
| Conveyance | 46 00 |
| Native doctor | 23 00 |
| Medicines | 46 00 |
| Repairs | 76 00 |
| Village work | 230 00 |
| Land | 280 00 |
| Paori | 60 00 |
| *Moradabad*, Scholarships | 150 00 |
| Village and Mohulla work | 76 00 |
| Itinerating | 19 00 |
| Miss English, salary | 650 00 |
| *Bareilly*, Orphanage | 1,100 00 |
| Second assistant | 230 00 |
| Bible-readers | 217 00 |
| Conveyances | 134 00 |
| School visitor | 37 00 |
| Ten city schools | 230 00 |
| Christian women's school | 79 00 |
| Mrs. Scott's munshi and itinerating | 35 00 |
| *Fatehganj, W.*, Bible-readers and schools | 208 00 |
| *Aonla* | 154 00 |
| *Philibeet* | 163 00 |
| *Bisalpur* | 46 00 |
| *Faridpur* | 46 00 |
| *Baheri* | 15 00 |
| *Khera Bajera* | 38 00 |
| *Shahjahanpur, E.*, Widow's Home | 96 00 |
| *Budaon*, Bible-readers | 180 00 |
| *Bisouli*, Bible-readers & schools | 115 00 |
| *Kakrauli* | 92 00 |
| *Bilsi*, Bible-reader | 69 00 |
| *Karhganj*, Bible-reader and school | 154 00 |
| *Agra*, Village work | 192 00 |
| *Muttra*, Miss Sparkes' salary | 346 00 |
| Twelve native scholarships | 222 00 |
| Bible-readers | 92 00 |
| *Brindaban*, Bible-readers | 92 00 |
| *Lucknow*, Bible-readers | 180 00 |
| Conveyance | 184 00 |
| Itinerating | 35 00 |
| *Ellenpur*, Bible-reader | 61 00 |
| *Mankapur* | 96 00 |
| *Tharu* work | 69 00 |
| *Unao*, Bible-reader and school | 230 00 |
| *Allahabad* | 254 00 |
| *Bahraich* | 230 00 |
| *Hurdui* | 54 00 |
| Mrs. Hoskins' munshi | 23 00 |
| Medical and village work,— Itinerating | 159 00 |
| Total | $9,246 00 |
| Special village work | 50 00 |
| *South India.* | |
| *Bombay*, Mrs. Wright | $336 00 |
| Taylor | 240 00 |

| | |
|---|---|
| Two parsonages | [illegible] |
| Land & boarding rent | [illegible] |
| Scholarships | [illegible] |
| Conveyance | [illegible] |
| *Kolar*, Two telugu [illegible] | [illegible] |
| *Madras*, Salary, Miss Hughes | [illegible] |
| House rent | [illegible] |
| Orphanage | [illegible] |
| Day schools | [illegible] |
| Two Bible-readers | [illegible] |
| Conveyance | [illegible] |
| Assistant | [illegible] |
| Matron | [illegible] |

*Bengal Conference.*

| | |
|---|---|
| *Cuttack* | |
| Hindustani work | |
| Two Bible-women | 24 00 |
| School teacher | 40 00 |
| Rent | 20 00 |
| Incidentals | 24 00 |
| Scholarships | 48 00 |
| Miss Maxey's salary | 25 00 |
| *Moradabad*, Dispensary | 40 00 |
| Bible-woman | 35 00 |
| Orphanage | 75 00 |
| *Darjeeling*, Bible-woman | 25 00 |
| *Calcutta*, Bible-woman | 25 00 |
| *Sibsagar*, Bible-woman | 25 00 |
| Total | $1,292 00 |

*Korea.*

| | |
|---|---|
| Eight scholarships | $240 00 |
| Books and stationery | 62 24 |
| Kemsom | 50 00 |
| Freights and duties | 125 00 |
| Salary of Mrs. Scranton | 375 00 |
| Personal teacher | 50 00 |
| Memories and instruments | 150 00 |
| Salary of Dr. Sherwood | 375 00 |
| Personal teacher | 50 00 |
| Traveling expenses | 100 00 |
| Total | $1,729 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Native teacher, Chinese | $150 00 |
| Scholarship, $40 each | 520 00 |
| Land rent | 150 00 |
| Insurance | 150 00 |
| Repairs and additions | 500 00 |
| Salary of Miss Hampton | 750 00 |
| Teacher | 100 00 |
| Conference travel | 80 00 |
| Mrs. Weir's work and Bible-woman | 150 00 |
| Salary of Miss Baneus | 750 00 |
| Teacher | 100 00 |
| *Hirosaki*, Travel and return | 40 00 |
| Teacher | 360 00 |
| *Nagasaki*, Scholarships | 640 00 |
| Insurance | 150 00 |
| Translations | 120 00 |
| Two ladies to be sent | 2,000 00 |
| Miss Gheer, traveling expenses | 200 00 |
| *Fukuoka*, Bible-woman | 60 00 |
| Scholarships | 240 00 |
| *Sendai* | 100 00 |
| *Yokohama*, Training school | 120 00 |
| *Tokyo*, Salary of Miss Atkinson | 750 00 |
| Teacher | 100 00 |
| Scholarships | 240 00 |
| Insurance | 180 00 |
| Repairs | 100 00 |
| Traveling expenses | 60 00 |
| Bible-woman, Mrs. Eukara | 35 00 |
| Meta day school | 400 00 |
| *Yonezawa*, Salary of Miss M. Atkinson | 750 00 |
| Teacher | 100 00 |
| Teacher for school | 150 00 |
| School incidentals | 25 00 |
| Bible-woman | 60 00 |
| Expenses to conference | 25 00 |
| *Nagoya*, Salary of Miss Wilson | 750 00 |
| Teacher | 100 00 |
| Science teacher | 240 00 |
| Translations | 120 00 |
| Rent | 150 00 |
| Repairs | 25 00 |
| Expenses to conference | 50 00 |
| Total | $12,050 00 |

*North China.*

| | |
|---|---|
| *Peking*, Boarding school | $300 00 |
| Matrons | 80 00 |
| Coolie | 50 00 |
| Teacher | 40 00 |
| Woman's training school | 250 00 |
| Opium refuge | 50 00 |
| Industrial classes | 100 00 |
| *Tientsin*, Mrs. Jewell's salary | 750 00 |
| Training class scholarships | 100 00 |
| Country work | 150 00 |
| Day schools | 175 00 |
| Two Bible-women | 80 00 |
| Mrs. Wang's salary | 40 00 |
| Shan Tung scholarships | 100 00 |
| *Tsun Hua*, Bible-woman | 40 00 |
| Scholarships | 300 00 |
| Coolie and matron | 90 00 |
| Peking building | 1,000 00 |
| *Foochow*, Salary, Miss Carlton, M. D | 750 00 |
| Interpreter and teacher | 170 00 |
| Hospital expenses | 250 00 |
| Watchman | 42 00 |
| Matron | 36 00 |
| Woman's work | 250 00 |
| Deaconess | 36 00 |
| Incidentals | 36 00 |
| Total | $5,265 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Salary, Miss Hoag, M. D | $750 00 |
| Dispensary and hospital | 200 00 |
| Watchman | 48 00 |
| Traveling expenses | 45 00 |
| Five orphans | 125 00 |
| Four nurslings | 120 00 |
| School | 300 00 |
| *Kiukiang*, Orphans | 75 00 |
| Scholarships | 100 00 |
| Books and stationery | 50 00 |
| *Nanking*, Miss Mitchell, salary | 750 00 |
| Personal teacher | 50 00 |
| Scholarships | 275 00 |

| | |
|---|---|
| Industrial work, books and apparatus | 30 00 |
| Teacher | 48 00 |
| Cook | 37 00 |
| Total | $3,003 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Scholarships | $160 00 |
| Furniture for P. school | 50 00 |
| *Rustchuck*, School | 140 00 |
| Clara Klaia, salary and rent | 440 00 |
| Total | $790 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $560 00 |
| *Pachuca*, Salary, Miss Hastings | 750 00 |
| Scholarships | 420 00 |
| Expenses to conference | 25 00 |
| Bibles, tracts, etc | 125 00 |
| Water tax | 15 00 |
| *Puebla*, Miss Parker's salary | 750 00 |
| Scholarships | 400 00 |
| Expenses to conference | 25 00 |
| Rent | 150 00 |
| Property in Puebla | 1,000 00 |
| *Tezontepec* | 250 00 |
| *Orizaba*, Bible-woman | 125 00 |
| School supplies | 50 00 |
| *Queretaro* | 400 00 |
| *Miraflores* | 200 00 |
| Total | $5,245 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Salary, Miss Le Huray | $750 00 |
| Scholarships | 600 00 |
| Rent | 700 00 |
| Furniture and school requisites | 200 00 |
| Porters | 125 00 |
| Day school rent | 240 00 |
| Salary, Miss Wood | 750 00 |
| Total | $3,365 00 |

*Italy.*

| | |
|---|---|
| *Pisa*, Mrs. Biondi | $180 00 |
| *Rome*, Orphanage | 300 00 |
| Training school | 180 00 |
| Matron | 100 00 |
| Total | $760 00 |

*Summary.*

| | |
|---|---|
| North India | $9,296 00 |
| South India | 4,066 00 |
| Bengal | 1,292 00 |
| China | 8,268 00 |
| Japan | 12,050 00 |
| Korea | 1,720 00 |
| Bulgaria | 790 00 |
| Italy | 760 00 |
| South America | 3,365 00 |
| Mexico | 5,245 00 |
| | $46,852 00 |
| Contingent | 3,145 00 |
| | $50,000 00 |

## PHILADELPHIA BRANCH.

*North India—Kumaon District.*

| | |
|---|---|
| *Pauri*, Assistant | $277 00 |
| Five Village Schools | 132 00 |
| Orphanage | 200 00 |
| Repairs | 76 00 |
| *Pithoragah*, Scholarships | 84 00 |

*Rohilkund District.*

| | |
|---|---|
| *Bijnour*, Scholarships | $80 00 |
| *Bareilly*, Orphanage | 227 00 |
| *Muttra*, Bible-readers | 92 00 |
| Conveyance | 76 00 |
| Medicines and instruments | 230 00 |
| Hospital expenses | 76 00 |
| Servants and rent | 111 00 |
| Bible Women & Compounder | 65 00 |
| Itinerating | 88 00 |
| Conveyance | 23 00 |
| Deaconess | 325 00 |
| Salary Dr. McDowell | 650 00 |

*Oudh District.*

| | |
|---|---|
| *Lucknow*, Bible Women | 40 00 |
| City schools | 269 00 |
| *Gondah*, Assistant | 277 00 |
| Itinerating | 23 00 |
| *Balrampur*, Bible-reader and school | 115 00 |
| *Cawnpore*, Bible-woman | 55 00 |
| Conveyances | 161 00 |
| City schools | 269 00 |
| Ox-cart | 61 00 |
| Munshi | 23 00 |
| Salary Miss Keyle | 650 00 |
| | $4,705 00 |

*South India—Bombay District.*

| | |
|---|---|
| *Baroda*, Salary Miss A. Thompson | $650 00 |
| Two assistants | 340 00 |
| Rent for home | 96 00 |
| Furniture | 24 00 |
| Conveyance | 144 00 |
| Pundits | 40 00 |
| Scholarships | 172 00 |
| *Bombay*, Salary and pundit Miss Thomas | 328 00 |
| Conveyance | 100 00 |

*Madras District.*

| | |
|---|---|
| *Kolar*, Orphans | 100 00 |
| | $1,994 00 |

*Bengal Conference.*

| | |
|---|---|
| *Singapore*, Salary Miss Fox | $300 00 |
| Orphans (two) | 54 00 |
| New school-building | 400 00 |
| | $754 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $90 00 |
| New school-building | 3,000 00 |
| *Tientsin*, Salary Dr. R. R. Benn | 750 00 |
| Personal teacher | 90 00 |
| Building second story on dwelling | 250 00 |
| Hospital current expenses | 200 00 |

| | |
|---|---|
| Chair Bearers | 75 00 |
| *Tsun Hua*, School-building | 500 00 |
| | $4,355 00 |

*Foochow Conference.*

| | |
|---|---|
| *Foochow*, Hospital expenses | $200 00 |
| Night Watchman | 42 00 |
| [illegible] students | 93 00 |
| [illegible] | 24 00 |
| [illegible] Miss Johnson | 750 00 |
| [illegible] | 90 00 |
| Orphans | 30 00 |
| | $1,229 00 |

[illegible]

| | |
|---|---|
| *Kin* [illegible] | [illegible] 00 |
| [illegible] | 41 00 |
| [illegible] | 5 00 |
| | [illegible] |

[illegible]

| | |
|---|---|
| [illegible] | [illegible] |
| [illegible] | 41 [illegible] |
| [illegible] | [illegible] |
| [illegible] | 24 [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] |

*Oudh District.*

| | |
|---|---|
| *Gondāh*, Miss Gallimore's salary | 650 00 |
| Twenty scholarships | 248 00 |
| Repairs | 200 00 |
| City Schools | 106 00 |
| *Nawabgunge*, Bible-readers and schools | 115 00 |
| *Cawnpore*, Bible-woman | 42 00 |
| *Lucknow*, College, native professorship | 300 00 |
| Special village work | 50 00 |
| Total for North India | $3,520 00 |

*South India.*

| | |
|---|---|
| *Madras*, Miss Stephen's salary | $360 00 |
| Miss Stephen's conveyance | 72 00 |
| Miss Stephen's Munshi | 32 00 |
| Bible-woman | 60 00 |
| Six orphans | 150 00 |
| *Kolar*, Five orphans | 200 00 |
| Two teachers | 80 00 |
| Total for South India | $954 00 |

*China.*

| | |
|---|---|
| *Foochow*, Medical students | $93 00 |
| City hospital | 300 00 |
| Deaconess | 36 00 |
| Watchman | 42 00 |
| Girls' boarding School | 300 00 |
| Miss Sites' traveling, outfit, and furnishing | 650 00 |
| Miss Sites' Salary | 400 00 |
| Incidentals | 150 00 |
| Teacher | 50 00 |
| Two orphans or foundlings | 60 00 |
| *Ku Cheng*, Women's schools | 150 00 |
| Traveling expenses | 30 00 |
| Day schools | 550 00 |
| Traveling | 100 00 |
| Day school Bible-women | 40 00 |
| Four Bible-women | 96 00 |
| Total | $3,047 00 |

*North China.*

| | |
|---|---|
| *Peking*, Mrs. Gamewell's work | $100 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang* and *Chinkiang* | $80 00 |
| Total for China | $3,227 00 |

*Japan.*

| | |
|---|---|
| *Aoyama*, Miss Bender's salary | $600 00 |
| Incidentals | 150 00 |
| Teacher | 100 00 |
| Scholarships | 160 00 |
| Native Teacher | 60 00 |
| *Tsukiji*, Scholarships | 120 00 |
| *Kanda*, Day school | 500 00 |
| *Yokohama*, Bible-women | 160 00 |
| *Nagasaki*, Scholarships | 200 00 |
| Japanese literature | 250 00 |
| Tracts and leaflets | 50 00 |
| *Kumamoto*, Bible-women | 60 00 |
| *Ganajawa*, Bible-women | 60 00 |
| Miss Simons' salary | 600 00 |
| Miss Simons' incidentals | 150 00 |
| Miss Simons' personal teacher | 55 00 |
| Conference | 40 00 |
| Home salary of Miss Everding | 300 00 |
| Total for Japan | $3,615 00 |

*Korea.*

| | |
|---|---|
| Five orphans | $240 00 |
| Total for Korea | $240 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Orphanage | $140 00 |
| *Puebla*, Assistant | 300 00 |
| Debt on building (conditional) | 250 00 |
| Total for Mexico | $690 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Bible-woman | $192 00 |
| Total | $192 00 |
| Contingent | 500 00 |
| Grand total | $12,938 00 |

## CINCINNATI BRANCH.

*North India.*

| | |
|---|---|
| *Naini Tal*, B. school | $350 00 |
| *Bijnour*, Scholarships and medicines | 139 00 |
| *Moradabad*, Scholarships | 120 00 |
| *Agra*, Medical student | 45 00 |
| *Bareilly*, Orphans | 220 00 |
| *Lucknow*, Deaconess Home (munshi, $23) | 330 00 |
| Bible-readers | 175 00 |
| Scholarships | 138 00 |
| Conveyance | 77 00 |
| Repairs | 115 00 |
| *Seetapore*, Boarding and day schools, Bible-readers and assistants | 2,200 00 |
| *Gonda*, Scholarships | 50 00 |
| *Barabanki* | 300 00 |
| *Shahjehanpore*, Boarding and day schools, Bible-women and assistants | 2,100 00 |
| *Tilhur* | 76 00 |
| *Pawayan* | 76 00 |
| *Jalalabad* | 96 00 |
| Miss Thoburn's passage and salary | 625 00 |
| Miss DeVine's passage and home salary | 500 00 |
| Miss Reed's home salary for six months | 175 00 |
| Lucknow College | 2,000 00 |
| Total for North India | $9,907 00 |

*South India.*

| | |
|---|---|
| *Baroda*, Miss Ernsberger's salary and Medical work | $1,580 00 |
| *Poona*, Schools and B. women | 700 00 |
| *Kolar*, Orphans and teachers | 200 00 |
| Total for South India | $2,480 00 |

*Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Miss Blair | $325 00 |
| Village schools | 88 00 |
| Bengali work | 380 00 |

| | |
|---|---|
| Scholarship | 84 00 |
| *Pakow*, Orphans | 200 00 |
| *Rahaboo*, Mission School | 325 00 |
| Scholarship | 60 00 |
| Contingent | 100 00 |
| Return of Miss Wisner and house salary for six months | 500 00 |
| *Sungkiang*, Scholarships | 71 00 |
| Total for [illegible] | $2,133 00 |

*North China.*

| | |
|---|---|
| *Pekin*. | |
| Miss Searle | $750 00 |
| Teacher | 40 00 |
| Miss Isering | 750 00 |
| Teacher | 50 00 |
| Scholarships | 480 00 |
| Cook, $50; watchman, $54 | 104 00 |
| Industrial class | 108 00 |
| Traveling expenses | 100 00 |
| Repairs and postage | 200 00 |
| *Sangchuang* | 500 00 |
| Scholarships | 100 00 |
| Sewing lady | 500 00 |
| *Tsen Hsien*, Scholarships | 60 00 |
| New furniture | 500 00 |
| Total | $5,530 00 |
| *Foochow*, Girls' B. school, Miss Bonnell | [illegible] |
| Teacher | 50 00 |
| Scholarships | 280 00 |
| Gateman, $42; Insurance, $16 | 58 00 |
| Repairs | 100 00 |
| Women's schools | 300 00 |
| Watchman, $42; Insurance, $10 | 52 00 |
| Repairs | 100 00 |
| *Hing Hwa*, Day schools | 500 00 |
| Twelve schools | 500 00 |
| Traveling expenses | 50 00 |
| Bible-women | 96 00 |
| Postage | 20 00 |
| Two medical students | 144 00 |
| Miss Jewell's return passage and salary for three quarters | 940 00 |
| Total for Foochow | $3,930 00 |
| Total for China | $7,663 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Scholarships | $ 160 00 |
| Repairs, $150; matron, $84 | 234 00 |
| Teacher | 120 00 |
| Total | $ 514 00 |
| Mrs. Chappell's B. woman | 150 00 |
| *Nagasaki*, Scholarship | 10 00 |
| Tracts and papers | 50 00 |
| Total | $ 754 00 |
| *Hakodate*, Scholarships | 160 00 |
| Water tax, $50; watchman, $40 | 90 00 |
| Total | $ 250 00 |
| *Nagoya*, Teacher | 180 00 |
| Total | $ 430 00 |
| *Nagasaki*, Scholarships | 520 00 |
| Repairs, $300; teachers, $400 | 700 00 |
| Land rent | 275 00 |
| Science teacher | 400 00 |
| Misses Allen and Bing | 1,500 00 |
| Teachers and expenses to conference | 196 00 |
| Miss Russell's passage and salary for three quarters | 850 00 |
| Total | $4,441 00 |
| *Fukuoka*, sending lady and salary | 950 00 |
| Chinese teacher | 144 00 |
| Repairs and furniture | 150 00 |
| Deficit | 350 00 |
| Total | $1,594 00 |
| Total for Japan | $7,239 00 |

*Korea.*

| | |
|---|---|
| Miss Rothweiler | $ 750 00 |
| Teacher | 70 00 |
| Traveling expenses | 50 00 |
| Miss Bengel | 550 00 |
| Teacher | 70 00 |
| Bible work | 100 00 |
| Fuel | 150 00 |
| Gateman, $40; man of all work, $45 | 85 00 |
| Scholars | 144 00 |
| Total for Korea | $1,969 00 |

*Italy.*

| | |
|---|---|
| Bible-women in Turin | $ 120 00 |
| Mothers' meetings in Rome | 200 00 |
| Total for Italy | $ 320 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Matron, $300; scholarships, $100 | $ 400 00 |
| *Buenos Ayres*, Rent | 200 00 |
| *Montevideo*, Rent | 240 00 |
| Contingent | 150 00 |
| Total for South America | $ 990 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Miss Ayres (conference, $25) | $ 775 00 |
| Teacher for advanced classes | 350 00 |
| Orphans | 210 00 |
| Repairs | 200 00 |
| Porter | 225 00 |
| *Puebla*, Miss Warner (conference, $22) | 775 00 |
| Miss Orcillez | 550 00 |
| Miss Loza | 100 00 |
| Music teacher | 180 00 |
| School supplies | 250 00 |
| Porter and garden | 200 00 |
| Repairs and water tax | 250 00 |
| Rent for Miss O | 150 00 |
| Plumbing and repairs | 250 00 |
| Scholarships | 220 00 |
| Total | $2,925 00 |

| | | |
|---|---|---|
| *Orizaba* | | 600 00 |
| *Ceredo* | | 100 00 |
| *Miraflores* | | 100 00 |
| Total | $ | 800 00 |
| Contingent | | 800 00 |
| Total for Mexico | | $6,285 00 |
| Total for Branch | | $38,733 00 |

## NORTH-WESTERN BRANCH.

### *North India.*

| | | |
|---|---|---|
| *Naini Tal*, Girls' high school | $ | 350 00 |
| *Dwarahat*, Boarding school | | 230 00 |
| *Pauri*, Three Bible-women | | 73 00 |
| Itinerating | | 33 00 |
| Orphans | | 102 00 |
| *Pithoragah*, Scholarships | | 116 00 |
| *Bijnour*, Scholarships | | 254 00 |
| Assistant | | 208 00 |
| Teacher | | 29 00 |
| Matron | | 92 00 |
| Munshi | | 23 00 |
| Building and repairs | | 154 00 |
| *Moradabad*, Scholarships | | 207 00 |
| *Chandausi*, Bible-readers and schools | | 192 00 |
| *Bareilly*, Orphans | | 167 00 |
| *Panahpur*, Bible-readers and schools | | 115 00 |
| *Mahamdi*, Bible-readers and schools | | 87 00 |
| *Baksha*, Bible-readers and schools | | 29 00 |
| *Budaon*, Scholarships | | 60 00 |
| Assistant | | 208 00 |
| Munshi | | 23 00 |
| *Muttra*, English scholarships | | 185 00 |
| Land tax | | 23 00 |
| *Lucknow*, Miss Perrine | | 650 00 |
| Miss Rowe | | 308 00 |
| Miss Pereira | | 308 00 |
| Hoag memorial scholarship | | 500 00 |
| *Cawnpore*, Miss De Tores | | 277 00 |
| Miss Collins | | 254 00 |
| Third assistant | | 186 00 |
| Munshi | | 23 00 |
| Land tax | | 60 00 |
| Repairs | | 38 00 |
| Total for North India | | $5,564 00 |

### *South India.*

| | | |
|---|---|---|
| *Bombay*, Miss Carroll | $ | 650 00 |
| Miss De Line | | 387 50 |
| Miss Lennahan | | 210 00 |
| Miss McGuire | | 210 00 |
| Miss Rewbottom | | 210 00 |
| Native teachers | | 152 00 |
| Three pundits | | 120 00 |
| Housekeeper | | 120 00 |
| House rent | | 850 00 |
| Conveyances | | 400 00 |
| *Kolar*, Orphans | | 100 00 |
| Teachers | | 200 00 |
| Total for South India | | $3,609 50 |

### *Bengal Conference.*

| | | |
|---|---|---|
| *Calcutta*, Scholarships | $ | 588 00 |
| *Rangoon*, Scholarships | | 280 00 |
| *Asansol* | | 250 00 |
| Total | | $1,118 00 |

### *Malaysia Mission.*

| | | |
|---|---|---|
| *Singapore*, Building | $ | 300 00 |
| Total for India | | $10,591 50 |

### *North China.*

| | | |
|---|---|---|
| *Peking*, Miss Steere | $ | 600 00 |
| Incidentals | | 150 00 |
| Personal teacher | | 90 00 |
| Scholarships | | 210 00 |
| Watchman | | 50 00 |
| Building | | 500 00 |
| *Tientsin*, Dr. Gloss | | 600 00 |
| Incidentals | | 150 00 |
| Return passage (conditional) | | 350 00 |
| Hospital expenses | | 200 00 |
| Watchman | | 100 00 |
| Drugs | | 200 00 |
| Chair bearer | | 75 00 |
| Building | | 250 00 |
| Total | | $3,525 00 |

### *Central China.*

| | | |
|---|---|---|
| *Nanking*, Miss Shaw | $ | 600 00 |
| Incidentals | | 150 00 |
| Personal teacher | | 50 00 |
| Bible-woman | | 48 00 |
| Books and expenses | | 25 00 |
| Repairs | | 85 00 |
| Scholarships | | 100 00 |
| Safe | | 40 00 |
| Expenses to annual meeting | | 35 00 |
| *Kin Kiang*, Miss Howe | | 600 00 |
| Incidentals | | 150 00 |
| Miss Wheeler | | 600 00 |
| Incidentals | | 150 00 |
| Personal teacher | | 84 00 |
| Schoolteacher | | 50 00 |
| Scholarships | | 160 00 |
| Scholarships (Ida Howe) | | 40 00 |
| Repairs | | 75 00 |
| Balance on building | | 540 00 |
| *Chin Kiang*, Miss Robinson | | 600 00 |
| Incidentals | | 150 00 |
| Miss Peters | | 600 00 |
| Incidentals | | 150 00 |
| Personal teacher | | 140 00 |
| One orphan | | 25 00 |
| One nurseling | | 40 00 |
| Watchman | | 65 00 |
| Watchman and taxes | | 50 00 |
| Repairs | | 85 00 |
| Teacher | | 48 00 |
| Matron and cook | | 74 00 |
| Books and maps | | 25 00 |
| Dispensary | | 200 00 |
| Total | | $5,834 00 |

### *Southern China.*

| | | |
|---|---|---|
| *Foochow*, Dr. Lyon | $ | 600 00 |
| Incidentals | | 150 00 |
| Personal teacher | | 50 00 |

| | |
|---|---|
| Passage and outfit | 600 00 |
| Hospital expenses | 200 00 |
| City expenses | 300 00 |
| Ten day schools | 400 00 |
| Traveling expenses | 50 00 |
| Scholarships | 320 00 |
| Insurance | 30 00 |
| Repairs | 150 00 |
| School watchman | 42 00 |
| Foundlings | 90 00 |
| *Ing Chung*, Women's schools | 300 00 |
| Day schools | 200 00 |
| Traveling expenses | 85 00 |
| Bible-women | 24 00 |
| Total | $3,641 00 |
| Total for China | $13,000 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $ 240 00 |
| Hospital fund | 100 00 |
| Repairs | 150 00 |
| Insurance | 10 00 |
| Microscope (conditional) | 75 00 |
| Well (conditional) | 300 00 |
| Total for Korea | $ 875 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Scholarships | $ 280 00 |
| Teachers | 350 00 |
| *Tokyo*, Scholarships | 320 00 |
| Chinese and primary teachers | 300 00 |
| Ground rent | 575 00 |
| Tokyo school | 100 00 |
| *Aoyama*, scholarships | 360 00 |
| One teacher | 360 00 |
| Sewing teacher | 30 00 |
| *Yokohama*, Mrs. Van Petten | 600 00 |
| Incidentals | 150 00 |
| Teacher | 100 00 |
| Bible-women | 360 00 |
| Itinerating | 50 00 |
| Furniture and repairs | 100 00 |
| Books and tracts | 50 00 |
| Bible-teacher | 180 00 |
| Assistant teacher | 60 00 |
| Building | 150 00 |
| *Tobe* | 100 00 |
| *Kanagawa* | 300 00 |
| *Nagasaki*, Scholarships | 200 00 |
| *Kagoshima*, Miss Forbes | 600 00 |
| Incidentals | 150 00 |
| Personal teachers | 100 00 |
| Expenses to conference | 40 00 |
| Native principal | 180 00 |
| Native teacher | 150 00 |
| Scholarships | 160 00 |
| Furniture and repairs | 150 00 |
| Purchase of lot (conditional) | 150 00 |
| Miss Locke | 300 00 |
| Traveling expenses | 300 00 |
| Total for Japan | $7,596 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $ 420 00 |
| Assistant teacher | 250 00 |
| Physician and medicine | 100 00 |
| Water and street tax | 50 00 |
| *Pachuca*, Music and primary teachers | 600 00 |
| School supplies | 250 00 |
| Porter | 150 00 |
| Repairs and garden | 150 00 |
| *Miraflores* | 200 00 |
| *Puebla*, Kindergarten teacher | 360 00 |
| Dormitory supplies | 50 00 |
| Scholarships | 240 00 |
| *Tetela*, Miss Hewett | 600 00 |
| Incidentals | 150 00 |
| Salary of new missionary | 400 00 |
| Outfit | 200 00 |
| Furniture | 100 00 |
| Traveling expenses | 100 00 |
| Expenses to conference | 35 00 |
| Rent | 200 00 |
| School supplies | 150 00 |
| Porter | 180 00 |
| Assistant teacher | 300 00 |
| Water tax and repairs | 65 00 |
| Keeping house | 75 00 |
| *Apizaco* | 550 00 |
| *Canada* | 400 00 |
| Total for Mexico | $6,310 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Scholarships | $375 00 |
| Matron | 400 00 |
| Assistants | 500 00 |
| *Buenos Ayres*, Rent | 300 00 |
| *Montevideo*, Miss Hyde | 600 00 |
| Incidentals | 150 00 |
| Assistants | 400 00 |
| Rent | 600 00 |
| Day school (conditional) | 1,000 00 |
| Total for South America | $4,225 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Miss Hall | $600 00 |
| Incidentals | 150 00 |
| Traveling expenses | 200 00 |
| Miss Vickery | 400 00 |
| Incidentals | 150 00 |
| Outfit and traveling expenses | 400 00 |
| Furniture | 100 00 |
| Rent | 1,000 00 |
| Scholarships | 400 00 |
| Contingent | 250 00 |
| Total | $3,650 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Miss Fincham | $600 00 |
| Incidentals | 150 00 |
| Miss Schenck | 105 00 |
| Traveling expenses | 150 00 |
| Scholarships | 240 00 |
| Repairs and incidentals | 250 00 |
| School furniture | 30 00 |
| Postage | 5 00 |
| Contingent | 400 00 |
| *Hotanza*, Building | 300 00 |
| Total for Bulgaria | $2,230 00 |

*Germany.*

| | |
|---|---|
| *Kiel*, Bible-woman | $150 00 |

*Switzerland.*

| | |
|---|---|
| *Zurich*, Bible-woman | $150 00 |
| Contingent | 1,192 00 |
| Grand Total | $50,000 00 |

## DES MOINES BRANCH.

*North India.*

| | |
|---|---|
| *Pithora*, Olive P. Isbel | $25 00 |
| *Pauri*, Orphans | 149 00 |
| Medicines | 38 00 |
| *Moradabad*, Orphans | 60 00 |
| Third assistant teacher | 208 00 |
| *Bareilly*, Orphans | 220 00 |
| Miss Anne Lawson | 650 00 |
| *Budaon*, Orphans | 230 00 |
| Repairs | 76 00 |
| *Lucknow*, Teachers | |
| Mrs. Hunt | 346 00 |
| Second assistant | 277 00 |
| Third assistant teacher | 277 00 |
| *Gonda*, Bible-readers | 129 00 |
| Conveyances | 74 00 |
| Miss M. E. Day, salary | 650 00 |
| Total | $3,409 00 |

*Bengal Conference.*

| | |
|---|---|
| *Burhampur* | $150 00 |
| *Pakur*, Orphans | 150 00 |
| *Calcutta*, Scholarship | 84 00 |
| Miss F. A. Perkins, salary, passage, etc | 950 00 |
| Total | $1,334 00 |

*South India.*

| | |
|---|---|
| *Madras*, Mrs. Emily Jones | $264 00 |
| *Kolar*, Orphans | 80 00 |
| Bible-woman | 60 00 |
| Total | $404 00 |
| Total for India | $5,147 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Native teacher | $200 00 |
| Scholarships | 280 00 |
| Total | $480 00 |
| *Yonezawa*, Miss M. B. Griffiths | 600 00 |
| Incidentials | 150 00 |
| Personal teacher | 100 00 |
| Evangelistic work | 50 00 |
| Papers, tracts, and books | 25 00 |
| Conference expenses | 25 00 |
| Native teacher | 150 00 |
| Total | $1,100 00 |
| *Tokyo, Aoyama*, Scholarships | 80 00 |
| Miss M. A. Vance | 609 00 |
| Incidentals | 150 00 |
| Personal teacher | 100 00 |
| Teachers | 320 00 |
| Piano | 300 00 |
| Total | $1,550 00 |
| *Tsukiji*, Scholarships | 200 00 |
| Sewing teacher | 36 00 |
| Penmanship | 90 00 |
| Miss F. E. Phelps | 600 00 |
| Incidentals | 150 00 |
| Personal teacher | 100 00 |
| Total | $1,176 00 |
| *Nagasaki*, Three scholarships | 120 00 |
| Teacher mathematics | 400 00 |
| Total | $520 00 |
| Total for Japan | $4,852 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $450 00 |
| Bible-woman, Mrs. Wu | 40 00 |
| New building (conditional) | 500 00 |
| *Tientsin*, Miss F. O. Wilson | 750 00 |
| Personal teacher | 90 00 |
| Scholarships, training school | 425 00 |
| Teacher, Sai-na Li | 40 00 |
| *Shan Tung*, Sarah Wang | 40 00 |
| Scholarships (conditional) | 100 00 |
| Total | $2,435 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss K. R. Ogburn, outfit, salary and passage | $950 00 |
| Scholarships | 125 00 |
| Gateman | 37 00 |
| Cook | 37 00 |
| Matron | 37 00 |
| Bungalow-keeper | 24 00 |
| Doctor and medicines | 50 00 |
| *Foochow*, Miss L. A. Trimble | 650 00 |
| Incidentals | 150 00 |
| Personal teacher | 50 00 |
| Scholarships | 420 00 |
| Hospital | 200 00 |
| *Hok Chiang*, Day schools | 300 00 |
| Two Bible-women | 48 00 |
| Traveling expenses | 30 00 |
| Total for China | $4,593 00 |

*Mexico.*

| | |
|---|---|
| Scholarships | $280 00 |
| Lights | 125 00 |
| *Ayapango*, Teacher | 300 00 |
| Assistant teacher | 120 00 |
| *Puebla*, Two scholarships | 160 00 |
| *Guanajuato*, Mexican assistant Farmina Ruiz | 360 00 |
| Bible-woman | 100 00 |
| Rent | 100 00 |
| *Tezontepec* | 250 00 |
| Total for Mexico | $1,795 00 |

*Bulgaria.*

| | |
|---|---|
| Anna Svetkova | $185 00 |
| Six scholarships, at $4 | 24 00 |
| Three scholars, at $10 | 30 00 |
| Two day scholars, at $20 | 40 00 |
| Total | $279 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent | $100 00 |
| Mrs. Ocariz | 300 00 |
| *Rosario*, Assistant teacher | 300 00 |

| | |
|---|---|
| Three scholarships .. | [illegible] |
| Total | [illegible] |
| *Japan.* | |
| [illegible], Mrs. Peterson | [illegible] |
| Orphanage | [illegible] |
| Contingent [illegible] | [illegible] |
| Grand total | [illegible] |
| *Summary.* | |
| India | [illegible] |
| China | [illegible] |
| Japan | [illegible] |
| Bulgaria | [illegible] |
| Mexico | [illegible] |
| Italy | [illegible] |
| South America | [illegible] |
| Contingent | [illegible] |
| Grand total | [illegible] |

## MINNEAPOLIS BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Sixteen girls in orphanage | $240 00 |
| *Pithoragarh*, School matron | [illegible] |
| Four teachers | [illegible] |
| Twenty girls | [illegible] |
| *Bijnour*, District work | [illegible] |
| *Bareilly*, Seven orphans and scholars | [illegible] |
| First assistant | [illegible] |
| Zenana assistant | [illegible] |
| *Budaon*, Seventeen girls in school | [illegible] |
| Mrs. Butterfield | [illegible] |
| Bible-reader | [illegible] |
| City schools | [illegible] |
| Village work | [illegible] |
| Mrs Wilson's munshi | [illegible] |
| Conveyances | [illegible] |
| Medicine | [illegible] |
| Itinerating | [illegible] |
| Medical student | [illegible] |
| *Gonaras*, Bible-reader and schools | [illegible] |
| *Muttra*, One deaconess | [illegible] |
| Native teacher | [illegible] |
| Zenana work and conveyances | [illegible] |
| *Lucknow*, Zenana work first assistant | [illegible] |
| Zenana work, second assistant | [illegible] |
| " " third assistants | [illegible] |
| *Gondah*, Four scholarships, $12 | [illegible] |
| One teacher | [illegible] |
| *Colonelganje*, Bible-reader | [illegible] |

*South India.*

| | |
|---|---|
| *Bombay*, Miss Abram's salary | $650 00 |
| Rent for boarding school | [illegible] |
| Six scholarships | [illegible] |
| One native teacher | [illegible] |
| Day schools | [illegible] |
| Matron | [illegible] |
| Miss Seitz | [illegible] |
| Pundits | [illegible] |
| Conveyance | [illegible] |
| *Kolar*, Two orphans | [illegible] |
| Total | $2,518 00 |

*Bengal Conference.*

| | |
|---|---|
| *Mussouri*, Day schools | [illegible] |
| *Rajpore*, Bible-woman | 34 00 |
| *Roorkee*, Bible-women and schools | 300 00 |
| *Ajmere District*, Bible-woman and schools | 150 00 |
| *Jubbulpur*, Mrs Hurd's work | 200 00 |
| Village work, Butler's building | 50 00 |
| *Calcutta*, Two scholarships | 168 00 |
| Girl's home | 500 00 |
| *Rangoon*, Seven orphans | 140 00 |
| Two Bible women | 48 00 |
| Rangoon Home | 400 00 |
| Total | $2,040 00 |

*Singapore.*

| | |
|---|---|
| *Singapore*, House rent | $328 00 |
| Miss Blackmore's salary | 650 00 |
| Miss McFarlane | 264 00 |
| Carriage hire | 250 00 |
| Contingencies | 85 00 |
| Total | $1,557 00 |

*Japan.*

| | |
|---|---|
| *Aoyama*, Scholarship | $40 00 |
| *Tokyo*, Industrial school, Miss Blakestock's salary | 600 00 |
| Personal teacher | 100 00 |
| Incidentals | 150 00 |
| Traveling expenses | 50 00 |
| Materials, supplies, etc | 100 00 |
| *Tokyo*, Tsukiji scholarship | 40 00 |
| *Yokohama*, Four Bible-women | 120 00 |
| *Nagasaki*, Mrs. Shibata, Bible-woman | 36 00 |
| Mrs. Shibata traveling expenses | 50 00 |
| *Hakodate*, Five scholarships | 200 00 |
| Total | $1,486 00 |

*China.*

| | |
|---|---|
| *Foochow*, Ten scholarships | $200 00 |
| Total | $200 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofcha*, Four scholarships | $160 00 |
| Total | $160 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarship | $70 00 |
| Miss Ogden, salary three months | 75 00 |
| Grand total | $12,049 00 |

*Conditional.*

| | |
|---|---|
| *Bombay*, Building fund to be raised by Miss De Line | $2,000 00 |

## TOPEKA BRANCH

*North India.*

| | |
|---|---|
| *Dwarahat*, Boarding school | $ 80 00 |
| *Pauri*, Orphanage | 100 00 |
| *Pithoragarh*, Girls | 132 00 |
| *Bijnour*, Girls | 100 00 |
| Teacher | 25 00 |

| | |
|---|---|
| *Bareilly*, Orphanage | 200 00 |
| *Kant*, Bible-reader | 38 00 |
| *Budaon*, Boarding school | 250 00 |
| *Muttra*, City schools | 184 00 |
| *Lucknow*, Matron in Woman's Home | 138 00 |
| Support of women | 96 00 |
| *Sitapur*, Miss Fuller's salary | 650 00 |
| Scholarships | 90 00 |
| Total for North India | $2,083 00 |

*South India.*

| | |
|---|---|
| *Haidairabad*, Miss Blackmar's salary | $650 00 |
| Rent | 420 00 |
| Assistant | 240 00 |
| Purchase of property | 1,000 00 |
| Expense to Finance Committee | 14 00 |
| *Kolar*, Orphanage | 60 00 |
| *Bangalore*, Support of Deaconnesses and their work, Misses Matson and Bacon | 650 00 |
| Total for South India | $3,034 00 |

*China.*

| | |
|---|---|
| *Peking*, Boarding school | $200 00 |
| *Tsun Hua*, Boarding school | 210 00 |
| Teacher | 40 00 |
| *Tientsin*, Dr. Stevenson's salary, incidentals, and personal teacher | 840 00 |
| *Foochow*, Boarding school | 80 00 |
| *Kiukiang*, Boarding school | 180 00 |
| *Chinkiang*, Orphan and foundlings | 125 00 |
| Total for China | $1,675 00 |

*Japan.*

| | |
|---|---|
| *Yokohama*, Bible-women | $120 00 |
| *Tokyo*, Tsukiji day school | 400 00 |
| Scholarships | 80 00 |
| Miss Watson's return passage and home salary | 500 00 |
| *Nagasaki*, Scholarships | 80 00 |
| Miss Imhoff's salary and incidentals | 750 00 |
| *Hakodate*, Scholarships | 200 00 |
| Total for Japan | $2,130 00 |

*Korea.*

| | |
|---|---|
| Scholarships | $144 00 |
| Matron | 50 00 |
| Total for Korea | $194 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $140 00 |
| *Ayapango*, Teacher | 200 00 |
| Bible-woman and supplies | 100 00 |
| *Puebla*, Scholarships | 320 00 |
| Total for Mexico | $760 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Scholarships | $240 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Scholarships | $300 00 |
| Assistant | 200 00 |
| Miss Swaney's passage and salary | 750 00 |
| Total | $1,250 00 |
| Contingent | 484 00 |
| Grand total | $11,850 00 |

*Conditional.*

| | |
|---|---|
| *Bombay* | $1,000 00 |

## PACIFIC BRANCH.

*North India.*

| | |
|---|---|
| Miss Dudley's salary | $325 00 |
| *Bhabar*, Girls' school | 100 00 |
| Teacher | 46 00 |
| Matron | 14 00 |
| Five Bible-readers | 39 00 |
| House rent | 22 00 |
| *Lucknow* | 60 00 |
| *Budaon* | 20 00 |
| *Bareilly* | 50 00 |
| *Gondah* | 100 00 |
| | $776 00 |

*Bengal Conference.*

| | |
|---|---|
| *Ajmere District*, Bible-woman and school | $100 00 |
| *Calcutta*, Boarding school, one girl | 84 00 |
| *Pakur*, Five orphans | 100 00 |
| *Rangoon*, one scholarship | 60 00 |
| Rangoon, four orphans | 320 00 |
| | $664 00 |

*South India.*

| | |
|---|---|
| *Kamptee*, Two assistants | $190 00 |
| Schools | 150 00 |
| Conveyance | 50 00 |
| Marathi Pundit | 30 00 |
| Hindustani Munshi | 30 00 |
| | $450 00 |

*Japan.*

| | |
|---|---|
| *Nagasaki*, City work, two schools | $50 00 |
| Two girls | 80 00 |
| *Nagoya*, Bible-women | 75 00 |
| Tracts and papers | 25 00 |
| | $230 00 |

*Korea.*

| | |
|---|---|
| *Seoul* | $100 00 |

*China.*

| | |
|---|---|
| *Foochow* | $20 00 |

*Mexico.*

| | |
|---|---|
| *Miraflores*, Bible-women | $60 00 |
| Contingent | 200 00 |

*Summary.*

| | |
|---|---|
| North India | $775 00 |
| Bengal Conference | 664 00 |
| Kamptee | 450 00 |
| Japan | 230 00 |
| Korea | 100 00 |
| China | 20 00 |
| Mexico | 60 00 |
| Contingent fund (Dr. Butler's chapel) | 50 00 |
| Grand total | $2,550 00 |

# Summary of Home Work.

| BRANCH. | Auxiliaries. | Members. | Young Ladies' Societies. | Members. | Children's Bands. | Members. | Total Organizations. | Total Members. | Life Members. | Honorary Members. | Life Patrons. | Honorary Patrons. | Life Directors. | Honorary Directors. | Subscribers to H. W. Friend. | Subscribers to Children's Friend. | Subscribers to Heiden Frauen Freund. | Subscribers to Scandinavian. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| New England.. | 410 | 11,568 | 27 | 594 | 110 | 2,400 | 553 | 14,562 | 1,263 | 61 | 16 | 1 | 28 | 2,593 | 1,133 | | | |
| New York..... | 800 | 20,095 | 131 | 2,254 | 46 | 580 | 1,037 | 23,929 | 1,623 | 115 | 21 | 15 | 47 | 3,487 | 561 | | | |
| Philadelphia .. | 315 | 10,780 | ... | ... | 131 | 3,000 | 446 | 14,326 | 1,000 | 36 | 7 | 1 | 31 | 1,927 | 561 | | | |
| Baltimore ..... | 134 | 5,400 | .. | .. | 26 | 700 | 160 | 6,260 | | | | | | 774 | 136 | | | |
| Cincinnati ..... | 720 | 13,862 | 128 | 2,560 | 125 | 2,000 | 973 | 19,422 | 1,961 | 116 | 10 | 2 | 44 | 2,991 | 697 | | | |
| North-Western | 1,007 | 23,057 | 158 | 2,324 | 153 | 2,775 | 1,337 | 30,456 | 1,832 | 115 | 13 | 13 | 72 | 4,447 | 1,001 | | | |
| Des Moines.... | 412 | 9,000 | 50 | 800 | 60 | 900 | 522 | 11,200 | 1,000 | 70 | 7 | 1 | 31 | 1,400 | 600 | | | |
| Topeka ..... | 275 | 5,018 | 45 | 825 | 52 | 780 | 372 | 7,423 | 840 | 107 | 1 | 1 | 2 | 1,000 | 151 | | | |
| Minneapolis... | 147 | 3,314 | 13 | 337 | 44 | 720 | 240 | 4,171 | 314 | 40 | 11 | 0 | 0 | 1,000 | 250 | | | |
| Pacific ..... | 22 | 594 | 4 | 100 | 2 | 251 | 35 | 980 | 0 | 0 | 0 | 0 | 2 | 100 | 34 | | | |
| Miscellaneous . | .... | ..... | ... | .... | ... | .... | .... | ..... | .... | ... | .. | .. | .. | 351 | 52 | 2,176 | | |
| Total..... | 4,308 | 112,834 | 501 | 12,110 | 758 | 15,000 | 5,300 | 130,000 | 11,811 | 563 | 91 | 71 | 291 | 100,000 | 5,100 | 2,176 | | |

# Summary of Foreign Work by Branches.

## NEW ENGLAND BRANCH.

*Foreign Summary:* Missionaries supported, of whom 3 are medical, 11; assistants, 30; Bible-women and teachers, 126; training schools (in part), 3; boarding schools and orphanages (in part), 18; day, city, and village schools, 74; pupils in these schools, 1,100; pupils in boarding schools and scholarships, 156; orphans and orphanages, 39; pupils in medical schools, 3.

## NEW YORK BRANCH.

*Foreign Summary:* Missionaries (3 medical), 25; zenana teachers and assistants, 59; Bible-women, India 44, China 6, Japan 5, Bulgaria 1, Italy 1, Mexico 4; day schools, India 44, China 11, Japan 7, Korea 1, Bulgaria 2, Italy 1, Mexico 4, South America, 2; scholarships, India 16, China 41, Japan 49, Korea 5, Bulgaria 6, South America 8; orphans, India 146, Italy 5, Mexico 8.

## PHILADELPHIA BRANCH.

*Foreign Summary:* Missionaries, 12; scholarships and orphans, 95; teachers, 31; deaconesses, 3; Bible-women, 13; matrons, 3; medical students and nurses, 4.

## BALTIMORE BRANCH.

*Foreign Summary:* Missionaries, 5; missionary assistants, 9; Bible-women, 14; day schools, 18; orphans, 90; India, missionary 1, missionary assistants 6, Bible-women 7, scholars 50, village schools 5; China, Foochow, missionary 1, hospital deaconesses 1, dispensary 1, medical students 4, orphans 14, day schools 12, Bible-women 2; Kiukiang, orphans 2; Japan missionaries 3; Bible-women 4, school 1, orphans 12; Mexico, missionary assistant 1, orphans 2; Rome, missionary assistant 1; Korea, orphans 5.

## CINCINNATI BRANCH.

*Foreign Summary:* Missionaries (one medical), 24; assistants, 8; Bible-women, 57; native Christian teachers, 18; training schools, 4; number of pupils, 72; boarding schools (and part of 4 others), 2; orphans, 32; scholarships, 158; day schools, 42; zenanas visited, 1,000; women under instruction, 2,250.

## NORTH WESTERN BRANCH.

*Foreign Summary:* Missionaries, 21; orphans and scholarships, 165; assistants, teachers, and zenana workers, 40; Bible-women, 12.

## DES MOINES BRANCH.

*Foreign Summary:* American missionaries, 7; Bible-women, 10; matrons, 1; native Christian teachers, 19; training schools, 1, number of pupils, 23; boarding schools in part, 16, number of scholarships, 64; number of orphanages in part, 5; number of orphans supported, 51; day schools, [illegible] number of pupils [illegible] number of zenanas visited, [illegible].

## MINNEAPOLIS BRANCH.

*Foreign Summary:* American missionaries, 3; assistants, 7; Bible-women, 14; native Christian teachers, 11; training schools in part, 2, number of pupils, 9; boarding schools in which Branch has pupils, 1, number of pupils, 43; orphanages in which Branch has orphans, 3, inmates, 30; day, city, and village schools, 14, number of pupils, about 1,000; number of dispensaries, 1; number of homes for fallen women in which Branch has a part [Pithoragarh], 1, number of women and girls, 20; number of zenanas visited, 295; number of women under instruction, 800; value of property in Budaon, $3,000.

## TOPEKA BRANCH.

*Foreign Summary:* Missionaries, 5; Bible readers, 8; teachers, 10; orphans and scholarships, 150.

## PACIFIC BRANCH.

*Summary of Foreign work:* Assistants, 2; Bible-women, 3; matrons, 1; day and village schools, 2; scholarships in boarding schools, 10; orphans in orphanages, 7.

# Missionaries of the Woman's Foreign Missionary Society.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1869..... | *Miss Clara A. Swain, M. D.. | Khetri Rajputana, India..... | | Castile, N. Y. |
| 1869..... | " Isabella Thoburn..... | Lucknow, India..... | Cincinnati ..... | Delaware, O. |
| 1870..... | " Fannie J. Sparkes..... | Muttra, India..... | New York..... | Binghamton, N. Y. |
| 1872..... | " Gertrude Howe..... | Kiu Kiang, China..... | North-Western. | Lansing, Mich. |
| 1872..... | " Lucy A. Hoag, M. D... | Chin Kiang, China..... | New York..... | Ann Arbor, Mich. |
| 1872..... | " Louise E. Blackmar.... | Haidarabad, India..... | Topeka..... | W. Springfield, Pa. |
| 1874..... | " Susan M. Warner..... | Puebla, Mexico..... | Cincinnati ..... | New Orleans, La. |
| 1874..... | " Mary Hastings..... | Pachuca, Mexico..... | New York..... | Chelsea, Mass. |
| 1874..... | " Jennie M. Chapin..:... | Home on leave ..... | New England.. | Chicopee, Miss. |
| 1874..... | " Lou B. Denning..... | " " " ..... | North-Western. | Normal, Ill. |
| 1878..... | " S. A. Easton..... | Naini Tal, India..... | Cincinnati. .... | Washington, D. C. |
| 1878..... | " Matilda A. Spencer.... | Tokyo, Japan..... | Philadelphia ... | Germantown, Pa. |
| 1878..... | " M. E. Layton..... | Columbia, Pa..... | Baltimore..... | Columbia, Pa. |
| 1878..... | " Clara M. Cushman..... | Lynn, Mass..... | New England.. | Lawrence, Mass. |
| 1879..... | " Elizabeth Russell..... | Nagasaki, Japan..... | Cincinnati. .... | Keyser, W. Va. |
| 1879..... | " Jennie M. Gheer..... | Nagasaki, Japan..... | New York..... | Bellewood, Pa. |
| 1880..... | " Annie B. Sears..... | Peking, China..... | Cincinnati ..... | Bucyrus, O. |
| 1880..... | " Annie Budden..... | Pithoragarh, India..... | New York..... | Almorah, India. |
| 1881..... | " Minnie Hampton..... | Hakadate, Japan..... | " " ..... | New York, N. Y. |
| 1881..... | Mrs. Carrie Van Petten ..... | Yokohama, Japan..... | North-Western. | Neponset, Ill. |
| 1881..... | Miss Emma S. Knowles..... | Calcutta, India,..... | New England.. | Newark, N. J. |
| 1881..... | " Phœbe Rowe..... | Lucknow, India..... | North-Western. | India. |

* Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in independent work as physician to the palace of the Rajah of Khetri.

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCH'S. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1881 | Miss Frances J Wheeler | Kiu Kiang, China | North Western | Chicago, Ill. |
| 1882 | " Anna P. Atkinson | Tokyo, Japan | New York | Canastota, N. Y. |
| 1882 | " Esther J. De Vine | Lucknow, India | Cincinnati | Marietta, O. |
| 1883 | Mrs. Charlotte M. Jewell | Tientsin, China | New York | California. |
| 1883 | Miss Rebecca J. Watson | Home on leave | Topeka | Nebraska. |
| 1883 | " Emma J. Everding | Syracuse, N. Y. | Baltimore | Syracuse, N. Y. |
| 1884 | " Ella J. Hewett | Home on leave | Philadelphia | Gilead, Mich. |
| 1884 | " Emily L. Harvey | Cawnpore, India | New England | South Barton, Vt. |
| 1884 | " Mary Christiancy, M. D. | Bareilly, " | " " | Washington, D. C. |
| 1884 | " Fannie M. English | " " | New York | Seneca Falls, N. Y. |
| 1884 | " Clara A. Downey | South Colton, St. Lawrence Co., N. Y. | " " | Rome, N. Y. |
| 1884 | " Margaret C. Hedrick | Home on leave | " " | S. Charleston, O. |
| 1884 | " Sarah DeLine | " " " | North Western | Elwood, Ill. |
| 1884 | " Mary Reed | " " " | Cincinnati | Crooked Tree, O. |
| 1884 | " Hettie Mansell | Moradabad, India | " | Delaware, O. |
| 1884 | " Mary C. Robinson | Chin Kiang, China | North Western | Michigan. |
| 1884 | " Carrie I. Jewell | Foochow, China | Cincinnati | Harmar, O. |
| 1884 | " Eleanor LeHuray | Buenos Ayres, S. A | New York | Summit, N. J. |
| 1884 | " Mary De F. Loyd | Mexico City, Mexico | Philadelphia | Hillsboro, O. |
| 1884 | " Linna A. Schenck | Home on leave | North-Western | Muskegon, Mich. |
| 1885 | Mrs. M. F. Scranton | Seoul, Korea | N. E. & N. Y. | Cleveland, O. |
| 1885 | Miss Anna D. Gloss M. D. | Tientsin, China | North-Western | Chicago, Ill. |
| 1885 | " Theresa J. Kyle | Cawnpore, India | Philadelphia | Mt. Pleasant, Pa. |
| 1885 | " Emma M. Hall | Rome, Italy | North-Western | Cazenovia, N. Y. |
| 1885 | " Lida B. Smith | Home on leave | New York | Syracuse, N. Y. |
| 1885 | Miss Julia Wisner | Home on leave | Cincinnati | Berea, O. |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1886..... | Miss Lizzie Hewett..... | Tetelá, Mexico..... | Northwestern... | Gilead, Mich. |
| 1886..... | " Anna Lawson..... | Bareilly, India..... | Des Moines..... | Ottumwa, Ill. |
| 1886..... | " Delia A. Fuller..... | Sitapore, India..... | Topeka..... | Boulder, Col. |
| 1886..... | " Kate McDowell, M. D.. | Muttra, India..... | Philadelphia.... | Philadelphia, Pa. |
| 1886..... | " Nellie R. Green..... | Home on leave..... | New England... | England. |
| 1886..... | " Hattie L. Ayres..... | Mexico City, Mexico..... | Cincinnati..... | Hillsboro, O. |
| 1887..... | " Edna G. Terry, M. D.... | Tsun Hua, China..... | New England.. | Boston, Mass. |
| 1887..... | " Mary A. Hughes..... | Madras, India..... | New York..... | Brooklyn, N. Y. |
| 1887..... | " Ella C. Shaw..... | Nanking, China ..... | North Western.. | Moore's Hill, Ind. |
| 1887..... | " Mary A. Vance..... | Tokyo, Japan..... | Des Moines..... | Burlington, Iowa. |
| 1887..... | " Minnie F. Abrams..... | Bombay, India..... | Minneapolis .... | Mapleton, Minn. |
| 1887..... | " Mabel C. Hartford..... | Foochow, China..... | New England.. | Dover, N. H. |
| 1887..... | " Sophia Blackmore..... | Singapore, Straits Settlement... | Minneapolis .... | Australia. |
| 1887..... | " May E. Carlton, M. D... | Foochow, China..... | New York..... | Brownsville, N. Y. |
| 1887..... | " Louisa C. Rothweiler.... | Seoul, Korea..... | Cincinnati ..... | Berea, O. |
| 1887..... | " Meta Howard, M. D..... | Home on leave..... | North-Western.. | Albion, Mich. |
| 1887..... | " Ella B. Fincham..... | Loftcha, Bulgaria..... | " " | Petosky, Mich. |
| 1887..... | " Annie Gallimore..... | Gonda, India..... | Baltimore..... | Newport, Ky. |
| 1888..... | " Mary Atkinson..... | Yonezawa, Japan..... | New York..... | Cazenovia, N. Y. |
| 1888..... | " Belle J. Allen..... | Nagasaki, " ..... | Cincinnati ..... | Bellefontaine, O. |
| 1888..... | " Anna L. Bing..... | Nagasaki, " ..... | " ..... | Delaware, O. |
| 1888..... | " Julia Bonafield..... | Foochow, China..... | " ..... | Tunnelton, W. Va. |
| 1888..... | " Kate A. Blair..... | Calcutta, India..... | " ..... | Toledo, Ohio. |
| 1888..... | " Mary E. Bowen..... | Montevideo, S. A..... | New England... | Warren, R. I. |
| 1888..... | " Mary E. Carroll..... | Bombay, India..... | North-Western . | Joliet, Ill. |
| 1888..... | " Mary A. Danforth..... | Nagoya, Japan..... | New England.. | Colebrook, N. H. |
| 1888..... | " Augusta Dickerson..... | Hakodate, " ..... | Philadelphia.... | Philadelphia, Pa. |

| APPOINT | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1888 | Miss Martha A. Day | Calcutta, India | Des Moines | Mt. Pleasant, Iowa. |
| 1888 | " I. Ernsberger, M. D. | Baroda, India | [illegible] | Delphos, O. |
| 1888 | " Estella M. Files | Rangoon, Burmah | New York | Dansville, N. Y. |
| 1888 | " Lillian G. Hale | Jean Hua, China | New England | W. Newbury, Mass. |
| 1888 | " Minnie B. Hyde | Monterrey, S. A. | North Western | Ovid, Mich. |
| 1888 | " Ella Johnson | Foochow, China | Philadelphia | Philadelphia, Pa. |
| 1888 | " Mary Kerring | Peking, " | [illegible] | Napoleon, O. |
| 1888 | " Elizabeth Mosey | Calcutta, India | New York | Loyalton, O. |
| 1888 | " S. M. Burnie | Cawnpore, " | Philadelphia | Philadelphia, Pa. |
| 1888 | " Emma Mitchell | Nanking, China | New York | Brooklyn, N. Y. |
| 1888 | " Florence Perrine | Lucknow, India | North Western | |
| 1888 | " Sarah Peters | Chin Kiang, China | " | Pequonnock, Ill. |
| 1888 | " Mary E. Pardoe | Toyko, Japan | Philadelphia | Dauphin, Pa. |
| 1888 | " Lucy W. Sullivan | Lucknow, India | Cincinnati | Dayton, O. |
| 1888 | " Martha A. Sheldon, M.D. | Moradabad, India | New England | Dorchester, Mass. |
| 1889 | " Anna S. French | Yokohama, Japan | " " | W. Salisbury, Wis. |
| 1889 | " Anna M. Rogers | Guanajuato, Mexico | Philadelphia | Mt. Pleasant, Pa. |
| 1889 | " Anna L. Sturgis | Canada, China | North Western | Adrian, Mich. |
| 1889 | " Louisa Imhoff | Nagasaki, Japan | Baptist | Lincoln, Nebraska |
| 1889 | " Mary E. Wilson | Nagoya | New York | Chattanooga, Tenn. |
| 1889 | " Elsie Wood | Rosario, South America | " " | S. America. |
| 1889 | " Maude E. Simons | Nagasaki, Japan | Baltimore | Fredericktown, O. |
| 1889 | " Mary L. Colliflo | Yokohama, " | Des Moines | Marathon, Iowa. |
| 1889 | " Frances E. Phelps | Tokyo, " | " " | Sioux City. |
| 1889 | " Frances O. Wilcox | Foochow, China | " | Tolland, Iowa |
| 1889 | " Theda A. Parker | Puebla, Mexico | New York | Manlius, N. Y. |
| 1890 | " E. A. Bender | Tokyo, Japan | Baltimore | Maryland. |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1889..... | Miss Martha E. Taylor..... | Fukuoka, Japan..... | North-Western. | Eau Claire, Mich. |
| 1889..... | " Ellen Forbes..... | Kagoshima, " ..... | " " . | Russellville, Ind. |
| 1889..... | " Fanny Scott..... | Rangoon, Burmah..... | Cincinnati..... | Cincinnati, O. |
| 1889..... | " Ruth Sellars..... | Naini Tal, India..... | " ..... | New Matamoras, O. |
| 1889..... | " Lydia A. Trimble..... | Foochow, China..... | Des Moines.... | Galva, Iowa. |
| 1889..... | " Ellen Blackstock..... | Tokyo, Japan..... | Minneapolis.... | Shadeland, Ind. |
| 1889..... | " Georgiana Baucus..... | Hakodate, Japan..... | New York..... | Ithaca, N. Y. |
| 1889..... | " Anna Thompson..... | Baroda, India..... | Philadelphia... | Canton, O. |
| 1890..... | " Rachel R. Benn, M. D... | Tientsin, China..... | " | Edinboro, Pa. |
| 1890..... | " Ida Stevenson, M. D..... | " " ..... | Topeka..... | Wisconsin. |
| 1890..... | " Ella Lyon, M. D..... | Foochow, " ..... | North-Western. | SpencerCreek,Mch |
| 1890..... | " Ruth Sites..... | " " ..... | Baltimore..... | Washington, D. C. |
| 1890..... | " Rosetta Sherwood, M. D.. | Seoul, Korea..... | New York..... | Liberty, N. Y. |
| 1890..... | " Grace Tucker..... | Nagasaki, Japan..... | " " ..... | Rochester, N. Y. |
| 1890..... | " Margaret Bengel..... | Seoul, Korea..... | Cincinnati..... | Pomeroy, O. |
| 1890..... | " Leonora H. Seeds..... | Fukuoka, Japan..... | " ..... | Delaware, O. |
| 1890..... | " Rebecca Dailey..... | North India..... | Phila. & N. W.. | Greenburg, Ind. |
| 1890..... | " Fannie Perkins..... | Rangoon, Burmah..... | Des Moines.... | Indianola, Iowa. |
| 1890..... | " Hannah Dudley..... | India..... | ..... | New South Wales. |

" M. J. Straney 949 Calle Comercio. Rosario. Arg. Rep.

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

### ACCEPTED AND APPOINTED.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| | Miss Ella Vickery | Rome, Italy | North Western | Evansville, Ind. |
| | " Mary F. Swaney | Rosario, S. A. | Tipton | Muscatine, Ia. |
| | " Cecilia M. Frey | Peking, China | Cincinnati | Bucyrus, O. |
| | " Anna R. Limberger | Pueblo, Mex. | Philadelphia | Danville, Pa. |
| | " Ida B. Walton | Guanajuato, Mex. | " | Dymouth, Pa. |
| | " Kate Livingstone | Kagoshima, Japan | Des Moines | Iowa |

### ACCEPTED BUT NOT APPOINTED.

| | | | | |
|---|---|---|---|---|
| | Miss Amelia VanDorsten | | | Wisconsin |
| | " Kate R. Ogborn | | | " |
| | " Cumisky | | | Lincoln, Neb |
| | " Jennie Locke (assistant) | Japan | | Japan |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

### RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

| APPOIN'T | MISSIONARIES. | WHERE EMPLOYED. | BRANCHES. | PRESENT ADDRESS. |
|---|---|---|---|---|
| | Miss Sarah Woolston..... | Foochow, China..... | ..... | Trenton, N. J. |

### ENTERED INTO REST.

| APPOIN'T | MISSIONARIES. | | |
|---|---|---|---|
| 1875..... | Miss Letitia A. Campbell..... | Peking, China..... | Died May 18, 1878. |
| 1878..... | " Susan B. Higgins ..... | Yokohama, Japan..... | " July 3, 1879. |
| 1876..... | " L. H. Green, M. D. (Mrs. Cheney). | Bareilly, India..... | " Sept. 30, 1878. |
| 1881..... | " Emma Michener..... | Africa..... | " Dec. 11, 1881. |
| 1884..... | " Ella Gilchrist, M. D..... | Kiu Kiang..... | " April 23, 1884. |
| 1886..... | " Beulah Woolston ..... | Foochow, China..... | " Oct. 24, 1886. |
| 1886..... | " Cecilia Guelfi..... | Montevideo, S. A..... | " 1886. |
| 1881..... | " Harriet Kerr..... | Bareilly, India ..... | " Dec. 11, 1886. |
| 1887..... | " Florence Nickerson..... | Lucknow, India..... | " Jan. 31, 1887. |

# Receipts of Society Since its Organization.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| From | March, | 1869, | to | April, | 1870 | $ 4,546 | 86 |
| " | April 1, | 1870, | to | April 1, | 1871 | 22,397 | 99 |
| " | " | 1871, | to | " | 1872 | 44,477 | 46 |
| " | " | 1872, | to | " | 1873 | 54,834 | 87 |
| " | " | 1873, | to | " | 1874 | 64,309 | 25 |
| " | " | 1874, | to | " | 1875 | 61,492 | 19 |
| " | " | 1875, | to | Feb. 10, | 1876 | 55,276 | 06 |
| " | Feb. 10, | 1876, | to | " | 1877 | 72,464 | 30 |
| " | " | 1877, | to | " | 1878 | 68,063 | 52 |
| " | " | 1878, | to | " | 1879 | 66,843 | 69 |
| " | " | 1879, | to | " | 1880 | 76,276 | 43 |
| " | " | 1880, | to | " | 1881 | 107,932 | 45 |
| " | " | 1881, | to | Oct. 1, | 1882 | 195,678 | 50 |
| " | Oct. 1, | 1882, | to | " | 1883 | 126,823 | 33 |
| " | " | 1883, | to | " | 1884 | 143,199 | 14 |
| " | " | 1884, | to | " | 1885 | 157,442 | 66 |
| " | " | 1885, | to | " | 1886 | 167,098 | 85 |
| " | " | 1886, | to | " | 1887 | 191,158 | 13 |
| " | " | 1887, | to | " | 1888 | 206,308 | 69 |
| " | " | 1888, | to | " | 1889 | 226,496 | 15 |
| " | " | 1889, | to | " | 1890 | 220,329 | 96 |
| Total since organization,..... | | | | | | $2,333,450 | 48 |

# Uniform Studies for the Year 1891.

*January.*—Review of Work for 1890.

*February*—Obligations Growing Out of new Openings. Embarrassment from Success.

*March.*—The Relation of Prayer to Missions.

*April.*—An Easter Service. The Risen Christ the Pledge and Power of the World's Resurrection.

*May.*—Pentecostal Service, or the Power of the Holy Ghost.

*June.*—Young Women *Here ;* Young Women *There*—the Contrast.

*July.*—Incidents from our Foreign Work.

*August.*—Educational Work in Mexico.

*September.*—Mite-box Service, or the Blessedness of Giving.

*October,*—Educational Work in North China.

*November.*—Medical Work in Central China.

*December.*—Evangelistic Work in the Foochow Conference.

# Constitution

OF

# WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

## ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

## ARTICLE II.—PURPOSE.

The purpose of this society is to engage and unite the efforts of Christian women in sending female missionaries to women in the foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible-readers in those fields.

## ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute membership, and twenty dollars life-membership. Any person paying one hundred dollars shall become a manager for life, and the contribution of three hundred dollars shall constitute the donor a patron for life.

## ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

## ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet at Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Corresponding

Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and methods herein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their fields of labor, examining the reports of those already employed, and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

### ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

| DISTRICTS. | STATES. | HEADQUARTERS. |
|---|---|---|
| I. | New England States | Boston. |
| II. | New York and New Jersey | New York. |
| III. | Pennsylvania and Delaware | Philadelphia. |
| IV. | Maryland, District of Columbia and Virginia | Baltimore. |
| V. | Ohio, West Virginia, Kentucky and Tennessee | Cincinnati. |
| VI. | Illinois, Indiana, Michigan and Wisconsin | Chicago. |
| VII. | Iowa and Missouri | Des Moines. |
| VIII. | Minnesota, Dakota, Montana, Idaho, Washington Territory and Oregon | Minneapolis. |
| IX. | Kansas, Nebraska, Colorado and Wyoming | Topeka. |
| X. | California, Nevada, Arizona | Los Angeles. |
| XI. | North Carolina, South Carolina, Alabama, Georgia and Florida | Atlanta. |
| XII. | Arkansas, Mississippi, Louisiana and Texas | New Orleans. |

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten Man-

agers. These, with the exception of Auditor, shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible-women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new Missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

## ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

### ARTICLE VIII.—RELATION TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with, and under the supervision of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent by this Society shall labor under the direction of the particular Conferences or Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our church services, nor in any promiscuous public meetings, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church, and the amount so collected shall be reported by the preacher in charge to the annual Conference, and be entered in the column among the benevolent collections in the annual General Minutes.

SEC. 5. Section 4 of this article shall not be so interpreted as to prevent the ladies from taking collections in ladies' meetings convened in the interest of their Societies, nor from securing memberships, life-memberships, etc., in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

### ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch

delegation, notice of the proposed change having been given at the previous annual meeting ; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

# By-Laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said committee, and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee, for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of Estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of Official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of constitutional amendments.

11. Miscellaneous business.

12. Reports of Standing Committees daily, immediately after reading of minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All ladies speaking, shall rise when they address the Chair.
4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

# By-laws

## OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

### I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches ; conduct the correspondence of the Society with foreign missionaries ; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items : Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, boarding schools, and orphans supported by her Branch.

## II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report of moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers shall close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual membership shall not be used to make life-members, honorary managers, or honorary patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

## III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign field shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salary of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

## IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries, so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

## V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

## VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building, and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid for support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of

Reference through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I,—— ——, Corresponding Secretary of —— Branch, by which the money is raised for the support of ——, agree on the part of the Woman's Foreign Missionary Society to pay the travelling expenses of —— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three-hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immedate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her travelling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881 as follows :

## OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the bishops, in May, 1881.

"To the ladies of the Woman's Foreign Missionary Society:

To your questions we respectfully reply, as follows:

1st. We take the liberty to refer you to our action bearing date November 22nd, 1877, a copy of which is as follows:

### "TEACHERS IN MISSION SCHOOLS."

In the judgment of the bishops it is not within the right of the superintendent of a Mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

2nd. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

3rd. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission fields in India, we deem it expedient to formulate the same in the following rules:

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee; selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference --he having a general advisory supervision, auditing the accounts (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Ladies' Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as lady Missionaries are.

8. In case of a transfer of a lady Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

## REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the lady, by two or more of the com-

mittee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each lady presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

6. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough, intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

7. Financial and executive ability, and power of adaption to circumstances, are essential qualifications.

8. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

9. Every missionary candidate is required to sign the following contract:

"I, ————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

10. After the adoption of a missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

11, The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

12. The application of a missionary candidate with corresponding testimonials shall cover the following particulars: Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

*First.* Health, attested by a properly certified health certificate.

*Second.* Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Convictions and call to Missionary work, and the intention to give to it the service of the life.

*Third.* Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

*Fourth.* Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

## VII.—HEATHEN WOMAN'S FRIEND.

1. The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend.*

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

## VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be instrusted the investment and control of the funds of the *Heathen Woman's Friend.*

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend,* and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend.*

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the *Heathen Woman's Friend.*

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

## IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the Annual Meeting of the General Executive Committee in America.

6. A report on the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

---

# ACT OF INCORPORATION.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women to support female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible-readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such Managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachael L. Goucher, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordelia M. Hillman, and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D. 1884.

Caroline R. Wright. [Seal]
Anna A. Harris. "
Harriet B. Skidmore. "
Sarah K. Cornell. "
Susan A. Sayre. "

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

ANDREW LEMON,
*Notary Public*, (58)
*New York County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, COUNTY OF KINGS,
CITY OF BROOKLYN, } ss.

On this 22nd day of December, A. D., 1884, before me personally came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

F. G. MINTRAM.
*Notary Public for Kings County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK,
COUNTY OF KINGS, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk.*

(Endorsed.)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

---

Certificate of Incorporation, December 27, 1884.

---

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the first Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1881, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk.*

# FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

FORM OF BEQUEST.

I bequeath [illegible] to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York..... Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

# COMMITTEE OF REFERENCE.

The Corresponding Secretaries of the several Branches constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West Fifty-ninth street, New York, is Chairman, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is Secretary.

All communications to be brought before the WOMAN'S FOREIGN MISSIONARY SOCIETY in the interim of the General Executive Committee should be addressed to the Chairman of the Committee.

# NOTES.

The *aim* of the Woman's Foreign Missionary Society is to have an Auxiliary in every church, and every woman enlisted in the cause.

The Terms of Membership are, "two cents a week and a prayer."

Membership dues cannot be diverted from the regular work in the mission fields. *Life Memberships* and various expenses of the Auxiliaries must invariably be provided for by some special means.

The Treasurer of an organized Auxiliary should not send money designed for this Society to be paid at the Conference through the pastor, but all money should be paid to the Branch Treasurer by check or post-office order. The pastor should always be furnished with a memorandum signed by the Treasurer of the Auxiliary, stating the collective amount of receipts received from the Branch Treasurer, who will, if requested, supply duplicate receipts for the amount in full for the past year.

The payment of one dollar a year constitutes membership. Twenty dollars constitutes a person a life member. One hundred constitutes a life manager. Three hundred constitutes a life patron. Twenty-five dollars supports an orphan in India. Forty dollars supports one in Mexico or a scholarship in Japan. Sixty dollars supports a Bible reader one year in India.

---

"It is not claimed that the evangelization of woman cannot be done at all by men—but that there is *more* of it than men can do. There is *much* of it that will never be done unless women do it, and *much* that men cannot do as well as women. There is nothing in this kind of work transcending the recognized scriptural sphere of women. Women received it from the Lord Himself upon the very morning of the resurrection, their commission to tell the blessed story of a risen Saviour. What *they* did then, *we* may continue to do now."—[Extract from Report of Ladies' Com., Shanghai Conference.

---

# FOREIGN MONEY.

INDIA. The Rupee has advanced in price, and is now worth about 43 cents.

An *Anna* is one sixteenth of a Rupee.

A *Pice* is one-fourth of an anna or about two-thirds of a cent.

JAPAN. The *yen* (or dollar) whether in gold or silver, differs but slightly in value from the gold and silver dollars of the United States. It is now equal to 91 cents gold. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* at Tientsin is worth in gold $1.15. The Mexican dollar is also used in China.

# TWENTY-SECOND ANNUAL REPORT

OF THE

# WOMAN'S

# Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1890-91.

HEATHEN WOMAN'S FRIEND,
36 Bromfield Street, Boston, Mass.

# SESSIONS

OF THE

# General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions in the following places:

| | | | | | |
|---|---|---|---|---|---|
| 1 | in | 1870, | in the | City of | Boston, Mass. |
| 2 | " | 1871, | " | " | Chicago, Ill. |
| 3 | " | 1872, | " | " | New York City. |
| 4 | " | 1873, | " | " | Cincinnati, O. |
| 5 | " | 1874, | " | " | Philadelphia, Pa. |
| 6 | " | 1875, | " | " | Baltimore, Md. |
| 7 | " | 1876, | " | " | Washington, D. C. |
| 8 | " | 1877, | " | " | Minneapolis, Minn. |
| 9 | " | 1878, | " | " | Boston, Mass. |
| 10 | " | 1879, | " | " | Chicago, Ill. |
| 11 | " | 1880, | " | " | Columbus, O. |
| 12 | " | 1881, | " | " | Buffalo, N. Y. |
| 13 | " | 1882, | " | " | Philadelphia, Pa. |
| 14 | " | 1883, | " | " | Des Moines, Iowa. |
| 15 | " | 1884, | " | " | Baltimore, Md. |
| 16 | " | 1885, | " | " | Evanston, Ill. |
| 17 | " | 1886, | " | " | Providence, R. I. |
| 18 | " | 1887, | " | " | Lincoln, Neb. |
| 19 | " | 1888, | " | " | Cincinnati, O. |
| 20 | " | 1889, | " | " | Detroit, Mich. |
| 21 | " | 1890, | " | " | Wilkes Barre, Pa. |
| 22 | " | 1891, | " | " | Kansas City, Mo. |

# OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

# Woman's Foreign Missionary Society,

1891

MRS. J. J. IMHOFF, - - *President.*
MRS. J. T. GRACEY, - - - *Secretary.*
MISS ELLA CHASE, - *Assistant Secretary.*

NEW ENGLAND BRANCH.—Mrs. L. A. Alderman, Mrs. C. H. Hanaford, Mrs. O. W. Scott.

NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. L. E. Rockwell, Mrs. J. H. Knowles.

PHILADELPHIA BRANCH—Mrs. J. F. Keen, Mrs. W. V. Hazeltine, Miss C. M. Purdy.

BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. H. C. Tudor, Mrs. R. R. Battee.

CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. E. Hingeley, Mrs. J. F. Loyd.

NORTHWESTERN BRANCH—Miss M. E. Rariden, Mrs. A. J. Brown, Mrs. E. W. Porter.

DES MOINES BRANCH—Mrs. M. S. Huston, Miss E. Pearson, Mrs. E. A. Simes.

MINNEAPOLIS BRANCH—Mrs. M. C. Nind, Mrs. N. S. Hanson, Mrs. Paschal Smith.

TOPEKA BRANCH—Miss M. Watson, Mrs. S. C. Shank, Mrs. H. E. M. Pattee.

PACIFIC BRANCH—Mrs. C. O'Neal, Mrs. D. C. Cook, Mrs. J. A. Dougherty.

---

# COMMITTEES FOR 1891-92.

## COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

## CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

## COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 161 Pearl Street, Rochester, N. Y. MRS. W. F. WARREN, MRS. J. H. KNOWLES, MISS P. J. WALDEN, MISS MARY NINDE.

## HEATHEN WOMAN'S FRIEND.

*Editor*, MRS. W. F. WARREN, 320 Broadway, Cambridgeport, Mass.
*Agent*, MISS P. J. WALDEN, 30 Bromfield Street, Boston, Mass.

# TWENTY-SECOND SESSION

## OF THE

# GENERAL EXECUTIVE COMMITTEE.

The Twenty-Second Annual Meeting of the General Executive Committee, which was held in Kansas City—a city of most remarkable growth—was a session of unusual interest. Although the delegates numbered only about thirty-five, yet they represented Methodism from the New England coast on the east to Portland and Los Angeles on the west. As these gathered in the new and commodious Independence Avenue Church, recently dedicated, and now beautifully arranged with choicest flowers and plants, a most cordial greeting from the church was tendered to the Committee by the Pastor, Dr. Miller, and on behalf of the auxiliary societies of the city, by Mrs. Parker. Everything that could add to the comfort and convenience of the Committee was done by the local Committee of Arrangements. The meeting was in session eight days, commencing Wednesday morning, October 28th, and adjourning at noon on Thursday, November 5th.

The reports presented, both from the Home and Foreign fields, showed advance; but especially was the Financial Report cause of great rejoicing and gratitude. Never in any year of the Society's history had such an amount of money been raised, and when the announcement was made that the advance was forty-three thousand dollars over the preceding year, the Committee gave vent to their joy in a song of praise.

The usual devotional meetings, held from four to five o'clock each afternoon, were well attended, and were blessed seasons of rest and spiritual help. Meetings were also held in the afternoons and evenings at which different phases of the work were represented by the Missionaries in attendance.

The following were present: Dr. Gloss from Tientsin, Mrs. Jewell from Peking, and Dr. Carlton from Foochow, China; Miss Spencer from Tokyio, and Miss Hewett of Hakodate, Japan; Mrs. Scranton from Korea; Miss Harvey from Cawnpore, North India, and Miss DeLine, Bombay, South India; also Mrs. Johnson, wife of Rev. T. S. Johnson, M. D., one of the associated workers who had spent more than thirty years in North India. The Anniversary was held on Sabbath evening in the Independence Avenue Church. Mrs. Skidmore presided. The Annual Report was presented by the Secretary, and addresses were made by

Mrs. Scranton, of Korea, and Miss DeLine, of Bombay. A large and enthusiastic audience was present, and gave substantial evidence of their interest. On Sabbath members of the Committee held Missionary Services in the various Methodist Churches of the city. Mrs. Mary C. Nind, who for years was the efficient Secretary of the Minneapolis Branch, but was compelled to resign her position on account of poor health, was present and spoke frequently with her accustomed vigor.

The pastors of the various churches manifested their interest by daily attendance; also the pastors of the Southern Methodist Churches. Bishop Hendrix, of the Southern Methodist Episcopal Church, was present and made an address, speaking encouraging words and representing the "Scarritt Bible and Training School for Missionaries and other Christian Workers," now being erected in Kansas City under the auspices of the Woman's Board of Missions of the Southern Methodist Church. Through the courtesy of Bishop Hendrix, carriages were provided and the Committee visited the Institution, which is beautifully located, overlooking the city. This was one of the pleasant episodes of the meeting, and as we went through the building, so beautifully arranged for the training of Missionaries, we realized that here was no North, no South, but we were all "one in Christ Jesus."

The afternoon of Friday was devoted to a memorial service for Miss Isabel Hart, late Corresponding Secretary of the Baltimore Branch. The whole session was saddened by a sense of her loss. For twenty years she had been one of its most active and efficient members, and the loving hearts of her associate workers testified to her devotion in the various relations she had held in connection with the work.

The session on Monday afternoon was a memorable occasion. The Presiding Elder of the District, assisted by the Pastors of the city, administered the Communion to the Committee and Missionaries, with other visitors. The workers from China, India, Japan and Korea, knelt together with the home workers and commemorated the love of the Master to whose service all had pledged their loving devotion.

The reports to be found in the following pages will give a very full and clear account of the work as presented to the Committee.

# GENERAL SUMMARY.

[The following report of the year's work was read by the Secretary of the General Executive Committee, Mrs. J. T Gracey, at the anniversary of the Society, held in Independence Avenue Church, Kansas City, Sunday evening, November 1st, 1891.]

Recently in a company of cultured ladies and gentlemen this question was asked, "What event of this century is most significant and far-reaching in its power for good to the human race?" Answers followed in quick succession. One said, "Discoveries in Medical Science," another, "Explorations and discoveries in Africa," another, "The application of electricity to the service of man," etc. When these subjects had been discussed, a lady, watching her opportunity, modestly said, "Woman's service in giving the gospel of Christ to the secluded and down-trodden women of the world, in a word, the work of women as an evangelizing force is the most significant fact of the century"! The establishment of Woman's Missionary Societies and the consequent utilization of the sympathies, talents and energies of Christian women was not a matter of chance, but of divine plan. We are here to tell you something of the carrying out of this divine plan during this past year, by the human instrumentality of the Woman's Foreign Missionary Society of the Methodist Episcopal Church. This Society girdles the globe in its loving ministrations and sympathies, and we want to give a glance at its work, so that we may come into electric touch with it.

**THE HOME WORK.**—The following figures will show whereunto the Society has attained this past year. Its auxiliary societies stretching from the Atlantic to the Pacific Ocean, number 4,436, with 122,422 members, distributed as follows:

| | AUXILIARIES. | MEMBERS. |
|---|---|---|
| New England Branch | 425 | 11,319 |
| New York Branch | 871 | 30,000 |
| Philadelphia Branch | 311 | 10,938 |
| Baltimore Branch | 134 | 5,218 |
| Cincinnati Branch | 670 | 16,332 |
| North Western Branch | 1,192 | 28,668 |
| Des Moines Branch | 344 | 9,250 |
| Topeka Branch | 270 | 5.600 |
| Minneapolis Branch | 190 | 4,350 |
| Pacific Branch | 29 | 747 |
| | 4,436 | 122,422 |

Young Ladies' Societies, 423, members, 8,204 ; Children's Bands, 622, members, 13,343; making total of organizations, 5,481, and a total membership of 144,264, an increase in membership during the year of 5,019. There are 7,803 life members, 71 Conference Secretaries and 279 District Secretaries.

It is with feelings of devout gratitude to God that the Society has raised the largest amount of money during the past year, and made the greatest advance, of any year in its history.

With burdened hearts, weary feet, and often aching heads, have the officers of the Society gone to and fro in the land to inspire courage and enthusiasm in struggling societies, and they have come up here to find the toiling has not been in vain.

"In thy service dear Lord,
One consecrateth a precious coin,
Another droppeth only a tear.
But look Master, the love is here."

And the love and the coin have expressed themselves in a contribution for this great work of *Two hundred and sixty-three thousand six hundred and sixty dollars.* The amount contributed from October 1st, '90 to October 1st, '91 by Branches is as follows :

| | | |
|---|---|---|
| New England Branch | | $ 33,807.35 |
| New York | " | 45,442.11 |
| Philadelphia | " | 27,950.07 |
| Baltimore | " | 10,624.47 |
| Cincinnati | " | 39,823.98 |
| North Western | " | 63,680.18 |
| Des Moines | " | 17,759.29 |
| Minneapolis | " | 10,483.66 |
| Topeka | " | 11,581.58 |
| Pacific | " | 2,508.00 |
| | | $263,660.69 |
| Last year | | 220,329.96 |
| Increase | | $ 43,330.73 |

Of this amount only about twelve thousand dollars has come by donation or bequest, the remainder has been through the regularly organized channels.

**YOUNG PEOPLE.** The young womanhood and childhood of the church has contributed of its enthusiasm and Christian zeal to bring about some of these results. We look out and see an army of over twenty-one thousand young people in the ranks of the Woman's Foreign Missionary Society, who are being trained to take the work that is falling from older hands ; twenty-one thousand young heads to plan ; twenty-one thousand warm hearts touched with loving sympathy for the woe

and sorrows pressing upon the young life of heathendom; twenty-one thousand right hands clasped to follow where the Master shall lead, and twenty-one thousand who have learned to pray, "Thy Kingdom Come."

GERMAN WORK.—The German work is scattered over a large territory with organizations in seven German Conferences in the United States. There are also societies in Switzerland and Germany. In the United States are 125 auxiliaries, 13 in the Tzerland Conference, and 25 in the Germany Conference, with a total membership of 4,161. The secretary of the Germany work has visited the Switzerland and Germany Conferences during the year and brings home most encouraging reports.

LITERATURE.—The Woman's Foreign Missionary Society has not had a spasmodic growth. From the very start its plan was to give intelligence in regard to every branch of its work. It has established papers, spent thousands of dollars in preparation of good wholesome food, and spread its table with the very finest missionary luxuries obtainable from both Occident and Orient.

*First.* Every month comes the *Heathen Woman's Friend*, and any woman who will read thoughtfully one number of this paper, will find her mind stored, her outlook broadened, her soul fed with the "finest of the wheat." While we are Methodists in word and deed, and accept the itinerancy, as a Society we do not believe in an itinerant editorship which must be changed every few years, and so this paper which has been organized 22 years has the same editor, Mrs. Dr. Warren of Boston, who took the editorial chair in June 1869. The circulation of this paper has advanced the past year, and now numbers twenty-thousand four-hundred and one (20,401) subscribers. Its subscription price is only 50 cents a year. One fact concerning this paper has been stated every year in the Annual Report, but as the years pass by it gains additional force, that with a woman for editor, its business management entirely in the hands of women, it has never incurred a debt, but has not only met its own expenses, but accumulated sufficient funds to cover nearly all the expense of other publications of the Society.

*Second.* The Society publishes a paper in the German language for our German Constituency. This eight-paged paper has a circulation of 2,135. Its subscription price is 25 cents. This paper is edited by a German sister—Mrs. Ph. Achard-Jacoby. It is not wholly self-supporting, but in the six years since its establishment, the *Heathen Woman's Friend* treasury has met its deficiencies by the payment of $1,861.

*Third.* A twelve-paged illustrated monthly paper for children, called the *Heathen Children's Friend* has been established for two years, and

has a circulation of 8,750. This paper is issued at 15 cents a single copy. In the two years, the *Heathen Woman's Friend* has contributed to its support about $559.

*Fourth.* Seeing the great needs for a good christian literature to put in the hands of the women of India, the society, eight years ago, established a Zenana paper, in India called the "*Woman's Friend*," which is published in four dialects. To this the *Heathen Woman's Friend* contributed the necessary funds for the expense of the first year, and has supplemented each year a small amount, making a total of $1,723.

This completes the family circle of papers.

Added to all this the Society issues and scatters broadcast throughout the auxiliaries annually a large number of missionary leaflets, descriptive of the work both at home and abroad. These leaflets have become a very great necessity for carrying on the work, and millions of pages are distributed annually. In the nine years past the *Friend* has contributed nearly ten thousand dollars to meet the expense incident to this department of work, so that above and beyond meeting the cost of its own circulation, this little missionary paper, in the last nine years has contributed a little over twenty thousand dollars to print and scatter other missionary literature.

**MISSIONARIES.** The Society supports [illegible] of whom are in the Foreign field, and 21 are at home on furlough. Of this number 12 are medical women in active service. The following have been accepted during the year by the Reference Committee: Miss Layton, for India, Miss White for China and Miss De Motte for Japan. Two of these have sailed for their fields, also Miss Effie G. Young from the New England Branch. Miss Harriet E. Kemper from Des Moines, Miss Kate Blackburn from the North Western, Miss Alice M. Staunton and Miss Ella A. Lewis from New York, and Miss Louisa Haefer, Philadelphia, have been accepted and appointed and will shortly leave for their respective fields. Of the missionaries in the field 31 are in India, 25 in Japan, 23 in China, 8 in Mexico, 4 in South America, 2 in Italy, 1 in Bulgaria, and 3 in Korea.

**DEATHS.** The year has not been without its clouds in the Home work. One of the standard bearers has fallen. Miss Isabel Hart, Corresponding Secretary of the Baltimore Branch, died September 5th, at her home in the city of Baltimore. She has stood among the foremost workers, not only in the Woman's Foreign Missionary Society, but in all church, benevolent and educational work. Her name carried with it something of the charm of her influence even to distant lands, for she inspired by her devotion not only workers *for* but workers *in* our mission fields.

Sad will be the hearts of the missionaries whom she so often cheered by words of encouragement, and many will be the tears which will rain down dusky faces in India and China, when the mournful tidings of her death reaches those far-off climes. Not only the Society, but Methodism has sustained a loss which cannot be estimated.

As long as she could guide the pen, then in whispered dictation, her heart went out in loving counsel to workers at home, and in words of cheer to those across the sea. Associated with and aiding in every department, her life seemed not only essential to the work, but to the workers.

Isabel Hart lived *in* Christ, she lived *for* Christ, and when the testing time came it was easy for her to pen the message to her Branch at one of its quarterly meetings, "Living or dying, I am the Lord's." We carry in our hearts the message from the suffering couch to this Executive Meeting, "Tell them the most important thing in life is to be fully and entirely consecrated to God, and then to use every faculty of body and mind in service for Him." She has realized the force, and has entered into the realization of Charles Wesley's hymn of inspiring hope.

"Who suffer with our Master here,
We shall before his face appear,
And by his side sit down;
To patient faith the prize is sure
And all that to the end endure
The cross, *shall* wear the crown."

**FOREIGN WORK.**—We would that we might bring even in part, a panoramic view of the work that has been developed and which has grown to such proportions that three hundred and sixty thousand dollars seem to be the very lowest estimate for meeting the emergencies. Importunate calls come from every field for more workers, for there is no limit to the wide-open doors. It would seem as though the pleading facts and messages that come from the women would stir the whole womanhood of the church to action. "We live with no purpose, die with no hope" says one. Another touchingly appeals to a Missionary by saying, "Can't you come to our house, we want you to love us?" Another, "In all these years of sorrow you are the first one who has spoken about such true Comfort." Another who had been instructed, repeated the name of Jesus over and over again, so as to impress it upon her memory and kept saying, "For *us* because He loved *us*." "Come read your beautiful book to us, and let our sinful ears hear something good," says a Mahommedan woman. These pathetic appeals, coming from hearts longing for a purer and better life reach us from every land.

In **North India** the work is carried on through the agency of 22 Missionaries of the Society, 25 wives of Missionaries, 32 Assistants, 257 Bible Readers, and nearly 300 teachers. Over 16,000 women are being taught; nearly 6,000 girls are receiving Christian education, and 20,000 women have received medical care in our dispensaries and hospitals.

It is an interesting fact that Epworth Leagues have been organized in all the large and in many of the smaller stations, and in each league bands of "Ready Workers" go out every week to aid in evangelistic labors.

Four girls from our mission schools have graduated from the Agra Medical College, and have gone out to work in Hospital and Dispensary and fifteen more are pursuing their medical studies. The Christian women from our schools are leading in this work, and are occupying responsible positions.

In **South India** the work has been full of promise. Doors that our women have passed, wondering often who would roll away the stone, have been entered, and eager listeners have heard the story of the manger and the cross. Our women have gone into heathen temples, and have stood before the dumb gods and told of One "mighty to save and strong to deliver." Hindu, Mahommedan and Parsee women have come out of their seclusion, and mingled in the enjoyments of the Missionary's home. Over 1,200 pupils are receiving instruction in the schools throughout this territory, among whom are many believers. One of the missionaries in this territory has been requested to take charge of the children of a native Prince, who asks for a resident teacher to instruct the women of his palace, and is willing that teacher shall be a Christian. A marvelous opportunity!

In **Singapore,** that remote point of the world, one representative of the Society stands alone visiting the houses and directing the education of ninety Tamil and Chinese girls.

In **China,** North, Central and Southern there are twenty-five missionaries with over 1,600 girls in school, with training schools, and a large and growing medical work. In North China over 11,000 women have been treated during the year, and in Foochow over 5,000, and in Chinkiang over 2,000. A new hospital, "The Woolston Memorial" was built within the city walls (Foochow) and is now ready for occupancy. Twenty years ago we had one school, now we have fifty with over a thousand pupils in the Foochow District. In Central China the work has been somewhat interrupted by the political condition of the country. The schools in Nanking and Chinkiang were disbanded. In the former city the missionaries were warned to leave which they did, and were just

outside of the city when the houses were attacked, the mob entered and looted both home and school house, and set the school building on fire, but fortunately the flames were extinguished before much damage was done. The officials promptly rendered compensation for the damage done, and the missionaries are again at their work.

In **Japan** twenty-five missionaries are at work in nine of the large cities. Every phase of Christian work is being developed. In twenty schools nearly fifteen-hundred girls are being trained. Over thirty-five Bible women are going out from house to house to publish the glad tidings. In the boarding school at Tokyo, the missionary asked the girls if they would not like to attend a meeting in which every one spoke for Jesus, and they all expressed the desire to do so. At the next meeting they were asked to fulfill this desire by thus speaking, when all but one, and she a timid child who had lately entered the school, arose and spoke. At another time they were asked to write on paper what they would give to Jesus, and their answers were collected and read without giving the names. Some of these answers were indeed beautiful and forcibly remind us of the words of the prophet, "A little child shall lead them." One sweet little girl wrote, "I give my soul and body, and all my treasures, and all my hope." Another wrote, "I offer my heart, my love, my faith, to Jesus." Eight have been baptized and received into full membership and one has asked for baptism, since our last report.

The matter of Christian literature is also receiving attention. The experiences of Hester Ann Rogers have been translated into Japanese by Miss Spencer; also a Commentary on the First Epistle of John by Mrs. Chappell; and a Commentary on First Thessalonians by Mrs. Van Petten into the same language.

**KOREA.** Though opposed by greater and more embarrassing obstacles, the work has kept full pace with that among men. The native laws which govern woman's conduct, and keep her in strict seclusion, would seem to render it impossible to reach any above the very lowest classes with the Gospel message; but meetings have been maintained for the benefit of all classes, and not infrequently the aggregate number reached on a Sabbath is over one-hundred. Twenty-two women are now probationers in the Seoul circuit, and during the year three have been received into full membership. Up to the present time nineteen have been baptized, a Methodist preacher having baptized the first woman to receive that ordinance at the hands of Protestant Christiandom. One of the significant facts was the announcement that two of the girls in the school, both Christians, had married Christian men and gone out to establish Christian homes. These make three Christian homes

which have thus been established—the beginning of a work which will not cease until the land shall be covered with such bright spots and a new era introduced for women in Korea.

**MEXICO.**—In Mexico the battle of truth against ignorance, light against darkness, christianity with error and superstition still rages, but with the sure hope of victory. We recognize in the Protestant schools of the Society, established in twelve large cities with nearly a thousand girls, a Christain power undermining the false teachings of Popery.

**SOUTH AMERICA.**—In the 3 stations occupied there are 11 schools, and nearly a thousand pupils.

**ITALY.**—Two Missionaries with 1 school and 30 pupils represent the work in Rome, while Bible women have carried on work at four outside stations.

**BULGARIA.**—We have only one representative in Bulgaria who is now at the head of a boarding school of 50 girls. Thirty of these have been received into the church, while in years past, many have gone out to be Christian teachers.

In the north of India a woman started from her home on a pilgrimage to a sacred shrine over a hundred miles distant, as so many of them do, in the hope of obtaining salvation, and the remission of sins. On arriving and bathing in the sacred but filthy waters, she went to the priest and temple to offer gifts. The priest gave to her a certain kind of bread to eat, which he said would secure to her the forgiveness of all sins. She ate it and became alarmingly ill, and for days was laid in one of the pilgrim houses, with no one to care for her, or give her so much as a drink of water. At last a Missionary in charge of a Hospital was informed and the woman removed, where she received kind, loving care, and listened to the words of the blessed gospel and accepted its teachings and said, "I have found what I sought, not at the hand of priest, nor in the temple, but at the feet of Jesus." Here at his feet, would we bring the whole wide world of weary, soul-hungry women.

# Report of Foreign Work.

## OFFICIAL CORRESPONDENCE.

# INDIA.

## NORTH INDIA CONFERENCE.

### ROHILKUND DISTRICT.

MISSIONARIES.

MISS FANNY M. ENGLISH,
MISS MARY CHRISTIANCY, M. D.,
MISS ANNA LAWSON,
MISS CLARA A. DOWNEY,
MISS KATE MCDOWELL, M. D.,
MISS MARTHA A. SHELDON, M. D.
MISS MARTHA E. DAY,
MISS HANNAH DUDLEY,
*MISS FANNY J. SPARKES.

MARRIED LADIES IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. T. J. SCOTT,
MRS. P. T. WILSON,
MRS. SUSANNA HAKK,
MRS. MARY SOLOMON,
MRS. J. LYON,
MRS. J E. SCOTT,
MRS. N. L. ROCKEY,
MRS. J. C. BUTCHER,
MRS. S. S. DEASE,
MRS. J BLACKSTOCK.
MRS. MARY KHAN,
MRS. F. H. NORTHRUP.

* Home on Leave.

The territory formerly embraced in this District is now divided into six Presiding Elder's Districts. Three of these Districts, Agra, Bareilly, and Moradabad are in charge of Americans, while Amroha, Aligarh and Philibhit have native Presiding Elders.

The chief stations in the Agra District are Agra, Ajmere and Muttra, from which centers work is carried on in many towns and villages. In Agra work has been carried on chiefly in Mahullas (wards) and the near villages where many have been baptized. The work of special interest is in the Home for girls from all our mission stations who are studying in the Agra medical college. Four of our mission girls have graduated from this institution and have gone out to work in Dispensaries and Hospitals, and fifteen more are still studying. This medical work opens up to young women wonderful opportunities for doing good, and it is a branch of work which aids in all our other work. Christian women are leading in this and are securing positions of responsibility.

# MISSIONS IN INDIA.

NEW YORK: PHILLIPS & HUNT.

Fisk & Russell

The work in *Ajmere* has recently been transferred to our conference. It is in charge of Mrs. Lyon who is assisted by the native preachers' wives and a few Bible Readers. The work is new and is largely among new Christians and inquirers. In *Muttra* Mrs. Scott has been in charge of the village work and city schools. In one of these schools thirty high-caste girls sing our hymns and listen to the Bible without the slightest hesitation. There were a number of conversions in one of the out-stations, but the wives of the converts refused to become Christians. So it was thought advisable to close some of the heathen houses, and send the Bible readers to teach these women. The medical work in charge of Dr. McDowell has been carried on very successfully and many friends have been made among Hindoo women of the higher classes. The Zenana work in Muttra and Brindaban is carried on by the ladies of the Blackstone Deaconess Home now in charge of Dr. Sheldon. The Bengali work and that among the widows in Brindaban has been specially interesting and hopeful. The work in the Training School has been carried on with increased numbers and interest. The lessons the students are receiving not only in the school room, but in practical work will be invaluable to them when they go out for independent work. A Boarding School for Christian girls has just been opened here in which more than twenty girls whose homes are on that side the Ganges are being taught.

**The Aligarh District** is in charge of Rev. H. R. Khan and all the workers male and female are natives. Work is carried on from eight centres, and during the year large numbers have been baptized in each of these circuits, and still larger numbers are asking to be taught.

**In the Amroha District** the work has been carefully supervised by Mrs. Hakk who accompanies her husband in his trips through the District aiding the Preachers' wives and other workers by holding special services for the women. Work is carried on from fourteen centers by more than forty workers.

**Bareilly District** includes the large stations of Bareilly, Budaon and Shahjehanpore with twelve smaller circuits. Miss English has charge of the Girls' Orphanage in Bareilly, and writes as follows: "During the year the work at the orphanage has gone steadily forward, and gradually the minds of the girls are becoming enlightened and prepared for future usefulness. During the cold season as much outside work in villages was done as we could find leisure for. In the summer the remaining girls from the Shahjehanpore district were sent back there for school. This has reduced our numbers, leaving us only about two hundred girls besides the day scholars. But we expect to have more soon from the new work which has opened in the District. Last autumn

a heathen woman who was weak and lame, with her little girl three years of age was sent to me. I took the mother in order to get the child, letting her help me with the little ones. In the spring the child became ill and died. The poor mother was left alone nearly heart-broken. Shortly after she was taken ill, and in a few weeks died, saying she was a Christian. She seemed to have lost all fear of death. During the vacation I asked Miss Rowe to come and have some meetings with the girls. I think they were much helped." Mrs. Scott has about fifty women in her school for the wives of the students in the Theological School. Twenty-five of these are taking the regular Bible Readers' course of study, eight are in the preparatory class and the remainder are village women most of them learning to read and write. Prayer meetings are kept up for them and they are members of the Epworth League.

Dr. Christiancy who has been in charge of the medical work is obliged to go home on account of failing health. She reports that the number of patients in attendance at the dispensary has not been as large as in some former years. A number of interesting women from distant stations have been among the patients staying in the Hospital.

Miss Lawson in charge of the Zenana and city school work writes: "The work of visiting the Zenanas is carried on regularly by the help of six Bible Readers who have worked cheerfully during the trying heat of the past season. Some of the women we visit are very anxious to learn and are very favorably inclined toward Christianity. Two bright, young women are desirous of going to the Agra medical school. One is preparing to go next year, the other who is a widow is held back by her family. Her lot is a very pitiable one, but enlightenment is gradually coming to these women and their lives are being broadened.

Miss Scott, a daughter of the Rev. T. J. Scott, D. D., has given most earnest and efficient help in the City Girls' Schools. She writes of them as follows: There are nine schools supported by the New York Branch. A tenth was closed, but will be re-opened as soon as a better teacher is found. These are all schools for Hindoo girls, and have an average attendance of from sixteen to twenty-five each. The scholars range, in ages, from six years up to gray-haired women. All are very fond of singing and they often seem touched and impressed by the words they sing: "Those are comforting words," said one woman, "I wish I could hear them every day."

**City Schools**—The work in City Schools here, as elsewhere, does not seem to bear immediate fruit in conversions to Christianity, but there is, beyond doubt, a leavening power, broadening narrow, ignorant

minds. These girls becoming wives and mothers will not stand so much in the way of men in the households who are less bigoted and more ready to accept Christ.

The Village and Mahulla (Ward) Work is in charge of Mrs. Dease, is carried on from three centers and reaches many women both Christian and heathen. Several of these are anxious to learn to read. The Missionary Auxiliary Society connected with Mrs. Scott's Training School supports one teacher specially for the new Christians. The work in *Budaon* has been strengthened by the arrival of Miss Wilson, daughter of Dr. Wilson, who is already aiding Mrs. Wilson in the Girls' Boarding School, and other work. There are more girls in the school than at any previous time, and all the work of the school is encouraging. From the school some girls are sent out every year to break the bread of life to village women and girls, and from these girls we secure our best Zenana workers. The great burden now is to supply teachers to the many who have accepted Christ. In this district not less than 2,000 have been baptized during the year. At least one-half of these are women and children, while thousands more are ready to be taught. Our cry is unto God that more laborers may be sent into this vineyard. Mrs. Rockey writes, with regard to the *Shahjahanpore* work: "Our Christian Girls' Boarding School has continued growing and the new property, for which so many prayers have been offered, is ours and we are rejoicing over the advantages it affords us, and now our prayers are that the Lord may open the hearts and purses of some of His consecrated children to give us the money we need. The school has increased in numbers and we cannot refuse the applications that come to us from the village Christians. In the city the Mahulla work has opened up in a most wonderful way. For several months we have had from one to five baptisms from this branch of our work. The women say to us: 'Tell us about your Jesus and your religion, so we may know for ourselves. Teach us your hymns so we can sing with you, for it all sounds so good.'"

Mrs. Blackstock is in charge of the work in East Shahjahanpore where a school is kept up for Mahommedan girls, and sixty women are taught in their homes. There are but two women remaining in the Widows' Home. Work is carried on in *Panahpore*, especially among the Christians, but several Bible women visit the neighboring villages, and a few have become Christians through their labors. In the Mahomdi Circuit the good tidings of salvation have been proclaimed in more than five hundred homes where several have accepted Christ. Several girls are being taught to read, and three Sunday Schools are regularly kept up.

**Moradabad District** includes the stations of Bijnour, Moradabad, Chaudausi, Najibabad, Nagina and Mandawar, with several village circuits. The work in Bijnour is in charge of Mrs. Thomas.

The Girls' Boarding School has increased in numbers until it needs a lady who can devote her whole time to teaching and training the girls. All departments of work are being carried on, but the great interest centers in the district work where there are so many new Christians and inquirers to be taught. Last cold season a camp meeting was held near a village owned by a Raja. Several visits were made to the women of his family, and one evening Scripture pictures were shown by the stereopticon. This gave an opportunity to tell the Gospel story to many who may have never heard it before. In Nagina, Najibabad and Mondawar there are schools for both heathen and Christian girls and the women are visited in their homes. In each of these circuits there have been baptisms. In *Moradabad* each department of work has been kept up with more or less interest and success. Miss Day came from Calcutta at the beginning of the year to work in the Girls' Boarding School and Miss Dudley, from Australia, joined the work in July, so we have now a better staff of teachers than we have ever had before. There are one hundred and fifty-five girls in attendance and there has been marked improvement in every department of the school. The general work was strengthened by the coming of Mrs. Butcher, from Bijnour, and Mrs. Grant, from Naini Tal. The work in Sunday Schools for Hindoo and Mahommedan girls continues interesting and hopeful. Several girls and women from the villages have been baptized. The medical work met with a great loss in the removal of Dr. Sheldon to Muttra, but Mrs. Plummer, who has been in the work for many years, is doing her best to carry on this part of the work. The Hospital buildings have been a blessing to many sick ones who have been brought in from the villages. Dr. Goucher supports twenty girls in the Boarding School and six primary schools, in which more than one hundred girls are learning.

**Philibhit District Work** is carried on from seven centers by forty Bible readers and fifteen teachers, superintended by the wives of the preachers in each circuit. There have been a large number of baptisms in the district, and the special work is for Christians and inquirers. It is an interesting fact that Epworth Leagues have been organized in all the large and in many of the smaller stations. Young People's Prayer Meetings are held regularly, and in each League bands of "Ready Workers" go out every week to aid in Evangelistic work, so that a large army of workers is being raised up and trained here on the field to aid in the great work God has committed to our care.

# OUDH DISTRICT.

MISSIONARIES.

MISS I. THOBURN,
MISS PHEBE ROWE,
MISS F. PERRINE,
MISS L. SULLIVAN,
MISS T. KYLE,
MISS S. MCBURNIE,
MISS D. FULLER,
MISS A. GALLIMORE.

MARRIED LADIES IN CHARGE OF WORK.

MRS. S. KNOWLES,
MRS. D. E. MONROE,
MRS. DR. WAUGH.
MRS. B. H. BADLEY,
MRS. LEONARD.

Mission work in the Province of Oudh has made marked progress during the past year. While there has not been such wonderful display of Divine power as witnessed in some Districts, still there has been growth and development in every line of work.

Miss Gallimore reports the Boarding School under her care. Thirty-seven bright, industrious girls are making rapid progress in books and practical lessons for usefulness, as well as in learning the way to heaven. One has married and is doing Bible work. Another is with Miss Rowe. One other has been taken as pupil-teacher. Five have been brought directly from heathenism. "A girl 11 years of age was baptized by Mr. Knowles. She had been cast off by her husband, dirty, ragged, and with a disease that must be cured before she can be taken into the school, and yet bright, intelligent, with a soul that can be made white by the blood of the Lamb." Enlarged buildings are greatly needed. Mrs. Knowles says: "Never did we find the women of the city and villages listen with such unflagging interest to Bible teaching. The four Bible women are doing a good work in the Zenanas, and fifteen baptisms are the result. The district work is equally encouraging. In *Balrampore* the four Bible women have had as successful work. From the villages and Zenanas precious fruit has been gathered, and twenty-five women have been baptized, and some of these have become real helpers in bringing others to Jesus. The girl's schools are doing a grand preparatory work. In *Chandanpore*, among the Tharus, five women are working earnestly, and a number have sent for Mr. Knowles to go out and baptize them, and thus I might speak of *Nawabgunge*, of *Mankapur*, of *Ellenpore*, of *Colonelgunge* where our faithful women are at work, and God has given them all fruit. The number baptized since July of last year is 160. We hope the time is near when these downtrodden sisters will flock to Christ by the thousands. This is no vain hope. 'The mouth of the Lord hath spoken it.' Two hundred Zenanas are visited in *Ajudya*, two day-schools and three Sunday-Schools are carried on. several baptisms have resulted."

## SITAPORE.

**The Boarding School** so long under Mrs. Lawson's care was given to Mrs. Munroe when Mrs. Lawson returned to America in February. The year closed with fifty-four on the roll. Mrs. Munroe writes of the Epworth League and Ready Workers, and the practical lessons taught them in Sunday-School and Zenana work. Two hundred are numbered in the Sunday-School in Sitapore. There are fourteen Sunday-Schools in this district.

Miss Fuller has charge of the Zenana and village work, with two assistants and five Bible women. Eight day-schools are carried on successfully. The Zenana work has increased rapidly and seemed so important that Miss Fuller had to close four of her day schools to get the means to prosecute it, as the case demanded. Houses are opened almost every day. Thirty-eight villages have been regularly visited, and in them five hundred women receive regular instruction. Men and boys as well as women and girls are reached in this way. Three Bible women are working at Lakimpore. Of Elizabeth, Miss Fuller says: "She is such a faithful old woman. She works from daylight to dark, and walks all over the country, through the villages, as well as the city. When she is at a Mela she is up and out talking and singing and preaching before the rest of us are dressed."

## ALLAHABAD.

Mrs. Waugh's absence and sickness of the Bible women interfered with the work here, but a good assistant has been found, and another Bible reader secured, and the work promises well, not only for Zenana visiting, but for schools.

## CAWNPORE.

Miss Kyle has under her charge a Christian girls' school, two Zenana assistants and three village workers, and good work has been done by all. Two hundred and eighty women are under instruction, one Bible reader visits the Government Hospital. The village work has been most encouraging throughout the year. Six day-schools were carried on last year, besides the school for native Christian girls.

The enforced return of Miss Harvey on account of ill health left Miss McBurnie with the heavy responsibility of this large school. The removal of the school into the Boys' Memorial building and all the changes connected therewith took place before Miss Harvey left. The members have increased and one hundred and ten are enrolled. The Government aid has been increased, and the Inspector especially commended the school, and the work it was doing. There has been religious growth in the Christian girls and clear cases of conversion in others.

## LUCKNOW.

**The Day Schools** were under charge of Mrs. Mansell until her return to America. There are nine schools, and this work is under great obligations to Miss Paul, the Inspectress, for the able manner in which she has carried it on. The Deaconess Home and Zenana work has been under charge of Miss Sullivan, Miss Rowe's time being largely given to evangelical work. Besides caring for the thirty-five women in the Home, a number of whom have gone out to work in turn for others, systematic work has been done in seeking nominal Christians. In five months Mrs. Tucker visited five hundred and eighty-two families, and her work, especially among Roman Catholics, has been very successful. Numerous cases of souls saved in this way are reported. It is touching to see the eagerness with which many listen. Nine Bible women and four assistants are busy with the Zenana work, and during the last year much fruit has been gathered, and the numbers who love the Lord Jesus Christ are increasing all over this big city, where sin hath abounded.

**The Women's College and Girls' High School** has reached the highest enrollment in its history. After over seven years most faithful service Miss DeVine left for home in February and Miss Thoburn again took charge of this work. The aim of this school has been to give the most thorough education possible, at rates low enough to meet the wants of poor people. Several of the older pupils have borrowed scholarships, and after passing the examination for which they have studied have paid this debt. Not one pupil who has had time to do so has failed to refund the money advanced. Of eighty-five boarders, all but twelve are supported by their parents. The college class is small but promising, the new rooms very nice, and when further changes are completed, still greater room for expansion of school work will be realized. Miss Perrine has been very well this last year and her work shows her efficiency. Mrs. Hunt also has been of great assistance not only in teaching but in caring for the girls. Harmony of spirit and union of aims and works have made it a pleasant thing to work in Lucknow.

Under the head of *Barabanka* five stations or circuits are reported. Mrs. Paul the pastor's wife superintends the work of twelve Bible women. Fifty Zenanas are visited in Barabanka and one school kept up. At *Bahramghat* fifty Zenanas and a large village work, at *Daryabad* thirty Zenanas and two large villages, at *Futthipur* thirty-five Zenanas and at *Saadatganj* twenty-five Zenanas and one village. In this out-lying work fruit has been gathered and the promise for greater results is cheering. Mrs. Leonard superintends the work at *Rai Bareilly*. In six other stations six Bible readers are sowing the seed of the Kingdom and three flourishing schools are kept up.

**Bariach** has seven Zenana workers, and two girls' schools. The poor have the gospel preached unto them, and many have given up idolatry.

**Hardui.** Under care of the native pastor's wife, Bible woman's work, and girls' schools are carried on and the Sunday-School work is very promising. A number of baptisms have taken place. In *Unas* Mrs. Joyce with eleven Bible women and four teachers carry on school and Zenana work in six other villages. Over two hundred houses are visited, five day schools and eight Sunday-Schools carry light in many dark places, and Mrs. Joyce closes her report with "Thousands of praises be to God by whose blessings we have passed through another year in His service."

It will be seen that from the twelve centers in this district there are influences going out that are shown in a network of out-lying stations under native helpers surrounding each. God has set before them a wide open door and blessed their efforts in entering it.

## KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON, MISS RUTH SELLERS, MISS ANNIE BUDDEN.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. H. MESSMORE, MRS. J. H. GILL, MRS. M. C. B. WHITBY.

**The Naini Tal English School** is in charge of Miss Easton. It numbers eighty-three boarding pupils, and twelve day pupils.

Miss Easton says: "Year by year I mark an advance of thought and behavior among the girls, and this year we have the first coming out, declared disciples. This is seed time, the harvest will be when some one, to be envied, teaches these girls' children.

Four of the girls who passed the final standard last December earning Rs. 870, have returned as pupils, so we have sixteen beyond the examination standard. They form a high, an intermediate and a matriculation class. They add to our work, but as a year of school to a girl of sixteen means more than two years to a younger one, we are glad to have such a school. During the past year we received from the Government Rs., 3,822. The debt upon the school has been so reduced that I am confident, without omitting repairs—always in order in India—it will be cleared off in two years. Meanwhile, we are gaining favor among our patrons, people in general and the Educational Department.

There is scarcely a failure among the girls who are sent up for examination and the last year our girls did so well, we were publicly complimented by the Director, Inspector and Registrar.

Money is the sinew of war in educational work and when debts are paid we shall have more to spend, and it will not be my fault if we do not become the first school in the Northwest Provinces. But all the time it is to be kept in mind, we are not working simply to give these girls schoolastic training, but to make Christian women.

My household, for two years, has numbered a few short of one hundred and its care fills my hands completely; but if my Father spares me five years longer and gives me strength I want to spend them in this work. I thank God for the privilege of serving; I would my service had been less self-seeking."

Mrs. Messmore and Mrs. Whitby superintend the Day Schools and Zenana work at this station. The former are three in number with sixty pupils.

Sixty Zenanas are visited. The work is moving on and the people turning to Christ. Mrs. Gill looks after the Paori work. Prosperity has attended it this year and there are calls for more workers to spread out over a wider space.

Mrs. Gill writes, recently: "When I compare the work now, with what it was eighteen years ago when I first came here, I thank God and take courage. There are many Christian homes now where then there was not one outside of Paori, the mission headquarters."

We cannot do better than to give the report from Pithoragarh in Miss Budden's own words. "The school of fifty girls is cared for by Miss Tresham. Their health has been remarkably good, and as the Lord gives their teacher more and more of His Holy Spirit, I notice the degree of spiritual life among the girls increases in proportion. In the 'Home' there have been forty-five women during the year. Two have died in peace. Miss Cummings spends her whole time with these women and is rewarded in the love she has gained and the marked improvement in many of them. The 'Home' is the hardest department of my work, but I believe none will prove more acceptable to the Master, nor bring more blessing for time and eternity. Ellen Hayes has charge of the Medical Class, as well as of all the sick in the community and many in the villages. The village schools number six with one hundred and fifty girls in attendance; most of these are high-caste girls and are anxious to learn. Miss Harris makes daily trips, visiting each school in turn and the good being done is incalculable. One of these village schools sent three girls into the Christian School this year, one of whom is the first high-caste girl who has ever come. There are applications for many more schools that cannot be opened for lack of funds.

"Most wonderfully has the feeling of people changed and now there is no opposition to teaching the girls or talking to the women. All the way long the work has prospered, souls have been saved, new openings made, and except the Village Women's Sewing Class, which was stopped because the women seemed Gospel-hardened and cloth-avaricious and ceased attending the S. S.; nothing has been discontinued.

"My helpers are all developing into whole-hearted missionaries and a continual thanksgiving arises in my heart that the Lord not only patiently trains me, but does just the same for each of those he has placed with me; and though, perhaps, I have never had such a succession of varied trials to test faith and courage as this year, never have I more vividly felt the everlasting arms under me and the sheltering wings over me."

# SOUTH INDIA CONFERENCE.

## BOMBAY DISTRICT.

MISSIONARIES.

MISS S. M. DE LINE, MISS MARY E. CARROLL, MISS MINNIE F. ABRAMS.

ASSISTANTS.

MISS L. THOMAS, MISS MCGUIRE, MISS M. TAYLOR.
MISS CROFTS, MISS A. LANNAHAN. MISS ALICE SITES.
MISS M. ROBOTTOM, MISS OLIBO CROFTS.

*Kampti.*

MRS. M. C. STEVENS, in charge.

*Poona.*

MRS. ELLEN WARNER FOX, in charge.

*Baroda.*

MISSIONARIES.

MISS ANNA M. THOMPSON. MISS I. ERNSBERGER, M D.

### BOMBAY DISTRICT.

This District includes Bombay, Baroda, Kampti and Poona. The most important work is at Bombay, being the entrance, as it were, of all India. The Zenana work, during Miss De Line's absence, has been under the care of Miss Carroll, and her assistants.

Miss Carroll says: "There are many direct believers among our pupils, and we have helped many to live better and nobler lives, and when almost utterly discouraged at how little has apparently been

accomplished, how good and encouraging the words of the Father 'Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye *know* your labor is not in vain in the Lord.' On a recent Mahommedan feast day we thought it scarcely worth while to visit Mahommedan houses, but when the next visit was made, a lady said to Miss Thomas: 'It makes no difference to me, always come.' She had invited a number of friends to hear the Scripture read and explained. Another Parsi young girl, well educated and wealthy, professes to believe in Christ, and never allows a lesson to pass without fully understanding it. Miss Lannahan gives great comfort to a Parsi girl, who is ill, and often asks for a story of Christ. Among the low-caste women there have been several baptisms.

Our Sunday-School work is quite encouraging. The one held out of doors has been abandoned since the rains. Last Sunday morning a man stood in the door and listened to the story of the Woman at the Well. He could not understand why Jesus, if He were God, would allow a wicked woman to come to Him. When it was explained He came to seek and save that which was lost and that He invited *all* to come to Him, he said, 'But I am very poor, my clothes are very bad. How *can* I come?' And thus we find in all classes, an aching void that nothing but Christ's love can fill. Miss Crofts has been acting as Matron for Miss Abrams in addition to her Zenana works.

After an old Bible woman's death, a sum of money was found to be used as a nucleus of a Bible woman's fund. The school at Magagon has been closed and the work is merged in the other native works of the city. My housekeeper is an earnest Christian woman who does much good in tract distributing and is a real mother in the Home. Miss Lannahan has been very fortunate in her work among the Ben Israelites. She has had several baptisms among them."

Miss Abrams writes of her school work: "The past year reveals the well known fact, yet one that we must learn over and over again that success arises out of our trials, defeats and failures. I had taken in a class of girls who had been so taught that our Methodist ways were unpleasant to them. They rebelled against our class meetings and secretly ridiculed any girl who took the sacrament, because she had not been confirmed. Their spirit was in opposition to the spirit of the work we were trying to do. Being girls with pleasing manners and good characters, they were very influential. They led many dissensions and caused me much trouble. I hoped they would be converted and at Christmas time they were deeply convicted of sin. Yet they held out and after they returned from their Christmas holidays they were harder than ever. One of these was a pupil teacher. After repeated warnings

concerning her perverse ways and double dealings I sent her and those who were of a like mind to their parents. These were boarders. One other large girl I sent to her father, another I sent home because her parents did not pay the boarding fee. In the early part of the year we had much sickness. Measles, chicken-pox and all the ailments common to childhood seemed to be our portion. We had days and nights of anxious watching. Two or three cases of fever proved to us that the house was too crowded. After sending home the girls above mentioned I decided to take only the most urgent cases until we get a home of our own where there will be more room. We now, at the close of the year, enjoy better health, and cheerfulness, hope, courage and zeal pervade the home. There is not a perverse spirit. We praise God for the victory and go on with renewed courage. The girls are making rapid progress in learning to do all kinds of work.

We have four Vernacular Grades according to Government standards, and above these four Anglo-Vernacular Grades. This represents all the work up to the High School, in which we have one class. When we consider that this school was started in June, 1887, and that nearly all the girls began with the alphabet, we cannot call our work a failure.

The spiritual growth, in many of the girls during the year, has been very marked. Several have been received into the Church. Some time ago a cousin of one of the girls died. I asked, 'Was he a Christian?' A year ago she would have said, 'Yes,' but now she said: 'I don't know.' I asked, 'Ashabai, are you a Christian? Are your sins forgiven?' She answered, 'Yes, about this I know.' A year ago she would have said, 'I don't know;' and the year before that she would said, 'Yes, certainly, I was born a Christian and have been baptized.' We have maintained three day schools, besides one supported by Miss Carroll. A Sunday-School is also kept up. The older girls in the orphanage teach and help with the singing.

This report would be incomplete did I not mention the valuable aid Miss Seitz has rendered in the moral and spiritual training of the children and the efficient services of Miss Crofts in teaching the girls to do their work properly.

Her vigorous English ways are a wonder to these slow and easy-going temperaments of the Tropics; but the example does good. She has also taught two Zenanas, visited the day schools, and taught in the English Sunday School. Miss Thomas helps us an hour four days of the week in the fancy work department and Dr. E. Brainerd Ryder has been our good medical friend in times of illness. We also

gratefully acknowledge the care given to cases of long illness in Cama Hospital for Women and Children. Thus day by day the Lord hears His children when they cry, and supplies all their needs."

## POONA.

Mrs. Fox says of our work in Poona: "Our five girls' schools have been steadily increasing in number during the year. At present we have about three hundred on the roll. Two of our schools are for high caste, two for low caste, shoemakers and the like, and two for sweepers. These are all day schools for heathen children, though there are a number of Christian children among them.

We believe many, especially the elder girls, are Christians at heart, and if allowed to decide for themselves would gladly make a public confession of their faith.

The cruel system of infant marriage is a great drawback to our work; they are compelled to leave school at so early an age, and though we sometimes visit them in their homes afterwards, there is little opportunity of real teaching.

In connection with each day school we hold a Sunday service. The children learn Scripture Text, Hymns and the Catechism, and the little ones, not more than three or four years old, repeat the Golden Text correctly. At the beginning of the year we offered prizes to all who would, at the close of the quarter, repeat the twelve Golden Texts. The prize was a Marathi New Testament and about fifty were at our Christmas gathering, carried away into heathen homes.

All our teachers are Christians, and in a *sense* Bible women, but we hope soon to put a Bible woman into each school district who can devote all her time to this work. One of our sweeper's converts is now engaged as a Bible woman, giving her whole time to reading and explaining the Scriptures to women in their homes, and she feels some are almost persuaded to openly accept Christ, only the fear of becoming outcasts from their entire community has prevented.

All our Girls' Schools are held in rented rooms, three being on the second floor with stairway leading to them not more than two feet wide. The floors are dry mud without matting of any kind and are kept hard and smooth by a preparation of cow dung spread on with the hands.

The children sit on the floor. The teacher has a chair and sometimes a stool for a visitor. The school furniture consists of a table, a box in which to lock books and slates at night, a blackboard, one or two maps, and a large piece of card board, showing the primary colors. Two of the schools have clocks, and if there is anyone who desires to present a clock to any of the others it will be kindly received, as it is almost impossible to secure punctuality without them."

## BARODA.

Miss Thompson writes: "The work has grown during the past year. I am not able to enter near all the open doors. Owing to Baroda being a city with few European inhabitants it is hard to secure workers; since it is a Native State, it is not possible to send Native Christian women without a European worker with her. In the Zenanas we have had some conversions. One woman, a high caste Mahommedan, whom we visited, was with her husband converted and so persecuted for it they were forced to leave Baroda. We have two native women in this work. During the year we have told the story of the Gospel to 1,343 people and given away 1,712 tracts. We have thirty scholars, sixteen of these are now Christians. They study the Bible every day and its effect is being felt. We have many bright girls in this orphanage who we trust will become useful workers in the Lord's vineyard."

Dr. Ernsberger says of the Medical work: "During the year our work has continued to grow. We have two Dispensaries; one in the city being open four days in the week and one in the the Camp some hours each day. We have a waiting-room in each, where patients sit and receive religious instruction while they wait. Portions of Scriptures and tracts are read and explained, songs sung and personal instruction and conversation about their salvation. We have two Bible women. Many patients have come not much ill. I could not understand until I learned they thought they could not come unless they had treatment and they wanted to hear. Since then, they come only to listen. During the year over 4,300 patients have been treated and over 2,300 have had the Bible explained. Among the women patients in the Dispensary over fifty signers were obtained for the petition for the protection of the child-wife."

## KAMPTI.

Mrs. Stephens writes of Kampti: "We have been able to open another girls' school with a converted high-caste woman in charge. This school was opened in June and many of the girls are able to read the First Reader, repeat the Lord's prayer, the ten commandments and nd several texts, besides singing very nicely. Mrs Benjamin's school increases more and more. There are now forty-five pupils and three teachers. Many of these girls pray regularly every night. The parents come to us and say: 'Formerly our children were wild and disobedient and now they honor and obey us. They are no longer quarrelsome but are gentle and kind. Whence the change?'

The Zenana work under Mrs. Johns is increasing rapidly and we now teach the women in classes of thirty or forty. In this way we are

able to reach many more than formerly. Some of these are high-caste, but we still find as of old 'The poor receive the Gospel gladly.'

Nevertheless the foundations of God standeth sure having this seal. 'The Lord knoweth them that are His.'—II Tim., 2-19."

## MADRAS DISTRICT.

| MISSIONARY | ASSISTANT | DEACONESS |
|---|---|---|
| MISS GRACE STEPHENS. | MISS DE JORDAN. | MRS. EMILY JONES. |

### MADRAS.

Letters from Madras during the year have brought good tidings and notes of praise, and we have rejoiced together over the prosperity of the work. Since the marriage of Miss Hughes the entire responsibility has rested upon Miss Stephens, and she surely would have fainted by the way had she not learned to cast her care upon the Lord, knowing that He careth for her.

The Zenana work has been full in promises and rich in fruitage. Doors that our women have passed, wondering often who would roll away the stone, have been entered, and eager listeners have heard the story of the manger and the cross; 8,558 visits and lessons have been given in the homes, and besides the regular pupils (190) it is estimated that each month the missionary and her co-workers have had about 1,200 listeners. The seeds of life have been scattered not only in the homes and schools, but by invitation our women have gone under the leadership of those inviting, into heathen temples, and have stood before the dumb god and told of One who is mighty to save and strong to deliver. A Zenana party, a thing heretofore unknown, was given in the home of our missionary, and its enjoyments participated in by rich and poor, high and low, Mahommedan, Hindu and Parsi; the numbers attending much beyond the expectations of their hostess.

The Bible women have gone into all sections of the city and adjacent villages, and women are forsaking the temples and abandoning practices they once deemed essential to salvation. One pupil who had worshiped the cow's tail in order to be saved, now says: "Jesus is the only way; He only can give salvation." Another who used to worship the grave of a man whom she thought especially holy, carrying there her offerings, is now a worshiper of Jesus, and offers to Him herself and her service, going with Miss Stephens and her assistants into other homes, where she sings and talks to the women. Dying beds in the dingy Zenana have been made soft as the everlasting arms have encircled the occupants, and the freed spirit has sped away to Him who gave it, with songs of rejoicing. An epidemic turned many homes into hospitals, and

some who gave promise of changed hearts under the pressure of fear returned to heathen rites. Miss Stephens was brought to the gates of death, and the evidences of love on the part of the women she had served was most touching. She says of her Deaconess sister, Mrs. Jones, that her work has been in season and out of season, and abundantly blessed of God. Faithfulness and love have characterized the work of Miss DeJordan, and made it a success. Three Bible women have been employed. A native gentleman bore strong testimony in the "Madras Mail" to the noble character of Miss Stephens and Mrs. Jones, and to the importance and value of the work they are doing. The orphanage and schools have continued to be sources of blessing.

The "Woman's Friend" in Tamil, edited by Miss Stephens, increases in popularity, and the women say: "It is not only a Friend but a Mother." Numerous testimonials to its excellence have been given, even Roman Catholics welcoming it to their homes, admitting that their wives and children are greatly benefited by its perusal. Seven other Missions take the paper and find it a valuable adjunct to their work.

## KOLAR.

MISSIONARY.

MRS. BAKER

Kolar mission has a unique history. It was begun by Miss Anstey, an English lady, in 1877, and fostered by her with all of a mother's tenderness for thirteen years, till, outgrowing her ability to provide for its needs, she placed it under the wings of the Methodist Episcopal Church. And thus it is that we have received it as a sacred heritage of work for the women and girls of Kolar. It consists of Bible women's work, an orphanage and a day school. The Bible women's visits are generally welcomed, and they are doing their work in the fear of God and for love's sake, and the seed thus sown is sure to bring forth a great harvest. The orphanage shelters both large and small girls, many of them Christians, and seeking equipment that will render them workmen approved of God. Fifty pupils are in the school, the majority of them doing well in their studies.

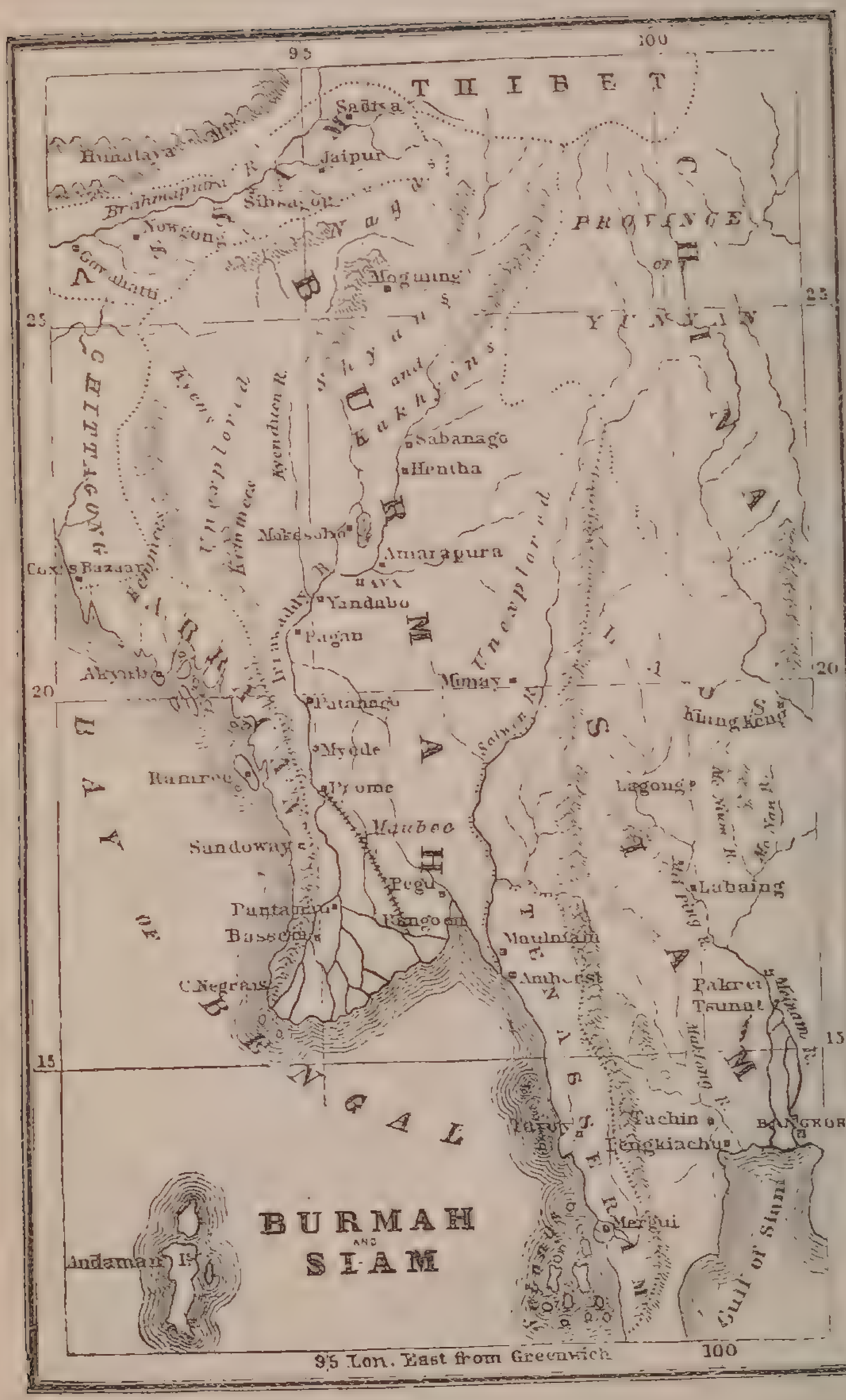
## HAIDARABAD.

MISSIONARY.

MISS L. E. BLACKMAR.

FOUR ASSISTANTS.

Miss Blackmar, who was transferred to South India Conference in 1889, and appointed to open work among Urdu-speaking women and girls in Haidarabad, situated five hundred miles from any other of the Society's missionaries, is the only American in the place. The


95
100
THIBET
Sadiya
Jaipur
Hundlayang
Brahmapootra R.
Sibsagor
Nowgong
Gowhatti
Mogaung
Kyendwen R.
Kemmendine R.
Sabanago
Henthada
Makeshobo
Amarapura
Cox's Bazar
Yandabo
Pegu
Akyab
Patanago
Myede
Ramree
Prome
Maubee
Sandoway
Pegu
Pantanaw
Bassein
Rangoon
C. Negrais
Maulmain
Amherst
Lagong
Lubaing
Pakpra
Tsunat
Tachin
Bangkok
Lungkeng
Mergui
Gulf of Siam
BENGAL
BURMAH
AND
SIAM
Andaman I.
25
20
15
95 Lon. East from Greenwich
100

doors she can not enter, the work she may not touch is a heavier burden to her heart than that which fills her hands a day school fast merging into a boarding school, Zenana visiting and Sunday-Schools. Rajahs are calling for resident teachers to instruct their wives and daughters, accompany them in their rides, etc., and she is urged to receive as boarders and pupils sons as well as daughters. From all quarters and on all sides are requests to visit the Zenanas—the work she most covets. She greatly needs a suitable building for a Home, and an assistant superintendent.

The Romish Church recognizing the advantage of occupying in high-caste and influential homes the position of resident teachers, has responded to one such opening by the sister of a Cardinal, "And," says one well qualified to speak, "they will enter this and every other open door if Protestants do not."

# BENGAL CONFERENCE.

MISSIONARIES.

MISS EMMA L. KNOWLES,
MISS KATE BLAIR,
MISS ESTELLA FILES,
MISS MATILDA E. DAY,
MISS FANNIE SCOTT,
*MISS M. C. HEDRICH.
MISS JULIA WISNER.

*Home on leave.

Bengal Conference includes Mussoorie, Calcutta, Rangoon, Jubbalpore, Burhanpore, Khandwa, Lahore, Landaur, Roorkee, Ajmere District, Pakur, Hurda.

Mrs. Bishop Thoburn writes: "I have had the privilege of seeing most of this work, and all things considered it compares favorably with the best I have seen in other parts of India. This work is new compared with that in North India.

Mrs. Ward has an interesting work in Jubbalpore, and wishes that a lady might be sent to take charge, as she feels it is growing too heavy for her, and I would second her appeal. The money sent to Asansol is most wisely used. Mrs. Ward asks that her two assistants be continued and that means be furnished for six Bible women. Mrs. Nash visits forty homes, and 300 women hear of Jesus and His love. Once a week Mrs. Nash has a Bible class for the Christian women who will become our workers in the future.

We are having wonderful times here seeing so many come out for God. Baptisms are occurring all the time, and those baptized months ago are still faithfully working for Jesus in their own villages. We must soon have a boarding school for Christian girls.

Mrs. Jackson's work in Mozufferpore has been most excellent, as well as that of Mrs. Byers at Asansol, though under great difficulties and with much self sacrifice.

Mrs. Scott at Rangoon is a real success. I am so pleased with her patient efforts in the orphanage; she is bringing order out of chaos. In addition to her work there she has taught in Jew houses.

The work in Calcutta in which you are most interested is the Girls' School and the Deaconesses' Home. Miss Knowles is at Calcutta. We were on the whole gratified at the result of our recent examinations by the Government inspectors. We had reason to fear that the amount granted by the Government would be cut down on account of the absentees, caused by sickness, but it was increased, which shows that the work done by those who escaped illness was sufficiently good to make up for the loss caused by the absent ones. Miss Dailey is more and more a success, and the school is in every way encouraging. Miss Blair is doing nicely in the Bengali work; she has opened a new school since I last wrote for our native Christian children. Miss Knowles is greatly pleased with the teaching she has done in her school of the Bengali classes.

The Deaconesses' Home has been in charge of Mrs. Thoburn, who reports. Miss Maxey and Miss Blair are the two deaconesses sent out by your Society, and we have two probation deaconesses taken in this country. One of these, Miss Orsen, educated in our Girls' School, supported by the Auxiliary of Oil City, Pa., came to us when she was a very little girl. Her's is evangelistic work in the homes of the Bengalees. She does a good deal among our native Christians, who greatly need to be taught and built up. She is a most faithful, painstaking worker. The other deaconess on probation is Miss Campbell, of Scotch descent. She assists Mrs. Warne, our pastor's wife, who is in charge of the Hindustani work, lives in the Home, and gives her services free. By this I mean that she does not take even the small pocket allowance made to deaconesses nor all of her uniform. She has special gifts for working among young people, having been twenty years a teacher before coming to us. This Home was started with a small amount of money raised in America. The Philadelphia Branch the first year gave us $200.

We are hoping to open a new school in Darjeling, in which case Miss Knowles would divide her time between the two schools. This seems a providential opening. The only non-confirmist school in the place, which was opened less than a year ago, has failed, and we are asked to open one. We can be started with very little outlay for salaries for teachers, as we have two mission girls who are now ready to give two years each without salary—girls educated by the Mission Fund.

We are expecting a new teacher from Australia shortly, a lady ; she pays her own passage, and will receive her salary from the school.

Looking back over the years we can see where we could have done better work, where we have made mistakes, but we look forward hopefully to the coming year, trusting that we may be so guided that our mistakes may be fewer and our fruits more abundant.

# MALAYSIA MISSION.

## SINGAPORE.

MISSIONARY.

MISS SOPHIA BLACKMORE.

ASSISTANTS.

MISS FOX, MISS NORRIS, MISS BEINS.

Miss Blackmore writes : "This year, to me, has passed so quickly ; partly on account I think, of the three months that I was away from my work, taking the little boy who was bitten by a mad dog to Paris, for treatment under the celebrated M. Pasteur. The child is well and happy now, so glad to be with his dear parents, he roguishly says to me in Malay, 'You have no boy now. The boy has gone home to papa's house.' The change did me good, and came at a time when I needed it.

"In our house we have twelve girls living with us. They are of three different nationalities, but mostly Chinese. All the girls in the home who are of suitable age go to our Tamil school daily, as it is near, as our house is not large enough to have school in. On Sundays we have a service in our largest room, which is often quite full. It is conducted in Malay. We have prayers in Malay twice a day and these services often take the form of a meeting. I am sure the children's Saviour has received some of our girls, for they are trying to serve Him. We have a Malay servant who is desirous of accepting Christ, but is afraid of the consequences.

The Tamil school is progressing and has fifty pupils. At the beginning of the year we lost some of our older pupils because they were too old to leave their homes. This school passed a most satisfactory examination, when inspected by the Government Examiner last year.

Our school for Chinese girls is the only one of its kind in the Straits' Settlement, and it is not surprising that it has been uphill work to keep it up. The children give us a good deal of trouble, yet if its existence is a struggling one, we shall hold on to it,

Quite a number of families have teachers in their homes. Here is a house, with three daughters. They have had a teacher for quite a

long time. They read and write very nicely, and sing sweetly for Chinese girls. Two of their neighbors' daughters have lately joined them in their lessons. The mother of the latter was not very civil to me when I first spoke to her about her girls learning, but she has changed her mind. We are breaking down some prejudices. After I have examined their general studies they sing a hymn and repeat the text that they have learned that week, which gives me a subject to talk about. The grandfather of these children has said to their teacher she may teach his children to read the Bible and to pray. 'Surely God has opened his heart to make him say this to me,' says the young worker with tears of gratitude in her eyes.

Another house lately opened. The new teacher is rather original. She has not lived in Singapore very long, so her knowledge of Malay is limited, but she struggles bravely through her Bible-story in that language, feeling quite rewarded if the women are not very much amused at her mistakes. I had a pleasant talk the day I went. It was such a pleasure to see the upturned face of one of the little girls as she listened with wonder to the story of the Saviour's love she was hearing for the first time. I was surprised to hear the teacher call her pupils by English names, and when I asked how they came to have them she said: 'Oh, I have given them those names. I could not learn their Chinese ones.' The pupils did not object. The 'Straits-born' Chinese are rather fond of taking up some of our customs, but it is usually the bad ones they choose.

We feel our visiting work has not been in vain this year. The workers are becoming more bold in dealing with the women. Last week I saw a young woman listening so intently to Miss Fox's words. Quite a number of interruptions came which drew the other members of the family away, but she stayed. Afterwards she said: 'I do feel God is with me all day and I pray to him morning and night.' Another young woman said to me yesterday: 'When people come here I ask them 'Why do you pray to the dato (idol)? It can't help you, but God can. Pray to him.'

Some time ago I took the parable of the lost sheep for my lesson for the week. I had such a happy time as I related the story in different houses, and several of the women acknowledged that the Good Shepherd had found them. But to confess Christ openly: Oh! there are so many difficulties in the way. I try to explain that no matter what race we belong to, there is likely to come some time in all our lives when we have in some way to choose between Christ and those we love best in the world. But they think we western women have so many privileges we cannot appreciate their position."

# MISSIONS IN CHINA

Scale 0 100 200 300

ENGLAND & WALES
Same Scale

NEW YORK: PHILLIPS & HUNT.

# CHINA.

## FOOCHOW.

MISSIONARIES.

MISS CARRIE I. JEWELL,
*MISS M. E. CARLTON, M. D.,
MISS JULIA A. BONAFIELD,
MISS LYDIA A. TRIMBLE,
MISS E. M. LYON, M. D.,
MISS RUTH M. SITES,
MISS ELLA JOHNSON.

*Home on leave.

The history of Christian work for women and girls in Foochow is an illustration of the parable of the mustard seed. The tiny seed planted by the Misses Woolston has indeed become a tree, in the grateful shelter of whose branches multitudes have found and are finding supply for all their need. The past year has seen a reinforcement in the number of workers by the return of Miss Jewell and the arrival of Miss Sites, a gain in fact of but one, as Dr. Carlton has been obliged to return home.

The Boarding School, the first department opened for girls, has added to its record of labor and success, of trial and triumph.

Prominent among the discouragements is the brief period parents allow their daughters for study; the wedding comes all too soon, or her services are required at home. A class of six, however, graduated in June, having finished the eight years' course of study satisfactorily. One returned for extra studies, three are employed as teachers, one has begun her medical studies, and the other has become the wife of a preacher, a position for which she is well fitted.

The spirit of benevolence was seen in the older girls earning and then expending twenty dollars that the younger girls might have a "happy time."

The highest number in attendance at the school has been sixty five, and the examinations were most gratifying to teachers and examiners.

Spiritual growth has been marvelous in some cases and noticeable in all. Seventeen have united with the church, and the record shows twenty-eight full members and eight probationers.

Fostering spiritual life has been Miss Trimble's special charge, and it has been "Advance on your knees." Woman's Schools, supervised by Miss Hartford, have been six in number, the largest of these is in Foochow, with a membership of fifty during the year, ten of them received into the church. Grateful acknowledgement is made of help rendered by Mrs. Brewster and Mrs. Wilcox in schools in the Hing Hwa and Ku Cheng Districts. The average membership for the year has been one hundred and ten.

Day Schools—forty-five in number—continue to shed light upon the surrounding darkness. One thousand and two pupils have received instruction from faithful teachers. One of them, realizing the power of example to be as strong as that of precept, says: "When I think of this great beads of perspiration stand out on me, so deeply is my whole being stirred."

**Medical Work.** An event to rejoice over was the graduation of a class of four students who had completed the required course of study, running through five years. In Hospital, Dispensary and homes the words that are life have been given, while the healing art has been applied to the suffering body. Total number of patients, 5,543; total prescriptions, 7,600.

Deaconess work, resumed in the past year, has been attended with success quite beyond the highest expectations of those favoring its reorganization. Already the eleven deaconesses are coming in, bringing their sheaves with them. Another cloud of blessing appears upon our horizon—an Orphanage. For the present the wee babes are received into Christian families.

Our latest missionary, Miss Sites, is making a flattering record in her studies, while in charge of the music in Girls' Boarding School and Woman's School in Foochow.

# NORTH CHINA.

MISSIONARIES.

| | |
|---|---|
| MISS ANNA B. SEARS, | MISS LILLIAN G. HALE, |
| MISS MARY KETRING, | MISS EDNA G. TERRY, M. D., |
| MISS FRANCES O. WILSON, | *MISS ANNA D. GLOSS, M. D., |
| MISS ANNA E. STEERE, | MISS RACHEL R. BENN, M. D., |
| *MRS. C. M. JEWELL, | MISS IDA STEVENSON, M. D. |

MARRIED LADIES IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. GAMEWELL, | MRS. HOBART, | MRS. WALKER. |

*Home on leave.

## PEKING.

The year's work has been one of encouragement. Miss Sears has been wonderfully sustained and strengthened for and in the great pressure that has been upon her, in caring for the school—with Miss Ketring's loyal and hearty co-operation.

About one hundred girls have been in attendance varying in age from ten to twenty-one years. Fifteen of these have been baptized during the year and a number have joined the church on probation.

The Training School has had a class of thirty-three women, nearly half of whom were in the class of the previous year.

From the experiences of the year it has been deemed advisable to change the *name* of this special department of work from "Training School for Bible Women" to "Bible and Industrial School for Women," thus giving employment and food to the needy as well as an opportunity to learn of the "doctrine." Mrs. Gamewell, who has thrown herself into this work most enthusiasitically, says: "I have longed to *see* the Spirit take hold of these women, but many discouraging developments have appeared now and then. However, we have had many blessed times together and I have faith to believe that God did for these women better things than I know of. Who can estimate the darkness of a soul that has developed to old age and gray hairs in the midst of heathen night?"

Mrs. Gamewell had one recitation in Girls' School until dismissal of the Woman's School, when she took a much larger share in the school work to relieve Misses Sears and Ketring.

Day School, in Southern City, has had the good fortune to have one of the girls, who was educated in Peking Boarding Shool, for a teacher, since Mrs. Gamewell was obliged to leave, and she has given good satisfaction. Several women have been brought into the Church through the work done there during the year.

## TIENTSIN.

Our work here sustained a very great loss in the enforced departure of Mrs. Jewell and Dr. Gloss, both of whom had a very warm place in the hearts of that people, as has been so fully shown by the frequent inquiries made by both "heathen and Christian" in regard to their health. Then the great *vacancy* made in the work was felt most keenly.

The arrival of the two medical ladies, a few days before, brightened the outlook somewhat for that department. The assistance of Mrs. Richards, of the English Baptist Mission, a lady who had lived long in China and had excellent command of the language, was secured for a part of each day. She gave most efficient work in the Training School as well as among the women and children of the West City and in the Hospital.

Mrs. Walker was very earnest in her efforts in the Training School and care of the weekly prayer meeting for women.

The interest shown by the women in the West City, in Church, Sunday School and Prayer Meeting and their desire for more light, is evidence that the work moves.

The Day School, in charge of Miss Wilson, has been in a prosperous condition. Three women from the Training School have taken turns in teaching this school, numbering fourteen pupils.

The Training School has averaged twenty-six women. The Industrial Class was not started last year, but will be opened this fall.

The medical work, consists of a city clinic, held twice a week, the daily clinic at the Hospital Dispensary, the ward treatment and an extensive *out* practice, closing the year, May 1st, with the following statistics:

| | |
|---|---|
| Number of new patients treated | 3,768 |
| Number repeated dispensary treatments | 6,812 |
| Patients in wards | 90 |
| In homes since November 1, 1890 | 497 |
| Total | 11,167 |

Hospital patients have been unusually promising. Some have believed. Others have gone to their homes with a knowledge of the truth, which will bear fruit.

The Dispensary and out-practice has been very satisfactory. From the homes of the poor and suffering, up through all grades, to the Viceroy's Yamen, our ladies have gone to administer to the sick. All who came to the Dispensary, the beggar from the street in all her filth, and the "lady" in her silks and jewels, all heard the story of salvation. The earnest voice of the Bible woman, telling in the waiting room the "good news," has given new strength to the weary physician many a time.

In closing the report for the year these ladies say: "There is much in the past year's experience to prove that the practice of medicine among the women of North China from a purely professional point of view, is not inspiring; but turn the missionary electric light full upon it, then it is that we forget the long rides through filth and wretchedness, such as we never dreamed of at home, forget the weary struggle to understand and make ourselves understood in this tangled and entangling language, forget the weary days and sleepless nights spent in a hand-to-hand fight with poverty, filth, vermin, superstition and death, and thanking God, take courage and send the glad shout across the waters: 'The Lord's work prospers.'"

## TSUN HWA.

Boarding School has been full, crowded to the utmost extent of accommodations, while many applications must be refused. Miss Hale has borne bravely the great disappointment in not receiving an appropriation for enlargement of the home. Her school has numbered over thirty pupils, who have made good improvement during the year.

The Training School opened the middle of November with thirty women in attendance, some of whom were in the school the previous year. General progress in study, satisfactory. One woman, fifty-eight years old, for several years servant in a Chinese family, entered the school four weeks after the beginning of the term and in the first two weeks read a little book called, "First Steps in the Holy Religion," and in two weeks more she had finished the Catechism. Before the close of the term she had read nine chapters in Matthew. It was a delight to see the grasp of her mind on divine truth. Her face would light up with joy when talking of what Christ has done for us. Some of these women come from Christian homes and had some knowledge of the truth. One woman would frequently remark, "Yes, I understand that, I have heard my husband explain that at home." A few, however, knew very little and the object of all the teaching and instruction was to give them a clear idea of the way of salvation, and impress upon them the importance of right living.

The medical work shows some increase during the year. The country clinics have always been well attended, but owing to the pressure of other work the country trips have not been as frequent or as regular as the previous year.

The country work is important as there are always so many opportunities for teaching and instructing as well as for dispensing medicines.

# CENTRAL CHINA.

## CHIN KIANG.

MISSIONARIES.

MISS M. C. ROBINSON, MISS LUCY HOAG, M. D.

MISS SARAH PETERS.

Concerning the work in Chin Kiang, Miss Robinson writes: "Chin Kiang school work has been permitted to move steadily on through another year and we think there has been progress in the movement.

"A great blessing came to it at the opening of the New Year by the coming of Mr. Tung to take charge of the class-room work. It was a dark day when Miss Lo left us last June. Her mantle had not fallen upon her two successors and darker grew the prospects until Mr. Tung came and by his intelligent methods and faithful work cleared away the clouds.

"Mr. Tung is a graduate of Dr. Mateer's celebrated school in Shantung, and has had in addition, four years experience in teaching a girls' school at Tungchow. He is thoroughly acquainted with western sciences, and being a sincere Christian, can be trusted to teach the native classics without secretly seeking to prejudice the children's minds in their favor as against the Christian classics. His wife's cheerful zeal in every good work is another unspeakable good to our household of women and girls.

"Five girls have been allowed an extension of time, but soon, at best, these will leave the school, and on them depends in great part, the future reputation and usefulness of this department of our mission work. It is not to be wondered at if an especial solicitude is felt for these five when they shall go out to live again under heathen influences.

"The singing and organ instruction is in the carefully trained hands of Katie Hoag while the older girls are making capital teachers for the younger ones and we shall soon be independent of outside sources for help in the primary grades. The little ones in the nursery will, bye and bye, take their places in the school room. Their nurses are learning to read and there is so much study and reciting going on in their hearing that these tots appear already to have imbibed the spirit for learning that is in the air.

"At the last annual meeting it was very encouraging to know that those in charge of boys' schools were unanimous in favoring every endeavor to create the healthier sentiment of natural feet for the girls of China. The fact is more clearly recognized that it is here the crusade must begin, before much effectual work can be done in putting away this cruel, mind-debasing delusion.

"Four have been baptized and one is seeking her mother's consent to join them. Twelve are professing Christians. School and nursery occupants number thirty-three."

**Medical Work.** Dr. Hoag has been very successful with her medical work at Chin Kiang. She reports 2250 patients visited This work affords large opportunities for evangelistic work and Miss Peters gives her time and attention to teaching the women. The riots have made some confusion in the work here, but the missionaries have suffered no inconvenience and have been able to furnish an asylum for those less fortunate. Dr. Hoag says: "We are safe in Chin Kiang so long as gunboats are anchored at the wharf, and the officials are able to control the people."

## KIU-KIANG.

MISSIONARIES.

MISS GERTRUDE HOWE, MISS FRANCES WHEELER.

The work was somewhat interrupted by the riots. Miss Howe writes: "Our school was disbanded for a week, but part of the girls came back. I am not discouraged as to the final success of our work here but am unspeakably sad as to the present aspect of affairs."

## NANKING.

MISSIONARIES.

MISS EMMA MITCHELL, MISS ELLA SHAW.

Miss Shaw writes of the work in Nanking as having prospered dur- the year. Five of the school girls have become Christians. Day schools have also been opened. Miss Shaw says: "One of our school girls who was married last winter has opened a small school in her home. This, with another opened about the same time by the Presbyterian mission, marks the beginning of this branch of work in Nanking. The parents here are more willing for their girls to learn to read than in many places, and through the children we would be able to reach the mothers.

"Our Temperance Union which was organized last year has kept up its interest. We have also meetings for the women, but I have found it difficult to get them to give their experiences freely, and am earnestly praying that they may have more of the power of the Spirit in their hearts. It is with difficulty that they realize that a belief in Christ implies a heart experience; not a mere intellectual knowledge of Him. Our last meeting before the riot was one of unusual interest. In consequence of the floating rumors, I dwelt upon the theme of their responsibility as witnesses for Christ among their own people, and asked them if we should be driven away if they would try to spread the knowledge of Christ.

"This thought led them to plead earnestly for courage to be faithful even in time of danger. The testing time soon came, and many have stood the ordeal.

"Some outside women have been organized into a class which has been daily taught by the Bible woman. The outside women have come to see us on pleasant afternoons, and five hundred and thirty have been received during the year. Since our work has been broken up it has been a comfort to me to know that these women have heard of Christ, even though their knowledge of Him is very imperfect. The leaven will be working in their hearts and sometime the bread cast upon the waters will be found again.

"My active work closed about the first of April as I was overtired and compelled to rest until time to start to Kiu-Kiang for our annual meeting which was held April 15th. After the meeting Miss Wheeler and I went to our bungalow in the mountains for a week, then after spending a few days at Kiu-kiang with Misses Howe and Wheeler, I returned home full of hope for the reopening of the work. Less than a week after I reached home came the news of the riot at Wuhu, and rumors that there would be trouble in Nanking,

"We could not believe them at first but threats thickened until on May 24th we were warned to leave the city. The school was dismissed hastily, the girls who lived in Nanking were sent home, the others put in the care of a native Christian.

"Such of our belongings as we could put into our trunks were taken with us. All the foreign ladies and children left the city on the morning of May 25th. We were not outside of the city gates before most of the foreign houses were attacked, but the arrival of the soldiers prevented very serious damage. Our compound was entered by the mob. Both house and school house were looted and fire set to the school building, but the flames were extinguished before much damage was done. The officials have promptly replaced the losses. Miss Mitchell returned for one day the following week to see what had been taken but it was not considered best to remain longer as there was still a hostile feeling among the natives. We both remained in Shanghai until the last of June. I then returned to Nanking for a few days to arrange things for the summer, then came to our Ladies' Home at Chin Kiang to remain during the heated season.

"The effect which the recent riots will have upon our missionary work the coming year remains yet to be seen, but as Christians we should not become discouraged in the least, for 'the battle is not ours, but the Lord's.' If the enemy has been aroused and is marshaling his forces against us, let us rally our forces and by faith, prayer and personal consecration, overcome in the name of our Lord. Would that a spirit of prayer for China might come upon our Churches!"

# MISSIONS IN JAPAN.

Scale of Miles

0 50 100 150 200

Fisk & See, N. Y.

# JAPAN.

## TOKYO DISTRICT.

MISSIONARIES.

*MISS M. A. SPENCER, Tsukiji,
MISS R. J. WATSON, Aoyama,
MISS M. E. V. PARDOE, Tsukiji,
MISS L. IMHOF, Yonezawa,
MISS E. R. BENDER, Aoyama,
*MISS A. P. ATKINSON, Aoyama,
MISS M. E. ATKINSON, Yonezawa,
MISS M. B. GRIFFITHS, Tsukiji,
MISS F. E. PHELPS, Tsukiji,
MISS E. BLACKSTOCK, Aoyama.

MARRIED LADIES IN CHARGE OF WOMAN'S WORK.

MRS. B. CHAPPELL, Aoyama,
MRS. J. F. BELKNAP, Aoyama.

*Home on leave.

**Aoyama Girls' Seminary**—The general scholarship of this Anglo-Japanese School was never so high as now, and the pupils are doing excellent work. Thirty-nine were enrolled during the year, of whom all but one are Christians. One, known as the "Praying Girl," by her schoolmates, because she remembered everything in her prayers, died in March last, and although her family were not believers, they desired a Christian burial, her grandmother insisting that the girl's Bible should be buried with her, because it was what Yoshi loved best. La Grippe visited the school in January, but, with that exception, the health of the pupils has been good. One assists Miss Alling in her weekly meeting for women and so zealous is she, that she would gladly go without food and sleep to gain time to visit the women. Ten girls engage in work in five Sunday Schools and one teaches a class of servant women from the families in the Compound. The Missionary and King's Daughters' Societies continue to have profitable monthly meetings. In the former the girls have raised over twenty-three yen to send two Bible women from the Yokohama Training School into the country for Evangelistic work during the summer vacation. The King's Daughters have abounded in deeds of charity and love among the poor.

Miss Atkinson has found time for visiting the homes of twelve pupils, and in every case but one, was cordially received, realizing as never before how much may be done in this way to strengthen the bond between teacher and pupil and extend the influence of Christianity.

Miss Bender has proved a most valuable worker, evidencing ability and tact in the class-room, a ready understanding of the Japanese character and unusual aptness in acquiring the Japanese language.

Miss Vance was married to Professor Belknap in December, but retained full charge of the music and of her daily Bible class until the close of the school year. A very successful musical was given in June, the pupils showing great proficiency and advancement.

It is a cause of deep regret that Miss Atkinson, so wise in her management of the school from its organization, three years ago, and so beloved by all, is compelled by failing health to take rest. With Miss Carr, as companion, she will travel through India and other countries hoping to return to her loved duties at the expiration of a year. Miss Carr gave most welcome assistance in teaching during the spring term. Miss Watson has been appointed to Aoyama and will engage in work there immediately upon her return to Japan.

**Tsukiji Girls' School** This school is under Miss Pardoe's very efficient management. Eighty pupils have been enrolled, of whom seventeen were promoted to Aoyama in June. Nearly all are Christians. At a class-meeting of the younger girls where more than forty were present, all spoke but one, a timid child who had been in the school but a short time. At another meeting Miss Phelps asked the children to write on a slip of paper what they would give to Jesus. One, a sweet little girl of eight years, wrote: "I give my soul and body to Jesus, and all my treasure and all my hope." Another: "I offer my heart, my love, my faith to Jesus." Eight have been baptized during the year and one remains on probation. Eleven girls are sent out each Sunday into eight different parts of the city to teach in Sunday Schools and assist in music at the church services. The Girls' Missionary Society has forty-two members who have raised yen 43.55 this year. Part of this is pledged to an Orphanage in the North, part to a charity school in Sendai, and part to the support of a Bible woman in the interior. The King's Daughters' Society has seventy-five members, meeting semi-monthly for charity work, and weekly in "Tens" for prayer, each girl taking her turn in leading. At Christmas they gave five yen and thirty pairs of wristlets to the Day School children. Since then they have paid three yen monthly to the Relief Society, raising the money by self-denial and voluntary offerings. For nearly a year they have done without cake or fruit once a week, of the semi-weekly allowance, that the money might go to the poor.

Christmas was a most joyous occasion, the beautiful gifts received from home in the Mission Boxes, supplying everyone and leaving a surplus for the Day Schools. Nothing is more appreciated than a gift from America, and a doll is an untold treasure.

Miss Phelps has engaged in the distribution of tracts in addition to her daily teaching and study of the language, and has scattered, during the year, eight thousand of these white-winged messengers.

Miss Locke, a graduate of Pennington Seminary, was sent out in December and has been very helpful in the school, assisting in English and in music. Miss Blackstock has taught the drawing classes once weekly.

With Miss Locke's help, Miss Spencer has given instruction to twenty-seven pupils in instrumental music, and to five singing classes per week. She has also had the management of the five Day Schools at Mita, Kanda, Fukagawa, Asakusa and Tsukiji, numbering five hundred and five pupils, and of eight Sunday Schools with four hundred and forty-four pupils. The new building has been completed for the Asakusa Day School and was opened in June with very interesting religious exercises. An edict, passed by the Government forbidding assemblies in school buildings, has compelled the Mita church to seek other quarters. At Fukagawa, also, the christians, hitherto meeting at the school on Sunday evenings to hear the Word, are obliged to meet from house to house, being too poor to pay the rent of a preaching place.

Miss Sagara, the Day School visitor, has rendered efficient aid in the management of the schools, as well as giving weekly instruction in English, singing and the Bible. With two exceptions the twenty-three teachers are Christians. A course of Bible study has been prepared for the Day School, the ease with which the children commit and recite Scripture, giving much to hope for in their knowledge of God's Word.

Under Miss Spencer's direction, five weekly meetings have been held for women with a membership of fifty. The Bible woman, Mrs. Uehara, has been abundant in labors, assisting in two of the meetings and carrying on two by herself. Miss Spencer writes, "Mrs. Uehara is always humble, but full of zeal, and seldom goes into a shop without urging Christianity upon the inmates and inviting them to church. One of our meetings has been held at the house of a physician, whose wife was an earnest christian but in delicate health. As long as she could she attended the meetings, and when no longer able to sit up, would vacate her room that the ladies might still meet there. Looking in upon her as I was leaving one afternoon early in June, I inquired how her soul prospered, and with a bright smile she replied, "My heart is at rest. I have given up everything to God. Whether I live or die all is well." Two weeks later she fell asleep in Jesus, and leaves behind her this testimony, a comfort and inspiration to us all. A sure growth in grace crowns the meetings of the year and a sweet sympathy has bound us all very closely together.

After seven years of labor Miss Spencer found a year's rest imperative and has returned to her home. Miss Griffiths, hitherto stationed

in Yonezawa, has been appointed to Tsukiji, Tokyo, in her place and has already shown a fitness for the work and a grasp of the situation which augers success for the future.

## YONEZAWA.

The Yonezawa school began last year with eighteen students and ended with forty-eight. Next June a class of five will graduate, all christians, and all expecting to enter the Aoyama Seminary. A class of little ones, ranging in age from five to eleven, were admitted this year, and learned easily and rapidly verses of Scripture, hymns, reading, writing and paper folding, but best of all else, learned to be good.

When Miss Griffiths was called to Tokyo, Miss Mary Atkinson the teacher bravely undertook the work of two women and carried the school sucessfully through the year. She has had the comfort of seeing not only her pupils, but older people, who came at first only to listen curiously, kneeling at Jesus' feet and there finding the joy and comfort they failed to find in other gods. Miss Griffiths was called to Tokyo in May, but her Bible woman, Mrs. Yamaka, and her helper, Miss Kono, remained and carried on her good work. Meetings were held regularly in three villages and in one of these especially, the word of God has been gladly heard and studied and the Christian hymns memorized and sung heartily. The Old Testament has only recently been translated into Japanese and a most interesting part of the year's work has been a class of Christian women studying this wonderful book. Miss Griffiths closes her report by saying: "Alone together, in our mountain home, we have been very happy working and praying for the salvation of our people. It was hard to leave Yonezawa, my first home in Japan, but if the Lord has work for me elsewhere, He can provide a better worker in my place and out of that benighted city many shall turn to the Lord and be saved. And so although we have not seen as great results from our work as we had hoped to see this year, we are grateful indeed to have had the privilege of witnessing for Jesus in Yonezawa, for as much as we know that our labor is not in vain in the Lord."

## YOKOHAMA.

### MISSIONARIES.

MRS. CARRIE W. VAN PETTEN, MISS A. S. FRENCH.

As we review the year in Yokohama we are assured that God cares for His "work and workers" in sunshine and storm. The training school has had a year of success and prosperity, with the corps of teach-

ers, courses of study and general plan of work, the same as the year previous. A class of fifteen entered the school at the beginning of the year, four of whom were self-supporting, and two partially so, one died, two were compelled to leave on account of poor health, and ten continued to the end of the year. Two came so late that they will probably enter beginner's class of the coming year.

All of these thirty-five Bible women have done work in the city during the year, holding meetings of some kind. Some of the older ones have been appointed leaders of church classes, meeting not only the christian women, but others who may have been invited to come, from time to time. Some have held meetings at the houses of christian women, and the neighbors invited to come and listen to the truth. In a little village, in which we have a day-school, which has been noted for its wickedness—a nursery of crime—much good has been accomlished. Mrs. Matsumoto, formerly a member of the training school, premoved to that place, and she opened her house and assisted in sustaining the meetings. The children of the day-school brought their mothers and some of these have expressed a wish to become Christians. Meetings for servants, for children, and for the blind have been held, and house to house visitation one afternoon of each week has been done by some of the older pupils.

Two classes have been sent out to work during the year; one in October, the other in April. The good that is being accomplished through this training school cannot be over estimated. Its possibilities for the future of this Empire, are incalculable. The Japanese government recognizes two classes of private schools—Charity schools in which tuition is free, and Private schools in which tuition is charged. Before any school can be started a "permit" must be obtained from city authorities and certain requirements complied with. 1st. Every school must have a "Koshu," the person in whose name the school stands, and who is responsible to the authorities for its being properly conducted. Tobe school is without this official at present; hence the teacher suffers the inconvenience of frequent visits from the town authorities. The "Koshu" must be a Japanese. 2d. In every Primary school one of the teachers must hold a certificate from the educational department, granting permission to teach. If there be two grades in the same school, then two of the teachers must hold these certificates. 3rd. The school must be held in a building sufficiently large to prevent over-crowding, and which is properly lighted and ventilated. Private schools are supposed to be on a level with government schools. During the last spring government officials visited all the schools in Yokohama, with a view to closing all undesirable "Private schools."

Our Furocho school has good teachers, and its pupils always stand high at the annual examinations, but its rooms are small and dark, and it has no play ground whatever. As there is no other building in the vicinity suited to the needs of the school, it came to the point where a new house *must* be built or the school given up. After much careful, prayerful consideration, our ladies decided to build, putting the expenses for it into the estimates for 1892. Then if not appropriated for, the teachers propose to meet the expense personally. There seemed no other way to compass this matter but in this manner, to prevent the school being dismissed by those in authority. The building was to be completed and ready for occupancy about the first of October. We are grateful that this school in Furocho, with its one hundred and fifty pupils and splendid record of success is to have comfortable accommodatians—a permanent house—without the liability of being subject to the caprices of an unprincipled landlord or from force of circumstances left without a room of any kind.

The building at *Aizana* is very small and crowded, but as *it* is a charity school there will be no interference at this place. In *Tobe* the work of the school viewed from the standpoint of statistics has been somewhat discouraging, but the pastor of the church there affirms that the school was instrumental in beginning the church there, and influences it largely for good. *Kanagawa* has had a prosperous year in spite of frequent changes of teachers. The school room has been much mproved during the year. This is the only christian school in the village, a little leaven in a huge measure of meal, and must be maintained at any cost.

## NAGOYA.

### MISSIONARIES.

MISS M. A. DANFORTH, MISS MARY WILSON.

After an unusually hard year's work, in August Miss Danforth and Miss Wilson with four other ladies hired a little cottage in the mountains. There they found a number of missionaries, who, while they rested from their usual labors held a Bible school. Miss Danforth writes that the benefit derived from attendance at the Bible school, and the companionship with other workers has greatly comforted and refreshed her.

On her return her school was opened with very encouraging prospects for the coming year. The highest class, of which all are proud, graduated in June. The great need of Nagoya is a new home. The building now occupied is unsuitable and inadequate to its needs. They

do not feel secure even in their poor quarters for they may be called upon to vacate any day, as the owner is quite likely to sell it, in which case the missionaries would be homeless.

## HAKODATE.

MISSIONARIES.

MISS MINNIE HAMPTON, MISS AUGUSTA DICKERSON,

*MISS E. J. HEWETT.

*Home on leave.

**Caroline Wright Memorial Seminary.** The number of scholars enrolled at the close of this year, June 15th, 1891, is somewhat smaller than that of previous years, owing to the withdrawal of many of the older day scholars. This was not on account of any anti-foreign feeling, but that the girls might be sent to sewing schools, and thus fitted for early matrimony. The necessity of a thorough literary education for the girls of their homes is not yet realized by these fathers in the north of Japan and we have difficulty in holding any day scholar after the age of fifteen. In January we organized a Preparatory Department and succeeded in gathering a number of the younger ones together, so we closed the year with thirty-one (31) day scholars and sixty-two (62) boarding scholars.

The year began auspiciously. At conference, Miss Baucus arrived, and was able to begin her duties with the beginning of the term. Her earnest, faithful work, both here and at Hirosaki have rendered her invaluable to us and we feel that our long wait for her coming has been well repaid.

In September we had the first graduating exercises of the school. Two girls who have been in the school from the very start, successfully finished their course of study. Both are earnest Christians and have rendered one year of good service as translation teachers. While as a school we have been unusually free from sickness this year, yet two of the girls very early in the year were sent to their homes on account of ill health. Both had chronic difficulties which the doctor thought could never be overcome in the Hakodate climate, and with continuous study. We felt sad to dismiss them. It seemed like sending them from light and warmth and plenty into darkness and cold and want. But it was the only thing we could do, and as they both had relatives, we knew they would be cared for in some way. We have since learned that the brother of one of them, who should have been her guardian, married her quite secretly to a man with whom she had no acquaintance. Had we

known in time we might have prevented it, but alas! we can now do nothing for her.

In the practical work of sewing, cooking and cleaning the girls have greatly improved. Friday afternoon affords a busy sight. Each girl has her allotted work and halls are scrubbed, windows washed, walls and ceilings brushed in a short space of time, for verily, "many hands make light work." Shouts of laughter and merry talk help to keep everyone good natured, while the desire to see who can have the whitest floor gives good exercise to the muscles of the hands and arms. The girls are learning to cook systematically and we hope to prove to the anxious fathers and mothers that the girls from the Caroline Wright Memorial Seminary will make the best housewives in the Hokkaido.

Our King's Daughters have worked just as zealously for the children of Hakodate as in former years, and each year as they have gained in experience and wisdom, they have gained greater influence and control over the children. Our hearts were rejoiced one Sunday in June by seeing eleven of our girls receive baptism, and pledge themselves publicly to serve the one true God, Father of all. Our hearts are thrilled as we listen to their accounts of their temptations and struggles, and of their faith which has given them the victory. Many times they have come to me, after days of struggle and unhappiness, to say such words as these: "My heart is all peace now." "I want to tell you before I go to bed that I have gained the victory." "I will try never to be so discouraged again." One little girl lost her father during the spring, and the great burden of her grief was because she had not told him about God as carefully as she ought to have done.

The Bible women have done excellent work. Through their influence the number of women attending church has greatly increased.

## HIROSAKI.

### MISSIONARY.

MISS GEORGIANNA BAUCUS.

The missionaries in north Japan report Hirosaki very highly favored during the past year. The school had fallen off from seventy to forty, but the arrival of Miss Baucus and her willingness to occupy this hard field alone, put a new aspect on the situation. Miss Baucus says in her report: "Here is a nice, little day-school of sixty pupils, owned and controlled by Japanese christians, who are very earnest and ambitious that it shall excel all other schools in Hirosaki in secular branches as well as in giving them a christian education. It is this

ambition which has led them to ask so long and persistently for a Woman's Foreign Missionary Society lady. They are poor, but they have done to the best of their ability in the way of giving her a home and providing for her comfort; and give her every liberty in the management of the school that she could possibly care for, as long as it is not a society school. This school, though it does not afford the opportunity for christian training that we find in our Boarding-Schools and can never show the results which we see there, still is a good field for missionary labor. It is very difficult to secure good christian teachers.

The work of the Bible women under the direction of Mrs. Swartz has been successful. A severe illness in the fall prevented her from directing and going with the Bible women. In the winter, however, they commenced making visits and holding meetings, and going to neighboring towns. This has not only been the means of giving the Gospel to those who had not heard it, but resulted in bringing the native christians into greater love and sympathy with each other."

## KIUSHIU.

MISSIONARIES.

MISS E. RUSSELL,
MISS J. M. GHEER,
MISS BELLE J. ALLEN,
MISS LEONORA SEEDS,
MISS ANNA L. BING,
MISS MAUDE E. SIMONS,
MISS M. E. TAYLOR,
MISS ELLA FORBES,
MISS GRACE TUCKER.

MARRIED LADIES IN CHARGE OF WORK.

MRS. H. B. JOHNSON,
MRS. E. R. FULKERSON.

The report as published in Minutes of Woman's Conference in Japan, and letters written at a later date, are full of interest to those who watch the signs of promise in these Southern Provinces where nearly one-sixth of the entire population of Japan are to be found. As in other parts of Japan the hard times, prevalence of Grippe and cholera, and the reaction against foreign influences, has somewhat diminished the attendance in Boarding Schools; but this is passing, and the new year opens with increased enrollment and renewed interest in all departments of work. From the first it has been the plan for the school at Nagasaki, which will supply the trained teachers for this part of Japan, to have it develop into a department school, with a specialist at the head of each department. This plan is working very successfully as far as it has been practicable, and will soon be in thorough

systematic working order. Of the Departments of Music, under Miss Bing, the report says: "It has doubled in its numbers, and the interest is greatly increased." Very enjoyable Recitals were given during the year. The course of study has been revised in conformity with the best conservatories in America. The Art Department was organized by Miss Simons in January, '91. At the closing exercises an exhibit of 200 drawings from models and from nature, with numerous specimens of wood carving, showed remarkable progress for the time and from the Industrial Department, which was under Miss Imhoff's care, various articles of dress, both Japanese and English, and many specimens of fancy work. The Chair of Mental and Moral Science under Miss Russell, English Language and Literature under Miss Allen, have been well and filled, and earnest, enthusiastic work done. An excellent Japanese teacher in Mathematics is employed, and when a head can be found for the Chair of Natural Science we will be able soon to furnish teachers for all departments whenever called for. But is this missionary work? Miss Russell says: "Who will teach these people of Jesus? We must all do it. Knowing science will help us to know the Creator of science, knowing music is expressing thought in sound, knowing art is embodying thought by pencil, brush or chisel. These are all thoughts of God, and he who does not see in the wonderful love of the beautiful in the Japanese soul a something to be cultivated for the Master's use, sees not afar off. Every head of a department has her Bible Class and Church Class, and uses every opportunity to reach souls. A regular prayer meeting is held every Saturday evening, led by one of the foreign teachers, while every evening at 9 o'clock special prayer meetings are held by different classes of students."

Twelve graduates will at the close of this year be ready for service. Two circles of King's Daughters have helped Miss Imhoff in Industrial work and in her classes of young men and women. They also render excellent service in three other Industrial Schools and in Sunday meetings, where from sixty to one hundred are taught the Scriptures. Two Literary Societies and eighty members of the Woman's Christian Temperance Union show how they are looking after broader culture and taking hold of the living questions of the day. Miss Gheer has charge of the evangelistic work, which includes the training of Bible women. Graduates from this department are at work in various localities, and enlarged plans are laid for the future. Miss Gheer also supervises work of Bible women and visits the outlying stations. Mrs. Johnson and Mrs. Fulkerson are her assistants in evangelistic work and have rendered valuable assistance in industrial and religious work.

## FUKUOKA.

Misses Taylor and Seeds had a busy, prosperous year in the Boarding School. There was an average of sixty pupils—twenty-two boarders.

An especial interest in Bible study has developed during the year. The advance of pupils in study was highly satisfactory. Two girls, seat-mates, were called home to heaven, dying within one month of each other. Both were earnest christians and received christian burial by Buddhist parents. There were eight conversions among the pupils, and the Primary teacher became an active christian.

An afternoon Sunday-School numbering seventy has been organized in the home of one of the christians, and is composed of children gathered in from the street. The morning Sunday-School is large and flourishing. Before the arrival of Miss Seeds, Mrs. Fulkerson, of Nagasaki, came to Miss Taylor's help and rendered valuable assistance. The Bible Woman's work has been a constant means of grace. The changes made by Conference takes Miss Taylor to Kagoshima and brings Miss Tucker as assistant to Miss Seeds.

## KAGOSHIMA.

Miss Forbes reached Kagoshima in January, '91, Miss Tucker being detained a month longer in Nagasaki waiting for a passport. The year of waiting had tested the patience of two of the trustees who made the original offer, and they had withdrawn, leaving the whole responsibility on one man, but he was a christian, and affirms his whole object is to give girls christian education. The whole plan had to be reorganized, and it was March before we could open school. Owing to our delay many who were promised to us had entered other schools, so the school has only numbered thirteen. One was converted and baptized, so already fruit appears. The Bible work has opened in advance of the schools. A Bible class for women is well attended, and four Sunday-School classes formed in different parts of the city with an average attendance of 39. Much house to house visiting has been done and regular women's prayer meetings held. 1,500 tracts have been distributed, and some good results reported from the seed sown in this manner. The coming year with God's blessing will be rich in results, and in another city we can say there are signs that foretell the coming triumphs.

# MEXICO.

MISSIONARIES.

| | | |
|---|---|---|
| Miss M. Hastings, | Miss H. Ayres, | Miss A. Van Dorsten, |
| Miss S. Warner, | Miss E. Hewett, | Miss H. R. Limburger, |
| Miss M. De F. Loyd, | Miss T. Parker, | Miss I. Walton. |

## MEXICO.

In Mexico the battle of truth against ignorance, error and superstition still rages with the hope of a sure victory if our faith fail not. We recognize in our schools a wonderful means towards this end, and are glad to report them under able management, and in most cases only limited in number of pupils by lack of accommodations for those who apply.

In our orphanage in Mexico City, Misses Loyd and Ayres are faithful laborers. They have enrolled during the year one hundred and forty pupils including over one hundred day scholars, but dozens of applicants for admission, many of whom would gladly pay, have been refused. The past has been a sickly year in Mexico, and most of the pupils have been under the physician's care at some time, still all have worked faithfully and as much progress has been made as in any previous year in spite of adverse circumstances. The seven young ladies in the advanced class deserves special mention not merely for their untiring devotion to study, but because of help given in the school, as assistant teachers, and for their faithful, earnest work in the church, Sunday Schools and children's meetings. Three teachers are employed, and a French lady is giving piano lessons to sixteen pupils, charging them a small sum each. She is delighted with the progress they have made. The girls have also done well in singing, and their knowledge of music has been made to aid as never before in improving congregational singing in the regular church services.

The Christian Endeavor Society grows in interest, all of the active members from oldest to youngest leading the weekly meetings when called upon. By their connection with this society many have been strengthened in their spiritual life, whose simple faith and love are an example to all around them.

MISSIONS IN

# MEXICO

English Miles

0 50 100 200 300

Zacatecas

Guadalaxara

Lagos

Leon

Colima

Tixtla

Acapulco

Oaxaca

Matamoras

SAN

GUERRERO

OAXACA

TABASCO

CHIAPA

Gulf of Tehuantepec

Gulf of Mexico

Pease & Bro., N. Y.

105

100

## PUEBLA.

During Miss Warner's absence the school at Puebla is under the able management of Misses Parker and Limburger, the latter having been sent out during the year. The enrollment has not been quite equal to last year when one hundred and fifty pupils were reported, but the average attendance has been better. There are thirty-five boarding pupils. Miss Limburger has taken charge of the Kintergarten and elementary school, assisted by a pupil teacher, Miss Rodriguez, a lovely christian girl, promoted last year into the advanced course. Eight graduates of this school are already teaching in Puebla and elsewhere, a credit to their Alma Mater, and this year six girls will be graduated from the secondary course.

Dr. Craver, the presiding elder of Puebla district writes as follows: "The Puebla School has no equal in the mission in the material accommodations it possesses, in the quality and grade of its advanced pupils, in the organization and arrangement of the courses of study, in the discipline and domestic economy established, in the amount of self-support realized, and in the influence it exerts on the public."

## PACHUCA.

MISSIONARY,

MISS HASTINGS.

At Pachuca is the largest girls' school in the Mission, and the building asked for last year is still more urgently in demand now, that the constantly increasing number of pupils may be accommodated, and the faithful teacher of eighteen years' service may be properly housed. Rented buildings are not to be had and $10,000 will be required to purchase the needed property.

## TETELA.

Miss Van Dorsten, sent out this year, is with Miss Hewett in Tetela, but the latter's return home, on account of ill-health, will leave her alone, making a new lady at this point an urgent necessity. Forty pupils have been enrolled in the Day School, their ages ranging from five to eighteen years. Miss Hewitt writes: "Tetela has been a hard place to work in because of the extreme indifference of most of the people, but, perhaps, four years of sowing, before reaping, is not a long time when we remember what prejudice had to be overcome. I have seen a marked change in the conduct of many, and it seems to me we have now reached the point where souls can be brought into the Kingdom. I had a good meeting with the older girls this afternoon. For some weeks they have seemed serious, and to-day eight told me they wanted to be Christians, and promised to pray by themselves in

heir homes. I do believe the Lord will let me see them become Christians before I go home. There also seems to be a renewed interest among the women."

The School at La Canada, adopted by the Society at the last executive meeting, is under the immediate supervision of the ladies in Tetela and reports fifty pupils.

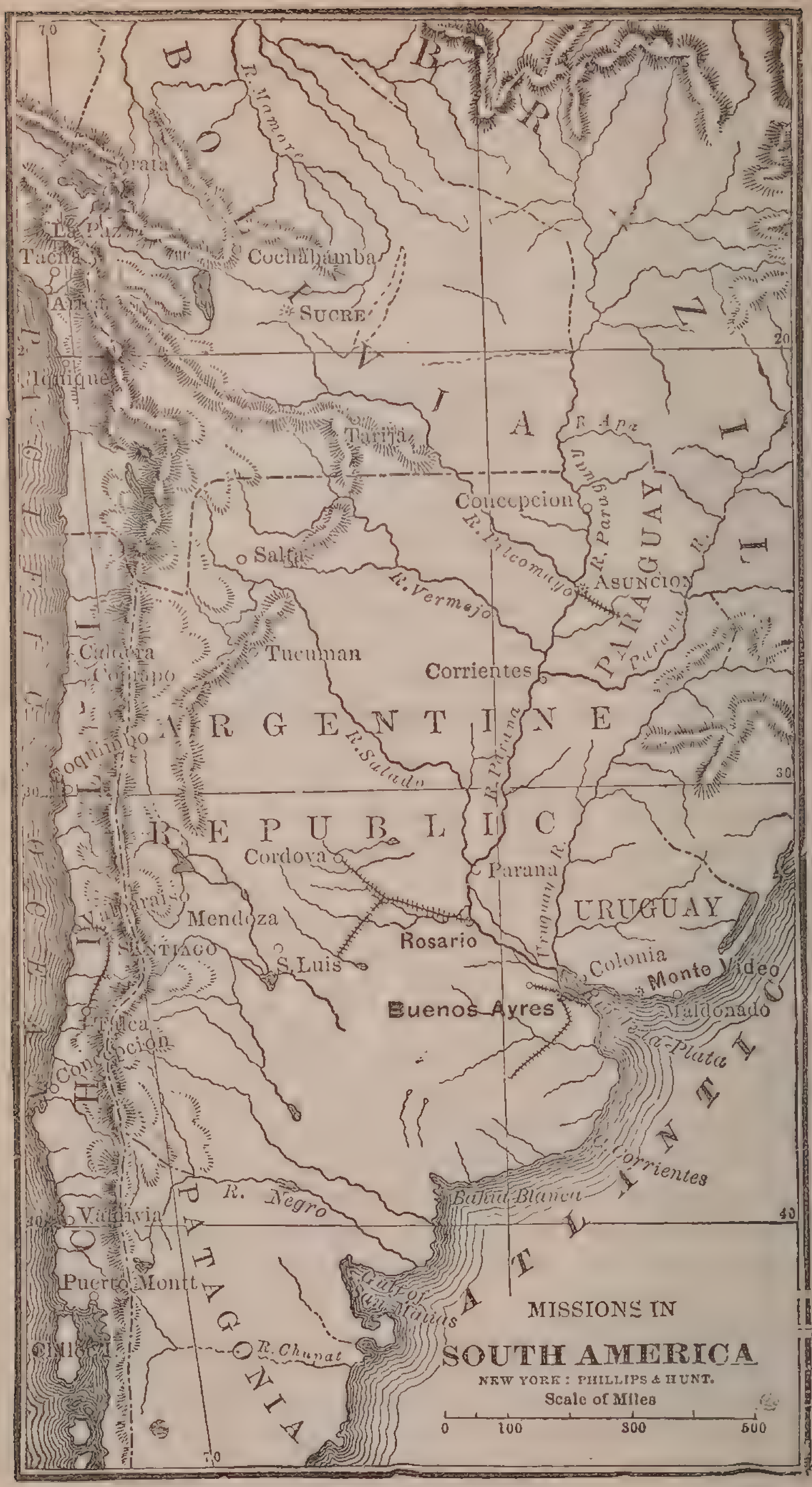
## GUANAJUATO.

Miss Walton was sent out during the year to the work in Guanajuato laid down by Miss Rogers. School was reopened in February, but the situation being undesirable, new quarters were secured and occupied in June. The following is from Miss Walton's report: "Not all of last year's pupils are members of the school this year, due in part to the depression in business, which has caused many families to leave the city in search of work. Some tell us they would come if they had suitable clothing; others say they will starve if they do not work, and, indeed, the sad, pinched, starved look in their faces does not belie their words."

Miss Walton also writes of the triumphant death of one of last year's pupils, who manifested, to the last, a clear knowledge of a personal Savior. A Night School has been organized for girls unable to attend by day, and the earnest teacher rejoices over her success in overcoming much prejudice and many superstitions in the minds of pupils and parents. At Miraflores, is *the largest* Day School in the Mission; at Ayapango-Orizaba, Apizaco, Tezontepec, Queretaro, San Vincente, Atzala, Xoehiapuleo and Panotla, girls' Schools are in active operation under the care of Mexican teachers, most of whom were former pupils in Puebla or the Orphanage. Three of these Schools we are asked, this year, to assume, the Presiding Elder having become responsible for their continuance. Xoehiapuleo is offered to us on the same terms as was La Canada last year, the building and school furniture being given free for our use, if we supply the teacher and expenses of the school, with full liberty to hold evangelistic services and teach the Bible to the pupils.

There has also come a proposition to secure property and open a Girls' School at Monterey, the former scene of Miss Melinda Rankin's heroic efforts. There are openings in many parts of Mexico, and even in Guatemala, were we able to enter and introduce Christian Schools.

There seems no way of solving the problem of extension, until it is revealed by God, and then we shall probably see that the means are just at our hands, requiring only increased courage, self-denial and faith to make an overcoming entrance into every stronghold of the enemies of Our Lord.


70
20
30
40
50
B O L I V I A
P A R A G U A Y
A R G E N T I N E
R E P U B L I C
C H I L E
P A T A G O N I A
U R U G U A Y
A T L A N T I C
R. Mamore
R. Guapay
R. Pilcomayo
R. Vermejo
R. Salado
R. Parana
R. Uruguay
R. Negro
R. Chupat
La Paz
Tacna
Arica
Iquique
Oruro
Cochabamba
Sucre
Tarija
Salta
Tucuman
Caldera
Coquimbo
Valparaiso
Santiago
Mendoza
Cordova
Rosario
S. Luis
Concepcion
Valdivia
Puerto Montt
Gulf of Penas
Concepcion
Asuncion
Corrientes
Parana
Colonia
Monte Video
Maldonado
Buenos Ayres
Bahia Blanca
Rio de la Plata
MISSIONS IN
SOUTH AMERICA
NEW YORK: PHILLIPS & HUNT.
Scale of Miles
0
100
300
500

# SOUTH AMERICA.

MISSIONARIES.

Miss Eleanor LeHurey,
Miss Elsie Wood,
Miss Minnie L. Hyde,
Miss Mary E. Bowen,
Miss Mary E. Swaney.

## ROSARIO.

The year has been marked by some changes in the work in this city. Miss Wood who had charge of the school, left at the close of the year. Miss Swaney arrived in February and found the house undergoing repairs, and the children at their homes. The work was completed in April, and the school opened with twenty-one girls in the house and forty-seven day pupils. The Normal school, with an American lady at the head, attracts the older girls, having no pupils of a lower grade. The school is recognized as evangelical, but many of the patrons are indifferent to religious influences. Only two of the girls in the house pay board. The girls do a large part of the housework, and learn to make their own clothes. The very efficient matron carries a very large part of the cares of the household. The education expected in the schools is about the same as in this country, with the addition of needle work. English has been dropped, except to English pupils and others willing to pay for it. Catechism is taught in some grades. Several of the girls are members of the Church, and take part in family devotions morning and evening. Sunday-School is holden in the large school room. Also services by the Argentine pastor on the Sabbath and one evening in the week. Many applications for boarding pupils have been refused as it is not possible to increase the number with the house as it is.

The San Louis school, in the Italian part of the city, under the supervision of Miss Porter, has registered eighty pupils. A few of these pay nothing, others one dollar a month—the dollar being worth twenty-five or thirty cents. This school is fairly well accommodated in a rented house. It is very difficult to find suitable assistants. Teachers are numerous, but Protestant Christian teachers very few. Some former pupils of this school at the Home are teaching in other parts of the mission. The school work is making good progress. In the Home the effort is to maintain a steady Christian discipline. The death of Miss Milne removed a teacher whose place will not be easily filled. Mr. Drees writes: "The coming of Miss Swaney has been a blessing to

that work. Her voice and dilligent care are producing excellent results while her activities in Church work are of great value to the mission."

## BUENOS AYRES.

The school, in charge of Miss Le Huray, does not increase in numbers very rapidly, as she does not take small children. She says: "We are willing only to receive those who give some promise of continuing with us, and of becoming teachers. The School room will hold but twenty; all other rooms being utilized as dormitories and dining-room."

While Miss Le Huray's plans *have been* and *are*, for this to be a Training or Normal school, for teachers, she says: "This is for the ladies at home to decide. With no boarders, I could, in a short time, fill this house with one hundred and fifty day scholars. Our free day schools are very popular places. We have dozens of applications for children under five years of age, and consequently too young to be admitted into the public schools of the city. Then when they are beginning to learn some things (fourteen or fifteen years) the mothers take them out to help in the family, or to learn a trade of some kind. We have one school of just that description. Our share in the school consists of the two lower grades, containing one hundred and twenty children, more or less, under two primary teachers, paid by the Woman's Foreign Missionary Society. Every nook and corner of the room is crowded to overflowing, but it never can furnish teachers for other schools." Besides this free school another has been opened in another part of the city which has an enrollment of twenty-five pupils, with a very competent teacher, which bids fair to become self-supporting. Miss Le Huray continues with unflagging zeal and tireless devotion her school work, while her presence in the Sunday-School and various church services has been a constant benediction as she "sows the precious seed."

## MONTEVIDEO.

Montevideo has been surmounting many of the obstacles that have hitherto impeded success and growth and the faithful toilers there are greatly encouraged. The central school is nearly three times as large as as it was last year and is securing a fine reputation, and is more widely known. Some of the present pupils have come from the most popular schools in the city. The name of the school has been changed to signify "high-grade school," and is graded much as are our Normal schools,

The Bible classes also are graded and given written examinations the same as any other study. Miss Hyde says: "We have never had

a pupil yet who objected to taking the Bible as a study." A remarkable fact, worthy of our special attention. The three primary schools have become orderly, and are in respectable houses also.

All of the teachers employed—fourteen in number—are regular attendants on our church services and six of them are members. The primary schools are exerting an influence which will be felt. The ladies visit among the families patronizing the schools. A flourishing Sunday-School in the house number sixty-three—the largest Spanish Sunday-School in the city.

The English work is very encouraging. Fifty names are enrolled, some of whom speak no English, but joined this department in order to learn the language. This school is constantly increasing in numbers, and pays nearly the whole of the tuition reported.

On Children's Day, June 28th, eleven young people, between the ages of eight and sixteen, joined the church as probationers. Since that they are having a probationers' class on Sabbath afternoons, to instruct them in the doctrines of the Methodist Episcopal Church and in the way of salvation. At a public meeting in the church soon after, ten of this number gave very clear testimony concerning their acceptance with Christ as a personal Saviour. It has been a perplexing, discouraging task to *organize* this work, and bring order out of chaos. Averse as are the children to study and discipline with inherited slothfulness, less hopeful, courageous, persistent workers might have surrendered the position before the notes of victory, even on a minor key, should have been heard at all. We rejoice that obstacles have been overcome, unfavorable criticism has changed to approval, and the way is clear for the growth and prosperity of this work. The great need of a building of our own, is imperative, and if this can be assured, it will secure permanency for the future.

# BULGARIA.

MISSIONARIES.

*Miss Lina Schenck. Miss Ella Fincham.

*Home on leave.

Miss Fincham writes: "The past quarter has passed very rapidly and pleasantly. Were it not for my busy life I would often be very lonely, but if my girls are well and prospering it is enough to keep me content and happy. I have been obliged on account of sickness to send one of my girls home, and another, my very brightest, is not far from her eternal home, but she is so patient, and her testimony for Christ is blessed to hear.

We have been obliged to drop the Orchania school; it is far inland and the people very superstitious and indifferent. The school has always been small and the interest not enough to make it seem best to continue it.

The Rustchuk school is well located in one of the largest and most enterprising cities of Bulgaria. From the opening of the school till the passage of a new school law in '86 we had an average of from twenty to thirty pupils. With the introduction of this law opposition began, and ever since it has been a close struggle, but through the help of God and the faithful labors and sacrifices of Rev. E. F. Lounsbury, a former pastor of Rustchuk, we have gained the victory, and the school is established on a firm basis, and, with proper equipments, offers every hope of growing success. The poor little building in which it has been held till the present year was a free gift, and was the best at our command, but has been the subject of ridicule with all the Government school authorities; but now the Parent Board offers us the lecture room in the new church, which is a vast improvement.

Of the school in Sistof there can be but one opinion—Mr. Davis, Superintendent in Sistof, and Mr. Challis all tell the story of good work done there. Mrs. Walden, who visited Bulgaria with special opportunities of seeing the work, speaks of it with enthusiasm. She says: "Miss Fincham gave me fullest opportunity to see and learn all the little details of her work, and I feel we have there an encouraging field, but I would suggest the necessity of sending some one in Miss Schenck's place, as there is too much work for one missionary." Miss Fincham, in one of her letters, says: "Our school is very full of bright, promising pupils. I wish we had more room. There is an improvement in quality


Tultcha
Krajova
Silistria.
Rustchuk
Kabrova
MISSIONS IN
BULGARIA
NEW YORK PHILLIPS & HUNT.
Scale

of pupils every year of the material upon which we have to work. Since we cannot take all, we can choose the best, and the more applicants the wider the choice. I would like to take them all. It is the burden upon my heart for the outpouring of God's spirit upon these dear girls. If the work of grace is not deep and their faith well founded it will never stand the fiery trials they will meet when they go out amid a wicked and perverse generation."

Mrs. Walden, who visited the Mission during the year, says: "Since the reopening of the school in Loftcha in September, 1883, Miss Schenck, who was at the head, brought it to a high state of efficiency. During the ten years nearly a hundred girls have received instruction and twelve have graduated. About thirty have been received into the church: of these four are the wives of preachers and five are teachers in this and other schools. The Boarding School is no less educational than the rest, and all cooking and housekeeping is done under the direction of the matron and under the eye of the American teachers who live in the same building. The value of this domestic training can only be appreciated by visiting the homes they make and contrasting them with other Bulgarian homes. The school now contains thirty girls in the five classes and forty children in the Primary Department.

# ITALY.

MISSIONARIES.

MISS EMMA HALL, MISS ELLA VICKERY.

Miss Hall, who has had charge of the work in Rome, writes: "The year has been one of severe trials, even more than the previous one, nevertheless the Lord has wonderfully sustained me. You, already, know my eyes are better, and it is only a question of time to regain their strength. The illness, too, among the children is disappearing and we look forward very hopefully. The summer months have brought a deepening and increasing religious interest among the children. Mrs. Bishop Walden's visit gave great pleasure. She was welcome as our Bishop's wife, welcome as a Methodist sister, and as your representative, and doubly welcome as bringing me a companion, so long and eagerly desired. There has been much sickness among the pupils this year, not dangerous, but troublesome and perplexing, bringing a doubt as to the health of the location. There has been only a Primary School in Rome and it has been suggested that a school of higher grade be established, indeed, a resolution of this kind was passed at the last Annual Conference. "Believing that a Female School of higher grade than any already established in Rome would be of greater advantage to the Methodist Episcopal Church in Italy, the Italian Conference respectfully recommends the subject to the Woman's Foreign Missionary Society and ask that the women who have shown so great an interest in the welfare of the people, establish such a school as soon as possible."

"Besides the school, Miss Mando, our Bible woman, who has also been employed in the school and orphanage, has done much good work, is faithful at Sabbath school, in her work among the young and in all the various lines of church work.

" Besides the school and orphanage at Rome the Bible women have carried on their Scripture reading and prayer service at Luren, Milan, Forli and Pisa. At Forli, Miss Passesini, visits regularly the City Hospital, and each month four or five meetings with women in different parts of the city. Miss Beondi, at Pisa, carries on her work by visiting in families, and gives lessons in arithmetic, writing and reading to the girls in the factories, holds working meetings with the women and sewing classes for the girls, and to all tells the story of Christ's love.

# MISSIONS IN

# ITALY.

NEW YORK: PHILLIPS & HUNT.

Scale of Miles

0 60 100

SWITZERLAND

AUSTRIA

Milan

Venice

Verona

Modena

Florence

Leghorn

Ligurian Sea

C. Corse

Elba

CORSICA

Ajaccio

Strait of Bonifacio

Tyrrhenian Sea

C. Spartivento

Cagliari

MEDITERRANEAN SEA

Palermo

Bari

Naples

Brindisi

Gulf of Taranto

Ionian Sea

10 12 14 16

38

"In the Orphanage at Rome there is much that is encouraging and we could relate some touching instances of Christ's love in these young hearts."

Miss Vickery writes, "We have true little Christians among us, little girls who will pray and talk of the Saviour's love in a crowd of unbelievers. Brave little Christian Soldiers! And among the parents much good work is being done, and with increased room, I see no limit to our growth."

Miss Hall writes again, "Our little Elena has gone to her Heavenly Home, after removal from us, she was urged repeatedly to confess and allow the images to be placed about her, but was firm in her refusal. Nor are we lacking for encouragement in our school. Two of our older girls passed successfully their examinations for the Government Normal School. Another not only passed, but won one of the prizes given by the Municipality."

# KOREA.

MISSIONARIES.

*Mrs. M. F. Scranton, Miss L. C. Rothweiler,
Miss R. Sherwood, M. D., Miss M. Bengel,
Miss Ella A. Lewis.

*Home on leave.

Miss Rothweiler, writing from Korea, says: "Mission work, in Korea, stands alone among missions as regards visible results in a short time, and we thank God that He has not seen fit to make us wait for years before allowing us to see any fruit. From the opening of our work in 1885, by Mrs. Scranton, until now, I think I can safely say, there has been, year by year, steady progress, not always seen by outside observers or to be shown in a statistical report, but unmistakably apparent to the workers on the field. A growth in the individual is worth more than a growth in numbers merely, and I feel that there has been this individual growth during the past year.

"It was with very thankful hearts, indeed, that we welcomed on the 14th of last October, Dr. Sherwood and Miss Bengel. They immediately went to work with an energy that told.

"With sad hearts we saw Mrs. Scranton leave us the 18th of last March, but much as we miss her counsel and her presence we would not have kept her, for she sadly needed the rest and change, which this visit home ought to bring her, and we look forward with the hope of having her with us again in renewed health, coming to the help of the women and girls of Korea, who are so eagerly looking forward to her return.

"Our school opened last fall with twenty-four girls; during the year we received four new ones. One, a little Japanese girl, who had been with us over three years, has been transferred to our school in Nagasaki, and two have been married, both to promising young men probationers in the church. This makes three girls who have gone to found homes of their own, Christian homes. This is certainly one of the means of evangelizing the country. The women, the mothers mould the nations. Had these girls not come to us they would have been as ignorant as others, not even able to read, now they have learned to know of God and Christ, of his love for them and for all mankind and are able to tell others of the Gospel, to read to them and to teach them to read for themselves.

"But we are trying to give our girls not only book-knowledge but to fit them for practical useful lives. The one last married was an exceptionally neat and tidy girl and has her home in what might be called 'apple pie' order. A Korean who had visited her remarked on this and then sighing said: 'But, she had no mother-in-law to tell other folks how well she does. What we had regarded as fortunate in that it left the young folks free to serve God in their home, this woman though a Christian, thought a great misfortune.

"Last winter four of our girls received baptism and four others gave their names as candidates. I do not doubt that all would be ready to do the same were it even suggested to them but we feel that it is too important a step to be taken without full appreciation of its import. We are convinced that there are real Christians among them, who are seeking earnestly to be Christ's followers. I have been put to shame more than once when I have seen the strong effort put forth to control the uprisings of an impatient heart, the 'dark face,' as they call it, instantly changing to a smile with the fresh attempt to overcome. Three women also received baptism. One was our home matron, named Priscilla, another the hospital matron, named Sara and another the mother of one of our girls. All these show an earnest striving to be real Christians.

"Dr. Sherwood tells you about training girls as dispensary assistants. You would be surprised to see the determination with which especially the oldest tries to overcome her aversion to unpleasant sights and duties incident to the work. Dr. Sherwood has instructed these girls with some others in physiology daily and expects to carry the class on in the coming year.

"Miss Bengel immediately put her shoulder to the wheel relieving me of almost all the English work. She has been in the school room three and a half hours daily. This is too much for a beginner if justice is to be done the language. We have held in the Home four services on Sunday and one during the week. Our Sunday school had not been started with the expectation of having any outside attendance but during this last spring and summer we have had anywhere from two to sixteen present. Sunday evening women's meetings have not increased very much in numbers but the same ones have come more regularly. The aggregate has been 989, the average twenty-seven. Simple, very simple talks, singing and prayer make up the programme.

"On Jan. 4th we started two outside meetings on Sunday afternoons, one by Mrs. Scranton which she kept up until her departure and I went for sometime after, the other in our Woman's Dispensary. In the first there seemed but little prospect of doing anything outside the family

of the man in charge so I decided to give up there and begin at the South Gate Hospital where Dr. McGill has invited me to come.

"The second one was more successful as to numbers at least, averaging sixteen, with an aggregate of 476. Many patients come, not knowing that it is Sunday and are invited to wait for the 'teaching,' others came for this only. Since Mrs. Scranton left I have been assisted by Druscilla, leaving the meeting in her charge when I went to the other places.

"Last year, and for a short time this year, we did some daily work among the patients in the waiting room, but for lack of time this had to be dropped all but what Sara the matron does. She has sold quite a number of books, several hundred Sunday calendars and has given away hundreds of sheets containing the Sunday school lessons. She reads and talks to the patients at every opportunity. Druscilla has done a great deal of work here at the home among women who came here to visit and whose numbers are usually limited only by our refusal to admit every day. They come, of course, to *see*, but few go away without also *hearing* something of the 'doctrine.' Once in awhile, however, some one comes with the avowed intention of hearing. One day a woman was announced to me as wishing to see the house, but she immediately spoke up saying: 'No, I have not come to see; I was at the meeting in the hospital and I want to know more of this doctrine.' She has come several times since. We would be welcomed, I know, to visit in many houses where much good might be done, even if we could not hold formal meetings had I the time for it; under present circumstances it is impossible.

"We still employ our Bible women. Some of the women whom she had under instruction have been drawn away by the Romanists.

"Evangelistic work of a slightly different nature has been undertaken also. Mrs. Scranton had ready for the press, and it is now being printed, *Peep of Day*, from which we look for good results.

## MEDICAL WORK.

Woman's Medical Work in Korea was opened by Dr. Howard, October, 1887. During her first ten months she treated 1,137 dispensary cases; during the corresponding ten months of the second year the number increased to 1,423. Miss Howard returned to America the third year, and the work increased under the kindly care of Dr. Scranton of the Parent Board, and for the first ten months of the fourth year Dr. Sherwood has treated 2,359 cases, 1,124 of these were patients first visits, and 1,235 return visits; 82 professional calls out have been made, and 35 patients admitted into hospital wards. The total number of cases treated is 2,476, for which over 6,000 prescriptions have been compounded. Dr. Sherwood says:

"Our patients both sit and sleep upon the floor in Korean fashion, and save the fact that it is difficult for the doctor to work over them, I like the custom very well it is safe, for there is no danger of a patient getting out of bed against the doctor's orders. It is cleanly, the floors are covered with oiled paper and are wiped up with an antiseptic solution every morning. The floors are heated in cold weather by a fire built under them night and morning, the fuel is put in from the outside of the ward in a small room which usually serves as a kitchen, the floor being warmed by the same fire upon which the food is cooked. These floors are made of mud and stone and retain the heat a long time after the fire has gone out, and the Koreans consider them the most comfortable thing in the world to sleep upon; they pity us because we sleep in beds.

Our work has been free to rich and poor alike, but those who are able are asked to pay enough to cover the cost of their medicines. More than one-fourth of the in-patients have provided their own food during their stay in the hospital, and some have paid for their medicines besides. Koreans are very fond of making presents in recognition of favors done them. I have been given over 1,000 eggs besides considerable fruit and Korean food. The eggs and food I can turn to account among the patients.

I remember one poor slave-woman, whose little boy I treated in the hospital, was so grieved because she had nothing to give, and said if she could sell her body she would do it to buy me a present, and later by some means she did manage to send me a string of eggs. They always sell eggs by the string in Korea, ten eggs in a string. All the in-patients have religious instruction, and Sara, the hospital matron, reads to those who cannot read; sometimes I find the patients reading to each other, or teaching a new comer. Every patient is given a lesson-sheet from the Gospels, and many buy copies of Luke. I find in 160 of patients only 18 who can read. Probably in the same number of men there would not be 18 who could not read.

Three of the girls in the school I am training to assist me in the drug room and dispensary. If it were not for the Korean custom of early marriage we could depend upon the girls for pharmacuitical work and nursing, and in time for assistant physicians, but we cannot keep them beyond the age of sixteen.

Quite often in my morning clinics, women from the higher classes come in closed chairs, and they always inform me that it is a great exception for them to go out, but their disease is difficult, and they had heard I was a very nice doctor, and so they had come. The outcalls have many of them been to people of quite high rank, from the

daughter of a "chusa" to the mother of the late Prime Minister. I have visited a niece of the late Queen dowager, living within a large stone house built within two or three court yards, with foreign lamp posts here and there, good sized rooms, easily made larger by pushing back the Korean doors and throwing two rooms into one, large screens, a fine mirror and Korean dressing case, the patient and her attendants clothed in spotless white in mourning for the old queen, the undergarments of the patients made of soft white Korean silk and covered with light downy comfortables of colored silk, and lying upon a soft mattress with a beautifully embroirdered Korean pillow on the warmest part of a highly polished (Kang) floor. The same afternoon I had visited a poor sick woman of the coolie class in her little 5 x 8 room, with ceiling so low I could not stand upright, one small window covered with oiled paper the patient stretched upon an old straw mat and covered with a coarse cotton comfortable. Many of the wretched cases one meets in a practice like this are appalling.

I was called one day to see a young wife aged eighteen who was so sick she had been sent back to her mother to die. After prescribing for her, she seemed relieved and fell asleep before I left. The father and mother were so grateful they bowed to the ground and just showered me with thanks. The young woman finally recovered, and the father sent me a present and a letter, of which the following is a translation. "Letter take up in the presence of the doctor lady. I am thankful for the benefit received, though I am not able to pay back, and, it will be difficult for me to forget until my bones turn white," &c.

Some time after this the mother came and asked me to come to her house to see a person with a sore eye. Supposing it to be a woman, I said: "Why cannot this person come to the dispensary, if she can go to your house? "If the King knew, the person's head would come off." O! no; said I, there were some palace women here the other day, and it was all right." Then the fact came out that it was a Buddhist priest she wanted me to see, and it is true they are not allowed within the walls of the capitol under penalty of death, during the present reign; so I went to see him, treated his eye, gave him medicine, and a Christian catechism, and in an interested manner he at once commenced reading it aloud, and a number of people gathered in the court yard to listen.

If I have been able to do but little through the Korean tongue for my patients in bringing to them that which above all things I desire for them, saving faith in our Lord Jesus Christ, yet through the great universal language of *love*, I believe I have really helped in this, the supreme object of all Medical Missionary Work.

# Report of Home Work.

## NEW ENGLAND BRANCH.

OFFICERS.

*President*, MRS. C. PARKHURST, 79 Walnut St., Somerville, Mass.
*Cor. Secretary*, MRS. M. P. ALDERMAN, 32 Everett St., Hyde Park, Mass.
*Rec. Secretary*, MRS. O. A. CURTIS, 6 Eliot Place, Jamaica Plains, Mass.
*Treasurer*, MISS MARY E. HOLT, Berwick Park, Boston, Mass.

CONFERENCE SECRETARIES.

*East Maine*,
MRS. B. V. JEWELL,
120 Essex St., Bangor, Maine.

*Maine*,
MRS. I. G. ROSS, Augusta, Maine.

*New Hampshire*,
MRS. M. S. JUDKINS, Bristol, N. H.

*Vermont*,
MRS. A. L. BAILEY, St. Johnsbury, Vt.

*New England*,
Mrs. H. B. STEELE, Milton, Mass.

*N. E. Southern*,
MRS. M. C. JAMES, Rockville, Conn.

*N. Y. East (frac.)*

*New York, (frac.)*

*Troy, (frac.)*
MRS. JOS. HILLMAN, Troy, N. Y.

The 22nd annual report of the New England Branch in many respects has been largely a repetition of previous years, but interspersed with more of shadow and perplexity, it may be, affording larger opportunities for development of faith in the "naked promise" of God—which we so well know is promotive of a higher, purer type of Christian discipleship.

As we glance backward and note the wonderful deliverance *He* hath wrought out *for* us, when the waves dashing at our feet threatened to engulf us, and the very elements themselves seemed combining to loosen our grasp upon that immutable word "ask what ye will in my name and it shall be done unto you," we render praise to Him.

The crowding duties, anxieties and responsibilities are among the past experiences, and we come to say with thankful hearts, out of them all He hath delivered us! And we praise and magnify the name of our "Immanuel," who hath supplied "all our need," "according to His promise."

We have had but little increase in number of auxiliaries or members, partly because we have not been prepared to go forward in the work of organization, and partly too, from the fact that so many other "societies and leagues" are demanding and receiving attention in our churches, especially among the young. "Too many organizations already, that must be sustained" intimidates the faint-hearted, hence "our borders

have not been greatly enlarged, but the cords have been lengthened and the stakes strengthened," so that in the near future, we believe this work will be more aggressive.

There are many points of encouragement beyond any previous year. Many of the best women of our church are attesting their increasing interest by corresponding labors and sacrifices in its behalf. Work among the children is most hopeful. With the appointment of a thoroughly competent and enthusiastic committee to arrange for this, as a "special department" we are already rejoicing over results.

"On the occasion of our late Branch annual meeting, at the "Children's Hour," the exercises of a "Model Mission Band" held the closest attention of the large audience, and scores of our constituency present must have received very many most valuable suggestions, giving an inspiration for well organized intelligent effort among the children.

Then the next day, the "Young Ladies Hour" was one never to be forgotten. As we listened to the able papers perpared and presented, we thanked Him again and again for the "ability and culture" thus early given to assist in sending the "glad tidings" to the ends of the earth. When those who have been leaders in this work shall have exchanged "toil for triumph" in the presence of the King, what hope for the future, if all these gifts be fully consecrated for service "in His name."

We have sent no lady to the field this year, as it was deemed wise to detain Miss Young until another year, in view of the financial pressure upon us as a Branch. Two of our missionaries have returned during the year, Miss Harvey from India, and Mrs. Scranton from Korea; and Dr. Christiancy is en route for home, probably.

The usual quota of annual reports, General and Branch, have been distributed with free leaflets as provided for by action of this committee. Subscription list of *Heathen Woman's Friend* has decreased, and we deplore this fact, for it betrays an element of weakness, which requires strengthening, by a renewal of zeal in "pushing" its circulation not only among our auxiliaries, but in the families of our church.

*Heathen Children's Friend* is increasingly, and most deservedly popular and is being received with much favor by the Sabbath schools in some of our churches.

"The *Little Light Bearers* too, is finding with its neat, attractive, significant enrollment card a place in many of the households represented in our churches, as well as in our auxiliaries.

Our "Depot of Supplies" not opened until nearly the middle of the year, is doing very nicely.

While some of our number have passed on and up to the rejoicings of "coronation day," we who have still the precious opportunities of service in the great harvest-field of this world, will press on, trusting for a bountiful reaping, if we faint not. For he who hath led, will lead.

MRS. M. P. ALDERMAN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Deficit Oct. 1, 1890 | $ 4,541 03 | |
| Receipts from auxiliaries | 27,526 82 | |
| Receipts interest and refund | 50 68 | |
| Receipts of legacies | 6,229 85 | |
| Total | $33,807 35 | |
| Disbursements | | $ 29,001 50 |
| For investment | | 2,400 00 |
| Balance on hand Oct. 1, 1891 | | 2,405 85 |
| | $33,807 35 | $33,807 35 |

MARY E. HOLT,
*Treasurer.*

# NEW YORK BRANCH.

### OFFICERS.

*Honorary President*, MRS. JOSEPH A. WRIGHT, 452 Lexington Ave., N. Y.
*President*, MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y.
*Cor. Secretary*, MRS. W. B. SEEDMORE, 230 West 59th St., New York.
*Rec. Secretary*, MRS. J. H. KNOWLES, Newark, N. J.
*Treasurers*, MRS. J. M. CORNELL, MRS. H. J. HEYDECKER, 141 Center St., New York.

### CONFERENCE SECRETARIES.

*Central N. Y.*
MRS. J. EASTER, Port Gibson, N. Y.

*Erie*,
MRS. W. V. HAZELTINE, Warren, Pa.,

*Genesee*,
MRS. J. T. GRACEY,
161 Pearl St., Rochester, N. Y.

*New York*,
MRS. HANNIBAL ROBINSON,
46 W. 10th St., N. Y.

*New York East*,
MRS. Z. P. DENNLER, Long Island City, N. Y.

*Troy*,
MRS. JOSEPH HILLMAN, Troy, N. Y.

*Wyoming*,
MRS. D. C. OLMSTEAD, Norwich, N. Y.

*Newark*,
MRS. J. H. KNOWLES, Newark, N. J.

*New Jersey*,
MRS. D. D. LORE, Summit, N. J.

*Northern New York*,
MRS. E. B. HOPKINS, Madison, N. Y.

The Twenty-first Annual Meeting, from which this dates, was a memorable meeting. For the first time in the history of the New York Branch, the Treasurer reported a deficit. Such, however, was the

enthusiasm under the gracious influence of the blessed Spirit that provision was made for the debt at that meeting, and generous hearts were inspired to undertake liberal things for the future.

We have had a testing-time in many respects this year, and our discouragements have come from unexpected sources. But with grateful hearts we came to the Twenty-Second Annual Meeting, testifying that "hitherto the Lord hath helped us."

The limits of this report prevent a detailed account of the auxiliary work, and we cannot adequately express our appreciation of the faithful, persistent labor so generously performed by our Conference and District Secretaries.

The Camp-meeting and Conference Anniversaries and District Conventions, presided over by the Secretaries, have done much to stimulate the zeal of the auxiliary workers. Our home work has been much helped by the labors of Miss Downey and Miss Cushman. The Ocean Grove Anniversary, presided over by Dr. Stokes, was an interesting and profitable occasion, and as usual, our treasury was enriched by the large collection. We have no large increase in the number of auxiliaries to report, but we believe few, if any, have fallen asleep or ceased to exist.

The mite-boxes are still in demand, and have been liberally distributed. We are especially interested in the Young People's Societies and Children's Bands, and have distributed the special work largely in their interest.

Our new Missionary, Miss Grace Tucker, sailed in November in company with Miss Gheer for Nagasaki, Japan, and is at work in Fukuoka. Of the twenty-six Missionaries sent out by the Branch only three have returned this year. While we regret the loss of service in the foreign field of such valuable workers, we are glad to see their faces and hear their inspiring experiences.

The auxiliaries of the German Conferences have apparently lost their interest, in the absence of the German Secretary, Miss Dryer. We hope soon to welcome her again among us in renewed health and strength.

We are happy to report an increase in subscriptions to the *Heathen Woman's Friend* and the *Children's Friend*. Two thousand copies of our Branch reports have been circulated and several hundred of the General Annual reports.

The call comes to us from every part of the foreign field "Come over and help us." Hundreds of men and women have cast away their idols and are seeking the true God. God is pouring out His blessed Holy Spirit upon the nations of the earth.

The harvest truly is plenteous, but the laborers are few.

MRS. H. B. SKIDMORE,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Received from October 1, 1890, to October 1, 1891..... | $45,297 32 |
| Disbursements ..... | 46,800 63 |
| Deficit October 1, 1891 ..... | $ 1,503 31 |

MRS. J. M. CORNELL,
MRS. H. J. HEYDECKER.
141 Center St., N. Y. *Treasurers.*

# PHILADELPHIA BRANCH,

*President*, MRS. MARY SPARKES WHEELER, Phœnixville, Pa.
*Cor. Secretary*, MRS. SARAH L. KEEN, 1209 Arch St., Phila., "
*Rec. Secretary*, MISS E A. TOWNSEND, 1711 Spruce St., Phila., "
*Treasurer*, MRS. CYRUS D. FOSS, 2015 Arch St., Phila., "

### CONFERENCE SECRETARIES.

*Central Penn.*,
MRS. R. HINKLE, Berwick, Pa.

*Erie*
MRS. W. V. HAZLETINE, Warren, Pa.

*Philadelphia*,
MRS. J. B. BRENNISER, 1914 Wallace Street, Philadelphia, Pa.

*Pittsburh, Pa.*,
MRS. E. D. VAN KIRK, Forbes Street, Oaklands, Pittsburgh, Pa.

*Wilmington, (frac.)*

*Wyoming, (frac.)*
MRS. E. L. OLMSTEAD, Norwich, N. Y.

*Genesee, (frac.(*

*Central N. Y. (frac.)*
MRS. I. RENDALL, Towanda, Pa.

### CONFERENCE TREASURERS,

*Central Penn.*,
MRS. E. L.VAN FOSSEN, Mifflintown. Pa.

*Erie*,
MRS. T. W. MAIN, 118 N. Kerr Street, Titusville, Pa.

*Philadelphia*,
MISS C. A. WEAVER, Media, Pa.

*Pittsburgh*,
MRS. C. MORELAND, Craig and Forbes Street, Pittsburgh, Pa.

*Wyoming*,
MRS. C. P. SIMPSON, 825 Olive Street, Scranton, Pa,

*Wilmington*,
MRS. C. C. SWIGGETT, 8th and West Sts., Wilmington, Del.

### SUPERINTENDENTS OF BANDS.

*Central Penn.* MISS C. M. PURDY, Sunbury, Pa.
*Erie* " MRS. P. P. AUSTIN, Meadville, Pa.
*Philadelphia*, MRS. M. L. SHEAFER, Philadelphia, Pa.
*Pittsburgh*, MRS. M. H. BROWN, Pittsburgh.

A short time before our beloved Miss Hart entered through the gates into the eternal city, the Secretary of the Philadelphia Branch sat by her suffering couch, and was given a message from her to this Executive Committee now assembled. After mentioning by name with tender

love, one and another of those with whom she had labored rejoicingly so long in Executive Committee, she said: "Tell them the most important thing in life is to be fully and entirely consecrated to God, and then to use every facility of mind and body in service for Him." This work emphasizes itself into our hearts to-day by the powerful example of her own life, and by the personal experience of each of us, as we gather once more to tell of the way the Lord has led us. We have been working to extend the Kingdom of God through the whole earth, and to hasten His coming to claim His own. The past year has been no exception to the usual experience of fluctuating success, though on the whole, considerable advancement has been made in Philadelphia Branch in financial receipts.

The meeting of the General Executive Committee in Wilkesbarre last November was an inspiration and incentive to the Wyoming Conference. The presentation of the cause by the returned missionaries and the labors of the home workers in the open sight of the community, opened the eyes and hearts of many to a just appreciation of the aims and actual accomplishments of the Society, and several large gifts came into our treasury, which afforded most grateful and necessary help to needy places. The building of the school at Pekin became an assured fact, through the liberality of one noble woman, and that at Tsun Hua through two others. Several new auxiliaries have been formed in the district, and the stimulating influences of increased knowledge has resulted in what we trust is a permanent enlargement.

In the conferences where comparatively little interest has been manifested, as soon as willing and efficient officers were placed in charge, there followed an increase of receipts, and capabilities hitherto unsuspected, have been developed. Again if for any reason a locality has been deprived of its leaders, there has been a very marked diminution of gifts. Our greatest hindrance is encountered in the difficulty of securing capable women who have health and willingness to fill these places; yet it is the universal testimony from those engaged in caring for foreign missions, that in no work have they found a wider broadening of thought, or a greater spiritual blessing to their souls.

At a time when our treasury was so depleted after the quarterly payment that it could not supply the amount required for the outfit of its missionaries, who were otherwise ready to leave in a short time, a special appeal brought in an increase of funds, and the providential payment of a bequest met all demands. This bequest of 3,000 dollars from Mr. Wright of Glen Hope, was welcomed with very grateful hearts.

The new enterprise of the Committee on Literary Supplies commends itself to your consideration and asks for encouragement. They have issued a calendar recording the birth-days and work of the missionaries now in the active employ of the Society, and asking for special mention in prayer for each one at least one day in the year. It has been placed at a price which will bring it within reach of all, and the Committee flatter themselves that in style it is chaste and dainty enough to suit the taste of the most fastidious. It is asked that you think of this in your Christmas and New Year remembrances.

Fourteen missionary boxes have been sent from within the Branch to various foreign fields, and it is found that putting this work into the hands of a special committee, has done much to systematize and make practical the generous thoughts of friends, and has helped many Societies to have a center of activity directly connected with our foreign work.

Through the goodness of our Father the Branch has met all demands upon its treasury. Three new missionaries have gone to foreign work, and a fourth is ready to start with the first party leaving for India.

The news from all our missionaries stirs our hearts with desires for enlarged capabilities. When so many fields are whitening into the harvest, we look on all sides and say, "Where are the reapers?" Our God has had infinite patience with the ignorant crimes of the heathen, and the criminal sloth of His own children, and now is calling more and more loudly that they who believe in him, should with increasing zeal and without ceasing, continue their work of faith and labor of love, and patience of hope in our Lord Jesus Christ.

MRS. S. L. KEEN.
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| September 25, 1890, balance | $ 6,678.29 |
| To Sept. 25, 1891, Receipts | 27,950.07 |
| Total | $34,628.36 |
| Disbursements from Sept. 25, 1890 to Sept. 25, 1891 | 24,974.46 |
| Balance | $9,653.90 |

MRS. J. S. CHAHOON,
*Treasurer.*

# BALTIMORE BRANCH.

This Branch includes Maryland, District of Columbia and Eastern Virginia, with headquarters at Baltimore.

### OFFICERS.

*President*, *MRS. F. A. CROOK, Cor. Madison Ave. and Townsend St., Baltimore.
*Cor. Secretary*, MRS. E. B. STEVENS, 227 E. North Ave., Baltimore.
*Rec. Secretary*, MRS. CLINTON MORGAN, Calverton, Baltimore Co., Md.
*Treasurer*, MRS. E. R. UHLER, 661 W. Fayette St., Baltimore.

### CONFERENCE AND DISTRICT SECRETARIES.

#### BALTIMORE CONFERENCE.

*Baltimore District*,
MRS. H. C. TUDOR, Waverly, Baltimore Co., Md.

*E. Baltimore District*,
MISS HATTIE WHITE, 1101 North Broadway, Baltimore.
MRS. W. M. WINKS, (asst.) 1,738 East Baltimore St.

*Frederick District*,
Mrs. C. W. BALDWIN, Massachusetts Ave., Washington, D. C.

*W. Baltimore District*,
MRS. E. K. WRIGHT, 716 N. Carey St., Baltimore.

*Washington District*,
MRS. J. MCKENDREE REILEY, 532 N. Gilmor St., Baltimore.

#### WILMINGTON CONFERENCE (FRACTIONAL).

*Wilmington District*,
MRS. A. E. PHILLIPS, 309 West 12th St., Wilmington, Del.

*Dover District*.
MRS. H. S. THOMPSON, Odessa, Del.

*Easton District*,
MRS. R. H. MATLACK, Smyrna, Del.

The call for the report of the Baltimore Branch is unheeded by the blessed woman who for nineteen years has responded promptly, gladly to your call. Isabel Hart, the peerless, has passed "beyond the parting and the meeting—beyond the farewell and the greeting—beyond the pulse's fever-beating" to "home, sweet home," to be forever with her Lord. Let this thought restrain our tears and check our sobs as we review the way along which the Lord our God hath led us—a way that only mighty faith will enable us to add –it differed from ours because it was higher. The years 1890-91 will ever be memorable in the annals of this Branch as the year when she was bereft of her leaders.

From its organization Mrs F. A. Crook has been its presiding officer and her name heads the list to-day—honored and revered.

She was with us, a part only of the annual meeting October 9, 1890 —each subsequent session the chair has been occupied by another. We have watched with solicitude—hope alternating with fear—for her

*Mrs. Crook died Nov. 20th.

restoration to health, but she lies in her quiet chamber waiting calmly for the summons to depart and be with Christ. She sends me this message: "My Heavenly Father is removing gently pin after pin from this, my earthly tabernacle; graciously preparing me for the building not made with hands, where I shall find our loved ones gone on before." We sorrow, but not as those without hope.

At the same meeting our beloved Corresponding Secretary was with us; at the cost some of us were confident, not only of personal comfort, but of days of active life. She counted not her life dear unto herself, so that she might finish her course with joy, and the ministry which she had received of the Lord Jesus. While tracing her Easter appeal, her right hand lost its cunning, and her pen was laid down forever. Little by little she relaxed her grasp on the work, and sent to the first quarterly meeting her resignation, which was promptly tabled, and an assistant secretary elected. September the 5th was the day of her crowning.

Mrs. Hamilton, identified with the Branch as Treasurer from the hour when the Baltimore Ladies' China Missionary Society was merged into the Woman's Foreign Missionary Society, was there to give her report. Her tone was jubilant as she announced an increase of receipts of more than twelve hundred dollars. Busy with her books January 6th, in the morning of the 7th she hastened to render her account to Him whom she had served so faithfully and so well.

Prolonged ministries in the sick room by Mrs. Morgan, our Recording Secretary, wasted nerve force and physical strength, and change and rest were enforced thereby. How much she has obtained by her trans-Atlantic trip I know not; I only know she passed weary, anxious days and nights watching at the bed-side of her son, who, at the latest tidings, was creeping back to life. So, with officers disabled or translated, the work has passed to other hands, and our hearts have been well nigh crushed under the weight of sorrow added to the burden of responsibility. Our unceasing cry has been "Help, Lord! for the godly ceaseth and the faithful fail from among the children of men." And who ever cried to Him for help in vain?

Interest in any work may be safely gauged by attendance where reports are returned; success of an enterprise by remittances thereto and judged by either or both of these standards Baltimore Branch has had a successful year. The meetings monthly and quarterly have been well attended, and we completed the year with the largest gathering at our Annual Meeting the Branch has ever known. Receipts from every source—bequests excepted—are larger than ever before; indicating, as we think, a healthful growth in interest, though we can

not report increase in number of auxiliaries, or any great advance in number of members. A section of our territory—Wilmington Conference—has received much less than the ordinary cultivation; its Secretary obliged to devote time, thought and energy in other directions. This, together with the total failure of its chief source of revenue—the peach crop—makes its returns correspondingly small. Our allies—the young ladies—advancing in intelligence are as a sequence advancing in zeal, and we can report growing interest among and increasing help from the children. Mite Boxes representing womanly economy and gratitude are being more generally used—192 having been given out during the year. A dear young girl coming into possession of one, opened, as she was about to kneel for her evening prayer, her purse for an offering. It contained one solitary nickel and she hesitated; it was her all, and wants actual and possible intruded themselves, but she dropped it in, and her alms and her prayers went up together before God, and we are not surprised to learn that that box made largest returns of any in the Branch.

Easter offerings have been in excess of previous years—$1,085.88, an expression of gratitude not alone for the risen Christ and the hope that fact begets, but of gratitude also for the example and life of her who wrote the Appeal. We have opened a Depot of Supplies at Methodist Headquarters from which we hope to disseminate a large amount of straw wherewith to make good, substantial kiln-dried missionary bricks. Its operations have been delayed by reason of illness among those who were put in charge.

We are thankful to report an increase in subscription list of the *Heathen Woman's Friend* and the *Heathen Children's Friend*, though we have not yet reached our goal—one thousand subscribers to the former. We acknowledge with gratitude valuable service rendered by Miss Cushman, Revs. Rudisill, Long and Oldham and personal indebtedness to the dear Missionaries who have so readily opened their heart-door to admit, in some instances, one who is a stranger to their love and confidence; for frequent and full correspondence and messages of tender sympathy. Also to District Secretaries and fellow workers everywhere, who by words of appreciation and affection have poured balm into a sadly wounded heart. Neither would we overlook the generous friend who when applied to for a loan of four hundred dollars responded promptly with that amount as a gift.

"He was better to us than all our hopes,
He was better than all our fears—
He made a road of our broken works,
And a rainbow of our tears."

MRS. E. B. STEVENS,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance on hand as per last Annual Report | | $ 3,322 46 |
| Recepts from all sources from Oct. 1, 1890 to Oct. 1, 1891 | | 10,624 01 |
| Total | | $13,946 47 |
| Total disbursements | | 10,742 49 |
| In Treasury Oct. 1, 1891 | | $ 3,203 98 |
| Receipts from Auxiliaries | $8,211 37 | |
| " " Easter Offerings | 1,085 88 | |
| " " Mite Boxes | 815 76 | |
| " " Other sources | 511 00 | |
| | | $10,624 01 |

MRS. E. R. CHLER,
*Treasurer.*

Baltimore, October 1, 1891.

# CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

*President*, MRS. BISHOP CLARK, Glenway Ave., Clifton, Cin., Ohio.
*Rec. Secretary*, MRS. C. W. BARNES, Springfield, Ohio.
*Cor. Secretary*, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
*Treasurer*, MRS. WM. B. DAVIS, Glenway Ave., Clifton, Cin., Ohio.

CONFERENCE SECRETARIES.

*Cincinnati Conf.*
MRS. J. F. LOYD, Maineville, Ohio.

*East Ohio Conf.*
MRS. E. HINGELEY, St. Clairsville, Ohio.

*Ohio Conf.*
MRS. J. H. CREIGHTON, Lithopolis, Ohio,

*West Virginia Conf.*
MRS. C. E. JACKSON, Moundsville, West Virginia.

*Central Ohio Conf.*
MRS. A. S. CLASON, Delaware, Ohio.

*Kentucky Conf.*
MRS. G. E. SAVAGE, Covington, Ky.

*North Ohio Conf.*
MRS. H. BENTON, 272 Sibley St., Cleveland, Ohio.

*Tennessee Conf.*
MRS. S. W. JOYCE, Chattanooga. Tennessee.

*Centl. German Conference.*
MISS CLARA BAUR, 56 Milton St., Cin., Ohio.

"Sing praises to God; Sing praises; Sing praises to our King; Sing praises; for He hath done marvelous things; His right arm hath gotten Him the victory." With one accord we join the song of the Psalmist. At the close of another year we come with thanksgiving Never before have we commenced the year with an empty treasury, and never before were our appropriations so large. Added to this there have been unexpected calls that had to be met, and much anxiety from

various sources. But the women had a mind to work. The seed was sown, and careful tilling followed. We had the "early and the latter rain," and the year has been crowned with goodness, and as the sheaves are laid at the feet of our Master, we say, "Not unto us O Lord, but to thy name be all the glory." There is a large increase in collections and advance in every line of work. The wonderful openings in the foreign field, and the responsibility arising therefrom, pressed heavily on the hearts of the women of our Branch, and led them to consecrate themselves to service as never before, and also with earnest united prayer to call on God for help, and when did He disappoint His children? Great harmony has been in our efforts, and Conference and District Secretaries have worked most faithfully.

The usual Camp Meeting and Conference Anniversaries, and District Conventions were held, and an unusual degree of interest and spiritual power is reported from each. There has been fewer new organizations, but old ones have been strengthened, and many new members added. More and more this work presses itself on the young women and children. Naturally they recognize the fact that it peculiarly belongs to them, and there is a growing desire to fulfill their mission. It is with much pleasure that the record is made of a large advance in subscription list of *Heathen Woman's* and *Heathen Children's Friend*, showing that the faithful work done in this direction for some years is beginning to bear fruit. A little over $1,000 was paid in bequests, the rest of the increase comes from personal effort and personal interest. At our Annual Meeting, which was a most blessed one, each Conference delegation, after carefully and prayerfully considering the matter, pledged the amount for the coming year, in every case, quite an increase over last year. Soon after our last meeting, Miss Thoburn left for India, Miss Ayres for Mexico, Miss Jewell for China, and Misses Russell and Seeds for Japan. Miss Reed returned to India in July. Miss C. M. Frey, who was accepted at last General Executive Committee, sailed for Pekin, Oct. 8th. Miss Warner expects soon to return to Mexico, and Miss Wisner to Rangoon, so that our list of Missionaries home on leave, will all be transferred to the front. It is a matter of regret, that the number of candidates ready for service are less than usual, quite a number now preparing can go in a year or two. Have we prayed more for money than for Missionaries?

Special notice should be given of our Thank offering day. Over $5,000 was contributed for this purpose, in every case an extra offering, and given with a sense of gratitude that could not help but draw each giver nearer to God, and nearer his work. A fine programme was prepared and carried out in each auxiliary. North China was the field for

the offerings, and especial study and prayer accompanied the gifts There has been a great addition to our list of life members, and Mite Boxes have been very useful in gathering up the fragments. The "penny a day" plea is growing in interest, and in many auxiliaries pledges are made and carried out as faithfully as the "two cents a week and a prayer."

Once more as we confront our work, we are pressed by the duty that will not be put aside, and gladly join our human weakness with the Divine Mightiness, feeling sure of victory. As a Branch, as individuals, we have a glorious heritage, heirs of God, joint heirs with Jesus Christ in bringing this sin-sick world back to God.

MRS. E. T. COWEN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1890 | $ 169.64 |
| Receipts from Oct. 1, 1890, to Oct. 1, 1891 | 39,823.98 |
| | $39,993.92 |
| Expenditures | 37,111.77 |
| Balance on hand | 2,882.15 |
| | $39,893.92 |

MRS. WM. B. DAVIS,
*Treasurer.*

# NORTHWESTERN BRANCH.

### OFFICERS.

| | |
|---|---|
| *President,* | MRS. I. R. HITT, 717 Chicago Ave., Evanston, Ill. |
| *First Vice President,* | MRS. I. N. DANFORTH, 294 W. Monroe St., Chicago, Ill. |
| *Cor. Secretary,* | MRS. F. P. CRANDON, 312 Forest Ave., Evanston, Ill. |
| *Ass't Cor. Secretary,* | MRS. LEWIS MERIDETH, 307 Lake St., Oak Park, Ill. |
| *Rec. Secretary,* | MRS. WM. H. HENKLE, 5317 Jefferson Ave., Chicago, Ill. |
| *Treasurer,* | MISS MARY A. GAMBLE, 575 Cass Ave., Detroit, Mich. |

### CONFERENCE SECRETARIES.

*Rock River.*
MRS. ABEL BLISS, New Lenox, Ill.

*Central Illinois.*
MRS. J. N. REED, Abingdon, Ill.

*Illinois.*
MRS. HORACE REED, Danville, Ill.

*Southeast Indiana.*
MRS. KATE L. HAYNES,
39 Christian Ave., Indianapolis, Ind.

*Detroit.*
MISS FRANC BAKER, Morenci, Mich.

*Michigan.*
Mrs. C. B. CARPENTER,
20 Claney St. Grand Rapids, Mich.

*Southern Illinois.*
MRS. E. A. HYPES, Lebanon, Ill.

*Indiana.*
MRS. M. A. HOLLOWAY,
781 N. Delaware St., Indianapolis, Ind.

*North Indiana.*
MRS. C. G. HUDSON, Noblesville, Ind.

*Northwest Indiana.*
MRS. A. C. MCKINSEY, Lebanon, Ind.

*Wisconsin.*
MRS. ELIHU COLMAN, Fon-du-Lac, Wis.

*West Wisconsin.*
MRS. L. F. HALSTEAD, Baraboo, Wis.

*German Conference.*
MISS MARGARETHA DREYER,
114 Dearborn Ave., Chicago, Ill.

*Conference in Germany.*
MRS. H. MANN,
88 Roederbergweg, Frankfort-on-Maine, Germany.

*Swiss Conference.*
MRS. ANNIE SPOERRI, 18 Zeltweg, Zurich, Switzerland.

The passing year brings us again with our gathered stores to meet with others, who though apart have wrought with us, and we pause for a moment and turn to measure our advance, to gain by comparison, strength for renewed endeavor, and through this community of thought, and interchange of ideas to heighten and broaden our ideas of duty. To the Northwest Branch the year has been full of blessings. On every side we have been met with cheerful endeavor and the result has been advance in every department.

From every district within our borders has come cheering news. From one, "Our financial reports show advance in all regular lines of work." From another "We have been unfortunate enough to loose several of our good officers but in every case new ones full of zeal have taken the place."

Says one of the District Secretaries "During a late meeting from papers read by our young ladies, I can but feel how great will be the increase of interest when these earnest well equipped workers take our places." From another, "We had a full report from our Children's Band; and it was so well done, I may be forgiven for suggesting it as an example our elder sisters might do well to emulate."

Again, "From the beginning to the end of our meeting we felt God's presence making the dark places clear, and illuminating us with the sunlight of his love." From another, who sits under the shadow of a great bereavement; "In the midst of my great sorrow I am trying to rally my mind and my will to answer missionary correspondents that you may have my report in time."

Miss Baker gives us a new pledge card of three cents per week, which with its pretty motto is worth examining. But she does better than this, she reports fourteen new auxiliaries and 300 new members within the year.

Two of our Conferences have given good cisterns to missionaries in

Korea. Another has raised $2,000 beside membership dues. A good sister in one of our auxiliaries says "I have done without butter a year to give more to our Society."

Our Thank-offering day was more universally observed than ever before, and while the special gifts to Miss De Line have prevented the sum given from being much increased, it has certainly increased in interest and in the universal observance of it.

Our mite boxes still keep up the merry jingle. Though small we are, and of little worth yet enough of us would girdle the earth, and bring to the heathen in every clime, the knowledge of God and his love divine.

Of our Itinerary Committee who can speak with too much praise? She has made the way so plain for societies otherwise off the line of travel, has smoothed rough places and made crooked ways straight very literally, and we are full of thanks and praises. Of our bureau of supplies, we have so long expected good things, we are not surprised at their work, be it ever so well done.

Last year we were happy in the fact we had a balance, and this year its increasing importance, leads us to question as to the propriety of such amounts and gives promise of increasing appreciation. Of the *Heathen Woman's Friend*, we no longer are forced to write harsh words of ourselves, since we have been doing better things this year, and while its circulation is by no means what we could wish, since it is increasing, we feel encouraged.

Our Branch last year, had many valuable bequests; this year we have had none of importance and we are glad to know the $63,000 of receipts are almost entirely the result of careful planning and cheerful giving.

With bright hopes for the future and thankful hearts for the benefits we have received we bid our sister Branches God speed.

MARY C. RARIDEN,
*Corresponding Secretary.*

RECEIPTS.

| | | |
|---|---|---|
| Bal. Oct. 1, 1890 | | $ 8,065 45 |
| Received through regular channels Oct. 1, '90, to Oct. 1, '91 | $ 50,534 08 | |
| Rec. special (Miss De Line), Oct. 1, '90 to Oct. 1, '91 | 6,080 65 | |
| | | 56,614 73 |
| Total receipts from all sources | | $64,680 18 |

DISBURSEMENTS.

| | | |
|---|---|---|
| For foreign work | $ 52,882 14 | |
| For home work (or expenses) | 2,757 89 | |
| | | $55,630 03 |
| Total disbursements | | |

RECAPITULATION.

| | |
|---|---|
| Total receipts..... | 64,680 18 |
| Total disbursements..... | 55,640 03 |
| Bal. Oct. 1, 1891..... | $9,040 15 |

Respectfully submitted,
MARY E. PRESTON,
*N. W. Branch Treasurer.*

# DES MOINES BRANCH,

Includes Iowa and Missouri.

OFFICERS.

*President.* MISS ELIZABETH PEARSON, Des Moines, Iowa.
*Cor. Secretary,* MRS. M. S. HUSTON, Burlington, Iowa.
*Rec. Secretary,* MRS. L. B. JAMES, Des Moines, Iowa.
*Treasurer,* MRS. E. K. STANLEY. Des Moines, Iowa.

CONFERENCE SECRETARIES.

*Iowa Conference,*
MRS. L. W. BYRKIT, Ladora, Iowa.
*Des Moines Conference,*
MRS. W. B. THOMPSON, Mt. Ayr, Iowa.
*Upper Iowa Conference,*
MRS. E. P. FRITZ, Marshalltown, Iowa.
*North West Iowa Conference,*
MRS. A. G. CARTER, Marcus, Iowa.
*St. Louis Conference,*
MRS. F. H. HAGERTY, St. Louis, Mo.
*Missouri Conference,*
MRS. E. A. SIMES, Clearmont, Mo.
*German Conference,*
MISS. M. DRYER, Chicago, Ill.

As we record the story of another year's work in our Master's vineyard, praises to Him we serve, swell our hearts and spring to our lips. All the year has been radiant with a sense that our divine helper was nearer than ever before. We have sorrowed for the loss of our Iowa Conf. Secretary, Mrs. I. O. Kemble, who went home in July. But her loving spirit seemed to brood over us, and her Conference went beyond any former effort in its year's work. Mrs. A. R. Johnston of India, visited and spoke in more than fifty of our churches in Iowa, and attended, and did good service at a large number of conventions. Early in the spring Miss Rebecca Watson attended the Missouri Conference, spoke at the anniversary, and did effective work by visiting and inspecting the auxiliaries. We had Miss Clara Cushman for a six days' campaign in Upper Iowa Conference, which resulted in large additions to our membership, and some much needed donations to our treasury. Miss S. M. De Line presented the work in Bombay with her usual enthusiasm, to the Upper Iowa Conference, and secured ninety dollars for that field. Rev. and Mrs. C. L. Bare, recently from India, gave words of cheer at the July quarterly meeting, and also at the Des Moines Conference Anniversary. All were

a blessing to our work, and we are very grateful for the service rendered.

But the most substantial work of all, the work that began early in the fall, and continued through winter's cold and summer's heat to the very end of the Missionary year—was that of our Branch President. She organized every district but one in Iowa, and a large number in Missouri. She kept herself in touch with every Conference, and aroused and inspired zeal wherever she went, and she traveled nearly all the year. We doubt if any Branch President in the last decade has been able to give the time and do the work in her Branch that has been done in ours this year. Beside this, with her pen, she has been invaluable to the Corresponding Secretary, in the closest year's work she has ever given to the Branch. So there need be little wonder that with united voice we thank God for Elizabeth Pearson. The Lord reward her as it is not in our power to do! There has been much writing, speaking, planning and praying by our Conference, district and auxiliary officers, whose fidelity, devotion and earnestness, has been a constant inspiration to the rank and file of our membership, and made possible the new and advanced ground we hold to-day. Miss Mary Kennedy, Miss Kate Ogborn, now enroute for China, and Miss Hattie Kemper, and Misses Esteb and Shorb from Missouri, have been our representatives at the Chicago Training School, which has proved a most helpful agency in fitting them for foreign service.

Miss Mary G. De Motte, whose papers passed to the Reference Com. in July, made hasty preparation, and sailed with Miss Watson Oct. 8th, to take charge of the musical department of the Anglo-Japanese Seminary in Tokyo. Miss K. Miayaki, our Japanese protegé has finished a year of excellent work at the Iowa Wesleyan, where she is held in high esteem by faculty and students. During the year she has made a number of visits to auxiliaries and gave interesting addresses. She also spoke at Bluff Park, and the Iowa Conference Anniversary.

Miss Kennedy has kept in stock at our supply agency all leaflets published in Boston, choice leaflets from other houses, Branch and Executive Reports, Mite Boxes, Life Membership Certificates, and Treasurer's Books. She has been very prompt in filling orders, and demonstrates fully that this department can be made more than self-supporting.

We have one hundred-and-thirty more subscribers to the *Heathen Woman's Friend* than last year, and the *Children's Friend* has grown in favor and subscriptions. Thousands of leaflets have been used to spread information and awaken interest. Our appropriation of $18,500 has been more than met, and we have a good balance to meet the needs of this first quarter of the new year.

The unusual number of Orphan's Scholarships and Bible women taken this year, has helped on this fine result.

Three Missionaries have gone out from us this year. Miss Fannie Perkins to Rangoon, Miss Kate Ogborn to Kiukiang, China, and Miss Mary De Motte to Aoyama, Japan, Misses Lawson and Day in India, Trimble and Wilson in China, Vance, Phelps and Griffiths in Japan, have held faithfully to their divinely appointed work.

Again we have suffered at the hands of the Parent Board, Miss Vance having joined her fortunes by marriage to that body.

Our recent annual meeting in numbers and enthuasism has never been surpassed in the Branch. Mrs. M. C. Nind, Miss S. De Line and Mrs. A. R. Johnston rendered most valuable help. From the opening to the closing service a deep spiritual power pervaded all hearts. We parted covenanting to give, and pray and work with new zeal for "Him whom we adore." We are grateful beyond all telling, that the Lord allows us to be co-workers with Him in sending out the light to dark places of the earth.

"Out of the shadows of night,
The world rolls into light,
It is daybreak everywhere."

More glorious, more raidant is the day soon coming, when shall be fulfilled the promise, "But as truly as I live, all the earth shall be filled with the glory of the Lord." Therefore we will "be steadfast, immovable, always abounding in the work of the Lord, for as much as we know that our labor is not in vain in the Lord."

MRS. M. S. HUSTON,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Received from Oct. 1, 1890, to Oct. 1, 1891 | $17,759.29 |
| Balance from last year | 4,385.99 |
| Total | $22,145.28 |
| Disbursements | $17,344.59 |
| Balance on hand | 4,800.69 |

MRS. E. K. STANLEY,
Des Moines, Iowa.

# MINNEAPOLIS BRANCH.

This Branch includes Minnesota, North and South Dakotas, Montana, Idaho, Washington and Oregon.

OFFICERS.

*President*, MRS. WARDWELL COUCH, Minneapolis.
*Cor. Secretary*, MRS. C. S. WINCHELL, Minneapolis, Minn.
*Rec. Secretary*, MRS. J. M. HEARD, Minneapolis, Minn.
*Treasurer*, MRS. D. S. B. JOHNSTON, St. Paul, Minn.

CONFERENCE SECRETARIES.

*Minnesota*,
MRS. C. N. STOWERS, Minneapolis, Minn.

*N. Dakota*,
MRS. H. L. CAMPBELL, Fargo, N. Dakota.

*Idaho*,
MRS. O. A. CHAPMAN, North Powder, Oregon.

*Oregon*,
MRS. M. C. WIRE, Mt. Tabor, Oregon.

*N. German*,
MISS M. DREYER, 114 Dearborn Ave., Chicago, Ill.

*Dakota*,
MRS. I. M. HARTSOUGH, Sioux Falls, South Dakota.

*Montana*,
MRS. ANNA C. NUTTING, Bozeman, Mon.

*Columbia River*,
MRS. LUCY A. BROWN, Spokane, Washington.

*Puget Sound*,
MRS. N. S. HANSON, Portland, Oregon.

BUREAUS OF SUPPLIES.

MRS. JAS SUYDAM, 429 Holly Ave., St. Paul, Minn.
MRS. A. W. OLIVER, Portland Heights, Portland, Oregon.

The Minneapolis Branch like many another orphaned child has had various lessons to learn during the year just closed. Deprived of the guidance of one who was a constant source of inspiration, and who always managed to keep the Treasury full, we naturally began to enquire how this could be done. We learned from the report of one of the Secretaries that she had found "the income from auxiliaries" to be "the only permanent and reliable source of revenue," and from the same report we learned that the amount expected from the auxiliaries, per member, and from all the other sources as well, was about $2.00 in every Branch, save the Minneapolis, where we had assumed an appropriation almost equal to $4.00 per member.

Somewhat appalled by this revelation we turned to the consideration of our field, and found that the difficulties only increased, because of the immensity of the territory covered, the sparseness of the population, the isolation and weakness of the churches, and the location of the majority of them upon Mission ground.

But we resolved to leave no means untried to meet the obligations assumed, and redeem our pledges to those who had bravely gone to the front, relying upon us for support. And we greatly acknowledge the work done by our Conference Secretaries in traveling, organizing and writing to pastors and people alike. Some have written to every pastor in their Conferences kindly setting forth the needs of the work. One has gone from place to place in the severest cold of a Minnesota winter visiting the women in their homes, and planting our Society in the little churches upon the frontier.

Then, too, we have been able to secure the services of Miss De Line and Miss Cushman for a series of visits to our churches, and in the weeks spent with us, hundreds of people looked into the face of one of our Missionaries for the first time, and received from these eloquent speakers an inspiration and call to work which we believe will never be forgotten.

And so when we come to the close of the year and find that although our balance is $2,000 less than one year ago, yet our auxiliaries have averaged over $3.00 per member, and we have added 43 auxiliaries, with 1,036 members, eight Young Ladies' Societies and eleven Bands; we thank God and take courage.

Our subscriptions to the *Heathen Woman's Friend* have increased from 786 to 945; to the *Children's Friend* from 406 to 606, and we record an addition of 25 copies to the *German Friend.*

Two Conference Conventions have been held with marked suceess. Four District organizations have been effected and plans made for others. Thank-offering day was observed very generally with the excellent result of much information gained regarding our work in Singapore, from a leaflet prepared by Mrs. Dr. Oldham and published by our Branch. Receipts from this source were nearly $1,000.

Conference and Camp-meeting Anniversaries have been used as opportunities for bringing the church into closer sympathy with us.

One of our loveliest and best, Mrs. Brown, a District Secretary, whom not having seen we loved, was early in the year called from service to reward, but her work well begun goes on, and the fragrance of her memory remains a perpetual legacy.

The three Missionaries supported by this Branch and the several assistants have sent most encouraging reports. For a time it was feared that Miss Abrams' health would give way under the pressure of the work she was carrying on unless relieved before the end of the year, but recent advices assure us that she is much better, and is looking eagerly forward to the time when in a more commodious building she may enlarge her school and carry it on with more ease.

Miss Blackmore was absent from her work three months during the year, in order to take the child of Mr. Munson, Missionary, to Dr. Pasteur at Paris, for treatment for rabies. As a remarkable instance of the humanity and gratitude of a heathen people, be it recorded that within 48 hours after the child was bitten by a mad dog, the citizens of Singapore had raised $720, the sum necessary to defray all the expenses incurred, and Miss Blackmore and her little charge were on their way. At the end of three months she was enabled to give the child back to his anxious parents cured. Her work was cared for in her absence by the other members of the Mission, and is growing so rapidly that she asks for an assistant.

Miss Blackstock has found the opportunity of opening the distinctive work for which she went to Tokyo, and in a room rented for the purpose now carries on her Industrial School. She asks that the Harrison Memorial Home be built during the coming year. She has received the grant of a site from the Parent Board, and asks that $1,800 of the Harrison fund be sent to erect the building. The Branch is ready to do this with the consent of the Executive Committee.

Boxes have been sent to gladden the hearts of the Missionaries and help them to tell of the love for all His suffering children that is born in hearts where Christ dwells.

Over three thousand pages of leaflets have been sent out on their errands of light. One thousand four hundred and five mite boxes have gone as silent pleaders into as many homes. Eight hundred Branch Annual Reports and two hundred copies of the Twenty-First Annual Report of the Woman's Foreign Missionary Society have been sent out to inform and interest our people.

These are some of the things which we can see and recount, but the little sacrifices made, the loving thoughts woven in with the gifts, the countless prayers that have gone up to Heaven for blessing on our work we may not record, but He who knoweth all our ways has taken account of every one, and can multiply the few loaves and fishes into food for hungry thousands.

MRS. C. S. WINCHELL,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance, Oct. 1, 1890 | $ 6,731 87 |
| Receipts from Auxiliaries | 10,096 41 |
| " from other sources | 387 25 |
| Total | $17,175 53 |

DISBURSEMENTS.

| | |
|---|---|
| To Foreign Fields | $11,366 00 |
| Home Expenses | 783 59 |
| For Bombay Home | 500 00 |
| Total | $12,649 59 |
| Balance Oct 1, 1891 | 4,525 94 |

MRS. D. S. B. JOHNSTON,
*Treasurer.*

St. Paul, Minn.

# TOPEKA BRANCH.

OFFICERS.

*President*, MRS. E. F. NINDE, Topeka, Kan.
*Cor. Secretary*, MISS MATILDA WATSON, Bellwood, Neb.
*Rec. Secretary*, MRS. M. M. TORRINGTON, Topeka, Kan,
*Treasurer*, MRS. A. M. DAVIS, Lincoln, Neb.

CONFERENCE SECRETARIES.

*Kansas Conf.*
MRS. R. S. FREEMAN, Kansas City, Kan.
*S. Kansas Conf.*
MRS. K. M. RHOADES, Girard, Kan.
*S. W. Kansas Conf.*
MISS MARY LITTLE, Hutchinson, Kan.
*N. W. Kansas Conf.*
MRS. F. D. BAKER, Salina, Kan.
*Nebraska Conf.*
MISS ELLA M. WATSON, Bellwood, Neb.
*N. Nebraska Conf.*
MRS. T. C. CLENDENNING, Omaha, Neb.
*W. Nebraska Conf.*
MRS. E. D. BENEDICT, Kearney, Neb.
*Colorado Conf.*
MRS. D. B. Wilson, Denver, Col.
*Wyoming Mission,*
MRS. VIRGINIA M. CONLEY, Laramie, Wyoming.
*W. German Conf.*
MRS. MARY SNIDER, Lincoln, Neb.
*Texas Conf.*
MRS. S. L. DIMMITT, Iowa Park, Texas.

Financially the past year has been the most trying one in our history as a Branch. The disbursements have exceeded the receipts, and in no quarter has it been possible to make the foreign remittance on time. We are not disheartened, this is not a result of decreased interest or unfaithfulness, for in no year has there been more faithful, self-sacrificing service than in the one just closed. It is true in some of the Conferences, local work has claimed the time, prayers and offerings of many who have hitherto been with us, but the real secret of our "hard times," is the general business depression that, as is too often the case, seriously affected our gifts.

We closed the books for the year with thanksgiving, our obligations were met, we had no balance in the treasury, we "owe no man anything."

We are happy to report an increase, though slight in subscriptions to the *Friend*, also to the Children's paper. We were greatly encouraged at the interest manifested in the Thank-offering service, which we trust will continue to grow from year to year.

The German work in our Branch has suffered for want of supervision, Miss Dreyer not succeeding, until near the close of the year, in finding a suitable person to take charge of it.

Our first bequest was received this year. An old lady living remote from any organization of the Woman's Foreign Missionary Society, had for a number of years, earned and sent to the treasury ten dollars each year. We realized from the property she left us—her entire earthly possessions—a little more than five hundred dollars.

In December Miss Swaney sailed for Rosario. She was for so many years identified with the home workers, that they feel she represents them in the Mission field, as no other can. In her own words, "One of themselves sent on a trust errand." The letters from Dr. Ida Stevenson, who began work in Tientsin one year ago, have been especially helpful in adding to our interest in the women and girls in China.

Our missionary sister, after sixteen months in the home land, the larger part of which was spent in itinerating through our own and other Branches, turned her face joyfully toward Japan October 8.

At our annual meeting no Missionaries of our own society were with us, but Revs. Worley and Isham, with their wives, and Miss Greer of the Parent Board, and Mrs. Pattee, a former Corresponding Secretary rendered good service for the cause. The marked feature of this meeting was the manifest presence of the Holy Spirit, and we went forth to the work of another year, equipped as never before, for service.

MATILDA WATSON,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1890 | $ 1,934.98 |
| Reciepts | 11,581.58 |
| Total | $13,516.56 |
| Disbursements | $13,516.56 |

VIOLA A. TRONTMAN,
*Treasurer.*

# PACIFIC BRANCH.

OFFICERS.

*President*, MRS. J. P. EARLEY
*Cor. Secretary*, MRS. CHARLOTTE O'NEAL, Pasadena, Cal.
*Rec. Secretary*, MRS. L. C. SPENCER, Fairmont, Cal.
*Treasurer*, MRS. D. C. COOK, 212 W. 30th St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

*California Conf.*
MRS. P. B. SEARLE,
149 St. James St., San Jose, Cal.

*Nevada Conf.*
MRS. E. W. VANDEVENTER, Reno, Nev.

*S. California Conf.*
MRS. F. S. WOODCOCK, Glendale, Cal.

*Arizona Conf.*
MRS. F. D. BOVARD.

Your little sister comes to tell you that the good hand of our God has been upon her, that a steady, healthful growth has characterized the year just closed. Friends, good, strong and intelligent, have been raised up for us. In many respects besides numbers, and money, we stand well in advance of our position of twelve-months ago. We would congratulate ourselves if we could refrain from looking on the other side, where sit 10,000 Methodist women in our Branch, with idle, empty hands, without one heart pang that their indifference hedges up the gates of heaven for millions that sit in darkness and the shadow of death. How much better if 2,500 women had given a dollar each, with a prayer, than that 850 should give three dollars each. Sixteen hundred more daily prayers would have put potency into the money that would have wrought wonders for God and souls.

Alas, that some who wrought and prayed with us in the past have dropped out of our rank, and even though two have come when one has gone, we cannot be comforted for the loss that figures cannot estimate. Seven auxiliaries reported last year have ceased to work. Seventeen new ones have taken their places bringing more than 300 new workers into line with us. An especially encouraging feature is the formation of four auxiliaries in the California Conference, where we have hitherto had none.

The German work has also increased from two auxiliaries, to four, and the report of good Sister Meyer, secretary of German work in our Branch was a rebuke to the half-hearted workers of many stronger organizations. "Zions German Mission, sixteen members, fifty mite boxes used, twenty-four *Heiden Frauen Friend* taken" and we knew

that this report came from a church with a small membership, without a church building, and with their church lot only partly paid for.

Our finances have been easy throughout the year and will justify us in an increase of appropriations the comming year. Mrs. C. M. Jewell and Miss Rebecca Watson have rendered us excellent service and awakened an interest in China and Japan that will long remain.

Our faithful, untiring friend for the ten months that he was in the Branch was Rev. W. R. Clancy of Rangoon. Our hearts followed him and his lovely dying wife to their old Michigan home with earnest prayer and grateful remembrance.

The feeble health of our beloved president has given us great sorrow, and when Mrs. E. W. Spencer our efficient recording secretary, and wise counselor was removed to a distant part of the country, we said all these things are against us. But God has been pleased to work by the few and has put His Almighty power into the work of feeble human hands. We render to Him the sacrifice of thanksgiving to-day and go trusting Him for all our morrows knowing that "our Saviour is our changeless friend" that His loving care for his work and workers never fails.

MRS. CHARLOTTE O'NEAL,
*Corresponding Secretary.*

Received from Oct. 1, '90, to Oct. 1, '91.....$ 2,508 00
Disbursements not given.

# Report of German Work.

The German work is scattered over a large territory, with organizations in seven German Conferences in the United States. There are also Societies in Switzerland and Germany. In the United States are 125 auxiliaries, 13 in the Switzerland Conference, and 25 in the German Conference, with a total membership of 4,161. The Secretary of the German work has visited the Switzerland and German Conferences during the year and brings home most encouraging reports.

The amount of money raised by the Germans is included in the reports of the different Branches.

Miss E. Hurter has been employed as Missionary in Aussersiehl, Zurich, Switzerland, since February 1, 1891. The pastor of Miss H. says: "Sister Hurter has been for many years a tested member of our Society here. "Her field of labor is principally Aussersiehl, Zurich's poorest suburb. For this reason the Trustees at Aussersiehl have granted her the use of a room in their chapel. Of the $150 you so kindly granted us she receives 50 Francs a month as salary, and the remainder is used to buy Testaments, tracts and other literature for her work.

"Her mode of work is to visit the needy families, and by this means have an opportunity not only to help them in their temporal need, but to use these openings to sow the word of truth by distributing literature, by prayer, and by reading the Word with and to them, and, of course, inviting them to our services.

"She does this work with indefatigable zeal, almost beyond her strength. She has a heart filled with sympathy for all needy, and does her work with the skill and tact of love and faith."

In a supplementary report Miss H. adds, "I have had an average of forty families among whom I work, and have made about 1,250 visits in this half year. I have also given out 2,500 pages of tracts which are gladly received."

Miss Christine Koch has had charge of the work in Kiel Germany. Miss Dreyer says: "I went to Hamburg for the express purpose of seeing her, as she was then home on furlough. I found her an unpretentious Christian worker, and is the Pastor's right hand in his sin and poverty stricken Mission. Besides her nursing and evangelistic visiting, she teaches in Sunday School, has a Woman's Meeting, leads one or two other meetings a week, and has an Industrial School, and is, of course, at all the evening services which the Pastor conducts.''

# Report of Committee on Missionary Candidates.

WHEREAS, Your Committee find that in an unusual degree Miss Mary Kennedy fulfills the requirements necessary, therefore,

1. *Resolved*, That we approve the action of the Reference Committee, and recommend her immediate appointment to the Foreign Field.

2. *Resolved*, That finding Dr. Mary Bryan well fitted, both as an educator and physician, for the work of this Society, we recommend her appointment.

3. *Resolved*, That although Miss Josephine O'Paine of the New England Branch, is under the required age, yet because of her experience and seeming fitness for the work, we earnestly recommend her acceptance by the Women's Foreign Missionary Society.

4. *Resolved*, That in view of the testimonials presented by the New York Branch we unhesitatingly recommend the acceptance of Miss Isabella Crosthwaite, and her appointment to North China should her health certificate be satisfactory to the Branch Corresponding Secretary

5. *Resolved*, That on account of her acquaintance with the Spanish language and previous experience in mission work, we recommend that Miss Lillian Neiger be accepted, and given an appointment in Mexico.

6. *Resolved*, That after due examination of her credentials presented by the Cincinnati Branch, we most heartily recommend the acceptance of Miss Elizabeth Hoge, and her subsequent appointment.

7. *Resolved*, That we find the credentials, of Dr. Luella Masters perfectly satisfactory, and advise her acceptance, and appointment to medical work in the foreign field.

8. *Resolved*, That we have considered the application of Rebecca J. Hammond, who has spent six years in the South American work under Bishop Taylor, and we are happy to recommend her acceptance and appointment by this Society.

9. *Resolved*, That we recommend the acceptance of Miss Effie Dunmore, of the Philadelphia Branch, since upon examination of her credentials we are well satisfied as to her fitness for missionary service.

10. *Resolved*, That we also approve the action of the Reference Committee in the acceptance and appointment during the year of the following ladies: Miss Alice M. Stanton and Miss Ella A. Lewis of the New York Branch, Miss Laura M. White and Miss Louisa Heafer of the Philadelphia Branch, Miss Harriet Kemper and Miss De Motte of the Des Moines Branch, Miss Effie E. Young of the New England Branch, and Miss Kate B. Blackburn of the North-Western Branch.

MRS. O. W. SCOTT, *Chairman.*
MRS. L. E. ROCKWELL, *Secretary.*

# Report of Publication Committee.

1 *Resolved*, That we learn with gratification of the increased circulation of the *Heathen Woman's Friend*, and we recommend the continuance of Mrs. W. F. Warren as editor, with the same salary as heretofore, cordially recognizing her efficiency, and ability, and we will endeavor to show our appreciation of her work by constant efforts to advance still further the circulation of this valuable paper.

2. WHEREAS, The report of the agent of the *Heathen Woman's Friend*, Miss Pauline J. Walden, challenges general admiration for its financial showing, its setting forth of benefits to our society from the publication of reports, leaflets, zenana papers, *Heiden-Frauen-Freund*, *Heathen Children's Friend*, and the payment of expenses in the general work to the amount of $20,000, during the past nine years, from the surplus earnings of the paper, therefore,

*Resolved*, That we call attention to these facts, and request conference, district and auxiliary officers to bring them constantly before the public, urging the claims of the paper not only for its intrinsic merit, but also for its usefulness to our work financially.

3. *Resolved*, That we hereby express our cordial appreciation of Miss Walden's services, recognizing the great labor and responsibility of her office, and we recommend her reappointment as agent of the paper at a salary of $700, with incidental expenses.

4. WHEREAS, The *Heathen Children's Friend* has met with great favor in our juvenile societies, and we regard it a necessity for information and inspiration, therefore,

*Resolved*, That we heartily recommend it, and endeavor to circulate it more widely among the children of our church.

5. *Resolved*, That the terms of subscription shall be fifteen cents for single copies, and ten cents when taken in clubs of ten or more to one address.

6. *Resolved*, That we recognize the excellent editorial management of Mrs. O. W. Scott, and ask that she be continued in office with a salary of $250, with postage and stationery.

7. *Resolved*, That quarterly statements of amounts paid by children's bands be sent by their superintendents to Mrs. Scott for publication.

8. WHEREAS, The *Heiden-Frauen-Freund* has met with gratifying success, and proves valuable to our German sisters, therefore,

*Resolved*, That we recommend its continued publication in the present form, at the same price, and under the same business management as heretofore, and we request that Mrs. Rev. Clement Achard, who has so faithfully served in the past, be continued as editor, with a salary of $250, with postage and stationery.

9. *Resolved*, That we acknowledge with thanks the kindness of Mr. A. S. Weed, in auditing the accounts of the agent of the *Heathen Woman's Friend*, and request him to perform for us the same service during the coming year.

10. *Resolved*, That we recommend that the reports of the Branch Corresponding Secretaries be published monthly, as heretofore, in the Home Department of the *Heathen Woman's Friend*, eight columns being allowed for their use, the division of space to be made by the editor and the Corresponding Secretaries. Also, that the Branch Treasurers be requested to send their reports for publication monthly.

11. *Resolved*, That as the minutes of the General Executive Committee are valuable for reference, we therefore request their publication in the December number of the *Heathen Woman's Friend*.

12. *Resolved*, That we recommend the continuance of the Uniform Studies as a supplement to the *Heathen Woman' Friend*, and the leaflet bearing directly upon the study issued as part of the supplement; we further recommend, when work in any special field is considered, that it be assigned to the same month in which that country is presented in the *Gospel in All Lands*; we also request that the topics for the year be published in the December number of the paper.

13. *Resolved*, That we earnestly request when names and terms which are not familiar to the general reader occur in lists of appropriations, or in correspondence from mission fields, or in leaflets concerning foreign countries, the pronunciation and defination of such names and terms be given whenever practicable, parenthetically, or in a footnote.

14. WHEREAS, It is a matter of first importance that young ladies. for their own sake, and for the future carrying on of this work, should become more generally interested in it, therefore,

*Resolved*, That we recommend that as much space as possible be given in the *Heathen Woman's Friend* to such articles as will enlist their interest and co-operation.

15. *Resolved*, That while we realize the difficulty of securing contributions from the best writers without remuneration, we nevertheless emphasize our conviction that special effort should be made in this direction on behalf of our young people.

16. *Resolved*, That we heartily approve of the effort to establish

missionary reading circles, and request that a list of books suitable for the same be given monthly in the *Heathen Woman's Friend.*

17. *Resolved,* That our thanks are due to the Literature Committee for the excellent service rendered in the preparation of leaflets, Annual Report, uniform studies, and other helps, and we recommend that a sum not exceeding $2,500 be put at their disposal for the same purpose during the coming year.

18. *Resolved,* That we recommend the appointment of Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. W. F. Warren, Miss M. L. Ninde, and Mrs. J. H. Knowles as Literature Committee for the ensuing year.

19. WHEREAS, The work of the Literature Committee can be neither satisfactorily nor thoroughly accomplished without more frequent and personal conference between its members, therefore,

*Resolved,* That it be empowered to meet semi-annually if required, the necessary traveling expenses to be met from the funds appropriated to the use of said Committee.

20. *Resolved,* That we instruct this Committee to publish the Twenty-second Annual Report of the Woman's Foreign Missionary Society, the number of copies to be designated by the Branch Corresponding Secretaries.

21. *Resolved,* That we also request this Committee to publish the Secretary's Annual Report in leaflet form.

22. *Resolved,* That we request the republication of the maps in the Annual Report after their revision, so as to include our principal Mission Stations ; also,

*Resolved,* That we call the attention of Auxiliary Societies to the Missionary Atlas, which can be had for ten cents per copy.

23. *Resolved,* That we request the Literature Committee to reprint the large map, with additions necessary, for a proper understanding of the present increased work, the original cost to be taken from the surplus funds of the *Heathen Woman's Friend.*

24. *Resolved,* That we recommend that in the arrangement of the contents of the Annual Report the following items be placed together in the order herein given : (1) Names of Corresponding Secretaries and territorial limits ; (2) Committee of Reference ; (3) Official Correspondents ; (4) Treasurers in Foreign Fields ; (5) Summary of Foreign Work ; (6) Summary of Home Work ; (7) Receipts since organization ; (8) Scholarship and membership in tabulated form ; (9) List of missionaries ; (10) Postal rates to foreign lands ; (11) value of foreign money ; (12) Pronunciation of foreign names ; (13) Uniform Studies.

25. *Resolved,* That the table of pronunciation and definition of foreign terms formerly published in the Annual Report be reprinted in the next issue.

26. *Resolved*, That the Literature Committee be requested to provide fifteen issues of miscellaneous leaflets, of which 7,500 shall be furnished gratuitously to the branches, 750 of each issue to each branch; and that additional leaflets be sold at the rate of ten cents per hundred for those of two pages, and twenty cents per hundred for those of four pages.

27. *Resolved*, That five of the fifteen issues of free leaflets shall be especially for children, giving each branch 250 of each issue for this special line of work.

28. *Resolved*, That we further recommend that the Secretary of the German work be furnished leaflets in English as well as German in sufficient numbers to meet her requirements.

29. *Resolved*, That we recommend that an assistant be provided, who shall take charge, under Miss Walden's direction, of the sale, mailing and correspondence concerning leaflets, the expense of such assistant to be met from the surplus funds of the *Heathen Woman's Friend*.

30. WHEREAS, The calendar prepared by the Philadelphia Branch meets with the hearty approval of this Committee, therefore,

*Resolved*, That we recommend the auxiliaries in all the branches to secure this neat, attractive, and useful souvenir.

31. *Resolved*, That we recommend that the Literature Committee furnish a similar calendar for 1893, for general use in the Woman's Foreign Missionary Society.

32. WHEREAS, We recognize the importance of identifying the youngest children of our church with the Woman's Foreign Missionary Society, therefore,

*Resolved*, That we hail with gladness the movement inaugurated by the New England Branch in the publication of the "*Little Light Bearers' Enrollment Card*," and cordially recommend it to the notice of Conference and District Secretaries; and we further recommend that, if practicable, arrangements may soon be made by which it may become the property of the Society.

33. WHEREAS, The diffusion of Missionary intelligence greatly promotes our work, therefore,

*Resolved*, That we recommend the appointment by this Executive Committee of a correspondent for each of the "Advocates" of our church, who will keep before the public, facts of general interest in the Woman's Foreign Missionary Society at home and abroad.

34. *Resolved*, That we recommend the publication by the Literature Committee of life membership certificates for children under fifteen years of age, to be paid for out of the surplus funds of the *Heathen Woman's Friend*, ten dollars constituting such life membership,

MRS. C. H. HANAFORD, *Chairman*.
MRS. J. H. KNOWLES, *Secretary*.

# Report of Finance Committee.

1. *Resolved,* That Miss Loyd be allowed to retain the premium on all money sent to Mexico, excepting only missionaries' salaries, the said premium to be applied to the cancellation of the debt on the Puebla property.

2. *Resolved,* That the Girls' Boarding School in Foochow shall occupy the Tai Maio property.

3. *Resolved,* That the money originally appropriated for building at Tai Maio be used for that purpose as soon as, in the judgment of the mission, the political disturbances in China have sufficiently subsided to make it safe and advisable.

WHEREAS, Women's Training Schools in mission stations are intended to train native converts for effective work, therefore,

4. *Resolved,* That these training schools must be confined to work for Christian women.

5. *Resolved,* That the Executive Committee request Mrs. Elizabeth F. Brewster to kindly take entire charge for the present of the girls' schools and woman's work in Hing Hwa District.

6. WHEREAS, The great increase in existing work renders a further extension impossible, therefore,

*Resolved,* That the General Executive Committee deeply regrets not being able to open work in Honduras, in response to the memorial presented by Capt. G. P. Cotton, through Bishop Vincent. The same reasons make the opening of work in Norway, as urged by Rev. J. B. Barrett, of Bergen, Norway, unadvisable.

7. *Resolved,* That the lack of funds and the disturbed state of affairs in China, make it necessary to decline reopening work in West China this year.

8. *Resolved,* That Lucknow College may still be remembered in special gifts, the money to go through the hands of the Branch Treasurers, as provided for by previous resolution; the same to be understood in the case of Nagasaki College and the proposed Orphanage in Foochow, for which Dr. Corey Ford is collecting funds.

MRS. H. B. SKIDMORE, *Chairman.*
MRS. B. R. COWEN, *Secretary.*

# Appropriations for 1891-92.

## NEW ENGLAND BRANCH.

### *India.*

| | |
|---|---|
| *Bijnour*, Girls boarding school | $110 00 |
| Teacher | 38 00 |
| Salary of Miss Thompson | 277 00 |
| Bible readers | 87 00 |
| City schools | 58 00 |
| Conveyance | 68 00 |
| Mrs. Thomas' itinerating | 38 00 |
| Munshi | 19 00 |
| *Mandawar*, Bible women and schools | 143 00 |
| *Moradabad*, Girls' boarding school | 570 00 |
| First assistant | 230 00 |
| Repairs | 76 00 |
| Matron | 74 00 |
| Students in Agra | 92 00 |
| Repairs in Ladies' Home | 38 00 |
| Twelve city schools | 230 00 |
| School visitors | 83 00 |
| Conveyance | 76 00 |
| Bible readers | 138 00 |
| Hospital assistant and conveyance | 115 00 |
| Hospital servants and repairs | 76 00 |
| Hospital medicines | 76 00 |
| *Nagina*, Circuit work | 258 00 |
| *Najibabad*, Circuit work | 138 00 |
| *Seohara*, Circuit work | 65 00 |
| *Sherkot*, Circuit work | 88 00 |
| *Amroha*, District work | 1,394 00 |
| *Bareilly*, Orphanage | 250 00 |
| Medical work | 385 00 |
| *Muttra*, salary of Dr. Sheldon | 325 00 |
| Pupils in Home | 115 00 |
| Five scholarships | 60 00 |
| Medical work | 385 00 |
| Conveyance | 76 00 |
| Munshi | 46 00 |
| *Roy Bareilly*, Bible woman and schools | 192 00 |
| *Lucknow*, Scholarships (perpetual) | 30 00 |
| Dr. Christency's home salary | 350 00 |
| Total for North India | $6,869 00 |

### *South India.*

| | |
|---|---|
| *Madras*, Salary of Miss De Jordan | $264 00 |
| Munshi | 38 00 |
| Conveyance | 92 00 |
| Scholarships | 100 00 |
| *Kolar*, Orphans | 80 00 |
| *Haidarabad*, Three girls' schools | 160 00 |
| *Bombay*, Home | 118 00 |
| Total for South India | $852 00 |

### *Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Two scholarships | $168 00 |
| *Darjeeling*, Salary of Miss Knowles | 650 00 |
| Total | $818 00 |

### *Malaysia Mission.*

| | |
|---|---|
| *Singapore*, Chinese school rent | $ 75 00 |
| Salary of Miss Norris | 192 00 |
| Two scholarships | 52 00 |
| Total | $319 00 |

### *Korea.*

| | |
|---|---|
| Nine scholarships | $432 00 |
| Native teacher | 110 00 |
| Man of all work | 44 00 |
| Total | $587 00 |

### *Japan.*

| | |
|---|---|
| *Tokyo*, Native teacher (mathematical) | $175 00 |
| Four scholarships | 160 00 |
| *Aoyama*, Five scholarships | 200 00 |
| Teacher of science | 180 00 |
| *Nagasaki*, Seven scholarships | 280 00 |
| *Nagoya*, Salary and incidentals of Miss Danforth | 750 00 |
| Personal teacher | 100 00 |
| Sewing | 36 00 |
| Matron | 75 00 |
| Chinese and Japanese teacher | 240 00 |
| Rent | 150 00 |
| Expenses | 15 00 |
| *Hakodate*, Native teacher | 150 00 |
| Scholarships | 240 00 |
| Industrial School drawing teacher | 50 00 |
| *Yokohama*, Salary and incidentals of Miss French | 750 00 |
| Personal teacher | 100 00 |
| Eight pupils in Bible training school | 320 00 |
| Salary of Miss Inagawa | 240 00 |
| Bible teacher, Mr Kanamura | 190 00 |
| Insurance and taxes | 150 00 |
| Furocho day school | 400 00 |
| *Aizawa*, | 150 00 |
| Traveling expenses | 75 00 |
| Assistant in music | 60 00 |
| Books and tracts | 50 00 |
| Fuel and lights | 50 00 |
| New building | 250 00 |
| Total for Japan | $5,586 00 |

*North China.*

| | |
|---|---|
| *Peking*, Salary, incidentals, outfit and passage of Miss Young | $800 00 |
| Boarding school | 900 00 |
| Coolie | 60 00 |
| Southern city school | 75 00 |
| Training and industrial school | 250 00 |
| Industrial class | 100 00 |
| *Tientsin*, Industrial class | 100 00 |
| New building | 500 00 |
| *Tsun Hwa*, Salary and incidentals, of Dr. Terry | 750 00 |
| Personal teacher | 50 00 |
| Salary of Miss Hale | 750 00 |
| Personal teacher | 100 00 |
| Hospital | 100 00 |
| Hospital assistant | 50 00 |
| Drugs and instruments | 50 00 |
| Boarding school | 400 00 |
| City day school | 75 00 |
| Hospital coolie | 50 00 |
| Traveling expenses | 50 00 |
| Watchman | 50 00 |
| New lady | 1,000 00 |
| Total for North China | $6,260 00 |

*Foochow.*

| | |
|---|---|
| Salary and incidentals of Miss Hartford | $750 00 |
| Personal teacher | 50 00 |
| Kucheng day schools | 150 00 |
| *Hai Sung* | 100 00 |
| Scholarships in Foochow | 100 00 |
| Bible women (day school) | 40 00 |
| Orphan | 30 00 |
| Total | $1,220 00 |
| *Nanking*, Scholarships | $250 00 |
| Woman's work | 75 00 |
| Day school assistant | 36 00 |
| Total | $361 00 |

*Bulgaria.*

| | |
|---|---|
| Matron | $120 00 |
| Scholarships | 120 00 |
| Total | $240 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Three scholarships | $210 00 |
| Bible woman and supplies | 190 00 |
| School supplies | 250 00 |
| *Miraflores*, Salary of teacher | 350 00 |
| Salary of second teacher | 200 00 |
| *Pachuca*, Assistants | 650 00 |
| Scholarships | 140 00 |
| Water | 25 00 |
| *Puebla*, Matron | 220 00 |
| Scholarships | 140 00 |
| Second assistant | 300 00 |
| Total | $2,675 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent | $200 00 |
| *Rosario*, Assistants | 400 00 |
| Scholarships | 400 00 |
| Repairs and taxes | 200 00 |
| *Montevideo*, Salary and incidentals of Miss Bowen | 750 00 |
| Personal teacher | 50 00 |
| Furniture for Miss Bowen | 100 00 |
| Assistants | 225 00 |
| Rent | 275 00 |
| Furniture for school and Home | $100 00 |
| Lima assistant | 360 00 |
| Total | $3,060 00 |

*Italy.*

| | |
|---|---|
| Scholarships in Home | $200 00 |

*Summary.*

| | |
|---|---|
| North India | $6,869 00 |
| South India | 852 00 |
| Bengal | 818 00 |
| Malaysia Mission, Singapore | 319 00 |
| Korea | 1,862 00 |
| Japan | 5,586 00 |
| North China | 6,260 00 |
| Foochow | 1,220 00 |
| Nanking | 361 00 |
| Bulgaria | 240 00 |
| Mexico | 2,675 00 |
| South America | 3,060 00 |
| Italy | 200 00 |
| Contingent | 1,178 00 |
| Total | $31,000 00 |
| Home in Nagoya, conditional | 1,000 00 |
| Grand Total | $32,000 00 |

## NEW YORK BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Scholarships | $160 00 |
| *Pithoragarh*, Salary, Miss Budden | 650 00 |
| Miss Tresham | 277 00 |
| Miss Cummings | 162 00 |
| Miss Hays | 162 00 |
| Farm manager | 45 00 |
| Home matron | 46 00 |
| Seven ploughmen | 162 00 |
| Scholarships | 220 00 |
| Munshis | 46 00 |
| Conveyances | 69 00 |
| Native Doctor | 23 00 |
| Medicines | 46 00 |
| Repairs | 76 00 |
| Two village schools | 92 00 |
| Two Bible readers | 46 00 |
| Itinerating | 23 00 |
| Medical Students | 23 00 |
| *Moradabad*, Scholarships | 100 00 |
| Mrs. Butcher's itinerating | 38 00 |
| Village work | 57 00 |
| *Bareilly*, Aonla, Bible reader | 154 00 |
| *E. Shahjahanpur*, Bible readers | 92 00 |
| Village teacher | 15 00 |
| Widows | 143 00 |
| *Khera Bajera* | 38 00 |

| | |
|---|---|
| *Bareilly*, Orphanage | 1,000 00 |
| Second assistant | 276 00 |
| Bible readers | 180 00 |
| Conveyances | 76 00 |
| Ten city schools | [illegible] |
| Training S., Mrs. Scott's school | [illegible] |
| Educating Mrs. [illegible] | [illegible] |
| *Faridpur*, Bible reader | 46 00 |
| *Budaon*, Bible readers | [illegible] |
| *Bisauli* | 154 00 |
| *Kakrauli* | 92 00 |
| *Bilsi* | [illegible] |
| *Sitapur* | [illegible] |
| Miss English | [illegible] |
| Miss Downey | [illegible] |
| *Philibhit District* | [illegible] |
| *Mattra*, Two native schools | [illegible] |
| Bible readers | [illegible] |
| *Agra*, Village work | [illegible] |
| *Lucknow*, Bible readers | [illegible] |
| Conveyance | [illegible] |
| Miss Rowe, Educating | [illegible] |
| *Ellenpur* | [illegible] |
| *Moradabad* | [illegible] |
| *Thera-work* | [illegible] |
| *Unao* | [illegible] |
| *Allahabad* | [illegible] |
| *Bahraich* | [illegible] |
| *Shahabad* | [illegible] |
| Return passage of Miss Downey | 400 00 |
| Medical lady to be sent | 1,000 00 |
| Singapore (conditional) | 1,000 00 |
| Total for North India | $4,948 00 |

*South India.*

| | |
|---|---|
| *Bombay*, Salary, Miss Seely | $240 00 |
| Miss Taylor | 216 00 |
| Boarding scholarships | 280 00 |
| Building | 708 00 |
| *Kolar*, Bible woman | 50 00 |
| Orphans | 200 00 |
| Widows | 25 00 |
| *Madras*, Bible woman | 143 00 |
| Orphans | 480 00 |
| Day school | 227 00 |
| Home rent | 324 00 |
| Matron | 143 00 |
| *Gulbarga*, Schools, B. W | 287 00 |
| Munshis | 48 00 |
| Conveyance | 140 00 |
| Keeping conveyance | 95 00 |
| Total | $3,606 00 |

*Bengal.*

| | |
|---|---|
| *Calcutta*, Salary, Miss Maxey | $325 00 |
| Hindustani work, two Bible women | 74 00 |
| School-teacher | 40 00 |
| Rent | 20 00 |
| Scholarships | 504 00 |
| *Muzaffarpur*, Bible woman | 35 00 |
| Orphans | 65 00 |
| *Darbhanga*, Bible woman | 35 00 |
| *Chapra*, Bible woman | 35 00 |
| *Sitonari*, Bible woman | 35 00 |
| Total | $1,168 00 |

*North China.*

| | |
|---|---|
| *Peking*, Boarding school | $300 00 |
| Matron | 60 00 |
| Coolie | 50 00 |
| [illegible] | [illegible] |
| Training school | [illegible] |
| [illegible] | [illegible] |
| *Tientsin*, Land to be sold | [illegible] |
| Training school | 100 00 |
| [illegible] | [illegible] |
| Day schools | 175 00 |
| Two Bible Women | 100 00 |
| Mrs. Wang | 50 00 |
| Mrs. Jewell's return passage | 1,000 00 |
| *Tsun Hua*, Boarding school | 300 00 |
| Bible woman | 50 00 |
| Matron | 50 00 |
| Coolie | 50 00 |
| Total | $3,085 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Orphans | $ 75 00 |
| Scholarships | 100 00 |
| *Chinkiang*, Miss Hoag, M. D. | 750 00 |
| Dispensary and Hospital | 200 00 |
| Four nurslings | 110 00 |
| Five orphans | 120 00 |
| School | 300 00 |
| *Nanking*, Salary, Miss Mitchell | 750 00 |
| Woman's work | 30 00 |
| Teacher | 50 00 |
| Bible woman | 48 00 |
| Scholarships | 275 00 |
| Matron | 37 00 |
| Total | $2,845 00 |

*Foochow.*

| | |
|---|---|
| Hospital expenses | $150 00 |
| Watchman | 42 00 |
| Matron | 40 00 |
| Sanitarium | 42 00 |
| Hospital Deaconess | 36 00 |
| City Bible woman | 36 00 |
| Mrs. Ahok | 75 00 |
| Woman's work | 200 00 |
| Miss Carleton's return passage | 1,000 00 |
| Total | $1,721 00 |

*Japan.*

| | |
|---|---|
| *Tsukiji*, Scholarships | $60 00 |
| *Aoyama*, Repairs | 160 00 |
| Insurance | 180 00 |
| *Eukora*, B. W | 50 00 |
| Books and tracts | 50 00 |
| *Meta School* | 400 00 |
| *Sendai*, B. W | 200 00 |
| Traveling expenses | 30 00 |
| *Yokohama*, Training school | 120 00 |
| *Fukuoka*, Grace Tucker's salary | 750 00 |
| Scholarships | 280 00 |
| Personal teachers | 60 00 |
| Expense to Conferences | 40 00 |
| Insurance | 120 00 |
| Native principal | 180 00 |

| | |
|---|---|
| *Nagasaki*, Sixteen scholarships. | 640 00 |
| Insurance | 159 00 |
| Salary of Miss Gheer | 750 00 |
| Teacher | 100 00 |
| Translation teacher | 120 00 |
| Expenses to Conference | 40 00 |
| Miss Shinio's salary and traveling expenses | 110 00 |
| Salary | 110 00 |
| House rent for B. W | 24 00 |
| Traveling expenses | 100 00 |
| Incidentals. | 100 00 |
| Three scholarships. | 120 00 |
| *Nagoya*, Miss Wilson's salary | 750 00 |
| Teacher | 100 00 |
| Science teacher | 240 00 |
| Translation teacher | 120 00 |
| Rent | 150 00 |
| Repairs | 25 00 |
| Expenses to Conference | 15 00 |
| *Yonezawa*, Salary, Mary Atkinson | 750 00 |
| Teacher | 100 00 |
| Japanese teacher | 150 00 |
| School incidentals | 25 00 |
| Evangelistic work | 50 00 |
| Bible women. | 60 00 |
| Expenses to Conference. | 25 00 |
| *Hakodate*, Miss Hampton's salary, | 750 00 |
| Teacher | 100 00 |
| Expenses to Conference | 35 00 |
| Rent of home and repairs | 100 00 |
| Land rent | 108 00 |
| Insurance | 150 00 |
| Thirteen scholarships (40) | 520 00 |
| Mr. Uno, Chinese teacher | 150 00 |
| Hirosaki teachers | 336 00 |
| Bible woman and Sunday school. | 150 00 |
| Bible woman, Hakodate | 150 00 |
| Mrs. Baucus' salary | 750 00 |
| Total for Japan | $10,912 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Salary, Miss Sherwood | $750 00 |
| Teacher | 70 00 |
| Traveling expenses | 100 00 |
| Scholarships | 380 00 |
| Books and stationery | 40 00 |
| Kenison | 50 00 |
| Freight and duties | 126 00 |
| Medicine and instruments | 150 00 |
| Mrs. Scranton's passage retern | 500 00 |
| Miss Lewis | 200 00 |
| Total | $2,366 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarship | $560 00 |
| *Pachuca*, Salary of Miss Hastings | 750 00 |
| Scholarships | 420 00 |
| Expenses to conference | 25 00 |
| Bible, tracts, etc | 125 00 |
| Water tax | 15 00 |
| *Puebla*, Miss Parker's salary | 750 00 |
| Scholarships | 490 00 |
| Expense to Conference | 25 00 |
| Deficit | 150 00 |
| *Tezontepec* | 300 00 |
| *Orizaba*, B. W | 125 00 |
| School supplies. | 50 00 |
| *Queretaro* | 400 00 |
| Total | $4,185 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Scholarships. | $160 00 |
| *Rustchuk*, School | 140 00 |
| Salary, Clara Klaia | 440 00 |
| Total | $740 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Salary of Miss Le Huray | $750 00 |
| Scholarships | 600 00 |
| Rent of Home and school | 700 00 |
| Matron and portero | 240 00 |
| New school desks | 200 00 |
| Expense to Conference | 20 00 |
| Salary of Miss Elsie Wood | 750 00 |
| Total | $3,260 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Orphanage | $300 00 |
| *Pisa*, Mrs. Biondi | 180 00 |
| Matron | 100 00 |
| Total | $580 00 |

*Summary.*

| | |
|---|---|
| India | $16,447 00 |
| China | 8,251 00 |
| Japan | 10,912 00 |
| Korea | 2,366 00 |
| Bulgaria | 740 00 |
| Italy | 580 00 |
| Mexico | 4,185 00 |
| South America | 3,260 00 |
| Contingent | 3,259 00 |
| Grand total | $50,000 00 |

## PHILADELPHIA BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, First assistant | $277 00 |
| Five village schools | 138 00 |
| Repairs. | 76 00 |
| Enlarging compound | 76 00 |
| Orphanage. | 220 00 |
| *Pithoragarh*, Scholarships | 96 00 |
| *Bijnour*, Scholarships | 80 00 |
| *Bareilly*, Orphanage | 227 00 |
| Salary, Dr. K. McDowell | 650 00 |
| *Muttra*, Deaconess, Mrs. Matthews. | 325 00 |
| Probationers | 115 00 |
| Bible readers | 92 00 |
| *Agra*, Medical home, Miss Seymour | 277 00 |
| Servants | 62 00 |
| Conveyance. | 93 00 |
| *Lucknow* City schools | 269 00 |

| | |
|---|---|
| *Cawnpore*, Assistants | 277 00 |
| Scholarship | 13 00 |
| Itinerating | 23 00 |
| *Lucknow*, Schools and Bible women | 115 00 |
| *Cawnpore*, Conveyances | 81 00 |
| Bible woman | 37 00 |
| Education of Christian girls | 115 00 |
| Christian girls' day school | 146 00 |
| Salary, Miss F. J. Kyle | 650 00 |
| Salary and Passage Miss Louise Heafer | 950 00 |
| Total for North India | $5,480 00 |

*South India.*

| | |
|---|---|
| *Bombay*, Salary, Miss Thomas | $288 00 |
| Building | 500 00 |
| *Baroda*, Salary, Miss A. Thompson | [illegible] |
| Rent for school and home | [illegible] |
| Salary, Miss Hart | [illegible] |
| Second assistant | [illegible] |
| Furnitures | [illegible] |
| Conveyance | 172 00 |
| Orphans and Scholarships | 280 00 |
| Teachers and Bible women | 144 00 |
| Kolar Orphans | 100 00 |
| Total for South India | $3,088 00 |

*Malaysia Mission.*

| | |
|---|---|
| *Singapore*, Salary, Miss Fox | $221 00 |
| Scholarships | 52 00 |
| Tamil school | 58 00 |
| Contingencies | 80 00 |
| Total for Malaysia Mission | $411 00 |

*Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Deaconess Charlotte Orham | $120 00 |
| *Rangoon*, Orphanage | 50 00 |
| Total for Bengal Conference | $170 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarship | $ 90 00 |
| *Tientsin*, Salary Dr. R. R. Benn | [illegible] |
| Incidentals and personal teacher | 250 00 |
| Coolie | 75 00 |
| Hospital expenses | 200 00 |
| Gatekeeper | 50 00 |
| New building | 1,750 00 |
| Total for North China | $3,015 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Orphans and scholarships | $ 125 00 |
| Day school rent | 10 00 |
| Teacher | 36 00 |
| Books, etc | 50 00 |
| *Chinkiang*, Salary and outfit, Miss L. M. White | 850 00 |
| Scholarship | 25 00 |
| Insurance | 31 00 |
| Total for Central China | $1,139 00 |

*Foochow.*

| | |
|---|---|
| Hospital expenses | $ 200 00 |
| Salary Miss E. Johnson | 600 00 |
| Personal teacher and incidentals | 240 00 |
| Watchman | 42 00 |
| City work, Mrs. Ahok | 75 00 |
| Hospital Evangelistic work | 60 00 |
| Medical students | 100 00 |
| Orphan | 30 00 |
| Postage | 20 00 |
| Salary Hü King Eng | 240 00 |
| Total for Foochow | $1,607 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Salary Miss A. Dickerson | $ 600 00 |
| Incidentals and personal teacher | 250 00 |
| Travel to Conference | 35 00 |
| Rent and repairs | 100 00 |
| Fuel and lights | 250 00 |
| Scholarships | 360 00 |
| Bible woman | 200 00 |
| Total for Hakodate | $1,795 00 |
| *Tokyo*, Home salary Miss M. A. Spencer | $ 350 00 |
| Return passage | 350 00 |
| Scholarships | 240 00 |
| Salary Miss Sagara | 108 00 |
| Salary Miss M. E. V. Pardoe | 600 00 |
| Incidentals and personal teacher | 200 00 |
| *Asakusa*, day school | 250 00 |
| Traveling expenses | 75 00 |
| Insurance | 133 00 |
| *Aoyama*, Scholarships | 240 00 |
| Matron | 84 00 |
| Total for Tokyo | $2,630 00 |
| *Nagasaki*, Scholarships | $ 200 00 |
| Scholarship in Miss Gheer's work | 40 00 |
| *Fukuoka*, City Sunday schools | 40 00 |
| Total for Kiushu | $ 280 00 |
| Total for Japan | $4,705 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $ 144 00 |
| Hospital attendants | 150 00 |
| Total for Korea | $ 294 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Salary Miss M. D. Loyd | $ 600 00 |
| Incidentals | 150 00 |
| Scholarships | 420 00 |
| Matron | 300 00 |
| Treasurer's expenses | 40 00 |
| Travel to Conference | 15 00 |
| *San Vincente*, Teacher | 300 00 |
| Rent | 50 00 |
| School supplies | 75 00 |

| | |
|---|---|
| *Guanajuato*, Salary Miss I. Walton | 300 00 |
| Rent | 300 00 |
| Porter | 150 00 |
| School supplies | 125 00 |
| First assistant Fermina Ruiz. | 360 00 |
| Drawing teacher | 120 00 |
| *Puebla*, Salary and incidentals Miss Limberger | 700 00 |
| Bible woman and supplies | 130 00 |
| Scholarship | 70 00 |
| For alterations | 200 00 |
| *Tetela*, New Missionary | 650 00 |
| Assistant teacher | 300 00 |
| *Tezontepec*, Deficiency | 100 00 |
| Total for Mexico | $5,455 00 |
| *South America.* | |
| *Buenos Ayres*, Scholarships. | $ 150 00 |
| First assistant | 360 00 |
| Third assistant | 250 00 |
| *Peru*, School furniture | 300 00 |
| Total for South America. | $1,060 00 |
| *Italy.* | |
| *Milan*, Mrs. Campari | $ 144 00 |
| *Rome*, Scholarships | 200 00 |
| Total for Italy | $ 344 00 |
| *Bulgaria.* | |
| *Loftcha*, First assistant. | $ 210 00 |
| Scholarships | 80 00 |
| Bible work | 70 00 |
| Total for Bulgaria | $ 360 00 |
| *Nagoya*, Building, conditional. | $1,500 00 |
| *Peking*, Building, conditional, | 2,500 00 |
| Contingent | 161 00 |
| Grand total | $31,500 00 |

## BALTIMORE BRANCH.

*North India.*

| | |
|---|---|
| *Kumaon District.* | |
| *Naini Tal*, Mrs. Whitby | $ 323 00 |
| Rent for Upper Bazar School | 53 00 |
| Two teachers | 69 00 |
| Conveyance | 19 00 |
| Munshi | 23 00 |
| *Dwarahath*, Bible readers | 55 00 |
| *Pauri*, Bible readers | 105 00 |
| *Pithoragarh*, Scholarships | 28 00 |
| Village school | 46 00 |
| *Moradabad District.* | |
| *Moradabad*, Girl's boarding school | 160 00 |
| Second assistant | 208 00 |
| Zenana assistant | 208 00 |
| Conveyance | 96 00 |
| *Bareilly District.* | |
| *Bareilly*, Scholarships | 150 00 |
| Third assistant | 230 00 |
| *Budaon* | 40 00 |
| *Oudh District.* | |
| *Gonda*, Miss Gallimore's salary. | 650 00 |
| Scholarships | 248 00 |
| Munshi | 23 00 |
| Matron | 28 00 |
| Schools | 106 00 |
| General repairs | 100 00 |
| *Pilibhit District.* | |
| *Nawabganj*, Bible readers | 86 00 |
| Miss Layton's passage | 350 00 |
| Total for North India | $3,404 00 |
| *South India.* | |
| *Madras District.* | |
| *Kolar*, Orphans | 200 00 |
| Day schools | 40 00 |
| Mrs. Richard's munshi | 40 00 |
| *Madras*, Miss Stephen's salary | 360 00 |
| Miss Stephen's munshi | 40 00 |
| House rent | 300 00 |
| Scholarships | 120 00 |
| Conveyance | 72 00 |
| *Haidarabad*, second assistant | 240 00 |
| Total for South India | $1,412 00 |
| Bombay Home | 130 00 |
| Total for South India | $1,542 00 |
| *China.* | |
| *Foochow*, Miss Sites' salary and incidentals | $ 750 00 |
| Miss Sites' teacher and translator | 90 00 |
| Scholars in boarding school | 300 00 |
| City hospital | 250 00 |
| *Kucheng*, District day schools | 300 00 |
| Woman's school | 150 00 |
| Bible Woman | 96 00 |
| *Kiukiang*, Orphans | 50 00 |
| Gateman and workman | 37 00 |
| *Chinkiang*, Orphan | 50 00 |
| Workman | 37 00 |
| Books | 15 00 |
| *Hing Hwa*, Pupils | 300 00 |
| *Peking*, Tartar City day school. | 75 00 |
| *Tientsin*, Hospital matron | 50 00 |
| Dispensary assistant | 50 00 |
| Building | 250 00 |
| Total for China. | $2,850 00 |
| *Japan.* | |
| *Tokyo.* | |
| *Aoyama*, Miss Bender's salary and incidentals | $ 750 00 |
| Miss Bender's teacher | 100 00 |
| Scholarships | 120 00 |
| *Tsukiji*, Scholarships | 200 00 |
| Teacher of Japanese music | 66 00 |
| Teacher of penmanship | 60 00 |
| Traveling expenses for girls | 30 00 |
| (Industrial work) embroidery teacher | 75 00 |
| *Kanda*, Day school | 500 00 |
| *Fukagawa*, Day school | 350 00 |
| *Yokohama*, Bible women | 120 00 |
| *Hakodate*, Scholarship | 40 00 |
| *Nagasaki*, Scholarships | 120 00 |
| Japanese literature | 206 00 |
| Tracts and leaflets | 50 00 |
| Miss Simon's salary and incidentals | 750 00 |

| | |
|---|---|
| Miss Simon's teacher | 55 00 |
| Miss Simon's expenses to conference | 40 00 |
| *Kumamoto*, Bible woman | 72 00 |
| *Yonezawa*, Bible woman | 60 00 |
| *Hirosaki*, Bible woman and Sunday School helps | 150 00 |
| Total for Japan | $3,914 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Orphans | $ 240 00 |
| Miss Lewis' traveling expenses | 800 00 |
| Total for Korea | $1,040 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Orphanage | $ 140 00 |
| Total | $ 140 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Bible woman | $ 192 00 |
| Total | $ 192 00 |

*Summary.*

| | |
|---|---|
| North India | $3,404 00 |
| South India | 1,142 00 |
| China | 2,850 00 |
| Japan | 3,914 00 |
| Korea | 1,040 00 |
| Mexico | 140 00 |
| Italy | 192 00 |
| Conditional | 300 00 |
| Grand total | $13,252 00 |

## CINCINNATI BRANCH.

*North India.*

| | | |
|---|---|---|
| *Bijnour*, Scholarships, $120; medicines, $20 | $ 140 00 | |
| *Moradabad*, Scholarships | 120 00 | |
| *Agra*, Medical students | 92 00 | |
| *Bareilly*, Orphans | 220 00 | |
| *Mullra*, Conveyance | 90 00 | |
| *Tilhar*, Schools and Bible wom'n | 76 00 | |
| *Pauayan*, Schools and Bible women | 76 00 | |
| *Jalalabad*, Schools and Bible women | 115 00 | |
| *Shahjahanpur*, Boarding school | 1,160 00 | |
| Rent and repairs | 440 00 | |
| Bible women and conveyances | 770 00 | |
| *Lucknow*, Scholarship, $200: repairs, $76 | 276 00 | |
| Deaconess Home | 310 00 | |
| Home for homeless women (8 women) | 100 00 | |
| Matron and teacher | 138 00 | |
| Repairs, munshi | 100 00 | |
| *Sitapur*, Boarding and day schools, zenana and evangelistic work | 2,400 00 | |
| *Barabanki* | 300 00 | |
| *Gonda* | 50 00 | |
| Miss Reed | 650 00 | |
| Miss Thoburn | 325 00 | |
| Sending missionary | 550 00 | |
| Conditional for Lucknow College | 1,000 00 | |
| Total for North India | $9,498 00 | |

*South India.*

| | |
|---|---|
| *Baroda*, Miss Ernsberger's salary | $ 650 00 |
| Medical helpers and dispensary | 1,100 00 |
| *Poona*, Bible women and schools | 800 00 |
| *Kolar*, Orphans | 160 00 |
| Mrs. Baker's munshi | 40 00 |
| *Haidarabad*, Rent | 150 00 |
| *Bombay*, Rent | 236 00 |
| Total for South India | $3,136 00 |

*Bengal Conference.*

| | |
|---|---|
| Miss Blair | 325 00 |
| Bengali work | 400 00 |
| Village schools | 86 00 |
| *Pakur*, $200; scholarship, $84 | 284 00 |
| *Rangoon*, Miss Scott | 325 00 |
| Scholarship | [illegible] |
| Miss Wisner's return | [illegible] |
| Miss Wisner's salary | [illegible] |
| [illegible] | 50 00 |
| Total for Bengal Conference | $2,500 00 |

*China.*

| | |
|---|---|
| *Peking*, Miss Sears' salary and teacher | $ 775 00 |
| Miss Ketring's salary and teacher | 800 00 |
| Miss Frey's salary and teacher | 650 00 |
| Coolie, $50; traveling, $100 | 150 00 |
| Repairs and postage | 200 00 |
| Scholarships | 480 00 |
| Home in Tientsin | 750 00 |
| Tsun Hwa scholarships | 90 00 |
| Traveling expenses, $50; repairs, $50; courier, $30 | 130 00 |
| Total for North China | $4,025 00 |
| *Foochow*, Miss Jewell's salary and teacher | $ 800 00 |
| Miss Bonafield, salary and teacher | 800 00 |
| Scholarships in boarding sch'l | 240 00 |
| Gatekeeper, $42; repairs $50 | 92 00 |
| Woman's school, repairs, $100; watchman, $42 | 142 00 |
| Gateman; $42; insurance, $20 | 62 00 |
| Women in school | 250 00 |
| *Hing Hwa*, Woman's school | 500 00 |
| Building for woman's school | 300 00 |
| Hing Hwa day school | 600 00 |
| Hing Hwa Bible women | 144 00 |
| Medical students | 100 00 |
| Total for China | $4,030 00 |

*Korea.*

| | |
|---|---|
| Miss Rothweiler, teacher, salary and traveling expenses | $ 870 00 |

| | |
|---|---|
| Miss Bengel, teacher, salary and traveling expenses | 870 00 |
| Bible work (conditional) | 500 00 |
| Gateman, $45; fuel, $150 | 195 00 |
| Scholarships | 144 00 |
| Freights and duties | 75 00 |
| Dispensary and house for woman's work (conditional) | 500 00 |
| Total for Korea | $3,154 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Scholarships | $ 160 00 |
| Translation teacher, $120; matron, $84 | 204 00 |
| Repairs | 150 00 |
| Traveling expenses | 75 00 |
| Mrs. Chapple's Bible women | 60 00 |
| *Aoyama*, scholarship | 40 00 |
| Tracts and papers | 50 00 |
| *Yokohama*, Two women in training school | $80 00 |
| New Building | 100 00 |
| *Hakodate*, Water tax, $30; Watchman, $40 | 70 00 |
| Scholarships | 160 00 |
| Travel and repairs | 160 00 |
| *Nagoya*, Teacher of mathematics | 180 00 |
| Drawing teacher | 24 00 |
| *Nagasaki*, Three missionaries | 2,250 00 |
| Teachers, $180; expenses to conference, $120 | 300 00 |
| Ground rent | 275 00 |
| Repairs | 100 00 |
| Putting in water pipes | 330 00 |
| Scholarships | 520 00 |
| Chinese teacher, $240; primary, $160 | 400 00 |
| Etiquette and sewing | 160 00 |
| Industrial department | 200 00 |
| Science teacher | 500 00 |
| Scholarship in training school | 40 00 |
| *Fukuoka*, Miss Seeds, salary and teacher | 850 00 |
| Repairs, $100; scholarships, $280 | 380 00 |
| Chinese teacher, $180; Mathematics, $180 | 360 00 |
| Primary, $100; watchman, $50 | 150 00 |
| Matron, $35; sewing, $50 | 85 00 |
| Conditional for Nagasaki College | 2,500 00 |
| Total for Japan | $10,930 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Miss Ayres' salary and conference expenses | $765 00 |
| Teacher of advanced classes | 300 00 |
| Orphans | 210 00 |
| Porter, $240; kindergarten supplies $25 | 265 00 |
| Repairs and incidentals | 250 00 |
| *Puebla*, Miss Warner | 750 00 |
| First assistant | 550 00 |
| Music teacher | 180 00 |
| School supplies | 250 00 |
| Porter | 200 00 |
| Water and property tax | 250 00 |
| Plumbing and repairs | 250 00 |
| Scholarships | 280 00 |
| Deficiency | 200 00 |
| *Orizaba* | 600 00 |
| *Miraflores* | 100 00 |
| *Canada* | 100 00 |
| *Tezontepec* | 250 00 |
| Miss Warner's return | 150 00 |
| Total for Mexico | $5,900 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent $300; school supplies, $100 | 400 00 |
| *Rosario*, Matron, $300; scholarships, $125 | 425 00 |
| *Montevideo*, Rent, $240; Furniture, $200 | 440 00 |
| Conditional | 800 00 |
| Total for South America | $2,065 00 |

*Italy.*

| | |
|---|---|
| Mother's meetings and sewing | $100 00 |
| Tracts | 50 00 |
| *Turin*, Bible women | 120 00 |
| Total for Italy | $270 00 |

*Summary.*

| | |
|---|---|
| India | $15,226 00 |
| China | 8,055 00 |
| Korea | 3,054 00 |
| Japan | 10,930 00 |
| Mexico | 5,900 00 |
| South America | 2,065 00 |
| Italy | 270 00 |
| Total for Branch | $45,500 00 |

## NORTHWESTERN BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Bible women | $73 00 |
| Itinerating | 33 00 |
| Second assistant | 208 00 |
| Scholarships | 102 00 |
| *Pithoragarh*, Scholarships | 200 00 |
| Miss Harris | 162 00 |
| Under teacher | 42 00 |
| *Bijnour*, Scholarships | 260 00 |
| Assistant | 208 00 |
| Teacher | 36 00 |
| Munshis | 31 00 |
| Matron | 47 00 |
| Repairs | 76 00 |
| Conveyance | 67 00 |
| *Moradabad*, Scholarships | 200 00 |
| *Chaundausi*, Bible readers and schools | 143 00 |
| *Dhampur*, Bible readers and schools | 92 00 |
| *Kundarki*, Bible readers and schools | 88 00 |
| *Bareilly*, Scholarships | 167 00 |
| *Panahpur*, Bible readers and schools | 154 00 |

| | |
|---|---|
| *Mohamdi*, Bible readers and schools | 87 00 |
| *Raksha*, Bible readers and schools | 28 00 |
| *Budaon*, Scholarships | 60 00 |
| First assistant | 230 00 |
| Munshi | 23 00 |
| *Muttra*, English scholarships | 186 00 |
| Zenana work | 77 00 |
| Tent | 58 00 |
| Munshi | 38 00 |
| Land tax | 24 00 |
| *Lucknow*, Miss Perrine | 650 00 |
| Miss Rowe | 308 00 |
| Miss Perrera | 308 00 |
| Third assistant | 230 00 |
| Apparatus | 20 00 |
| Scholarships | 90 00 |
| *Gonda*, assistant | 208 00 |
| *Cawnpore*, Miss De Tores | 277 00 |
| Sewing machine (conditional) | 50 00 |
| Bible readers | 60 00 |
| Land tax and repairs | 96 00 |
| Village and district work | 102 00 |
| Itinerating | 38 00 |
| Teacher | 58 00 |
| *Agra*, Scholarships | 96 00 |
| Total for North India | $5,791 00 |

*South India.*

| | |
|---|---|
| *Bombay*, Miss De Line | $650 00 |
| Miss Carroll | 650 00 |
| Miss Lanahan | 264 00 |
| Miss Rowbottom | 264 00 |
| Miss Crafts | 240 00 |
| Pundits | 80 00 |
| Housekeeper | 72 00 |
| Conveyances | 384 00 |
| Bible woman and school | 120 00 |
| Scholarships | 152 00 |
| Borrowed from bomb house fund, 1887 | 1,000 00 |
| Interest on debt | 850 00 |
| Return passage Miss De Line | 400 00 |
| *Kolar*, Miss Titmuss | 144 00 |
| Orphans | 120 00 |
| *Madras*, Teacher | 144 00 |
| Assistant | 240 00 |
| Total for South India | $5,774 00 |

*Bengal.*

| | |
|---|---|
| *Calcutta*, Scholarships | $558 00 |
| *Rangoon*, Scholarships | 280 00 |
| Sewing machine (conditional) | 50 00 |
| *Asansol* | 250 00 |
| Total for Bengal | $1,138 00 |

*Malayasia.*

| | |
|---|---|
| *Singapore*, Scholarships | 52 00 |
| Matron | 144 00 |
| Conveyance | 184 00 |
| Total for Malaysia | $380 00 |
| Total for India | $13,083 00 |

*North China.*

| | |
|---|---|
| *Tientsin*, Miss Steere | $600 00 |
| Incidentals | 150 00 |
| Personal teacher | 100 00 |
| Watchman | 50 00 |
| Gatekeeper | 50 00 |
| Hospital expenses | 200 00 |
| Drugs | 200 00 |
| Chair-bearer | 50 00 |
| Coolies | 75 00 |
| Traveling expenses | 25 00 |
| Building | 750 00 |
| Home salary Dr. Gloss | 350 00 |
| *Peking*, scholarships | 210 00 |
| Watchman | 50 00 |
| Incidentals, Mrs. Gamewell | 120 00 |
| *Tsun Hwa*, Training school | 300 00 |
| Building (conditional) | 500 00 |
| Total for North China | $3,780 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Howe | $375 00 |
| Home traveling expenses | 375 00 |
| Miss Wheeler | 600 00 |
| Incidentals | 150 00 |
| Teacher | 84 00 |
| Ida Howe | 40 00 |
| Scholarships | 160 00 |
| Expenses to annual meeting | 30 00 |
| Repairs | 50 00 |
| Rent of bungalow | 60 00 |
| *Nanking* Miss Shaw | 600 00 |
| Incidentals | 150 00 |
| Personal teacher | 48 00 |
| Assistant teacher | 64 00 |
| Bible woman | 48 00 |
| Furniture | 100 00 |
| Repairs and cistern | 100 00 |
| Scholarships | 100 00 |
| Books, stationery and rent | 50 00 |
| Gateman | 48 00 |
| *Chinkiang*, Miss Robinson | 600 00 |
| Incidentals | 150 00 |
| Miss Peters | 600 00 |
| Incidentals | 150 00 |
| Personal teachers | 136 00 |
| Dispensary | 200 00 |
| Employees | 173 00 |
| Insurance and taxes | 59 00 |
| Repairs | 85 00 |
| Orphans | 65 00 |
| Total for Central China | $5,450 00 |

*Southern China.*

| | |
|---|---|
| *Foochow*, Dr. Lyon | $600 00 |
| Incidentals | 150 00 |
| Personal teacher | 100 00 |
| Physician to be sent (conditional) | 1,100 00 |
| Hospital expenses | 350 00 |
| City hospital | 200 00 |
| Day schools | 500 00 |
| Scholarships | 300 00 |
| Foundlings | 90 00 |
| Insurance | 36 00 |
| Repairs | 150 00 |
| School watchman | 42 00 |

| | |
|---|---|
| *Ing Chung*, Day school | 120 00 |
| Women's schools | 300 00 |
| Bible women | 48 00 |
| Total for Southern China | $4,086 00 |
| Total for China | $13,316 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Miss Locke | $300 00 |
| Scholarships | 320 00 |
| Chinese and primary teachers | 280 00 |
| Ground rent | 275 00 |
| Day schools | 500 00 |
| *Aoyama*, Japanese teacher | 120 00 |
| Chinese teacher | 300 00 |
| Sewing teacher | 72 00 |
| Scholarships | 240 00 |
| *Yokohama*, Mrs. Van Petten. | 600 00 |
| Incidentals | 150 00 |
| Teacher | 100 00 |
| Bible women | 320 00 |
| Bible teacher | 190 00 |
| Preparatory teacher | 190 00 |
| Books and tracts | 50 00 |
| Fuel and lights | 50 00 |
| Furniture and repairs | 100 00 |
| Assistant teacher | 60 00 |
| Itinerating | 50 00 |
| *Tobe*, | 120 00 |
| *Kanagawa*, $300, building (conditional) $250 | 550 00 |
| *Hakodate*, Scholarships | 280 00 |
| Teacher mathematics | 240 00 |
| Matron | 120 00 |
| Repairs and incidentals | 200 00 |
| *Nagasaki*, Scholarships | $200 00 |
| *Fukuoka*, Scholarships | 200 00 |
| *Kagoshima*, Miss Forbes | 600 00 |
| Incidentals | 150 00 |
| Miss Taylor | 600 00 |
| Incidentals | 150 00 |
| Personal teachers | 200 00 |
| Bible woman | 60 00 |
| Evangelistic work | 50 00 |
| Expenses to conference | 90 00 |
| Watchman | 48 00 |
| Organ (conditional) | 120 00 |
| Total for Japan | $8,245 00 |

*Korea.*

| | |
|---|---|
| Scholarships | $240 00 |
| Repairs | 150 00 |
| Insurance | 50 00 |
| Hospital fuel | 100 00 |
| Medicine and instruments | 150 00 |
| Total for Korea | $690 00 |

*Bulgaria.*

| | |
|---|---|
| Scholarships | $240 00 |
| Second assistant | 170 00 |
| Furniture and postage | 35 00 |
| Repairs and incidentals | 250 00 |
| Miss Fincham | 750 00 |
| Miss Schenck | 375 00 |
| New missionary | 750 00 |
| Total for Bulgaria | $2,570 00 |

*Mexico.*

| | |
|---|---|
| *Tetela*, Miss Hewitt's home salary | $375 00 |
| Traveling expenses home | 150 00 |
| Miss Van Dorsten | 750 00 |
| Expense to conference | 25 00 |
| Rent | 114 00 |
| School supplies | 100 00 |
| Porter | 180 00 |
| Water tax | 50 00 |
| Keeping horse | 50 00 |
| *Canada*, School | 400 00 |
| *Mexico City*, Scholarships | 420 00 |
| Water and street tax | 50 00 |
| Assistant teacher | 325 00 |
| Physician and medicine | 100 00 |
| *Miraflores*, School supplies | 250 00 |
| Rent | 60 00 |
| *Guanajuato*, Assistants | 240 00 |
| *Pachuca*, Primary and music teachers | 600 00 |
| School supplies and furniture | 250 00 |
| Porter | 150 00 |
| Repairs and garden | 150 00 |
| *Puebla*, Kindergarten and supplies | 360 00 |
| Scholarships | 280 00 |
| Dormitory supplies | 50 00 |
| *Apizaco*, Teacher and rent | 420 00 |
| School | 100 00 |
| Total for Mexico | $5,999 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Miss Hall's return and salary | $550 00 |
| Scholarships | 400 00 |
| Rent of home | 1,000 00 |
| Miss Vickery | 750 00 |
| Personal teacher | 150 00 |
| Contingent expenses | 250 00 |
| Total for Rome | $3,100 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent | $400 00 |
| Scholarships | 150 00 |
| *Rosario*, Assistants | 500 00 |
| Matron | 300 00 |
| Scholarships | 525 00 |
| *Montevideo*. Miss Hyde | 750 00 |
| Personal teacher | 100 00 |
| Assistant | 425 00 |
| Rent | 700 00 |
| Day schools | 1,000 00 |
| *Lima*, Rent | 480 00 |
| Total for South America | $5,330 00 |

*Germany.*

| | |
|---|---|
| *Kiel*, Bible woman | $150 00 |

*Switzerland.*

| | |
|---|---|
| *Zurich*, Bible woman | $ 150 00 |
| New missionary (conditional) | 1,100 00 |
| Contingent | 1,267 00 |
| Grand total | $55,000 00 |

## DES MOINES BRANCH

### *North [illegible]*

| | |
|---|---|
| *Poona*, Orphans .. | $247 00 |
| Medicines . | 76 00 |
| *Pithoragarh*, Orphans..... | 112 00 |
| Medical students.. ..... | 46 00 |
| *Moradabad*, Orphans..... | 80 00 |
| Miss C. Frederick | 138 00 |
| Miss M. L. Day . | 650 00 |
| *Bareilly*, Orphans | 220 00 |
| Miss A. E. Lawson. . | 650 00 |
| *Badaon*, Orphans . | 250 00 |
| Repairs ..... | 76 00 |
| *Mainpuri District.* | |
| *Sorai*..... . ... ..... | 76 00 |
| *Patiali* . . . . . | 58 00 |
| *Sikandras* . . . | 87 00 |
| *Mainpuri* . . . . . | 115 00 |
| *Aliganj* . . . . . | 48 00 |
| *Jalesar* . . . . . | 38 00 |
| *Etah* . . . . . | 115 00 |
| Miss H. Kemper, outfit and Passage..... ..... | 600 00 |
| *Lucknow*, Mrs. J. C. Hunt..... | 346 00 |
| Miss Singh assistant..... | 346 00 |
| Miss M. D. Bretton... ..... | 254 00 |
| *Gonda*, Bible readers ..... | 129 00 |
| Conveyance..... | 73 00 |
| Total ..... | $4,830 00 |

### *Bengal.*

| | |
|---|---|
| *Burhampur*, General work..... | $150 00 |
| *Pakur*, Orphans..... | 150 00 |
| *Rangoon*, Miss F. E. Perkins... | 325 00 |
| Total.... ..... | $625 00 |

### *South India.*

| | |
|---|---|
| *Bangalore*, Mrs. Buttrick's Bible woman ..... | $ 40 00 |
| Rent..... .... ..... | 61 00 |
| Miss Bacon.... .... ..... | 325 00 |
| *Kolar*, Bible woman.... ..... | 60 00 |
| Orphans..... ..... ..... | 160 00 |
| Widows..... ..... | 50 00 |
| *Madras*, Mrs. E. Jones ..... ... | 288 00 |
| Conveyance .. ..... | 100 00 |
| *Bombay*, Miss Mary Kennedy, outfit, passage and salary... | 1,100 00 |
| Home..... | 500 00 |
| Total..... ..... | $2,684 00 |

### *North China.*

| | |
|---|---|
| *Peking*, Building..... ..... | $250 00 |
| Scholarships..... ..... | 450 00 |
| Bible woman Mrs. Wu..... | 50 00 |
| Tsun Hwa School..... ... . | 300 00 |
| Sarah Wang..... | 50 00 |
| *Tientsin*, Miss F. O. Wilson. .... | 750 00 |
| Per. teacher .... .. .... .... | 100 00 |
| Training school..... .... | 425 00 |
| Sai Na Li, salary.... ..... ... | 50 00 |
| Bible woman..... .. ..... | 50 00 |
| New building ... ..... | 500 00 |
| Total ... ..... .. ..$2,975 00 | |

### *Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Ogborn, salary | $550 00 |
| Miss Stone..... . ..... .... | 375 00 |
| Scholarships..... ..... | 100 00 |
| Matron..... . . . . | 37 00 |
| Cook. .. ... ..... ... | 37 00 |
| Gatemnn. ..... ..... | 37 00 |
| Bungalow keeper..... | 24 00 |
| Doctor and medicines... .... | 50 00 |
| Total... ..... .....$1,210 00 | |

### *South China.*

| | |
|---|---|
| *Foochow*, Hospital..... ..... | $200 00 |
| Miss L. A. Trimble..... | 650 00 |
| Incidentals..... .. | 150 00 |
| Per. teacher..... ..... | 50 00 |
| Scholarships ... ... ... . .. | 420 00 |
| Day school..... ..... | 40 00 |
| Orphans ..... ..... | 60 00 |
| *Hokchiang*, Day schools. ..... . | 450 00 |
| Bible women..... | 96 00 |
| Total..... .....$2,116 00 | |

### *Korea.*

| | |
|---|---|
| Hospital patients .. ..... ... | $150 00 |
| Insurance..... ..... . | 25 00 |
| Repairs..... ..... | 75 00 |
| Total .. | $250 00 |

### *Japan.*

| | |
|---|---|
| *Tokyo*, *Tsukiji*, Miss F. E. Phelps | $750 00 |
| Per. teacher..... .... | 100 00 |
| Miss M. B. Griffith..... ..... | 750 00 |
| Per. teacher .. ..... | 100 00 |
| Sewing teacher..... | 36 00 |
| Penmanship ... ..... .. .. | 96 00 |
| Scholarships.... ..... . | 200 00 |
| *Aoyama*, Miss M. G. De Motte.. | 550 00 |
| Per. teacher..... . | 100 00 |
| Scholarships..... | 120 00 |
| Teacher mathematics. ..... | 300 00 |
| *Hakodate*, Scholarships..... | 280 00 |
| Japanese teacher .. ..... | 240 00 |
| *Yonezawa*, Native teacher..... | 150 00 |
| *Nagasake*, Scholarships..... .. | 120 00 |
| Mathematical teacher..... | 400 00 |
| Total .... ..... ..... ...$4,292 00 | |

### *Bulgaria*

| | |
|---|---|
| Assistants.... ..... | $170 00 |
| Scholars. ... . .... ..... | 50 00 |
| Total..... ..... | $220 00 |

### *Mexico,*

| | |
|---|---|
| *Mexico City*, Primary teacher.. | $325 00 |
| Scholarships..... ..... | 280 00 |
| Lights.... ..... . ..... | 135 00 |
| *Puebla*, Scholarships ..... | 140 00 |
| *Ayapango*, Miss M. Garcia..... | 360 00 |
| Rent..... .... ..... ... | 50 00 |
| *Tezontepec*, Teacher's salary.... | 300 00 |
| Total..... .....$1,590 00 | |

### *South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent.. ..... | $100 00 |
| *Rosario*, Assistant teacher..... | 300 00 |
| Total ..... | $400 00 |

### *Italy.*

| | |
|---|---|
| Miss Passerine ..... . | $108 00 |
| Orphans ..... ..... | 200 00 |
| Total .... ..... .... | $308 00 |

*Summary.*

| | |
|---|---|
| India | $8,139 00 |
| China | 6,301 00 |
| Korea | 250 00 |
| Japan | 4,292 00 |
| Bulgaria | 220 00 |
| Mexico | 1,590 00 |
| South America | 400 00 |
| Italy | 308 00 |
| Grand total | $21,500 00 |

## MINNEAPOLIS BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Girls in Orphanage | $240 00 |
| *Pithoragarh*, School matron | 28 00 |
| Teachers | 120 00 |
| Girls in school | 300 00 |
| *Basta*, Bible readers and schools | 171 00 |
| *Bijnour*, Girls in boarding school | 134 00 |
| *Bareilly*, First assistant | 277 00 |
| Zenana assistant | 200 00 |
| Orphans and scholars | 100 00 |
| *Budaon*, Girls in school | 240 00 |
| Mrs. Butterfield | 166 00 |
| City schools | 192 00 |
| Village work | 230 00 |
| Conveyance | 144 00 |
| Mrs. Wilson's munshi | 23 00 |
| Medicines | 76 00 |
| Itinerating | 76 00 |
| Medical student | 46 00 |
| Bible reader | 50 00 |
| *Gunaur*, Bible readers in schools | 32 00 |
| *Dalayuni* | 28 00 |
| *Oghaina* | 23 00 |
| *Muttra*, Assistant missionary | 230 00 |
| Conveyance | 77 00 |
| *Ajmere*, Mrs. Lyons' itinerating and conveyance | 157 00 |
| *Lucknow*, First assistant | 230 00 |
| Zenana second assistant | 208 00 |
| Third assistant | 184 00 |
| *Gonda*, Scholarship | 50 00 |
| One teacher | 115 00 |
| *Col. Gunje*, Bible reader | 128 00 |
| Total for North India | $4,278 00 |

*South India.*

| | |
|---|---|
| *Bombay*, Miss Abrams' salary | $650 00 |
| Rent, Boarding school | 720 00 |
| Scholarships | 220 00 |
| Native teacher | 76 00 |
| Three day schools | 216 00 |
| Miss Alice Seity, salary | 288 00 |
| Matron | 96 00 |
| Pundit | 48 00 |
| Conveyance | 192 00 |
| *Kolar*, Four orphans | 80 00 |
| Two Bible women | 50 00 |
| Total | $2,636 00 |

*Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Scholarships | $168 00 |
| Rent | 500 00 |
| *Rangoon*, Seven orphans | 140 00 |
| Two Bible women | 48 00 |
| *Jubbalpur*, Mrs. Ward's work | 200 00 |
| Bible women | 100 00 |
| *Roorkee*, Bible women and schools | 300 00 |
| *Rajpore*, Bible woman | 34 00 |
| *Mussouri*, Day schools | 50 00 |
| Total | $1,540 00 |

*Singapore.*

| | |
|---|---|
| House rent | $384 00 |
| Assistant | 240 00 |
| Two scholarships | 52 00 |
| Chinese Bible woman | 115 00 |
| Miss Blackmore's salary | 650 00 |
| Total | $1,441 00 |

*China.*

| | |
|---|---|
| *Foochow* | $200 00 |
| Total | $200 00 |

*Japan.*

| | |
|---|---|
| *Aoyama*, Scholarship | $40 00 |
| *Tokyo*, Scholarship | 40 00 |
| *Aoyama*, Industrial school, building house | 1,800 00 |
| Miss Blackstock's salary | 600 00 |
| Incidentals | 150 00 |
| Personal teacher | 100 00 |
| Poor girls | 100 00 |
| *Hakodate*, Five scholarships | 200 00 |
| *Yokohama*, Bible women | 120 00 |
| *Nagasaki*, Mrs. Shebate, Bible women and traveling expenses | 50 00 |
| Total for Japan | $3,200 00 |

*Mexico.*

| | |
|---|---|
| *City of Mexico*, Scholarship | $70 00 |
| Total | $70 00 |

*Bulgaria.*

| | |
|---|---|
| Four scholarships | $160 00 |
| Total | $160 00 |

*Summary.*

| | |
|---|---|
| India | $8,449 00 |
| Singapore | 1,441 00 |
| China | 200 00 |
| Japan | 3,080 00 |
| Mexico | 70 00 |
| Bulgaria | 160 00 |
| Grand total | $13,400 00 |

## TOPEKA BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Girls in boarding school | $100 00 |
| *Pithoragarh*, Girls in boarding school | 180 00 |
| Village school | 45 00 |
| *Bijnour*, Girls in boarding school | 100 00 |
| Teacher | 40 00 |
| *Moradabad*, Agra, medical student | 40 00 |
| *Kant and Khutar*, Bible reader | 45 00 |
| *Bareilly*, Agra medical student | 40 00 |
| Boarding school | 200 00 |
| *Budaon*, Boarding school | 250 00 |
| *Kasganj*, Bible readers and schools | 200 00 |
| *Muttra*, City schools | 180 00 |

| | |
|---|---|
| *Sitapur*, Miss Fuller | 650 00 |
| Scholarships | 90 00 |
| Bible readers and schools | 180 00 |
| Total | $2,290 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Miss Blackmar | $670 00 |
| First assistant | 264 00 |
| [illegible] conveyance | 120 00 |
| [illegible] Home | [illegible] |
| [illegible] assistants | 40 00 |
| *Bangalore*, Miss Matson | 386 00 |
| *Kolar*, Girls | 100 00 |
| | $1,960 00 |

*Bengal Conference.*

| | |
|---|---|
| *Pakur*, Orphans | $100 00 |
| Total | $100 00 |

*North China.*

| | |
|---|---|
| *Peking*, Boarding school | $200 00 |
| Tartar City day school | 75 00 |
| [illegible], Dr. Stevenson, salary, incidentals, and personal teacher | 850 00 |
| Building | 250 00 |
| Drugs | 100 00 |
| *Tsun Hwa*, Boarding school | 210 00 |
| Teacher | 40 00 |
| Total | $1,725 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Boarding school | $180 00 |
| *Chinkiang*, Boarding school | 120 00 |

*Foochow.*

| | |
|---|---|
| Boarding school | $80 00 |
| District Bible women | 45 00 |
| *Hok-chiang*, District day schools and traveling expenses | 150 00 |
| *Hing Hwa*, Boarding school | 800 00 |
| Total | $1,075 00 |
| Total for China | $3,100 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Miss Watson, salary, incidentals, and personal teacher | $850 00 |
| Scholarships | 80 00 |
| *Yokohama*, Bible women | 120 00 |
| *Yonezawa*, Miss Imhof, salary, incidentals, and personal teacher | 850 00 |
| Expenses to conference | 25 00 |
| Papers, tracts, and books | 25 00 |
| *Hakodate*, Scholarships | 200 00 |
| Total | $2,150 00 |

*Korea.*

| | |
|---|---|
| Scholarships | $140 00 |
| Matron | 50 00 |
| Total | $190 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $140 00 |
| *Ayapango*, Assistant | 200 00 |
| Bible women and supplies | 100 00 |
| *Puebla*, Scholarships | 280 00 |
| Total | $720 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Miss Swaney, salary and incidentals | $750 00 |
| [illegible] | [illegible] |
| Assistant | 200 00 |
| Total | $1,250 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Scholarships | $240 00 |
| [illegible] | [illegible] |

*Conditional.*

| | |
|---|---|
| [illegible] | [illegible] |
| Grand total | $13,000 00 |

## PACIFIC BRANCH.

*North India.*

| | |
|---|---|
| Miss Dudley's salary | $325 00 |
| *Bhahar*, Girl's school | 100 00 |
| Teacher | 46 00 |
| Matron | 14 00 |
| Bible woman | 39 00 |
| House rent | 22 00 |
| *Lucknow*, Bible woman | 60 00 |
| *Budaon*, Five scholars | 100 00 |
| *Bareilly*, Two orphans | 50 00 |
| *Gonda*, School | 100 00 |
| *Pithoragarh*, Seven girls | 100 00 |
| Bible readers | 50 00 |
| Total for North India | $1,006 00 |

*South India.*

| | |
|---|---|
| *Kampti*, School | $200 00 |
| Bible women | 75 00 |
| Pundit | 25 00 |
| Assistants | 175 00 |
| Conveyances | 25 00 |
| *Bombay*, Building fund | 130 00 |
| Total for South India | $630 00 |

*Bengal Conference.*

| | |
|---|---|
| *Ajmere District*, Bible woman | $100 00 |
| *Calcutta*, Boarding school, one girl | 84 00 |
| *Pakur*, Nine orphans | 220 00 |
| *Rangoon*, Scholarships | 300 00 |
| Two orphans | 80 00 |
| Total for Bengal Conf | $784 00 |

*Japan.*

| | |
|---|---|
| *Nagasaki*, City work schools | $100 00 |
| Two girls | 80 00 |
| *Nagoya*, Bible woman | 75 00 |
| Tracts and papers | 25 00 |
| Total for Japan | $280 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Two girls | $100 00 |

*Summary.*

| | |
|---|---|
| India | $2,420 00 |
| Japan | 280 00 |
| Korea | 100 00 |
| Contingent | 200 00 |
| Grand total | $3,000 00 |

# Report of Agent Heathen Woman's Friend.

*Pauline J. Walden in account with Heathen Woman's Friend, from Oct. 1, 1890, to Oct. 1, 1891.*

| | | | | | |
|---|---|---|---|---|---|
| To Cash on hand | | | | | $1,456,42 |
| " | Received from Subscription to H. W. F. | | $10,000.82 | | |
| " | " | " | Bequests to H. W. Friend | 100.00 | |
| " | " | " | Int. on loans and deposits | 416.96 | |
| " | " | " | Rent | 36.00 | |
| " | " | " | Waste Paper | 70 | |
| | | | | | $10,554.48 |
| " | " | " | Heiden Frauen Freund | | 584.99 |
| " | " | " | HeathenChildren's Friend | | 899.32 |
| " | " | " | Literature | | 835.02 |
| | | | | | $14,330.23 |
| By Cash paid for | Printing H. W. Friend | | | $ 4,686.81 | |
| " | " | Postage and Mailing Friend | | 771.01 | |
| " | " | Engravings | | 177.75 | |
| " | " | Editor's Salary and Incidentals | | 715.58 | |
| " | " | Agents' Salary | | 700.00 | |
| " | " | Office Expenses | | 706.82 | |
| " | " | Insurance | | 15.00 | |
| " | " | Incidentals | | 78.45 | |
| | | | | | $ 7,851.42 |
| " | " | Heiden Frauen Freund | | | 840.44 |
| " | " | Heathen Children's Friend | | | 1,333.98 |
| " | " | Literature Expenses | | | 2,237.85 |
| | | *Advanced by order of General Executive Commtttee as follows :* | | | |
| " | paid for | Life Membership Certificates | | $178.10 | |
| " | " | Missionaries Expenses to Wilkes Barre, Pa | | 241.45 | |
| " | " | Editor's Expenses to Wilkes Barre, Pa | | 24.75 | |
| " | " | Agent's Expenses to Wilkes Barre, Pa | | 25.30 | |
| " | " | Editor of Leaflets Expenses to Wilkes Barre, Pa | | 22.00 | |
| | | | | | 491.60 |
| " | " | Investment | | | 500.00 |
| Cash on hand | | | | | 1,074,94 |
| | | | | | $14,330.23 |

PAULINE J. WALDEN, *Agent.*

Examined and approved Oct. 1, 1891.

A. S. WEED, *Auditor.*

# Annual Report of Literature Committee.

The work of the Literature Committee during the past year, has been done under the shadow of a great and overwelming sorrow. The protrated illness and subsequent death of its most efficient Secretary Miss Hart, has seemed to the members of the Committee nothing less than a personal calamity. To this particular branch of our work, she gave her best thought, her time, her interest, from the organization of the Committee, until the Master said to her, "It is enough." So dependent were we upon her wise counsel, her excellent judgement, her helpful suggestions, that it seemed almost impossible to carry the work without her.

The Committee has endeavored to carry out the instructions of the last General Executive Committee to the best of its ability.

1st. **The General Annual Report** with maps was issued very soon after the close of the meeting, and was in the hands of the Corresponding and Conferencé Secretaries at an earlier date than usual. An edition of six thousand copies was issued at a cost of $437.97. The paper was a little thinner, and the size a little reduced from the previous year, but the compensation was in the fact of cheaper postage. To bring it within the compass of 132 pages, we were compelled to greatly abridge the reports as presented.

2nd. **Maps.** The revision and printing of the Maps and binding them in the form of a Missionary Atlas was done and an edition of 1,000 issued.

In addition to the Maps in the Annual Report, one of the Congo Free States was added, as the plate was furnished by a member of the Committee without additional cost. While a number of these have been sold, yet there has not been the demand for them that we had hoped, for they seem so essential to an intelligent understanding of the work, and location of our Mission Stations. These have sold for 10 cents per copy.

**Reading Circles.** The establishing of reading circles among the auxiliaries and friends of Missions has had a commencement which we trust may grow. The plan was, that menbers of Auxiliaries unite in a systematic course of reading on the subject of Missions, either by spending a few minutes each day personally, or coming together for a short time once a week to read some good Missionary book. The plan was presented in an article in the *Friend*, and a list of recent Missionary books given from which selections might be made.

As a result three circles have been organized, two in Ohio and one in New Jersey. But a large number of letters have been received making enquiry about the matter. Also a number of books mentioned in the list have been ordered.

## LEAFLETS

Following the instructions of the Executive Committee the topics for the years Uniform Studies was published in the December number of the *Friend* and the Supplemental Leaf continued, the Leaflet bearing directly on the study, being printed on the opposite side. Of these supplements 260,300 regular of two pages have been issued, also 24,300 of four pages, making 284,000 supplements, or 617,800 pages which have gone regularly to the subscribers of the paper, a small proportion only having been sold The June study was devoted to Young Ladies, so that we arranged to make the study as attractive as possible, and the supplement for that month was four pages. Considerable trouble was taken to get an expression from individual members of Young Ladies' Societies regarding the help they had received from their connection with the Woman's Foreign Missionary Society. The responses were from all sections of the work, and were most hearty. We think this gave somewhat of an impetus to our Young Woman's work.

From letters received we are of the impression that the lessons have given more satisfaction this past year than any previous year since they were put in the hands of the Literature Committee.

The first Leaflet published was the report of the Secretary presented at the anniversary, of which fifteen thousand were printed and circulated gratuitously. At the Executive Committee the following was presented and adopted :

WHEREAS, To a degree unprecedented in the history of missions, the growth and success of our work have created new openings, and devolved on us obligations under whose pressure we are almost overwhelmed, therefore,

*Resolved*, That we call on God and on the women of the Church as never before, that the means be granted us to enter these open doors and meet these pressing obligations.

The following was also adopted :

*Resolved*, That a leaflet or circular be at once issued, that shall represent as strongly as may be these openings, and their obligations, and that this circular, signed by the Corresponding Secretaries shall be scattered generally throughout all our borders.

These facts were stated briefly in an appeal under the title of "An Open Letter to Methodist Women," and twenty thousand of them

scattered gratuitously. The demand for these was very great and many more could have been distributed with profit.

We have met the requirements of the Executive Committee by providing ten issues of miscellaneous leaflets, two of which were specially adapted to young people. Five thousand of these, or five hundred of each issue were sent to the Branches for gratuitous distribution. Of the new leaflets there were fourteen varieties of 838,000 pages. The following are the titles of the miscellaneous new issues.

Consecrated Needle Work, Our Work in Japan, Open Letter, Women's Foreign Missionary Society of the M. E. Church, How Five Little Girls Sent a Missionary, Helplessness of Heathenism, Wanted Wicks, A Pathetic Letter From a Hindu Widow, Work of One Chinese Woman, Alphabetical Roll Call, Leaflet Annual Report, Hidden Springs, Calendar for 1891, Young Ladies Here and There.

The following old leaflets have been reprinted: Two Mites, Consecrated Pennies, Story of a Chinese Woman, Best Methods, Mrs. Gray's Opportunities, Some Suggestions and Sentence Prayers; seven varieties in all, 28,000 leaflets or 128,000 pages.

The following is a list of the Leaflets that have been issued during the year of a miscellaneous character:

Three thousand or 24,000 pages of Mrs. Pickett's Mite Box story have been printed in German. The total number of miscellaneous leaflets including new and reprints is 235,000, or 990,000 pages. This is exclusive of the supplement, which if added would make the number issued 519,600 or 1,607,800 pages. But one leaflet has been put on the paid list during the year.

As the resolution recommending the establishment of a depot of supplies, within the bounds of each Branch from which auxiliaries could obtain such leaflets as they may desire, was a matter which the Committee had nothing to do, we are unable to say whether the manner of distribution has been satisfactory.

One thousand "Instructions to missionaries, and one thousand blanks for medical certificates have been issued. The report is not satisfactory to the Committee but is the best presentation of the work which we could give under the circumstances.

Respectfully submitted,

MRS. J. T. GRACEY, *Chairman*
MRS. W. F. WARREN,
MISS P. J. WALDEN.

## RESOLUTIONS ON THE DEATH OF MISS HART.

The following resolutions were adopted by the Literature Committee:

WHEREAS, The Literature Committee of the Woman's Foreign Missionary Society has been sorely afflicted this past year in the death of its beloved and efficient Secretary Miss I. Hart of Baltimore, and

WHEREAS, By her death the Committee have suffered not only a great personal loss, but the cause, one of its most able and consecrated workers, therefore

*Resolved*, That as fellow workers we do recognize in her life the embodiment of all true Christian womanhood.

That in the clearness of her intellectual apprehensions, in her wise and excellent judgment, in the entire surrender of her whole being to the cause of her Master, she was an ornament to the church and to the world.

*Resolved*, That her life in its symmetry, its Christian simplicity, its devotion to principle, its earnest purpose, has been in the past and will be to us in the future, an inspiration to holier and more consecrated living, and that we do magnify the riches of grace that supported her through a long and severe illness, and which enabled her not only to trust, but finally to triumph.

MRS. J. T. GRACEY, *Chairman.*
MRS. W. F. WARREN,
MISS P. J. WALDEN.

## REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCT. 1, 1890, TO OCT. 1, 1891.

| | | |
|---|---|---|
| To Cash Received for Literature | | $835.02 |
| By Cash paid for Books | $337.08 | |
| " " Leaflets | 383.72 | |
| " " Supplements | 478.85 | |
| " " Annual Reports | 437.97 | |
| " " German Leaflets | 19.00 | |
| " " Postage and Express | 121.20 | |
| " " Editor's Salary | 400.00 | |
| " " Editor's Incidentals | 30.03 | |
| " " Office Help | 30.00 | |
| | | $2,237.85 |

PAULINE J. WALDEN, *Treasurer.*

# The Woman's Foreign Missionary Society.

Includes ten associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows:

I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston, Mass.

II. New York and New Jersey.
Corresponding Secretary, Mrs. William B. Skidmore, 230 W. 59th St., New York City; Treasurers, Mrs. J. M. Cornell and Mrs. H. J. Heydecker, 141 Centre St., New York.

III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. J. F. Keen, 1209 Arch St., Philadelphia; Treasurer, Mrs. C. D. Foss, 2045 Arch St., Philadelphia.

IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 227 E. North Ave., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.

V. Ohio, Western Virginia, Kentucky, and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurer, Mrs. Wm. B. Davis, Clifton, Cincinnati, O.

VI. Illinois, Indiana, Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Miss Mary A. Gamble, 575 Cass Ave., Detroit, Mich.

VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Ia.

VIII. Minnesota, Dakota, Montana, Idaho, Washington and Oregon.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Mrs. D. S. B. Johnston, 565 Holly Ave., St. Paul, Minn.

IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, Bellwood, Neb.; Treasurer, Miss Viola A. Trontman, 1230 Kansas Ave., North Topeka, Kan.

X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. Charlotte O'Neal, Pasadena, Cal.; Treasurer, Mrs. F. Johnson, 249 Marengo Place, Pasadena, Cal.

Information respecting the Society may be obtained on application to any of the above named secretaries. Letters of inquiry are solicited.

# Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 59th St., New York, is Chairman, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is Secretary.

All communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of the Committee.

### OFFICIAL CORRESPONDENTS.

*South America, North China, and Yokohama, Japan :* Mrs. Alderman.
*Rohilkund District, India, Korea, and Central China :* Mrs. Skidmore
*Mexico, and Tokyo, Japan :* Mrs. Keen.
*Foochow, China, and Madras District, India :* Mrs. Stevens.
*Oudh District, India, and Kiu Shiu, Japan :* Mrs. Cowen.
*Italy, Bulgaria, and Bombay District, India :* Mrs. Crandon.
*Hakodate and Hirosaki, Japan :* Mrs. Huston.
*Bengal Conference and Singapore :* Mrs. Winchell.
*Kumaon District, India :* Miss Watson.
*Rangoon, Burma :* Mrs. O'Neal.

### TREASURERS IN FOREIGN FIELDS.

*North India :* Miss Anna E. Lawson, Bareilly, India.
*South India :* Miss Mary E. Carroll, Gilder Street, Bombay, India.
*Bengal Conference :* Miss Elizabeth Maxey, 18 Eman Bagh Lane, Calcutta, India.
*Singapore :* Miss Sophia Blackmore, Singapore, Straits Settlements.
*North China :* Miss Annie B. Sears, Peking, China.
*Chinkiang ;* Miss Mary E. Robinson, Chinkiang, China.
*Foochow :* Miss Ella Johnson, Foochow, China.
*Korea ;* Miss Louisa Rothweiler, Seoul, Korea.
*Tokyo and Nagoya :* Miss Mary B. Griffiths, 13 Tsukiji, Tokyo, Japan.
*Yokohama :* Mrs. Carrie Ván Petten, 221 Bluff, Yokohama, Japan.
*Hakodate ;* Miss Minnie Hampton, Hakodate, Japan.
*Nagasaki :* Miss Maude E. Simons, Nagasaki, Japan.
*Italy :* Miss Ella Vickery, 163 Via Torino, Rome, Italy.
*Bulgaria :* Miss Ella Fincham, Loftcha, Bulgaria.
*South America :* Mrs. Ada M. C. Drees, 718 Calle De Corrientes, Buenos Ayres, Argentine Republic, South America.
*Mexico ;* Miss Mary De F. Loyd, Apartado, 345, Mexico City, Mexico.

☞All India addresses should read via Brindisi. All for China and Japan and Korea, via San Francisco.

# Summary of Foreign Work by Branches.

## NEW ENGLAND BRANCH.

Missionaries supported (three are medical), 11 ; assistants, 28 ; Bible-women and teachers, 136 ; training schools (in part), 4 : boarding schools and orphanages (in part), 18 ; day, city and village schools, 80 ; pupils in these schools, 1,300 ; pupils in boarding schools and scholarships, 160 ; orphans in orphanages, 41 ; pupils in medical college, 5.

## NEW YORK BRANCH.

Missionaries (three of them medical), 26 ; Zenana teachers and assistants, 60 ; Bible women, 69 ; orphans. 146 ; scholarships, 136 ; day schools, 70 ; deaconess, 1 ; coolies, 2 ; matron, 1.

## PHILADELPHIA BRANCH.

Missionaries, 15 ; teachers and assistants, 53 ; deaconesses, 2 ; Bible women, 13 ; scholarships and orphans in India, 69 ; China, 10 ; Japan, 26 ; Italy, 5 ; Bulgaria, 2 ; Mexico, 7 ; South America, 2. Total, 121.

## BALTIMORE BRANCH.

Missionaries, 5 ; Missionary assistants, 9 ; Bible women, 14 ; day schools, 18 ; Orphans, 90.

## CINCINNATI BRANCH.

Missionaries, 22 (one medical) ; dispensary, 1 ; assistants, 23 ; Bible women, 60 ; native Christian teachers, 20 ; boarding schools 2 and parts of 6 others ; orphans, 37 ; Zenanas visited, 1,150 ; women under instruction, 2,500, day schools, 33.

## NORTH WESTERN BRANCH.

Missionaries in service, 21 ; home on leave, 2 ; Zenana workers and assistants, 24 ; scholarships, 197 ; foundlings, 4 ; Bible women, 35 ; day schools, 3 ; memorial schools, 2.

## DES MOINES BRANCH.

American Missionaries, 9 ; Bible women, 11 ; native Christian teachers, 18 ; training schools, 1 ; number of pupils, 30 ; orphans, 62 ; day schools, 9 ; scholarships, 78.

## MINNEAPOLIS BRANCH.

American Missionaries, 3 ; Assistants, 9 ; Bible women, 14 ; native Christian teachers, 11 ; training schools, 2 ; number of pupils, 43 ; boarding schools, 9 ; number of pupils, 42 ; orphanages, 4 ; orphans supported, 32 ; day, city and village schools, 14 ; number of pupils, about 1,000 ; medical assistant, 1.

## TOPEKA BRANCH.

Missionaries, 6 ; deaconesses, 2 ; Bible women and teachers, 18 ; orphans and scholarships, 150.

## PACIFIC BRANCH.

Missionary, 1 ; Assistants, 3 ; Bible women, 8 ; scholars, 11 ; orphans, 9.

# Summary Home Work for 1891.

| BRANCHES, | Auxiliaries. | Members. | Young Ladies' Societies. | Members. | Children's Bands. | Members. | Total Organizations. | Total Members. | Life Members. | Life Patrons. | Honorary Managers. | Conference Secretaries. | District Secretaries. | Subscribers to H. W. Friend. | Subscribers to H. Children's Friend. | Subscribers to Heiden Frauen Fruend. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| New England.. | 425 | 11,319 | 41 | 826 | 108 | 2,125 | 574 | 14,270 | 1,327 | 17 | 61 | 9 | 28 | 2,512 | 2,030 | |
| New York..... | 871 | 30,000 | 142 | 2,486 | 49 | 587 | 1,062 | 33,073 | 1,627 | 22 | 128 | 11 | 42 | 3,401 | 1,285 | |
| Philadelphia .. | 311 | 10,938 | Included in | | 142 | 3,758 | 453 | 14,696 | 649 | 7 | 31 | 6 | 32 | 1,956 | 753 | |
| Baltimore..... | 134 | 5,218 | Auxiliar's | | 35 | 1,500 | 169 | 6,718 | | | | 1 | 8 | 808 | 312 | |
| Cincinnati ..... | 670 | 16,332 | 130 | 2,600 | 132 | 2,360 | 932 | 21,292 | 2,208 | 10 | 118 | 9 | 44 | 2,800 | 1,205 | |
| North Western | 1,192 | 28,668 | Included. | | | | 1,192 | 28,668 | | | | 15 | 73 | 4,778 | 1,534 | |
| Des Moines.... | 344 | 9,250 | 46 | 873 | 47 | 901 | 437 | 11,024 | 1,486 | 8 | 31 | 6 | 36 | 1,632 | 442 | |
| Minneapolis ... | 270 | 5,600 | 40 | 800 | 45 | 900 | 355 | 7,300 | | | | | | | 404 | |
| Topeka..... | 190 | 4'350 | 21 | 493 | 51 | 1,194 | 262 | 6,037 | 491 | 13 | 50 | 9 | 12 | 945 | 604 | |
| Pacific ..... | 29 | 747 | 3 | 126 | 13 | 313 | 45 | 1,186 | 15 | | | 4 | 6 | 217 | 75 | |
| Miscellaneous . | | | | | | | | | | | | | | 302 | 104 | |
| Total ..... | 4,436 | 122,422 | 423 | 8,204 | 622 | 13,638 | 5,481 | 144,264 | 7,803 | 77 | 419 | 70 | 281 | 20,099 | 87,48 | 2,135 |

# Receipts of Society Since its Organization.

| | | | | | | |
|---|---|---|---|---|---|---|
| From | March, | 1869, | to | April | 1870 | [illegible] |
| " | April 1, | 1870, | to | " | 1, 1871 | [illegible] |
| " | " | 1871, | to | " | 1872. | [illegible] |
| " | " | 1872, | to | " | 1873.. | [illegible] |
| " | " | 1873. | to | " | 1874.. | [illegible] |
| " | " | 1874, | to | " | 1875. | [illegible] |
| " | " | 1875, | to | Feb. 10, | 1876. | [illegible] |
| " | Feb. 10, | 1876, | to | " | 1877. | [illegible] |
| " | " | 1877, | to | " | 1878... | 68,063 52 |
| " | " | 1878, | to | " | 1879.... | 66,843 69 |
| " | " | 1879, | to | " | 1880 | 76,276 43 |
| " | " | 1880, | to | " | 1881. | 107,932 45 |
| " | " | 1881, | to | Oct. 1, | 1882... | 195,678 50 |
| " | Oct. 1, | 1882, | to | " | 1883. | 126,823 33 |
| " | " | 1883, | to | " | 1884. | 143,109 14 |
| " | " | 1884, | to | " | 1885. | 157,442 66 |
| " | " | 1885, | to | " | 1886. | 167,098 85 |
| " | " | 1886, | to | " | 1887. | 191,158 13 |
| " | " | 1887, | to | " | 1888. | 206,308 69 |
| " | " | 1888, | to | " | 1889. | 226,496 15 |
| " | " | 1889, | to | " | 1890. | 220,329 96 |
| " | " | 1890, | to | " | 1891. | 263,660 69 |
| Total since organization | | | | | | $2,597,111 17 |

# Membership & Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of hree hundred dollars consttutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a bible reader in India.

# Missionaries of the Woman's Foreign Missionary Society.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1869..... | *Miss Clara A. Swain, M. D.. | Khetri Rajputana, India..... | | Castile, N. Y. |
| 1869..... | " Isabella Thoburn..... | Lucknow, India..... | Cincinnati..... | Delaware, O. |
| 1870..... | " Fannie J. Sparkes..... | Home on Leave..... | New York..... | Binghamton, N. Y. |
| 1872..... | " Gertrude Howe..... | Kiu Kiang, China..... | North-Western . | Lansing, Mich. |
| 1872..... | " Lucy A. Hoag, M. D.. | Chin Kiang, China..... | New York..... | Ann Arbor, Mich. |
| 1872..... | " Louise E. Blackmar... | Haidarabad, India..... | Topeka..... | W. Springfield, Pa. |
| 1874..... | " Mary Hastings..... | Pachuca, Mexico..... | New York..... | Chelsea, Mass. |
| 1874..... | " Jennie M. Chapin..... | Home on Leave..... | New England... | Chicopee, Miss. |
| 1874..... | " Lou B. Denning..... | Home on Leave..... | North-Western . | Normal, Ill. |
| 1878..... | " S. A. Easton..... | Naini Tal, India..... | Cincinnati..... | Washington, D. C. |
| 1878..... | " Matilda A. Spencer... | Home on Leave..... | Philadelphia.... | Germantown, Pa. |
| 1878..... | " M. E. Layton..... | Cawnpore, India..... | Baltimore..... | Columbia, Pa. |
| 1878..... | " Clara M. Cushman.... | Home on Leave..... | New England... | Lawrence, Mass. |
| 1879..... | " Elizabeth Russell..... | Nagasaki, Japan..... | Cincinnati..... | Keyser, W. Va. |
| 1879..... | " Jennie M. Gheer..... | Nagasaki, Japan..... | New York..... | Bellewood, Pa. |
| 1880..... | " Annie B. Sears..... | Peking, China..... | Cincinnati..... | Bucyrus, O. |
| 1880..... | " Annie Budden..... | Pithoragarh, India..... | New York..... | Almorah, India. |
| 1881..... | " Minnie Hampton..... | Hakodate, Japan..... | New York..... | New York, N. Y. |
| 1881..... | Mrs. Carrie Van Petten..... | Yokohama, Japan..... | North-Western . | Neponset, Ill. |
| 1881..... | Miss Emma S. Knowles.... | Calcutta, India..... | New England... | Newark, N. J. |
| 1881..... | " Phœbe Rowe..... | Lucknow, India..... | North-Western . | India. |

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in independent work as physician to the palace of the Rajah of Khetri.

| APPOINT | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1881 | Miss Frances J. Wheeler | Kiu Kiang, China | North-Western | Chicago, Ill. |
| 1882 | " Anna P. Atkinson | Tokyo, Japan | New York | Cambridge, N. Y. |
| 1883 | Mrs. Charlotte M. Jewell | Home on leave | New York | Coldstream. |
| 1883 | Miss Rebecca J. Watson | Tokyo, Japan | Topeka | Nebraska. |
| 1883 | " Emma J. Everding | Syracuse, N. Y. | Baltimore | Syracuse, N. Y. |
| 1884 | " Ella J. Hewett | Home on leave | Philadelphia | Gilead, Mich. |
| 1884 | " Emily L. Harvey | Home on leave | New England | South Barre, Vt. |
| 1884 | " Mary Christiancy, M. D. | Bareilly, India | " " | Washington, D. C. |
| 1884 | " Fannie M. English | Bareilly, " | New York | Syracuse, N. Y. |
| 1884 | " Clara A. Downey | Moradabad, India | " " | Rome, N. Y. |
| 1884 | " Margaret C. Hedrick | Home on leave | " " | S. Charleston, O. |
| 1884 | " Sarah DeLine | Bombay, India | North-Western | Elwood, Ill. |
| 1884 | " Mary Reed | Pithoragarh, India | Cincinnati | Becketts, O. |
| 1884 | " Mary C. Robinson | Chin Kiang, China | North-Western | Michigan. |
| 1884 | " Carrie I. Jewell | Foochow, China | Cincinnati | Harmar, O. |
| 1884 | " Eleanor LeHuray | Buenos Ayres, S. A. | New York | Summit, N. J. |
| 1884 | " Mary De F. Loyd | Mexico City, Mexico | Philadelphia | Hillsboro, O. |
| 1884 | " Linna A. Schenck | Home on leave | North-Western | Muskegon, Mich. |
| 1885 | Mrs. M. F. Scranton | " " " | N. E. & N. Y. | Cleveland, O. |
| 1885 | Miss Anna D. Gloss, M. D. | " " " | North-Western | Chicago, Ill. |
| 1885 | " Theresa J. Kyle | Cawnpore, India | Philadelphia | Mt. Pleasant, Pa. |
| 1885 | " Emma M. Hall | Rome, Italy | North-Western | Evanston, N. Y. |
| 1885 | " Lida B. Smith | Home on leave | New York | Syracuse, N. Y. |
| 1885 | " Miss Julia Wisner | Rangoon Burmah | Cincinnati | Berea, O. |
| 1886 | " Lizzie Hewett | Tuxtla, Mexico | North-Western | Gilead, Mich. |
| 1886 | " Anna Lawson | Bareilly, India | Des Moines | Ottumwa, Ill. |
| 1886 | " Delia A. Fuller | Sitapur, India | Topeka | Baldwin, Kan. |

| APPOINTED | MISSIONARIES. | POST-OFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1886 | Miss Kate McDowell, M. D., | Mutra, India | Philadelphia | Philadelphia, Pa. |
| 1886 | " Nellie F. Green | Home on leave | New England | England |
| 1886 | " Hattie L. Ayres | Mexico City, Mexico | Cincinnati | Hillsboro, O. |
| 1887 | " Edna G. Terry, M. D. | Tsun Hua, China | New England | Boston, Mass. |
| 1887 | " Ella C. Shaw | Nanking, China | North Western | Moore's Hill, Ind. |
| 1887 | " Minnie F. Abrams | Bombay, India | Minneapolis | Mapleton, Minn. |
| 1887 | " Mabel C. Hartford | Foochow, China | New England | Dover, N. H. |
| 1887 | " Sophia Blackmore | Singapore Straits Settlement | Minneapolis | Australia |
| 1887 | " May E. Carlton, M. D. | Home on leave | New York | Brownsville, L. I. |
| 1887 | " Louise C. Rothweiler | Seoul, Korea | Cincinnati | Berea, O. |
| 1887 | " Ella B. Fincham | Lofficha, Bulgaria | North Western | Petoskey, Mich. |
| 1887 | " Annie Gallmore | Gonda, India | Baltimore | Newport, Ky. |
| 1888 | " Mary Atkinson | Yonezawa, Japan | New York | Cazenovia, N. Y. |
| 1888 | " Belle J. Allen | Nagasaki, " | Cincinnati | Bellefontaine, O. |
| 1888 | " Anna L. Bing | Nagasaki, " | " | Delaware, O. |
| 1888 | " Julia Bonafield | Foochow, China | " | Tunnelton, W. Va. |
| 1888 | " Kate A. Blair | Calcutta, India | " | Toledo, Ohio, |
| 1888 | " Mary E. Bowen | Montevideo, S. A. | New England | Warren, R. I. |
| 1888 | " Mary E. Carroll | Bombay, India | North Western | Joliet, Ill. |
| 1888 | " Mary A. Danforth | Nagoya, Japan | New England | Colebrook, N. H. |
| 1888 | " Augusta Dickerson | Hakodate, " | Philadelphia | Philadelphia, Pa. |
| 1888 | " Martha A. Day | Moradabad, India | Des Moines | Mt. Pleasant, Iowa. |
| 1888 | " I. Ernsberger, M. D. | Baroda, India | Cincinnati | Delphus, O. |
| 1888 | " Estella M. Files | Rangoon, Burmah | New York | Brockport, N. Y. |
| 1888 | " Lillian G. Hale | Tsun Hua, China | New England | W. Newberry, Mass. |
| 1888 | " Minnie B. Hyde | Montevido, S. A. | North-Western | Quincy, Mich. |
| 1888 | " Ella Johnson | Foochow, China | Philadelphia | Philadelphia, Pa. |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOINTED | MISSIONARIES. | POST OFFICE ADDRESS. | RESIDENCE. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1882... | Miss Mary Ketring..... | Peking, China | Cincinnati | Napoleon, O. |
| 1882.. | " Elizabeth Maxey | Calcutta, India | New York | London, O. |
| 1882 | " C. McBurney | Cawnpore, India | Philadelphia | Philadelphia, Pa. |
| 1882 | " Emma Mitchell | Nanking, China | New York | Brooklyn, N. Y. |
| 1882 | " Florence Perine | Lucknow, India | Santa Waneta | |
| 1883 | " Sarah Peters..... | Chin Kiang, China..... | " " | Princeville, Ill. |
| 1883 | " Mary E. Pardee | Tokio, Japan | Philadelphia | Dauphin, Pa. |
| 1883 | " Lucy W. Sullivan | Lucknow, India | Cincinnati | Preston, O. |
| 1883 | " Jarina A. Sheldon, M. D. | Matsuye, " | New England | Lovelton, Miss. |
| 1885 | " Miss S. French | Yokohama, Japan | | W. Salisbury, Vt. |
| 1885 | " Anna L. Pierce | Hinoma, China | North Western | Adrian, Mich. |
| 1885 | " Louisa Talbott | Tokuyama, Japan | Topeka | Lincoln, Nebraska. |
| 1885 | " Mary L. Wilson | Nagoya " | New York | Chattanooga, Tenn. |
| 1885 | " Lulu Wood | East South America | | Ohio. |
| 1886 | " Maude L. Dimon | Sapporo, Japan | Baltimore | Fredericktown, O. |
| 1886 | " Mary B. Griffith | Tokyo " | Des Moines | Marathon, Iowa. |
| 1886 | " Frances L. Phelps | " " | " | Jersey City. |
| 1886 | " Frances O. Wilcox | Peking, China | " | Corning, Iowa. |
| 1886 | " Theda A. Parker | Pueblo, Mexico | New York | Morris, N. Y. |
| 1887 | " L. A. Bender | Tokyo, Japan | Baltimore | Maryland. |
| 1887 | " Martha F. Forbes | Kanazawa, Japan | South Western | Fort Clair, Ind. |
| 1887 | " Ellen Forbes | " " | " | Evansville, Ind. |
| 1887 | " Fanny Scott | Saint Ed. Indie | Cincinnati | Cincinnati, O. |
| 1887 | " Ruth Sutton | " " | " | New Miramore, O. |
| 1887 | " Lydia A. Trimble | Foochow, China | Des Moines | Corydon, Iowa. |
| 1887 | " Miss Ellen Blackstock | Tokyo, Japan | Minneapolis | Shelbyville, Ind. |
| 1887 | " Georgiana Bancroft | Hiroshima, Japan | New York | Albany, N. Y. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1889..... | Miss Anna Thompson..... | Baroda, India ..... | Philadelphia ... | Canton, O. |
| 1889..... | " Amelia Van Dorsten ... | Tetela, Mexico..... | North-Western . | Wisconsin |
| 1890..... | " Rachel R. Benn, M. D ... | Tientsin, China,..... | Philadelphia ... | Edinboro, Pa. |
| 1890..... | " Ida Stevenson, M. D..... | " " ..... | Topeka ..... | Chicago. |
| 1890..... | " Ella Lyon, M. D..... | Foochow, " ..... | North-Western.. | Spencer Creek, Mich. |
| 1890..... | " Ruth Sites..... | " " ..... | Baltimore..... | Washington, D. C. |
| 1890..... | " Rosetta Sherwood, M. D.. | Seoul, Korea..... | New York..... | Liberty, N. Y. |
| 1890..... | " Grace Tucker..... | Fukuoka, Japan..... | " " ..... | Rochester, N. Y. |
| 1890..... | " Margaret Bengel ..... | Seoul, Korea ..... | Cincinnati..... | Pomeroy, O. |
| 1890..... | " Leonora H. Seeds..... | Fukuoka, Japan ..... | " ..... | Delaware, O. |
| 1890..... | " Rebecca Dailey..... | Calcutta, India ..... | North-Western . | Greenburg, Ind. |
| 1890..... | " Fannie A. Perkins..... | Rangoon, Burmah ..... | Des Moines .... | Indianola, Iowa. |
| 1890..... | " Hannah Dudley ..... | Moradabad, India..... | ..... | New South Wales. |
| 1891..... | " Ella Vickery ..... | Rome, Italy ..... | North Western . | Evansville, Ind. |
| 1891..... | " Mary F. Swaney..... | Rosario, S. A..... | Topeka..... | Manhattan, Kas. |
| 1891..... | " Cecilia M. Frey..... | Peking, China ..... | Cincinnati ..... | Willoughby, O. |
| 1891..... | " Anna R. Limberger.. ... | Peubla, Mex ..... | Philadelphia ... | Danville, Pa. |
| 1891..... | " Ida B. Walton..... | Guanajuato, Mex ..... | " .... | Plymouth, Pa. |
| 1891..... | " Kate L. Ogborn..... | Kin Kiang, China ..... | Des Moines..... | Union Mills, Iowa. |
| 1891..... | " Jennie Locke (assistant).. | Tokyo, Japan..... | ..... | Japan |
| 1891..... | " Laura M. White ..... | Chinkiang, China..... | Philadelphia ... | Philadelphia. |
| 1891..... | " Mary De Motte..... | Tokyo, Japan..... | Des Moines..... | Jacksonville, Ill. |
| 1891..... | " Ella A. Lewis..... | Seoul, Korea ..... | New York..... | New York City |
| 1891..... | " Louisa Haefer ..... | North India..... | Philadelphia.... | Philadelphia |
| 1891..... | " Harriet Kemper..... | " " ..... | Des Moines..... | Stuart, Iowa. |
| 1891..... | " Mary Bryan, M. D..... | " " ..... | New York..... | Ogdensburg, N. Y. |
| 1891..... | " Mary Kennedy ..... | Bombay, India..... | Des Moines..... | Des Moines, Iowa. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

### ACCEPTED BUT NOT APPOINTED.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| | Miss Kate A. Blackburn | | North-Western | Jacksonville, Ill. |
| | " Effie Dunmore | | Philadelphia | Auburn Corners, Pa. |
| | " Josephine O. Payne | | New England | Boston, Mass. |
| | " Luella Masters, M. D. | | North Western | Hamilton, Ind. |
| | " Lillian Neiger | | North Western | Danville, Ind. |
| | " Isabella Crossthwaite | | New York | New York City. |
| | " Elizabeth Hoge | | Cincinnati | Bellaire, O. |
| | " Rebecca J. Hammond | | Cincinnati | Blue Bell, O. |
| | " Alice M. Stanton | | New York | Saranac, N. Y. |
| | " Effie E. Young | | New England | Waltham, Mass. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

### RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

| APPOIN'T | MISSIONARIES. | WHERE EMPLOYED. | BRANCHES. | PRESENT ADDRESS. |
|---|---|---|---|---|
| | Miss Sarah Woolston..... | Foochow, China..... | ..... | Trenton, N. J. |

### ENTERED INTO REST.

| APPOIN'T | MISSIONARIES. | | |
|---|---|---|---|
| 1875..... | Miss Letitia A. Campbell..... | Peking, China..... | Died May 18, 1878. |
| 1878..... | " Susan B. Higgins..... | Yokohama, Japan..... | " July 3, 1879. |
| 1876..... | " L. H. Green, M. D. (Mrs. Cheney). | Bareilly, India..... | " Sept. 30, 1878. |
| 1881..... | " Emma Michener..... | Africa..... | " Dec. 11, 1881. |
| 1884..... | " Ella Gilchrist, M. D..... | Kiu Kiang..... | " April 23, 1884. |
| 1886..... | " Beulah Woolston..... | Foochow, China..... | " Oct. 24, 1886. |
| 1886..... | " Cecilia Guelfi..... | Montevideo, S. A..... | " 1886. |
| 1881..... | " Harriet Kerr..... | Bareilly, India..... | " Dec. 11, 1886. |
| 1887..... | " Florence Nickerson..... | Lucknow, India..... | " Jan. 31, 1887. |

# POSTAGE TO FOREIGN LANDS.

The rates of Postage to Mexico are the same as in the United States. To all other points where our Missionaries are stationed, letters weighing half an ounce are five cents; newspapers one cent for each two ounces; postal cards two cents. Foreign postal cards may be procured at any post-office.

# FOREIGN MONEY.

In India a *Pice* is one-fourth of an anna or about two-thirds of a cent.

An *Anna* is one.sixteenth of a Rupee.

The Rupee varies in value, and is now worth about 43 cents.

JAPAN. The *yen* (or dollar) whether in gold or silver differs but slightly in value from the gold and silver dollars of the United States. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* at Tientsin is worth in gold $1.15. The Mexican dollar is also used in China.

# Constitution

OF

## WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

### ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

### ARTICLE II.—PURPOSE.

The purpose of this society is to engage and unite the efforts of Christian women in sending female missionaries to women in the foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible-readers in those fields.

### ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute membership, and twenty dollars life-membership. Any person paying one hundred dollars shall become a manager for life, and the contribution of three hundred dollars shall constitute the donor a patron for life.

### ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

### ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet at Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Corresponding Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and methods herein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

## ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

| DISTRICTS. | STATES. | HEADQUARTERS. |
|---|---|---|
| I. | New England States | Boston. |
| II. | New York and New Jersey | New York. |
| III. | Pennsylvania and Delaware | Philadelphia. |
| IV. | Maryland, District of Columbia and Virginia | Baltimore. |
| V. | Ohio, West Virginia, Kentucky and Tennessee | Cincinnati. |
| VI. | Illinois, Indiana, Michigan and Wisconsin | Chicago. |
| VII. | Iowa and Missouri | Des Moines. |
| VIII. | Minnesota, Dakota, Montana, Idaho, Washington and Oregon | Minneapolis. |
| IX. | Kansas, Nebraska, Colorado and Wyoming | Topeka. |
| X. | California, Nevada, Arizona | Los Angeles. |
| XI. | North Carolina, South Carolina, Alabama, Georgia and Florida | Atlanta. |
| XII. | Arkansas, Mississippi, Louisiana and Texas | New Orleans. |

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten Managers. These, with the exception of Auditor, shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents shall preside at all meetings of the Branch, and of its executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new Missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

## ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within

whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with, and under the supervision of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent by this Society shall labor under the direction of the particular Conferences or Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our church services, nor in any promiscuous public meetings, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church, and the amount so collected shall be reported by the preacher in charge to the annual Conference, and be entered in the column among the benevolent collections in the annual General Minutes.

SEC. 5. Section 4 of this article shall not be so interpreted as to prevent the ladies from taking collections in ladies' meetings convened in the interest of their Societies, nor from securing memberships, life-memberships, etc., in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

# By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee, for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows:

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.

8. Report of Official Correspondents and presentation of information from foreign work.

9. Fixing place of next meeting.

10. Notice of constitutional amendments.

11. Miscellaneous business.

12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows:

1. Each session shall open and close with devotional exercises.

2. All resolutions to be discussed shall be presented in writing.

3. All ladies speaking shall rise when they address the Chair.

4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriation for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

# By-laws

## OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

### I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches; conduct the correspondence of the Society with foreign missionaries; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary

patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, boarding schools, and orphans supported by her Branch.

### II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report of moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers shall close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual membership shall not be used to make life members, honorary managers, or honorary patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

### III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

## IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

## V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

## VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the

mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid for support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I,———, Corresponding Secretary of ———Branch, by which the money is raised for the support of ———, agree on the part of the Woman's Foreign Missionary Society to pay the traveling expenses of ——— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881 as follows:

## OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the bishops, in May, 1881.

"To the ladies of the Woman's Foreign Missionary Society :—

To your questions we respectfully reply, as follows :

1st. We take the liberty to refer you to our action bearing date November 22nd, 1877, a copy of which is as follows :

'TEACHERS IN MISSION SCHOOLS.'

In the judgment of the bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

2nd. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

3rd. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission fields in India, we deem it expedient to formulate the same in the following rules :

1. In general : The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular : The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Ladies' Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as lady Missionaries are.

8. In case of a transfer of a lady Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

## REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the lady, by two or more of the

committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each lady presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

5. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

6. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

7. Financial and executive ability, and power of adaptation to circumstances, are essential qualifications.

8. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

9. Every Missionary candidate is required to sign the following contract:

"I, ————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

10. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and ot the Committee of Reference, in the interim of the sessions of that committee.

11. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

12. The application of a missionary candidate with corresponding testimonials shall cover the following particulars: Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

*First.* Health, attested by a properly certified health certificate.

*Second.* Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to Missionary work, and the intention to give to it the service of the life.

*Third.* Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

*Fourth.* Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

## VII.—HEATHEN WOMAN'S FRIEND.

The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend.*

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

## VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be intrusted the investment and control of the funds of the *Heathen Woman's Friend.*

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend.*

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the *Heathen Woman's Friend.*

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

## IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee ; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required ; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the Annual Meeting of the General Executive Committee in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

# ACT OF INCORPORATION.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK. } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such Managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachael L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordelia M. Hillman, and Susan A. Sayre,

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D., 1884.

Caroline R. Wright, [Seal]
Anna A. Harris, "
Harriet B. Skidmore, "
Sarah K. Cornell, "
Susan A. Sayre. "

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK. } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledge to me that they executed the same.

ANDREW LEMON,
*Notary Public*, (58)
*New York County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, COUNTY OF KINGS,
CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884, before me personally came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

F. G. MINTRAM,
*Notary Public for Kings County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, }
COUNTY OF KINGS. } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk*.

(Endorsed.)

## THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

### Certificate of Incorporation, December 24, 1884

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the first Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK. } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk*.

# FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

### FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York. . .... ..... ... .....Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefore.

### FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the doner resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

# Uniform Studies for the Year 1892.

*January.*—Review of the Work for 1891.
*February.*—Spirituality the Permanent Basis of our Work.
*March.*—An Easter Service.
*April.*—Muttra and Kolar, India.
*May.*—The King's Daughters in Heathen Lands.
*June.*—History of Work in Peking, China.
*July.*—Medical Work in Korea.
*August.*—Work among Eurasians.
*September.*—Mitebox Service—Thank Offerings.
*October.*—The General Executive Committee of the Woman's Foreign Missionary Society.
*November.*—Haidarabad and Pakur, India.
*December.*—A Christmas Service—No Christ, no Christmas.

# Rules and Pronunciation.

## PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.
E has the continental sound, like the long e in there.
I is short as in sit, and long when accented as i in machine.
O is always long, as in no.
U short as in full, ù long as in rule.
Ai as i in mice.
Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the sylables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced as nearly as they can be spelled, as follows:

| | | | |
|---|---|---|---|
| Kamá on | Kamáw an | Badá on | Badown |
| Naini Tal | Nynee Tall | Bilsí | Bilsee |
| Bhábar | Bhaw-bar | Kakraulí | Kukroulee |
| Dwára Háth | Dwara Haut | Ghotà | Ghota |
| Garhwál | Gurhwall | Bissoulí | Bissoulee |
| Srínagar | Sree-nuggur | Saiswàn | Sicewan |
| Pithoragarh | Pithora Gurh | Ujainí | Ujiney |
| Rohilcund | Rohilcund | Data Ganj | Data Gunje |
| Bijnúr | Bijnour | Oudh | Ou as in Our |
| Morádabád | Morad'abad' | Laknau | Lucknow |
| Chandousí | Chundowseé | Kànpur | Cawnpoor |
| Amroha | Umroha | Ràì Barelí | Roy Barailly |
| Sambhal | Sumbhul | Bàrabankí | Bara-bunkee |
| Barelí | Barailly | Sitàpùr | Seetapoor |
| Phílibít | Philibeet | Hardú,í | Hur-doo-dee |
| Aunla | Ounla | Gonda | Goanda |
| Futhganj | Futhagunje | Nawábganj | Nowáb-gunje |
| Khera Bajhera | Khaira Bajhaira | Baraich | Baraich |
| Sháhjahánpúr | Shah'-jehan'-poor | | |

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

a has the sound of a in far.
á " " " " a in fat.
e " " " " a in play.
é " " " " e in met.
i " " " " i in machine.
í " " " " i in pin.
o " " " " o in bone.
ó has the sound of aw.
u " " " " oo in fool.
ë has a guttural sound, like oe in Goethe.
ü has the sound of the French u in l'une.
au " " ow in cow.
ai " " i in kind.

| | | | |
|---|---|---|---|
| Hok-Chiang | Hoke-cheang | Sia Sek-ong | See-ah Sake ong |
| Ku cheng | Koo-cheng | Li Chá Mi | Lee Chá Me |
| Tiong-lók | Teong-lock | Kiu-Kiang | Kew Keang |
| Hii Pá Mi | Hii-Paw-Me | Wong Ting Ai | Wong Ting Eye |
| Li Yu Mi | Lee Yoo Me | | |

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

| | | | |
|---|---|---|---|
| Nagasaki | Nang-a-sä'kee | Kiushiu | Qú-shoo |
| Tsukiji* | Skee-gee | Liu Kiu | Loo-choo |
| Tsurunga | Suroong'-gii | Yezo | Yes'-so |
| Shikoku | She-ko-ku | Dai | Dye |

Kawatsei Sui (Quassui) Jo Gokke — Name of Nagasaki School, Fu-ku-o-ka.

*"Ts" has German "z" sound.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

| | | | |
|---|---|---|---|
| Puebla | Pwablä | Rosario | Ro-sar-io |
| Leon | Layon | Montevideo | Monta-vid-a-o |
| Miraflores | Mee-rahflór-es | Buenos Ayres | Bwa-nos-ayres |
| Queretaro | Ker-é tar-o | Orizaba | Ori-za-va |
| Real | Ra-äl | Pachuca | Pa-choo-ka |
| Del Monte | Del Món-ta | Silao | Se la o |
| Ayapango | Ay a pán go | San Juan | San-hwan. |
| Guanajuato | Gwan-a-hwáto | | |

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

# TWENTY-THIRD ANNUAL REPORT

OF THE

# WOMAN'S

# Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1891-92.

HEATHEN WOMAN'S FRIEND,
36 Bromfield Street, Boston, Mass.

# SESSIONS

OF THE

# General Executive Committee.

---

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions in the following places:

| | President. | Secretary. |
|---|---|---|
| 1—1870, Boston, Mass. | Mrs. Dr. Patten, | Mrs. W. F. Warren, |
| 2—1871, Chicago, Ill. | " Bishop Kingsley, | " W. F. Warren, |
| 3—1872, New York City. | " Bishop Clark, | " W. F. Warren, |
| 4—1873, Cincinnati, O. | " L. D. McCabe, | " R. R. Meredith, |
| 5—1874, Philadelphia, Pa. | " F. G. Hibbard, | " J. H. Knowles, |
| 6—1875, Baltimore, Md. | " F. A. Crook, | " R. R. Battee, |
| 7—1876, Washington, D. C. | " F. G. Hibbard, | " W. F. Warren, |
| 8—1877, Minneapolis, Minn. | " Dr. Goodrich, | " L. D. Williams, |
| 9—1878, Boston, Mass. | " W. F. Warren, | " J. T. Gracey, |
| 10—1879, Chicago, Ill. | " G. M. Steele, | " L. H. Daggett, |
| 11—1880, Columbus, O. | " W. F. Warren, | " J. T. Gracey, |
| 12—1881, Buffalo, N. Y. | " F. G. Hibbard, | " A. Lowrey, |
| 13—1882, Philadelphia, Pa. | " W. F. Warren, | " J. T. Gracey, |
| 14—1883, Des Moines, Iowa. | " L. G. Murphy, | " J. T. Gracey, |
| 15—1884, Baltimore, Md. | " W. F. Warren, | " J. T. Gracey, |
| 16—1885, Evanston, Ill. | " I. R. Hitt, | " F. P. Crandon, |
| 17—1886, Providence, R. I. | " W. F. Warren, | " J. H. Knowles, |
| 18—1887, Lincoln, Neb. | Miss P. L. Elliot, | " J. T. Gracey, |
| 19—1888, Cincinnati, O. | Mrs. W. F. Warren, | " J. T. Gracey, |
| 20—1889, Detroit, Mich. | " I. N. Danforth, | " J. T. Gracey, |
| 21—1890, Wilkes-Barre, Pa. | " W. F. Warren, | " J. T. Gracey, |
| 22—1891, Kansas City, Mo. | " J. J. Imhoff, | " J. T. Gracey, |
| 23—1892, Springfield, Mass. | " W. F. Warren, | " J. T. Gracey. |

# OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

# Woman's Foreign Missionary Society,

1892.

MRS. W. F. WARREN, - - - *President.*
MRS. J. T. GRACEY, - - - - *Secretary.*
MISS MARY L. NINDE, - *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Miss Clara Cushman, Mrs. L. F. Chase.

NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. S. L. Beiler, Mrs. T. R. Green.

PHILADELPHIA BRANCH—Mrs. S. L. Keen, Mrs. J. N. Lee, Mrs. W. E. Tompkinson.

BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. J. McKendrie Reiley, Mrs. E. K. Wright.

CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. J. Mitchell, Mrs. W. O. Semons.

NORTHWESTERN BRANCH—Mrs. F. P. Crandon, Mrs. Lewis Meredith, Mrs. J. N. Reed.

DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. H. H. Wagner, Miss E. Pearson.

MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. Pascal Smith, Mrs. M. C. Wire.

TOPEKA BRANCH—Miss M. Watson, Mrs. C. F. Wilder, Mrs. E. D. Benedict.

PACIFIC BRANCH—Mrs. E. M. Crow.

## COMMITTEES FOR 1892-93.

### COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

### CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

### COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 177 Pearl Street, Rochester, N. Y. MRS. W. F. WARREN, MRS. J. H. KNOWLES, MISS P. J. WALDEN, MISS MARY NINDE.

### HEATHEN WOMAN'S FRIEND.

*Editor*, MRS. W. F. WARREN, 329 Broadway, Cambridgeport, Mass.
*Agent*, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

# TWENTY-THIRD SESSION

OF THE

# GENERAL EXECUTIVE COMMITTEE.

New England has now welcomed within her borders the General Executive Committee of the Woman's Foreign Missionary Society for the fourth time. Never was a warmer welcome awarded than at the recent session in Springfield, Mass. Beautiful autumnal weather, hearty words of greeting from pastors and people, open homes and open hearts, made royal entertainment for the stranger coming from all quarters of our land. There were present at the meeting four persons, who twenty-two years before met in Mrs. Rich's parlor in Boston at the first Executive Committee, who saw the little Society launch out, and who rejoiced over the great success of having raised the first year, the amount of seven thousand dollars, and with great timidity announced that they would appropriate twenty thousand to be raised the second year.

How marvelous the developments! This year, how breathless the attention, as the Secretary announced that the total amount of money raised during the past year was over *two hundred and sixty-five thousand dollars!* And then they sang the doxology. How could they help it? Yet more: at the close of the meeting the Finance Committee announced the appropriation of three hundred thousand dollars for 1893, adding that this amount failed to meet the demands of the work by one hundred thousand dollars!

The Committee was in session for eight days, holding two and sometimes three meetings a day, discussing every phase of the work in all its detail. The reports from the various fields were never more inspiring. The sound of victory was heard from afar. As one Secretary after another read her report, every heart was thrilled with the experiences, and resistless faith and devotion to duty of the representatives of the Society in combating heathenism. Never were there so many returned missionaries present. Each day meetings were addressed by them. These addresses gave glimpses of the work in the "regions beyond." Some were worn and too feeble to speak, but longing for restored health that they might return to their fields.

Bishop Thoburn was present a greater part of the session, seeking help for a large number of new schools for girls, which help was granted.

Mrs. Dr. Butler, so prominently connected with the organization of the Society, was a most welcome guest, giving inspiration by her very presence. The following missionaries were present:

From *India*, Miss Fanny Sparkes, Mrs. James Mudge, Miss Fanny English, Miss Emily Harvey, Miss Minnie Abrams.

From *China*, Miss Gertrude Howe, Miss Clara Cushman, Mrs. C. Jewell, Miss Anna Glass, M. D., Miss Edna Terry, M. D., Miss May Carlton, M. D., Miss Ella Shaw, Mrs. N. J. Plumb.

From *Korea*, Miss L. Rothweiler.

From *Japan*, Miss M. Spencer, Miss Anna Atkinson.

From *South America*, Miss Jennie Chapin.

From *Mexico*, Miss Lizzie Hewitt.

The Rev. and Mrs. C. W. Drees, of South America, and Rev. J. C. Ferguson, of China, of the general Missionary Society were also present. Dr. Sigourney Trask Cowles, formerly connected with the Society was in attendance. Miss Josephine Carr, who has visited our missions in Japan, China and India, and who has given such strong testimony to the efficiency of the work done by the Society, was also present.

The Rev. Mr. Best, a missionary of the London Missionary Society from New Zealand gave, at one of the sessions, a most interesting account of his work in that remote island.

On Friday evening an informal reception was given to the Committee and missionaries in the parlors of Trinity Church affording a pleasant opportunity to meet many of the friends in the city.

On Sabbath the missionaries spoke in the various churches at both morning and evening services, and some in the neighboring towns. The anniversary was held on Sabbath evening in the city hall, where a very large audience assembled, Bishop Thoburn making the address.

A very impressive communion service was held on Tuesday morning, presided over by Bishop Thoburn, and the city pastors. Tuesday afternoon "a missionary symposium" conducted by Mrs. Dr. William Butler was held, all the missionaries being called in turn to relate their experience and call to the work; and as each one closed her remarks Mrs. Butler gave her a "God-speed" with some short, appropriate text. When the returned missionaries had finished the out-going "missionaries were called on for a brief word as to their call, purposes, and hopes. Those present were Misses Stahl, Craig, Wood, Hebinger, Wilkinson, Nichols and Lauck, who will soon sail for their appointed fields.

# TWENTY-THIRD SESSION

OF THE

# GENERAL EXECUTIVE COMMITTEE.

New England has now welcomed within her borders the General Executive Committee of the Woman's Foreign Missionary Society for the fourth time. Never was a warmer welcome awarded than at the recent session in Springfield, Mass. Beautiful autumnal weather, hearty words of greeting from pastors and people, open homes and open hearts, made royal entertainment for the stranger coming from all quarters of our land. There were present at the meeting four persons, who twenty-two years before met in Mrs. Rich's parlor in Boston at the first Executive Committee, who saw the little Society launch out, and who rejoiced over the great success of having raised the first year, the amount of seven thousand dollars, and with great timidity announced that they would appropriate twenty thousand to be raised the second year.

How marvelous the developments! This year, how breathless the attention, as the Secretary announced that the total amount of money raised during the past year was over *two hundred and sixty-five thousand dollars!* And then they sang the doxology. How could they help it? Yet more: at the close of the meeting the Finance Committee announced the appropriation of three hundred thousand dollars for 1893, adding that this amount failed to meet the demands of the work by one hundred thousand dollars!

The Committee was in session for eight days, holding two and sometimes three meetings a day, discussing every phase of the work in all its detail. The reports from the various fields were never more inspiring. The sound of victory was heard from afar. As one Secretary after another read her report, every heart was thrilled with the experiences, and resistless faith and devotion to duty of the representatives of the Society in combating heathenism. Never were there so many returned missionaries present. Each day meetings were addressed by them. These addresses gave glimpses of the work in the "regions beyond." Some were worn and too feeble to speak, but longing for restored health that they might return to their fields.

Bishop Thoburn was present a greater part of the session, seeking help for a large number of new schools for girls, which help was granted.

Mrs. Dr. Butler, so prominently connected with the organization of the Society, was a most welcome guest, giving inspiration by her very presence. The following missionaries were present:

From *India*, Miss Fanny Sparkes, Mrs. James Mudge, Miss Fanny English, Miss Emily Harvey, Miss Minnie Abrams.

From *China*, Miss Gertrude Howe, Miss Clara Cushman, Mrs. C. Jewell, Miss Anna Glass, M. D., Miss Edna Terry, M. D., Miss May Carlton, M. D., Miss Ella Shaw, Mrs. N. J. Plumb.

From *Korea*, Miss L. Rothweiler.

From *Japan*, Miss M. Spencer, Miss Anna Atkinson.

From *South America*, Miss Jennie Chapin.

From *Mexico*, Miss Lizzie Hewitt.

The Rev. and Mrs. C. W. Drees, of South America, and Rev. J. C. Ferguson, of China, of the general Missionary Society were also present. Dr. Sigourney Trask Cowles, formerly connected with the Society was in attendance. Miss Josephine Carr, who has visited our missions in Japan, China and India, and who has given such strong testimony to the efficiency of the work done by the Society, was also present.

The Rev. Mr. Best, a missionary of the London Missionary Society from New Zealand gave, at one of the sessions, a most interesting account of his work in that remote island.

On Friday evening an informal reception was given to the Committee and missionaries in the parlors of Trinity Church affording a pleasant opportunity to meet many of the friends in the city.

On Sabbath the missionaries spoke in the various churches at both morning and evening services, and some in the neighboring towns. The anniversary was held on Sabbath evening in the city hall, where a very large audience assembled, Bishop Thoburn making the address.

A very impressive communion service was held on Tuesday morning, presided over by Bishop Thoburn, and the city pastors. Tuesday afternoon "a missionary symposium" conducted by Mrs. Dr. William Butler was held, all the missionaries being called in turn to relate their experience and call to the work; and as each one closed her remarks Mrs. Butler gave her a "God-speed" with some short, appropriate text. When the returned missionaries had finished the out-going "missionaries were called on for a brief word as to their call, purposes, and hopes. Those present were Misses Stahl, Craig, Wood, Hebinger, Wilkinson, Nichols and Lauck, who will soon sail for their appointed fields.

Permission was granted for the formation of a new Branch to include Oregon, Washington, Montana and Idaho, with headquarters at Portland, Oregon, to be known as the Columbia River Branch. This territory was formerly included in the Minneapolis Branch. A resolution was passed urging the closing of the World's Exposition on the Sabbath.

The following delegates were appointed as representatives of the Society to the Woman's Congress of Missions at Chicago, viz: Mrs. F. P. Crandon, of Evanston; Mrs. S. L. Baldwin, of Brooklyn and Mrs. J. T. Gracey, of Rochester, N. Y.

Greetings were exchanged by telegraph with the Woman's Home Missionary Society, in session at Grand Rapids, and the Woman's Christian Temperance Union in session at Denver.

The delightful hour of Consecration held every afternoon is a marked feature of the sessions of this Committee. It is a time of heart searching, deep religious quickening, a time when business gives way to communion with the Master, and all "sit together in heavenly places."

On Thursday afternoon, Nov. 3rd, the meeting closed with impressive services, and the testimony was that in all respects it was a most blessed session.

# GENERAL SUMMARY.

[The following summary was read by the Secretary of the General Executive Committee, Mrs. J. T. Gracey, at the Anniversary of the Society held in Springfield, Mass., Sunday evening, Oct. 30, 1892.]

The Woman's Foreign Missionary Society chronicles a year of blessedness. The home work is represented by the following figures: Auxiliary Societies, 4,262; annual members, 116,608; Young Ladies' Societies, 811, members, 16,157; Children's Bands, 612, members, 14,315; total organizations, 5,665; total membership, 147,080; increase in organizations, 184; in membership, 2,816; life memberships, 8,354; increase, 551; life patrons, 81; increase 3; honorary managers, 446; increase, 27; Conference Secretaries, 81; increase, 11; District Secretaries, 326; increase, 45.

The amount of money contributed for the year is $265,342, which is an increase of $1,681. Of this amount only about $12,000 has come by donation or bequest.

The amount contributed from October 1, 1891, to October 1, 1892, by branches is as follows:

| | |
|---|---|
| New England Branch | [illegible] |
| New York Branch | [illegible] |
| Philadelphia Branch | 27,134.44 |
| Baltimore Branch | 17,041.34 |
| Cincinnati Branch | 37,684.93 |
| North Western Branch | [illegible] |
| Des Moines Branch | 19,072.48 |
| Minneapolis Branch | [illegible] |
| Topeka Branch | [illegible] |
| Pacific Branch | 2,898.07 |
| | $265,342.15 |
| Receipts for 1891 | 263,660.69 |
| Increase | $1,681.46 |

Very much of this money represents great devotion and self-sacrifice.

*The German Work* is scattered over a large territory. There are 20 organizations in Switzerland, and 24 in Germany, with 141 in the various conferences of the United States, making a total of 185. In Switzerland there are 747 members, in Germany 700, in the United States 3,151, a total of 4,958—increase 797; contributions $4,971 for the year—increase $500.

In the department of literature the *Heathen Woman's Friend* shows a circulation of 21,512, increase, 1,413; *Heathen Children's Friend* 12,474,

increase, 4,364; the German paper *Heiden Frauen Freund*, 2,474, increase 339. The society has issued and distributed beside these papers, over two and a half millions of pages of good wholesome missionary literature of a miscellaneous character, leaflets, monthly studies, etc.

The following missionaries have returned home during the year: Misses Atkinson, of Japan, Abrams and English, of India, Files, of Burmah, Rothweiler, of Korea, Shaw and Howe of China, and Hewitt, of Mexico; and Miss Hu King Eng, of Foochow, China has returned to complete her medical studies. The following missionaries were sent out to the field during the year: Misses Young, Stanton, Crosswaithe, Glover, and Masters, M. D., to China; Miss Payne to Korea; Misses Kemper, Harper, Kenneday, Hoge, Lawson and Bryan, M. D., to India; Miss Hammond to South America, and Misses Niger and Dunmore to Mexico. Misses De Line and Downey returned to India. The following have been accepted by the Reference Committee: Misses Josephine Stahl, Florence Nichols, Frances Craig, Anna Keeler, Susan Harrington, Emma E. Ferris and Mrs. Anna L. Davis.

The Society now supports 132 missionaries, of whom 13 are medical graduates. Twenty-three of the number are at home, very much broken in health. The missionaries are distributed as follows: India 31, Japan 25, China 25, Burmah 2, Mexico 9, Korea 5, Bulgaria 2, Italy 2, South America 6.

**DEATHS.**—It has been several years since the Society has had to chronicle the death of a missionary, but this year there have gone from us Miss Everding, Miss Layton, and Miss Pardoe. But we are not disheartened. When the devoted missionary of East Africa, Krapf, buried his wife he said: "A missionary's grave in a foreign field is a sign that we have commenced a great struggle in that part of the world. It was a woman's funeral that inaugurated the beginning of Abraham's ownership in Canaan." The church will never go back from the sentinel—monument of these graves.

On January 13th, Miss Emma Everding died at her home in Syracuse, N. Y., after three years of intense suffering. She went to Japan in 1883 and spent six years in connection with the Girls' School in Nagasaki. She gave all her powers to the work and was faithful in every duty, joyous in service, cheerful in faith and hope. She was taken seriously ill, and partially recovering, she started for home and arrived in 1888. "The work I have done in Japan," she said, "I have left in the hand of God to receive his blessing."

Following this in April came a telegram from India with only two words, "Layton Cholera," but these two words carried sorrow to a multitude of hearts. In the year 1878 Miss Layton was appointed to the Girls'

School in Calcutta. For eight years she toiled. She found the school homeless and when broken in health she returned home, she left it with the finest building for educational purposes of any owned by the Methodist Church in the foreign field. She spent a few years at home and returned to the field last fall, and only three short months was she permitted the activities of her beloved work. April 21st she was taken ill and died on the morning of the 22nd. "I am ready to live or die, as God wills," were her last conscious words. Of her unostentatious fruitful life we might say much, but we give the beautiful testimony of one who knew her and was associated with her. He says: "She was a woman who knew the power of Christ's resurrection and carried it into all lives whom she could touch, and in the years of her teaching in Calcutta she crowded more character making than I have seen in any single life during an experience of teachers and teaching extending over twenty-five years."

Scarcely had the Society recovered from this shock, when news was received of the death of Miss Mary E. V. Pardoe of the Girls' School in Tokyo. She died Aug. 31st and was laid to rest on the evening of the same day. Miss P. went to Japan in 1888 and was permitted only a short service, but she wrought well. "She was as faithful as the sun," writes one of her associates, and her influence will be felt to the farthest limit of the Empire of Japan, for all who came in contact with her, whether foreigners or Japanese, felt that there was something about her which left in them an impression for good that was not effaced as the months and years passed.

Then followed the death of Mrs. Mary Vance Belknap on September 27th. Miss Vance was sent to Japan by this Society, in 1887, and spent four years in earnest, faithful work as its representative. These consecrated women went out from tender and domestic love and watch-care, from collegiate culture and endearments, from warm church nurture and engirdling sympathies, into intensely practical life. With their culture they sat down gladly amid ignorance, superstition and poverty and their record is one of self-forgetfulness, and of self-sacrificing consecrated Missionary Service.

**THE WORK.**—The only new field occupied by the Society during the year is Peru, where a most encouraging opening has been made. On the fields the missionaries have had to contend with famine, earthquakes and fires in Japan, with riots and destruction of property in China, and famine in parts of India; but while they have been persecuted they have not been forsaken or dismayed. Some barely escaped from their stations with their lives, but as soon as peace and quietness were restored, returned and resumed their work. The Society supports thirty Boarding Schools, and various Day Schools, having under its supervision thirteen thousand girls, and about twenty-five thousand women under instruction.

Wonderful revivals and displays of divine power have attended the instructions in these schools, notably in Japan, where in one Boarding School every member was converted.

The Society has twelve hospitals and dispensaries, where during the past year, through the ministrations of its medical women, some thirty-five thousand women received care who would otherwise have been neglected. Twenty-three years ago it seemed incredible that the women of India could be educated, and especially be capable of receiving a medical education. A little waif was placed in the orphanage at Bareilly years ago, picked up no one knows where, whose support the New York Branch assumed. She became a bright student, and was selected from a number of girls to pursue the study of medicine; was graduated at the head of her class, with honor, and the India papers mentioned her proficiency. She was selected to take charge of the woman's department of a government hospital, and the English surgeon, inspecting her work after a year's trial, wrote in the official record: "This hospital in charge of this native woman is the best conducted hospital in Northern India." This native Christian woman, a member of the Methodist Episcopal Church, is a trophy of the Society.

The great ingathering of thousands of souls in all parts of India this past year has brought a pressure upon every form of our work, and it seems impossible to meet the demands. Some of the social movements are so great that we can scarcely keep pace with them even in our thought. In the city of Madras we read of 480 women of all castes and all conditions, visiting the mission house and mingling freely together, which means a marvelous change and a breaking down of the adamantine walls of caste and intense prejudices.

In China where faith has been sorely tried during the year, there has been success. "I have lost faith in idols and I no longer worship them," said a Chinese woman. Another threw away her ancestral tablets, saying she has no more use for them. Another split up for firewood her idols, and said she would worship God. So the work goes on, and the cry of the Church militant for help never arose more earnestly than from its workers in the forefront of the battle. Recently a missionary was talking to a group of heathen women, trying to explain to them the death and resurrection of Jesus Christ and his love to all the world. She says: "When I had finished, one of the women put down her work, folded her hands, and with a look of intense feeling said to the other women: 'O sisters, hear what she says! He *died* for such as we are; he *rose* for such as we are; he *lives* for such as we are; he *loves* such as we are. How wonderful!'"

Multitudes of these women are longing for the news, and shall we relax our efforts, or the women of Methodism say they are indifferent to these appeals that come to us from these longing hearts?

# MISSIONS IN INDIA.

NEW YORK : PHILLIPS & HUNT.

Fisk & Russell

# Report of Foreign Work.

## OFFICIAL CORRESPONDENCE.

# INDIA.

## NORTH INDIA CONFERENCE.

### ROHILKUND DISTRICT.

MISSIONARIES.

MISS ANNA LAWSON,
*MISS FANNY M. ENGLISH,
MISS MARY BRYAN, M. D.,
*MISS KATE MCDOWELL, M. D.,
MISS MARTHA A. SHELDON, M. D.,
*MISS MARY CHRISTIANCY, M. D.,
MISS MARTHA E. DAY,
MISS HANNAH DUDLEY,
*MISS FANNY J. SPARKES,
MISS THERESA J. KYLE.

* Home on leave.

MARRIED LADIES IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. T. J. SCOTT,
MRS. P. T. WILSON,
MRS. SUSANNA HAKK,
MRS. MARY SOLOMON,
MRS. J. LYON,
MRS. F. H. NORTHRUP,
MRS. J. E. SCOTT,
MRS. N. L. ROCKEY,
MRS. J. C. BUTCHER,
MRE. J. BLACKSTOCK,
MRS. MARY KHAN,
MRS. S. DEASE,
MRS. J. B. THOMAS,
MRS. M. TINDALE.

The North India Conference covers a large territory, and includes within its borders a number of large and important cities. These cities are centers in which nearly all forms of missionary work are carried on and from which a large number of outlying villages are reached. In connection with the above missionary workers, a large and efficient force of native Christian women are employed in schools and evangelistic work. Bishop Thoburn says: "No where in Methodism is woman's work so thoroughly organized as in the North India Conference."

**Bijnur.** Woman's work in every part of the Bijnur circuit has made great progress. Work is carried on from sixteen centers. In each center, schools are taught and in most of them some Zenana visiting is done. Such a large number of baptisms have occurred within the past three years, placing so many new Christians in the hands of the

missionaries for instruction, that much time cannot be given to opening more Zenanas. "We are constantly receiving invitations to open up new houses," writes the missionary. In Bijnur City there are four Day Schools and six Sunday Schools, and some of the Sunday Schools are taught by girls from the Boarding School. The Boarding School is larger than ever before, and the work has been very satisfactory. The examinations were excellent. The girls are the life of the Epworth League. They are always ready for the work assigned them, and acquit themselves most creditably. There has been but one death in the school, and this one showed the power of the living Christ in the final triumph of faith in the closing hour.

**Basta.** The work enlarges every year, but the workers are few. They visit from house to house, reading the Scriptures; a few women are learning to read, and a few profess to have been converted. Many of them have committed the Ten Commandments, Lord's Prayer, and hymns.

**Najibabad.** There are three Girls' Schools here, in which sixty are being taught. Many women come in to listen to the Bible and the hymns. Sixteen have become Christians this year.

**Nagina.** Zenana work is carried on in sixty houses. The women listen joyfully. At first they hid away from us and were afraid; now they receive us kindly, and are learning to read and do needlework.

**Mandawar.** There have been 80 baptisms among the women this year. The two Christian Girls' Schools are doing well. There is much to be thankful for in the year's work.

**Moradabad.** The school has had a prosperous year and closed with one hundred and fifty-three names on the roll; 123 are in the boarding department, the rest day scholars. Four girls went to the Muttra Training School, two to the Agra College. This school opened in 1868 with two little village girls who had with difficulty been persuaded to come to the mission to be taught. Two of our girls graduated from the Agra Medical College in April, and are now engaged in medical work; one in connection with mission work, and one in a Lady Dufferin hospital.

The Epworth League has been a great help to the girls in many ways. One of the girls received a prize for the best recitation in English at the meeting of the Rohilkund District, and one took the prize for the best original oration. The subject was, "Character." There is much interest in the Junior League and in this one of the girls took the prize for an essay on the advantages of this organization for children. The bands of Ready Workers have been regular and faithful in voluntary work for others. The Girls' Missionary Society has had interesting

meetings and they have given their "pice" gladly to help on new work in the village. Class and prayer meetings are kept up regularly, and 27 girls have been taken into full membership in the church this year. A very large proportion of the girls who have been educated in this school are now active, intelligent Christian women. At the camp meeting recently, more than thirty of these young women were present and gave interesting accounts, of the work in which they were engaged in many cities and villages. There have been 4,255 patients treated in the hospital. As far as possible religious instruction has been given to all who come. In *Chandausi* there are many inquirers, and a number have been baptized; schools have been opened among inquirers in place of the Hindu and Mohammedan Schools.

**Muttra.** The Deaconess' Home is the center of several lines of work—a Training School, Zenana work and Boarding School. The Training School has had during the year twelve native students, and one English student. Special training is given the girls in practical work, each girl taking her turn weekly in visiting Zenanas with experienced workers. Miss Grenow, an enthusiastic student of the Bible has done faithful work in the Training School. Instruction in music is given by Mrs. Emma Scott. The Gospel is being sung into the hearts of India's millions, and it is fitting that this instruction should be made prominent in a Training School. The Boarding School Dormitories are full; we have no school house, but we have a large compound and large hopes for the future. In view of the great and growing work before us one might be tempted to despair if it were not for the grace of God which "in full completeness can fill the measure of our weakness." During the year, twenty-nine patients were treated in the hospital, of which twenty-one were Hindu women, six Mohammedan, and one Christian woman and her baby. The patients in dispensaries were 3,223. A superior little woman named Mohaniya, was one of the first converts and is now a valuable helper. In her anxiety to qualify herself to teach she came twice from Hathras to the Training School during the year, staying a month each time. Her bright, madonna-like face is a constant inspiration and seems to say, "What Christ has done for this woman he can do for others."

The work has been carried on in the same lines as heretofore. Some women have been led to the Saviour, two have been baptized on public profession of faith. Others are ready for baptism but cannot get permission from their people. Great demands exist in the large numbers whom we cannot reach for want of workers. There is an increase of students in the Medical Home. We have a Missionary Society here and an Epworth League.

**Ajmere.** There is a wide door of influence open to us. It has been encouraging to see how in a few months of teaching, ignorant women

can improve, sing our hymns, answer questions from Mudge's catechism and tell a few simple incidents in the life of Jesus. There are many Mohullas and villages where women whose husbands have been baptized are waiting to be taught. Much can be done if the funds are placed in our hands for the work. Mrs. Emma Moore Scott writes, that she hopes the report of the wife of the native Presiding Elder of *Aligarh* District will receive especial attention. We give a few extracts from its earnest, passionate words. She says, "We live in Kasganj where we have three hundred homes open to us. There are three other women associated with me, and we four work in different Mohullas. Sometimes I go with my husband around this district. During these tours I have observed that the kingdom of Christ is coming with power, for hundreds of women listen attentively to God's word, and many have given their hearts to Him. There really seems to be no hindrance to our work. In this district there are eight circuits and in each circuit on an average 390 Christians. It is impossible to visit all of these because of the distance. Wherever there is a Bible reader working, the women are acquainted with the truths of Christianity and the ten commandments, and they teach their children. But where there is no Christian worker the women are very ignorant, and do many wicked things. Time and space forbid that many interesting incidents given should be related. In the villages all over the district men and women believe in Christ as the Saviour of the world and want to come to Him. In the year 1891, 2,000 have been baptized, but except about ten or fifteen, none of them can read or write. For the instruction of men and boys some little has been done, but for girls and women, next to nothing. Because they are not taught they are weak themselves and their ignorance is a great injury to their children. These poor women *want* to be taught; many village women have sent urgent requests that they and their children might have some one to instruct them. Every one knows that Hindoostani women learn what is wrong from their earliest childhood. As I think over it day and night I can but feel how impossible it is for these women to give up these things unless they are instructed. It seems positively necessary that every little church should have a properly qualified woman to teach these women fresh from heathenism. Six years ago when we first came here, the women hated me and said all sorts of hard things about me; now there are about a thousand Christian women who love Christ and are hungry for heavenly wisdom, and there are hundreds more who are longing for baptism. I beg every reader of this report to contribute something toward sending teachers among the women of *Aligarh* District. When I think of what Christ has suffered for me, should I be ashamed or afraid to bear any toil, dishonor, or

weariness for Him? Living or dying, I am His, and will work for Him until death."

**Bareilly.**—Girls' Orphan and Boarding School. The orphanage has had an uneventful year. There has been much sickness but not of a serious type. Three girls have died, and ten have married. Miss Phebe Rowe held meetings with the girls, which were very helpful. As opportunity offered the missionary has gone into villages taking some of the older girls to train them in evangelistic work, and on these trips several of the former pupils were found who were married and doing excellent Christian service. Two hundred girls have been in the orphanage during the year.

*The Women's School.*—Forty-four women have been in attendance, thirty of whom have taken the Bible Woman's course of study, and all but two, who went up for final examination at the district conference, passed in their studies. All these women do well in their studies considering the great hindrances they have. Twelve went out this past year with their husbands to do Christian work. These are all members of the Epworth League and the Woman's Missionary Society and contribute of their small means towards its funds.

*Medical Work.*—Miss Christiancy, M. D., in charge of the medical work in Bareilly was compelled to come home during the year. Of the work she says:

"We record another year of work in aid of the sick and suffering and note with pleasure more of the Spirit of Christ in the workers, also a growing confidence on the part of the patients, and an intelligent comprehension in those, best acquainted with us, of the object and spirit of the mission.

"In the face of the statement of kind hearted but misinformed writers to the effect that non-Christian hospitals should be established for women, because the people are afraid of missionaries, I must say that, after nearly seven years acquaintance with the people of North India, in the Zenanas, in villages, on the railway, or as patients in the hospital, and as habitual or occasional visitors to the dispensary, I have yet to find one afraid of the Medical Missionary, because of her religion.

"True, some persons are afraid of the foreigner; and on one occasion all the medicine that had been sent to a village was returned, because the inhabitants feared they would be taxed to pay for it. But, when they learned that it was given by religious teachers who paid for it and asked only for the acceptance of what they offered, one man said, 'I have had this fever so long, I am going to take the pills.' All the others followed his example, and not only asked for the medicine, but became friendly with the foreigners."

*Zenana Work and City Schools.*—Miss Scott, a daughter of Dr. T. J. Scott has given efficient help in the city schools. She says:

"The work in city schools, here as elsewhere, does not seem to bear immediate fruit in conversions to Christianity. This is discouraging but there is beyond doubt a leavening power, broadening their narrow, ignorant minds, thus preparing them for greater light, and breaking down prejudice against Christians. These girls, becoming wives and mothers, will not stand so much in the way of men of the household, who by reason of education are less bigoted and more ready to accept Christ. Their lives are broadened by even the limited education they receive in these schools, and they learn to respect, and even love, the Christian women who visit them, and who can tell what precious fruit may come of the seeds of Gospel truth sown in their hearts.

"Six Bible women are employed here. Some of the women visited are very anxious to learn and are favorably inclined toward Christianity. One woman has been anxious to study medicine, and her friends have consented to let her go to Agra to the Medical School."

**Budaon Girls' Boarding School.**—In this school there have been eighty pupils during the year. Three have married and gone out with their husbands to do mission work. One little girl met with a sad accident and was burned to death. The increase in the school comes from among the new converts in the villages. The school accommodations are too small and improvements are being made. Miss Mary Wilson, daughter of Dr. Wilson has aided in the work. The work on this entire district is developing marvelously, and more help is needed.

**Shahjahanpore.**—A beautiful site for the Boarding School has been obtained during the year adjoining the property of the Missionary Society, and well adapted to the purpose.

There are nine Day Schools with about three hundred children, and one hundred and twenty houses visited. The missionary writes, "There are many hearts, I am convinced, in the seclusion of the Zenana who love our Lord and Saviour, but they are afraid to acknowledge Him openly because of their husbands and relatives."

Of the village work much might be said, but the expression of one woman visited, carries with it a world of meaning, "Now we are willing to be baptized. Your religion is true and what we need, but you are the first Christian woman we have ever seen." Another said, with tears, "What can we do? All you say is true, but we are helpless, because of caste and family ties. If our husbands would only accept Jesus the women would gladly come out into the light." In the Pilibhit circuit there is a great call for schools. The native missionary has access to six hundred families, and over two hundred have been baptized.

## Amroha District.

The work has nearly doubled within the year. Work is done in the homes of the rich and poor, among high and low, in village and city, through needle-work, reading the Gospel, schools, friendly visits, and by all means that would win the women. Over fifty women have been baptized in the district, and the Missionary says, "There is a real enthusiasm in the work." Mrs. Hakk, the wife of the native Presiding Elder has charge of this district. In one of the native circuits within this district, the poorer classes have a greater tendency towards Christianity, and are intelligent and apt to learn, and among this class two hundred and twenty-two were brought to Christ.

On another circuit the native teachers were driven out of the houses, and for a few days the people of one village counseled together not to allow any Christian man or woman in their houses. For a month the work was stopped, but says one of the native teachers, "We explained all our difficulties to the Lord, and after a while both Hindoo and Mussulman women came to our houses and apologized, saying, 'Sisters, don't think in your minds that we were displeased with you, our husbands did not like to have you come, they said you Christian women have got a charm by which you make every one Christians.' We commenced work again and soon saw all opposition removed." Many are calling for baptism in this district.

## Oudh District.

MISSIONARIES.

Miss I. Thoburn,
Miss Phebe Rowe.
Miss F. Perrine,
Miss L. Sullivan,
Miss F. Scott,
Miss M. E. Layton,*
Miss S. McBurnie,
Miss C. Downey,
Miss D. Fuller,
Miss A. Gallimore.

MARRIED LADIES IN CHARGE OF WORK.

Mrs. S. Knowles,
Mrs. D. E. Monroe,
Mrs. C. L. Hoskins,
Mrs. J. W. Waugh,
Mrs. A. T. Leonard.

*Deceased.

The change of Conference lines will take from Oudh District Allahabad and Cawnpore, but they are included in the report for this year. Beginning with Lucknow, with its many forms of missionary work, we find great progress in all lines of effort. The Zenana work under Miss Sullivan has changed in some respects. Not only has the city been districted, but regular work has been prosecuted in the surrounding

villages, twenty-four of which have been visited, and here great numbers of men, women and children gather to hear the Gospel message. Miss Sullivan has three assistants and six Bible women. Many have been brought to Christ through this work in the past year. Besides the Zenana work there has been regular work among the sick and poor English-speaking people in Lucknow. Miss Tucker, the visiting deaconess, has made twelve hundred calls, reading and praying when permitted, distributing tracts, gathering children into schools, holding neighborhood prayer meetings, and doing the Lord's errands, leaving results to Him. The Home for Homeless Women proves a refuge and *home* for many sin-laden women. There have been some conversions, ten baptisms, and several triumphant deaths. They are taught industrial work as well as book learning, and a number have gone out as teachers or helpers, and three have been married. Six blind women are cared for, and Miss Sullivan hopes to have a special home for these and many others similarly afflicted. Another feature of the Home is the coming of Europeans and Eurasians, of the better class, some to be lifted from the bondage of opium, or the drink habit, some from immorality, and some for a Christian home and protection.

The story of the Evangelistic work of Phebe Rowe and her assistant Evangelist, Caroline Richards, would fill more space than we have for the whole district. What a story of toil and triumph, going from village to village, visiting melas, speaking from the steps of the great red temple at Brindibere, again under a tree or in an open courtyard, by the wayside, and in city street. Miss Rowe says: "The converts are coming by the hundred. Persons earning but one dollar a month contribute to carry the Gospel to those 'further on.' The work is immense, and men and women are needed everywhere to teach these new converts." The Woman's College and Girls' High School is full to overflowing, though six new rooms have been added to the dormitories for pupils and two for teachers, besides two new class rooms, and the main hall has been enlarged. The teachers and boarders number 120, besides the large number of day scholars. The pupils are of all ages, from six years to womanhood. One ambitious mother entered with her two grown daughters, and submitted to all the rules conscientiously. There has been growth in character and progress in every line of work. The Christians of North India have a growing interest and faith in the education of their daughters and are willing to pay for the privilege, so very few requests for scholarships are made, and school bills are promptly paid in most cases. The Kindergarten Department about to be opened will make the curriculum complete, laying the foundations for observation and thought at the bottom, and building a thorough

Christian education thereon. There is a Teachers' Class, an Epworth League, a Missionary Society, and the older girls are teachers in the city Sunday Schools.

**Cawnpore.** Zenana and school work have been under charge of Miss Downey. The native Christians' Day School has grown most encouragingly. The Zenanas have been faithfully visited, village and Mahulla work prosecuted, and the ghat and hospital work, fruitful of good. Mrs. Hoskins has a school for Christian women in the mission compound, a school where the teaching ranges from the alphabet to the fourth year's course in Bible study. She oversees evangelistic and Bible women's work at four points on the district, and many who sat in darkness have seen a great Light. The Girl's High School has passed a year of trial. It was thought when Miss Layton took charge at the beginning of the year that a new era of prosperity was before it, but God, "who is too wise to err, and too good to be unkind," called her home, and "being ready she went in, to be forever with the Lord." The burden on Miss McBurnie was heavy, but she was assisted by other missionaries as far as possible, and the school went on. At the meeting of the Finance Committee in August it was decided to change the basis of the school, making it as cheap as Lucknow, but English instead of Anglo-vernacular, and reduce expenses accordingly. It is hoped by this to open a way out of the difficulties which have burdened this school for several years. Sitapore Boarding School continues under the efficient care of Mrs. Monroe and her two assistants. Sixty-nine girls have been enrolled in the school, and thorough work is done in the school room, while the girls are trained to take their part in Sunday and week-day meetings, Epworth League, and Temperance and Missionary Societies. In caring for the Day Schools and Zenana work, Miss Fuller has two assistants and eight Bible readers. Some Day Schools were cut down for lack of funds; those kept up have done well. The Sabbath School work on this district has always steadily advanced. During the last year the schools have increased from 14 to 20, and have doubled in number of pupils. Forty-two villages are regularly visited, and the men, women and children reached in this way number thousands. The heat was unusually oppressive the past season, but the faithful Bible women kept on without cessation, and God has owned and blessed their labors.

**Gonda.** Zenana work, under care of Mrs. Knowles, has grown like all other work in North India. Gonda City has about 250 families who are regularly visited, besides forty-four villages lying near, in which the Bible women have access to about four hundred families. Besides this, there are Sunday Schools and Day Schools, and many inquir-

ing the way of salvation. At *Manakpur* two Bible women have large classes under regular instruction, and numbers have been baptized. *Nawabgunge* and *Colonelgunge* have each a Girl's School and large Zenana work. At *Ellenpur* twenty were baptized at one time. Three hundred women are under special instruction at Balrampur, and many have been added to the church, while a new work has been opened among the Chumars in the *Chandanpur* jungle, and a large number have been baptized. The Girls' Boarding School at Gonda, under Miss Gallimore, has had prosperity, if crowding 54 teachers and pupils in the rooms intended for 25 can be regarded so. But the school examinations showed good work had been done, and the growth of Christian character has also been marked. An Epworth League, King's Daughters and a Missionary Society have all helped the girls in finding out how to help others.

**Allahabad.** Here are one Day School, one Sunday School and two Bible women under charge of Miss Clark. Some fruit has already been gathered, and more will be as the workers increase. *Barabanka* is a large circuit, with six outlying stations. School work has never been received with much favor, but Bible women's work has been prosecuted vigorously and the villagers hear God's word willingly, and numbers have been baptized. Thirteen Bible women are employed and find open doors everywhere. In *Bariach* there are two Girl's Schools, where Christians, Mohammedans and Hindu children are all taught together. Five Bible women are regularly employed in Bariach, and at three stations on this circuit three others carry the Gospel message. The native pastor reports that not only is the story of salvation told, but women are confessing Christ and receiving baptism. Mrs. Tupper, the pastor's wife at *Hardui*, says: "Our Woman's Foreign Missionary Society fund was so cut down this year that much of the work had to be stopped. Two schools were closed, and many Zenana houses, that were so distant that conveyances were needed. The Zenana workers of our circuit have done the glorious work earnestly and faithfully, throughout the year, some on half pay, some on less. Thank God that the sisters do not work because they are paid." In *Shahabad* there is a Girl's School and two Bible women. At *Sandilla* a Bible woman and a flourishing medical work, under Mrs. Wahid. All the stations have been richly blessed. *Unao* is a large circuit, where five Bible women are employed, and in the six outlying stations eight more visit Zenanas, hold evangelistic meetings, and in every one of these stations there have been numbers gathered into the fold. Here, too, the cutting off of funds has been severely felt. The general statistics for Oudh District show a large increase in scholars and women under instruction Most of the Day

Schools now are taught by Christian teachers. There is advance on every line of work, educational and evangelistic. The spirit of giving seems to follow conversion, and the poorest want to give something to support the Gospel and send it on to the regions beyond. There is not one station named but is pleading for more workers. The fields are white to the harvest, but the laborers are few.

## KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON, MISS RUTH SELLERS,
MISS ANNIE BUDDEN, MISS MARY REED,
MRS. M. C. WHITBY.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. H. GILL. MRS. J. T. MCMAHON, MRS. H. C. STINTZ.

**Naini Tal, Pithoragarh and Pauri** are the centers of work in this district. Misses Easton and Sellars have charge of the Girls High School at the first named station, where one hundred girls are in attendance. In this school there has been contined growth and development through the year. We quote from Miss Easton's letter, "As whoever does not advance must lose ground, I must say that at the inspection there were fewer indications of failure and the inspector's endorsement was more hearty and his commendation unqualified. The new girls are mostly young so most of our work falls into the lower standards. It is a pleasure, a joy, it is remuneration to see the gain character exhibited among the older girls. Some give unmistakable evidence of a change of heart. If in all other things we rejoice, we have greater cause for thanksgiving for the indications of spiritual growth. In the missionary bands have been also prayer meetings led by Miss Sellars and the seed sown in them has shown its blade in the Sunday evening meetings and its fruit in the daily walk and conversation of many of the girls. We have cause for gratitude in the material and educational prosperity of the school, but after all, character building is our great call and business. May the results of this year, be the earnest of the years to come, till each girl in Wellesley realizes that for her 'to live is Christ.' I cannot speak in sufficiently high terms of Miss Sellars. All the girls love her, and well they may! Her work has been too hard this year and I have been powerless to lessen it." Mrs Whitby superintends the Zenana and Day School work at Naini Tal, was ill and therefore unable to send her report. Miss Easton writes of her: "Mrs. Whitby your efficient missionary here is disabled, has had to leave her work and there are no competent hands to take it up. She never

spared herself but superintended her schools, taught her Christian women, assisted the native pastors, carrying many threads in her hands. The sparse population of the hills makes the work difficult, hence a woman like Mrs. Whitby at home on horseback, using Hindu as readily as Urdu is just the one to have charge of it."

**Pauri.** In the orphanage here are sixty girls in care of Mrs. Gill. Substantial progress has been made during the year; some of the girls give evidence of a real heart experience.

**Pithoragarh.** The work here includes a Girls' School, numbering eighty girls, a school for boys where thirty-five are enrolled, the Women's Home with sixty inmates, and the village work consisting of seven Day Schools containing more than two hundred girls all in charge of Miss Budden. The Christian Community numbers two hundred and fifty and there are wide open doors in all directions. Miss Budden says, "I yearn to be freed from other duties that I might go about among the people, telling them of Jesus and His salvation, but with all the claims upon my time it is impossible. So while I praise the Lord for the help and strength He has so wonderfully granted me I cannot help feeling that the work is not done as it should be, and this because no one woman can do the work of three. The Lord knows I have striven to do my best and in all my mistakes and shortcomings I pray that He will "undertake for me" and make up all my deficiencies.

Mrs. McMahon reports the work on the Pithoragarh circuit as follows: "We have three hundred Christians here. It would inspire the friends at home to see our Sunday congregation. Two-thirds are women and girls. It is a pretty and cheering sight. The women and girls in their clean, white chuddars fill one side and on the other the little girls are in front, the small boys next and the older ones back, all sitting on the cotton carpeted floor. Miss Budden leads the singing at the organ and all join heartily. Your Miss Budden is quite a wonderful woman, I sit at her feet with the feeling of a child. She has such mastery of the spoken language of the people, her sympathy and deep interest in all their concerns, her earnest prayer and labors, mark her whole movements. I think you know, she carries on a farm. Her widows and homeless women beat the clods, sow the grain, weed the fields cut the grass and grain and work as they would living in their own villages. I was much interested in the native fashion of weeding the millet fields last month. Two men with hour-glass-shaped drums were hired who swayed themselves to the beat of the drums and sang some native story. The women were ranged along the edge of the terraced field, and in line they worked joining in the refrain until the field was cleared, then moved on in the same measured way to the next and the

next. Weeding that would have kept them at work three weeks in the ordinary way, was thus done in four days. All the older school girls turned in and helped, and though all the women worked early and late they seemed to consider it quite a holiday affair. At the end of the four days Miss Budden gave them each a handful of native sugar as a reward.

Since July, I have been keeping a Christian Woman's School together; five of them are taking the Bible Women's course. Four are in the first Hindoo book; these are wives who had no opportunity to learn when girls; one has been a Christian but a few months. She came a widow with four children to the Home, saying that it was her husband's dying wish for her to come and have the boys brought up Christians. He had intended to come but had put it off until too late. She has land from which Miss Budden will have the profit for her support.

Eighty persons have been baptized in the last six months. One interesting case is that of a villager, his wife and four children. He lives on his land, a poor man, but he has not come for loaves and fishes. He is very happy in having his two older boys placed in the school. You might call him an ignorant brother yet his sincerity and purpose are strong. Miss Reed is very well and is happy in her work. Just now she is translating a book which will be a help to Bible readers. Her home at Chemdag will be ready in October and then she will be two and a half miles away from us. I feel it a great joy to be here. I would not exchange places with any one except in greater fitness for this privileged work.

## STATISTICS OF NORTH INDIA CONFERENCE.

Missionaries of the Society, 17; wives of missionaries, 20; wives of native conference members, 16; assistants, 22; Bible readers, 259; Day Schools, 210; day pupils, 4,163; Boarding Schools, 13; Boarding School pupils, 736; Orphanages, 4; orphans, 198; English Boarding Schools, 3; pupils in schools, 332; Training Schools, 2; pupils in schools, 61; women under instruction about 30,000; hospitals and dispensaries, 3; patients treated, 15,000; Home for homeless women, 2; inmates, 65.

# SOUTH INDIA CONFERENCE.

## BOMBAY DISTRICT.

MISSIONARIES.

Miss S. M. De Line,
Miss Mary E. Carroll,
Miss Anna M. Thompson,
*Miss Minnie F. Abrams,
Miss Mary Kennedy,
Miss I. Ernsburger, M. D.

MARRIED LADIES IN CHARGE OF WORK.

Mrs. Ellen Warner Fox,
Mrs. Edith Elsam.

ASSISTANTS.

Miss Thomas,
Miss Rowbottom,
Miss Lenahan,
Miss Seitz,
Miss Hart,
Miss Smith,
Miss Cox,
Mrs. Fritchley,
Miss Dence,
Miss Mullens.

* Home on leave.

### BOMBAY.

Immediately after the last session of the General Executive Committee, Miss De Line returned to Bombay, accompanied by Miss Kennedy, who went to the relief of Miss Abrams in the school. Immediately upon her arrival, Miss De Line instituted a more systematic training of those employed in Bible teaching in the Zenanas. The Life of Christ has been studied, and a course in Old Testament history commenced, and other studies will be taken up as soon as the necessary books are supplied.

Miss De Line writes, that the workers are more spiritual than ever, and put more Gospel in their teaching, and have more eager listeners in the Zenanas.

"After visiting two Beni Israelites one day, as I was about to leave I looked at them very seriously and said, 'Estherbai, who is Jesus?' She said, 'He is the Saviour.' I asked, 'What more is He?' 'He is the Son of God.' Had she been a Mohammedan I would have considered this a decisive answer, but I questioned her further. 'Is He the Messiah?' 'Yes.' 'Is He your Saviour?' They both answered 'Yes.'" One day when teaching one of the lessons on the Life of Christ to a company of women, Miss De Line told them what Christ had done for her; how unsatisfactory her life had been before she gave herself to Him, and that when she had done this, He gave her a new nature, a

new heart, and then tried to tell her that He made her a new person. Just then Miss De Line said, her Marathi failed her for a moment, but one of the women, who had been looking straight into her eyes, and listening intently, said 'all new.' Surely the Holy Spirit helped them both. One hundred and nineteen houses are being visited regularly, and the number of listeners has varied from one hundred and forty to two hundred and twenty-eight. How many thus reached and taught the Way of Life, receive the truth into sincere hearts may never be known, but there can be no doubt that the seed thus sown will spring up and bear fruit.

In reporting her work during the year, Miss De Line wrote: "We must plod on in the same way that is now giving North India such wondrous victories, we must continue the tunneling in the Zenanas, on the hitherto non-fruit-producing City Schools, and in scattering the seed broadcast among the villages until the harvest time. It is hard to plod on, and toil on, and wait on, and all the time hear the bugle note of victory from the North. We try to keep step to the music of their march, but we find 'that our highway has not yet been cast up, the way of the Lord not yet prepared; so we must bend to our work, and dig, and lift, and build, and with God's help, hold on until the reaping time shall come."

**School Work.**—Miss Abrams says: "This has been the most prosperous year in the history of the school. In morals, manners and intellectual pursuits the girls have made marked progress. They work cheerfully, not only for themselves, but for the many little ones who have found a shelter under our roof. They also cook many of their native dishes, and have formed neater and more regular habits in all their work. Every girl above seven years of age makes her own clothes. The school has a Kindergarten Department, which 'play school,' as they call it and is a great delight to the little ones. In addition there are classes in the Primary, Middle School, and one class in the High School grade. The spiritual growth of the girls has been marked. They have organized an Epworth League. They hold literary meetings monthly, and have had a weekly prayer and testimony meeting, led in turn by the older members of the League, and are steadily developing into more consistent Christians.

"In November last, a wicked man, who had in his employ the half-insane mother of one of our oldest and most promising girls, sought to entice her away from us, but she refused to go. He then prevailed upon this ignorant woman to enter suit against me in the High Court for the possession of the girl. When summoned, I went to court, accompanied by brother Baume and a solicitor and lawyer. We con-

vinced the judge that the girl was wanted for immoral purposes, and that we were not detaining her against her wishes. He gave her her choice of homes, as she was not yet of age, and she expressed her desire to remain with me. This was considered an important case, and will be a precedent should similar cases arise. The girl is doing well, and we hope will be a good worker some day. Her mother has since died. Her daughter mourns her loss most of all, because she had not been more diligent in teaching her mother the way to Christ. She said, 'Oh, mother, can't you come back? Had I thought you would die, I would have taught you many things about the Christian religion.'

"The Bombay Home has not yet been secured. The ladies desired to purchase the property they have so long occupied, but the title was found to be imperfect, and it was abandoned. In their effort to secure a property, desirably located, for the amount appropriated, they have been advised and assisted by the brethren of the mission, but all their efforts have been up to this time unavailing. Meantime, the money already contributed is deposited in the Bank of Bombay.

"Five Day Schools have been supported, and a Sunday School held each Sunday morning. These schools are not as efficient as we would be glad to have them, but there has been improvement, and will be still more when more competent teachers are available."

## KAMPTI.

Mrs. Elsam the wife of the missionary at Kampti says: "I wish I might show you our school of bright girls. The government inspector was so well pleased with the work done by teachers and scholars that he called it a model school and has given it an increased grant. Mrs. Benjamin and her daughters deserve great credit for its success. Most of the girls have put aside idol worship. Some of the smaller ones perhaps do not yet realize its sinfulness, but among the larger girls are some true-hearted Christians. One bright-faced child says that she cannot sleep without praying to Jesus, and when she is restless at night, her heathen mother asks her if she has prayed to her God, adding, 'because you know you cannot sleep unless you have done so.' Many of them would be ready for baptism if their parents did not oppose them. The evil of child-marriage greatly retards the influence the missionaries would otherwise have over the children. Oftentimes they are married to husbands twice, thrice, it not four times their age. One little one about seven years old, though looking to be not more than five, was married a few months ago. Another girl lately married attends the Sunday School regularly. Parents will often pay sums of money to the bridegroom's family to retain their daughter in their home after her marriage, and this has been done in this case. The girls promise that

even if they are obliged to go away to the husband's home they will tell them about Jesus. Many such lights are burning, dimly perhaps, in darkened corners.

"Twenty Zananas are visited each week, beside a number of villages near at hand. Women who were at first afraid lest they would be polluted by the touch of the visitor now entertain them in a friendly way, and wish to sit close beside them and give them water to drink from their own vessels. Thank God that this caste prejudice is surely being overcome."

## BARODA.

Work in this station has gone steadily on with much to encourage us. Since the beginning of the year twelve villages have been opened where the Scriptures may be taught, and there are more than one hundred around Baroda to which the missionaries can go and return to the mission at night. Having given more time to the village work, the city work has not increased, as we would be glad to report, but as the people who are visited receive the missionary so much more readily, there is no reason to be discouraged at this point. Our missionaries have also been allowed to visit the penitentiary at Baroda, and to distribute books, papers and Gospels to the prisoners. Not only the prisoners but their keepers read these books, and some have come to the mission to converse about the books that they have read. Miss Thompson writes of the great need of Christian books in the Gujarati language, the books they have being few, and many of them poor translations. The missionaries themselves have translated a few, but the cost of having them printed is considerable, and there is no fund from which to meet the expense.

She also writes of the conversion of a woman whom they had been visiting ever since the mission was opened in Baroda. She finally accepted Christ as her Saviour and desired baptism, but feared that her husband would take the children from her. She finally became very ill, and it was thought that she would die. She implored her husband to allow her and her children to be baptized, and after many entreaties from her and her Christian friends, he consented, and the father promised that he would not marry the girls to heathen husbands. The native Christians kept guard over the daughters, to prevent the girls being taken away by their heathen friends. The woman finally recovered and is still rejoicing in the privilege of being a Christian.

Christians and heathen girls, and from all castes have attended the school. Some of the Parsees felt that their girls were receiving too much Gospel teaching and took them out of the school. They tried to persuade the teachers to omit this part of the teaching, but of course

they refused. Miss Thompson also told them "that if they sent their girls to the school that they must study whatever our Christian girls did, and that they would not be excused from any of the classes, and that if they remained away until after the Bible lesson was over they would be sent home, and not allowed to return until the following day. All but five of the girls were sent back and four new ones added to our number. Most interesting reports of the work done by the assistants, Misses Hart and Dence, have been received.

**Medical Work.**—Two dispensaries have been kept open by Dr. Ernsberger and have been well attended. As is the custom in all our hospitals and dispensaries, Gospel teaching goes hand in hand with physical healing. The patients are attentive and interested and some of them frequently stay to listen after they have received their medicine. Three Bible women are employed in this work; they also serve alternately as assistants in the medical work, and are forming many friends among the patients.

## POONA.

Mrs. Fox writes, "We have one more Girl's School this year, which we ventured to open since the way seemed so providentially pointed out to us, and it has grown beyond our expectations. Miss Sunderbai Power, of whom you may have heard in connection with the recent agitation on the opium question, she having been a delegate from India to England, to plead in behalf of the suppression of the traffic in this country, has joined our mission staff in Poona. She has come to reside permanently with Pundita Ramabai in her Widows' Home, and as opportunity offers lends a helping hand to the Pundita in her labor of love, as a sister, not as a paid agent. She received sufficient from her father for her support, and devotes all her time to the dear Master's work. She gives three hours a day to our native work, chiefly visiting and teaching the mothers of the children who attend our Day and Sunday Schools, and also assists us in our Sunday School work on the Sabbath. She refuses to accept any salary, saying that she does not need it, and the work is needy.

"Our faithful Bible woman Anna Bai has died during the year. In her life as well as in her teachings, she was a faithful witness for Christ among the heathen. Her three daughters had all been baptized and while she was living attended school regularly, but since her death their father, still a heathen and a drunkard has refused to let them come to the school. Some of the girls in one of the City Schools have repeatedly refused to worship idols, on great festival occasions, plainly telling their parents that there is only one true God. They love the hymns and

Scripture verses which are taught them daily, and we have reason to believe that their young hearts do really accept the blessed truths therein taught." Three married women, over twenty years of age have been in attendance in one of the high caste schools. The husband of one of them frequently accompanies her and remains there during the whole or part of the session.

A good work is being carried on in Poona among the sweepers, and there have been a number of baptisms among the women.

## MADRAS.

MISSIONARY.

MISS GRACE STEPHENS, in charge of Orphanage, Zenana work and Schools.

ASSISTANTS.

MRS. JONES,
MISS DE JORDAN,
MISS SHAW,
MISS CHATTERTON.

There is a problem connected with the work at Madras, the solution to which is worth finding. It is this: How can one woman carry the responsible work entrusted to Miss Stephens, do it so well, and report it so fully and with such regularity? Her semi-monthly letter is anticipated with as much confidence as we look for the return of the Sabbath, and her works praise her in the gates. The answer must be that "she has learned the happy art of being careful for nothing, but in everything with prayer and supplication to make her requests known unto God." Though her work for the past year has been more administrative and less executive than formerly, it has been no lighter.

**Zenana and Village Work.**—In this she has been assisted by Mrs. Jones. This important work is still doing much to bring about Christ's kingdom in Southern India. Over 1,100 women have heard in their homes each month the words of life. Two hundred women are pupils under systematic instruction. For the year closing December 17, 1891, 1,500 visits are reported, and 7,422 lessons were given, and from January 1, 1892, to August 30, 4,259 lessons are reported. So numerous and so importunate were the calls to Zenanas and villages uncared for, that Miss Stephens felt obliged to strike from her roll 53 names that had been longest under instruction, and bitter were the wails in consequence. In the majority of cases both visits and lessons were appreciated. Husbands have said, "My wife knows how to read now; she was an ignorant, stupid woman. Give her more sense." They have

expressed great satisfaction with needlework done by their wives and daughters, and in one instance reported, the mother-in-law was so pleased with the daughter's success that she took lessons herself. With all this secular and industrial teaching, Scripture instruction goes hand in hand, and Bible verses and Christian hymns are repeated by the pupils. Best of all, the truth lodges in the heart, and during the year eleven have professed faith in Christ.

**Day Schools.**—The year opened with two schools in the city—one for high caste, Brahmin girls, the other for low caste girls. One old woman, hearing for the first time the blessed words in St. John's Gospel, 3: 16, said, with much earnestness, "Put my finger on that and read it again, and read it slow." Then added, "O bring me a book like that, and teach me how to read it. *God so loved!* O, I will say it all the time till you come again." Others say: "Why haven't we been told of Jesus before—you must tell us more about Him before we can worship Him." Others are ready to be counted Christians at once, if the missionaries will pay their debts, give them rupees or rice. Some seed falls on stony ground, some on good ground. Three Bible readers have been constantly employed in the Zenanas and in the villages.

Quite recently she has opened schools in villages five and six miles distant from Madras—one of them in response to a petition from sixty men, saying "Our children are a wild lot—come and tame them." And they were wild. At first it seemed impossible to have it other than a battlefield, so constant was the hair pulling and fisticuffing. But the angel of peace drew nigh, and Miss Stephens said the first sign of improvement she saw was that they stopped fighting and quarreling while she prayed. It is not yet a *model* school, but there is constant improvement. In one school 35 girls and boys are crowded into the small, low room, while others stand outside, envious of those that are within. A poor, dark boy, who had hung around the building for days, watching eagerly for a few inches of space within that he might occupy, came, without a stitch of clothing, bringing a pice that he earned to buy a book, and would render any service to the Mem Sahib, if she would but teach him to read. To some of these villages, too far away to open schools, Miss Stephens has arranged to send a Bible woman once a week, for two hours at a time, and adds: "It is so little, but the very *best I can do.*"

**Orphanage.**—The Home they occupy is admirably suited to their needs, but as it is a *rented* building they cannot help feeling some anxiety lest they be diplaced.

**Woman's Friend.**—The *Woman's Friend* has, until recently, been a part of her care, she being the acting editor. It has been not

only a supplement to oral instruction, but in homes that the living messenger could not enter it has gone and silently done its work. It has won encomiums of praise from native gentlemen, and seven missions beside our own, use the paper and derive help from it. Two thousand, seven hundred and fifty copies have been distributed.

## KOLAR.

Mrs. Hollister, in charge of the Orphanage, writes: "This past year has been a trying one to the missionaries in Kolar, owing to the long continued drought and the corresponding high price of food, which has affected the Orphanage more or less. During July heavy rains fell, dispelling the fear of a water famine, and making the lot of our poor people a little bit easier.

"The school has done well. Eight of the girls have been married during the year, and all to men connected with the mission, and to all appearances are happily married. Twelve of the girls have been baptized. There are a number of girls that will soon make efficient helpers."

**Village Work.**—Mrs. Richards, in charge, says: "The work of the Bible women has been carried on faithfully and with some measure of success. They have had access to many heathen homes, both Mahommedan and Hindu. Many of the women seem anxious to hear about Christ.

"They are also visiting seven villages, from distances from four to seven miles from Kolar. In some of these villages they are well received, but in two of them the people have not yet consented to listen to them.

"When I see the dense ignorance and superstition of these simple village people, and their willingness to listen to the words of life, how I long for the time to come when there will be sufficient workers to tell the glad tidings of salvation to all these perishing ones.

"I have succeeded in starting three small schools in three different sections of Kolar, and trust that from these small beginnings there may come large results. One has fourteen, one twelve, one ten scholars enrolled."

# HAIDARABAD.

MISSIONARIES.

MISS L. E. BLACKMAR, MISS LOUISA HAEFER.

ASSISTANT.

MISS CLARA WARD.

Miss Blackmar upon the recommendation of her physician, requested of Bishop Thoburn at the session of the South India conference in December '91, a furlough of three months. It was granted, and she sought and found rest in Florence, Italy, where her health greatly improved

In reporting her work Miss Blackmar says, "I have a very efficient assistant in the person of Miss Clara Ward, who is ready to help in every way possible and has been with me two years. My second assistant is a younger sister, Miss Constance Ward. She began work in February. She teaches both Tamil and Telegu. The son of one of our women, a lad of eight years, has learned to sing, and has so far taken to heart the lessons he has learned in the Sunday School that he refused to join the family in idol worship, and more than once has been severely beaten. The opening of the City Girls' School had to be delayed till my return from furlough—I arrived the night of June 30. During July I opened two City Schools, one for Marathi girls in the heart of the city. It being an entirely new thing, the people are slow in sending their girls, but their confidence increases, and I am happy and consider it a success that seventeen bright little girls are in regular attendance and others are promised. The second school is for Mohammedan girls and is outside a city gate across the river. Thirty-three names are on the register and a Mohammedan woman is teacher. I was looking about for a suitable place to open a third, and was called to a house near the Nizam's palace where a room was offered, but the rent was too high and the teacher wanted more money for her salary than I have to spend on the school, so I named my terms and left her to consider. The Mohammedan holidays beginning the last week in July the work was delayed. Last week I was asked to go to a house where a woman has collected a dozen girls. A relative of the teacher who wanted a fortune at once had been advised to see what she could do about a school. She had engaged a house and a woman to collect the girls, was ready to begin on the terms offered to the other woman. After a little talk the girls were called in and they crowded in, *twenty-eight* bright little Haidarabadis. I went to see the house spoken for—it was anything but clean, and I said it must be whitewashed and cleaned up. This was Thursday, I returned Monday, and to my surprise found the house had been whitewashed and every-

thing was clean and sweet. 'This is business' I thought. The school began yesterday. They do not wish to have school Friday, that day being the Mohammedan Sunday, but decided to go on with the work as usual Sunday. I shall not object, and after a little when they become accustomed to me and lose all fear I will venture on Sunday School work. But I wonder if you can imagine the exceeding care I must constantly exercise. I have never so fully understood the Saviour's command, 'Be ye wise as serpents and harmless as doves.'

The English Girls' School in our house has numbered thirty this year. Miss Haefer has been working at it but does not wish to continue, as she desires native work next year, and the school needs a capable, energetic, experienced woman who can give her heart and entire time to it. My schools are opening doors of Zenanas, and I must be free of all other care. I am persuaded this is God's time for this school work to be pushed on. I have had so little difficulty in beginning where I anticipated difficulty, I conclude it is God's time to answer my prayers continued to Him for two years or more concerning the schools.

A good property has been secured and we are considered fortunate in having such a fine location. Since my return I have resumed teaching in but one Zenana, but I give two hours daily. It is really a small Zenana school, four nice girls, the daughters of Nawab Sarwar Jung my pupils. The eldest reads well and has a Bible lesson daily. As soon as my schools are well settled I shall begin to visit the Zenanas where the girls live. The opportunities before me are many, still I must work slowly, more so than I enjoy. I have also some general work as secretary to the Blue Ribbon Gospel Temperance Union Soc, and to the Woman's Missionary Society and am member of the Committee of the Y. W. C. A. recently organized. I have a busy life and it is well.

## STATISTICS OF THE SOUTH INDIA CONFERENCE.

Included in this Conference are three districts, viz: Bombay, Madras and Haidarabad.

Missionaries of the Woman's Foreign Missionary Society, 11, stationed as follows: Bombay, 6, Baroda, 2, Madras, 1, Haidarabad, 2; medical missionary, 1; married ladies in charge, 4; assistants, 16: Bible readers, 13; Day Schools, 21; pupils, 772; Orphanages, 4; orphans, 132; women under instruction, about 1,200.

application has been made for board, and a Girls' Boarding School is a feature of our work that will soon call for help. That this is a door of wonderful privilege, none will deny.

Miss Wisner writes, May 19, 1892: "We are employing two Bible women—Ma Zan and Ma Ngnay Lone. The former conducts a Day School for Burmese girls, and spends much time in visiting the homes of pupils. The school is three weeks old, and we have twenty-seven children. I sometimes visit the homes with the Bible women, and feel that we have great cause to thank God for the opportunity of working among this class. Of course, they do not come among us for the purpose of being taught Christianity, but we manage to teach them something every day. Already they can sing 'Jesus loves me,' as well as it is sung in our Christian schools. Both of our Bible women are Christians, and have been educated for Christian workers in one of the Baptist Schools."

## CALCUTTA DISTRICT.

**Hindustani Mission.**—MRS. F. W. WARNE (in charge), MISS L. CAMPBELL, Assistant.

The opportunities for work among Hindustani women and children are daily increasing. Since the last report the Howrah Girls' School has doubled the number of girls on the register. These are gathered by the teacher each day and taken to the school and then taken home at its close. The City School (Calcutta) has lost nine of its pupils. A Hindu girl is not allowed to attend school after she becomes betrothed, and for this reason two of our most promising pupils have left. This school, with all drawbacks, has a regular attendance of 28. In a part of the suburbs called Narkul Danga, there is a good opening for a school—we have there now 15 girls—and also for house to house visiting. One woman could do both the teaching and visiting for a time, giving half a day to each. We are starting this new school on faith and a very little money, hoping God will open some consecrated purse to give us Rs. 6 a month to keep it going.

The Zenana work in this city is very interesting and encouraging. In many cases the women come and call us into their houses, and after listening to what is read, ask intelligent questions. This is not a common thing among native women, and shows their interest all the more. The women of 61 houses are taught, or read to from the Bible. Many more houses could be visited, but thinking it best to undertake only as much as can be well done, we do not take any more.

**Calcutta Girls' School.**—Miss Knowles who has had charge of this Boarding School of two hundred girls for three years past makes a very interesting report. Ten of the girls within the three years have gone out to do Christian work, some as teachers in our own mission and some to other missions.

Miss Knowles writes: "Our Literary and Missionary Societies have been particularly interesting and there is a quiet subdued influenced which betokens the aid of the Divine Spirit. We need nothing so much as the power which this agency can give us. Last night at the prayer-meeting a number of the girls arose for prayers, and to-day Mr. Warne is taking them for some special instruction.

"We have been praying for these girls and while we could see a good moral tendency and womanly improvement in many, we have often deplored the fact that they were not saved by faith. As Miss Dailey and I were going to meeting last night, we felt a peculiar assurance that the spirit was present. Mr. Warne's subject was 'I will sprinkle clean water upon you, Ezekiel 36. It seemed to touch many hearts and teach them their need of cleansing. One dear little girl who is on our Mission Fund, says this morning that she is saved and we are hoping for much among others. A young girl who has lately come among us from the Union Zenana Mission ladies, I think is probably the direct agency by which God is working. She was brought up in the Native Orphanage (Miss Gardner's) and Miss G. thinking it would give her a little association with girls in an English school before taking her into the Mission house as worker sent her here for a few months. She is a beautiful Christian and a thorough Bible student. One among the girls, she can reach them as we teachers cannot and they feel her superiority, although she comes from a native school. We are very thankful for her being here.

"To complete the preparation for workers we need very much a class for training them, after they leave the Government Examinations here. Poor Miss Layton! that was her own cherished plan, which she was never permitted to carry out."

**Deaconess' Home.**—Although Mrs. Bishop Thoburn, the founder of our Deaconess' Home in Calcutta, had planned so wisely, yet when she left us for America last January, we felt very helpless and very hopeless. We did not know how to gather up the broken threads of the different branches of work that she had started. While the borders of our Home have not been enlarged, it has been rooted and grounded, and we have been made to know that God is for us and with us. Our first object has been to make our Deaconess' Home a real Christian home, not only for those who dwell within its walls, but we wish to give of this home love, to all whose lives we touch. We count it

a great privilege to have a little part in founding a Home where each one of our Father's children may feel he or she has a true welcome.

Our English work has been full of interest. Eight hundred and fifty visits have been made to the hospitals of the city. One of the young ladies of the Christian Endeavor Society of our church has furnished a key that has opened to us the door of many a heart. Each week this young lady has sent us three or four dozen dainty bouquets with a text of Scripture attached. We have had many interesting incidents in this work. We will give but one. A man who had fallen a victim to the demon of intemperance had placed one of these texts in the corner of his mirror. As he walked the floor in awful agony, fighting the temptation to go out and drink, his eyes fell upon this text, and God used it as the weapon that defeated Satan. This man has lived an earnest, normal Christian life for eight months.

Seven hundred visits have been made to the homes of the people, where we have read and prayed with those who could not or would not come to the public service of the church. The interest in our young people's meetings has steadily increased. A Ladies' Dorcas Society has recently been organized. Just what the young women do may be of interest to you. In our schools there are boys and girls who have no friends. These have been supplied with clothes. They have become responsible for the support of one little boy who is a friendless orphan. Not long since a little boy who had been deserted by his father fell ill in our Boy's School. The young ladies collected money and clothes to send him to the hills, where he is now growing strong and rosy. But the greatest work has been the normal development of Christian character in our young people. Over 200 visits have been made to the grog shops, where men and women hnve been invited to church and tracts in different languages have been given out.

Over one hundred meetings have been held. Our Home has not only been open for meetings, but we have tried to welcome the stranger. In April a young lady came to our door with these words: "I wish to see Bishop Thoburn. I am a missionary come to India under strange circumstances." We bade her welcome and found that she was one of a party who had come to enter Thibet, but finding that she could not go on with her party, she had stopped in Calcutta. She stayed with us till July, when she went to Bareilly to take up work in our Orphanage, where she gives promise of being an efficient worker.

One Deaconess has charge of the Bengali work. Zenana work in Calcutta among the Bengalis is small, owing to one or two reasons. It is not properly Zenana work at all, as we have very few large houses, and most of our work is done among the poor. We do not attempt to

teach, but our aim is to build up the native Christian women, who are sadly in need of help, needing instruction in nearly everything. If called to any house, our Bible women never refuse to go because the inmates are not Christians, or are not members of our church, unless by so doing they interfere with the work of some other mission, but their chief care is the native church.

We have at present two schools in the city, and two in the villages south of Calcutta. Those in Calcutta we call "the big school" and the "little school;" one having on its rolls nearly a hundred girls, and the other containing about thirty children. It is a pleasure to visit this little school and talk with the children seated on the clean mat, and listen to their eager attempts to recite. The only furniture the room contains is the afore-mentioned mats and a stool for the teacher. The larger school was examined by the Inspectress of Schools a short time ago, and she was much pleased with the work done by the girls. I was told that she classed it among the best in the city. We employ three teachers in this school, one of them being a woman of rather superior attainments, as native teachers go. Last year, under her instruction, three girls successfully passed the Fourth Standard examination.

The *Woman's Friend* in Bengali is prospering. Seven hundred and fifty copies are issued bi-monthly, and of these our women get about twenty-five. The remainder are sent all over Bengal, to all or nearly all the different missions. We are trying to make this little paper as helpful as it can be made.

**Muzafferpore.**—The work in this district has as yet been mostly in Muzafferpore, 275 miles from Calcutta. In Sitmauri, Danburgar and Chapra there are Girls' Day Schools taught by the wives of the native preachers in those places and some Kindergarten work is being done in each place as well. There are good openings in all these places for work if means were at hand to carry it on more extensively. In Muzafferpore is an Orphanage which began during the severe famine some four years ago when a poor native woman came with her two starving children and begged Mr. Jackson to take them in. She died from the effects of being without food so long and these children were left at the Mission. One by one others have been added to till now there are seven girls and nine boys. I will write of the girls only. One poor girl was sent by a gentleman who found her thrown into a tank to drown and rescued her, another was ruined by some vile person and is half witted, but seems much brighter for the kind treatment she is receiving and although she does not take an interest in studying is learning to sew and do work. Each poor child has a history but it would take too much space to tell it, so I only give these two. The girls are taught

four hours a day, and under an efficient native woman are learning to sew and knit. They already make their own clothes and can do very neat work. We hope to establish an industrial school where these children can learn something to make a livelihood. One, Miriam, seems to have the making of a good teacher and can be trained for our work. A building is needed for a home, now they have a building near the Mission house. Many more girls are ready to come who are without homes but with neither room nor funds how can we take them. This work of training up girls as Christians is no little one, and from their ranks we will get workers for future service. There is no other Orphanage in all this district of which this city of 6,000 is the center, except one of the Lutheran Church for their Christian Orphans only. The opening for Zenana work on a large scale with an American lady in charge is a good one, many native homes are open for teachers to establish Zenana schools and teach the women who cannot come out. Our missionary is often asked why we do not have ladies to teach in the homes. Another branch of work that has met with great success and has blessed hundreds is the Medical work. A Dispensary has been open now for about four years and has been the means of helping many suffering ones to health. This last year one of the Bareilly Orphanage young women has been doing the work, who has an Agra Medical School diploma and is competent to take charge of a Dufferin Hospital but prefers mission work. Before this Mrs. Jackson did the work till her health gave way under it. From 50 to 90 patients attend each day the higher number most of the time during the rainy season when there is more sickness. Women come in closed conveyances when they know a lady will treat them, who but for this little place would suffer on in silence as they cannot go out nor have a medical man treat them. As the women gather in the little closed court-yard of the house, waiting their turn, the Bible woman reads and explains Scripture portions to them and sings our sweet hymns in their own tongue telling them of healing for the sin-sick, and of Christ—the Great Physician. If a lady Doctor from home could come to this city she would find work to do in many homes and would open doors to other things. Many ask why we do not have one and say "we would always have her, for now when our wives are ill we can only let the doctor-feel the pulse through a curtain, and tell him how our women are." Imagine how often they help or hurt. Women come for miles; one came from a village six miles away, had just heard of the Dispensary, had been ill two years. All the help given as yet has been for one year, this year for some cause it was left without help, but other work was curtailed to keep it going as it was important.

**Asansol.**—Mrs. W. P. Byers in charge. This place is 160 miles from Calcutta. It is on one of the great pilgrimage highways, and the poor half-starved pilgrims often fall victims to cholera, and meet with great kindness from the Missionaries, Mr. and Mrs. Byers. The school which started on her veranda now has a comfortable building. The leper asylum that began under a shade tree is now enclosed by four walls. All departments of work have prospered. The school building was finished about June and is now in use. The girls number forty and are regular in their attendance. Many of them are from the higher caste and they take a great interest in the school. The baboos (educated Bengalis) tell Mr. Byers that the girls beg to come and are learning well. As they wanted to come every day in the week, Mr. Byers said they could come on Sunday but no secular lessons would be taught, but they would have a Sunday School instead. All come and listen and learn of Jesus and his love. One man said "my little girl is singing your hymns all the time." Another overheard his little daughter praying "Oh, dear Jesus, make my father a good man and give him more pay." This may seem a strange prayer, but it is a step in the right direction when it comes from Hindoo lips and will help to weaken faith in prayers made to gods of wood or stone. The children who attend school are quite different in the way they meet and treat missionaries to those who do not attend. In this school the girls pay from one to four annas a month, and this is used to buy material for sewing and knitting, and they are allowed to keep the work when it is done.

They are greatly interested in learning to sew. There is another school held in the Bazaar among the Bauri caste, it keeps up well, and is taught by the wife of one of the workers. There is another small school in one of the out villages. Mrs. Byers reports openings for several more schools in the village where we have work going on, if we only had the needed funds. In one village where we have just had property made over to us by another mission, there is great need of a school, and also a Bible woman to work among the Christian families and teach them the doctrines of our church.

The Bible woman's work in Asansol has been carried on during the year, the woman giving four hours a day in the hot season and five in the cold, to visiting and teaching the women in the homes. She visited about 25 homes a week. Just at present there is no woman at work, as she was not quite satisfactory ; but one is to take up the work again in a few days. This is an important work, as the woman should be an exemplary Christian and live so that her life would be a lesson in itself. Mrs. Byers reports this as one of the best years of the woman's work in Asansol in every way, and she is much encouraged.

**Pakur Orphanage and Girls' School.**—In charge of Mrs. Madsen. This mission has enjoyed great prosperity this year. The health of the girls has been good. There are now 28 girls in the Orphanage. They are under the charge of an honest Punjabi Christian teacher, and are making good progress with their studies. Besides the ordinary studies, they are taught all kinds of sewing and fancy work. I wish I could send samples of their sewing in this report. It would surprise you. Beside this, each day a girl takes lessons in cooking with the woman who cooks the food, all taking turns, so that they will be able to prepare their own food and make good housekeepers when in their own homes. The spiritual teaching is not neglected either, and many during this year have found Christ as a Saviour. One girl, who was, when she came, a torment to teacher, missionary, and her companions, is now a good Christian girl, so changed that one would scarcely know her for the same. We hope from this Orphanage to get our Christian women for teachers throughout Bengal Methodism. There is need of a Bible woman here too, to instruct our Christian women and go out into heathen homes. There is every reason to be encouraged with the Pakur work this year, and our home ladies can already feel that their labors are being rewarded.

**Meerut.**—Mrs. E. S. Busby in charge. Work by our church has only been carried on about four years in Meerut, yet in fifty villages and towns there is a Christian community of more than two thousand, nearly one-half of whom are women and girls. It is strange that here, where the great mutiny of 1857-58 broke out against Christians and the British government, that there should so speedily be a great turning to Christ. It is another illustration of the marvelous might of the Cross, whereby it is more than conqueror, making those who were bitter and bloodthirsty enemies, friends and brothers beloved.

No caste of the people is inaccessible, and the movement of the masses of India toward Christ is perhaps nowhere more obvious than here, and the labor of Christian women is not only valuable but indispensable, and the work of the Woman's Foreign Missionary Society is more and more encouraging.

We are aiming to teach the newly converted women and girls the way of salvation more perfectly, and though the task of getting them to give up a part of their time for daily instruction is difficult, owing to their poverty, we are glad to report that in this we have recently had special encouragement, several bright and intelligent young women having commenced to read and study the Bible more than an hour each day. From among these we hope and pray that our ranks of women-workers shall be recruited. The ingathering of converts has been so

sudden that the great need above all others on the human side is qualified women workers, and for this reason the Training School for Girls, which we have opened, should be raised to the highest possible efficiency at once. Money invested in equipping this school will yield the highest possible interest. Owing to our paucity of workers, we have been obliged to confine our work almost wholly to the new converts, but in the end we believe this will yield the best results. Nearly all of the women converts in Meerut City were won through the direct agency of our Woman's Foreign Missionary Society.

In addition to sending out the Zenana cart daily, bearing our bright-faced Bible women, whose work bears thorough inspection, we have gone with them at night to visit the mahallas, where the daily work of the women and girls prevented our finding them except at night. Here, under the brilliant starlight of the Orient, crowded up against the burning walls of the city, we have endeavored through the power of song and the preaching of Jesus, to persuade the women to give their hearts to Christ, and to these poor women the story of One who loved them so much that He died to save them from their sins, is touching. Thus we have opened up four Christian mahallas in different parts of the city.

More than 1,300 persons were baptized last year, and we believe that 1,500 will be baptized this year, and increased appropriations will be required to maintain the work in hands efficiently. If the work be properly equipped the close of the century, with God's blessing, will witness the District on the highway to Christianity, possessed with a momentum that can never be resisted until the heralds of the Cross who then bear the standard will triumphantly shout, "Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and the King of Glory shall come in."

## CENTRAL INDIA DISTRICT.

**Burhampore and Khandwa.**—The work in charge of Mrs. Vardon at these places has had a most prosperous year. A building for orphans is urgently needed. Mrs. V. tells of a high-caste native girl who heard one sermon by a native preacher, and after two or three months' consideration decided to become a Christian. She went to the school, was baptized, and during the year has learned much, and is a beautiful singer. She is very bold in her testimony for Christ, and desires to work among her own caste as a representative of the Woman's Foreign Missionary Society,

**Jubbalpore.**—Mrs. Hard has labored here very successfully for several years, in the face of great difficulties. She has accomplished so

much that a plea now comes for a missionary. Four schools are reported, and twenty Zenanas visited. Concerning this work, Mrs Johnston, who has just returned to India, writes: "In this District are 2,000 of the new converts. We want to save the girls and educate them for future work. If you cannot give us two missionaries, give us one."

### STATISTICS FOR BENGAL CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 7; married ladies in charge of work, 6; assistants and Bible Women, 45; Boarding Schools, 2; pupils, 350; Orphanages, 3; pupils, 60; Day Schools, 22; pupils, 300.

The statistics of the Bengal Conference are not complete.

## MALAYSIA MISSION.

MISSIONARY.

MISS SOPHIA BLACKMORE.

ASSISTANTS.

MISS FOX, MISS NORRIS, MRS. LEWIS.

I think we have had a good year's work in Singapore. Our schools are keeping up well, and we are able to do more Gospel work amongst the little ones. Our greatest need is more missionaries. I am asking for two ladies. If I am to get strong enough to come back for another term of service, I ought to get away immediately, before I break down completely. If one new missionary comes only, she will have to spend several hours daily on the language. How can she do all the work? *We must have two.*

We are buying a property for our Day School that is to cost more than we originally intended to expend on a building. In vain we have tried to find an allotment of land to build on in the locality we need it. The owner of the Christian Institute has kindly allowed me the use of that place for our Day School, for the past year, without charging any rent. Now he is willing to sell it to us at a fair price. It is the land on which the building stands that is the chief value. It is a corner piece, is most desirable for a mission center, and is well known. Dr. and Mrs. Parker expressed themselves in favor of my buying this property, and our annual meeting recommended it.

Fourteen girls are in our Home, twelve of whom are supported by scholarships. Several of the girls will join the Malay Church, which

will be formed as soon as our Malay Missionary can get the necessary translation done. The nucleus of this church meets in our Woman's Foreign Missionary Society Home for its services. Most of our older girls have given their hearts to Jesus, and are beginning to work for him. One day one of the girls put a small piece of paper into my hand. On it was written in Malay, "The Lord Jesus is my King. I trust Him to keep me always." Signed, Boon Neo. Another girl testified in our little prayer meeting, at which they all take part, "I feel Jesus is in my heart all the time." The altered expression on this girl's face speaks of the grace that has come into her heart. We have, too, a little Siamese girl who is a particularly bright Christian, ready to pray or speak at any time. Another Chinese child who does the same.

Our largest Day School, which occupies the Christian Institute, has been known as the Tamil Girls' School, because our first pupils belonged to that race. Now so many different nationalities are represented, we have changed the name to Methodist Girls' School. This school is graded up to fourth standard. Most of the instruction is in English, but our religious teaching is given in Malay. The Tamil teacher is D. Suppamma, one of the girls who came to school the day it opened. We have been having some bright Evangelistic services in the school during the past month, and quite a number of the girls have confessed to love the Saviour. We have sixty-five (65) pupils in the school.

We are still hammering away hard in Telok Ayer. Our school is in rather a prosperous state. We have twenty (20) scholars. Some of the new comers are more impressionable than those we have had in the past. The teacher, Miss Nora Wheatley, has to collect nearly all her pupils and take them to school in a closed carriage, and see them safely home again in the afternoon. We still have a fair number of homes which employ a teacher. About thirty (30) pupils are taught in this way. In all, we have 110 scholars.

During the year quite a number of the Chinese women have visited me in our home. I like this, because we have much better opportunities of talking to them than when they are surrounded by their heathen customs. Then our Mabrow, who is an unmarried Chinese woman of about forty, but who is compelled by custom to be very chary about going about visiting, is very faithful in the way she speaks to all the women who come to see us.

A woman whom I have known quite a long time, and visited occasionally, has been to see us. She wanted to know why I did not explain and talk so plainly to her before. But how often I have tried to do so, and have been interrupted.

A dear woman, who came into Sunday School last Sunday, said: "I

[illegible] ignorant ; I know so little." May God give us His Spirit, so that [illegible]

A Malay woman, who had Christian instruction in her youth, but had wandered from God and right, sent for me in her illness. She wanted to know if Jesus would receive her, saying, "He says if we seek we shall find, and knock it will be opened." I was glad to be able to tell of the loving, gracious Saviour, who seeks those who have gone astray. She gained strength again, and for six months I held a little meeting weekly in her home. In our last vacation I went to Johor for a few days. When I came back I found she had passed away suddenly and peacefully on the Sunday. I had learned to love her, and missed her welcome, but am glad the seeking Saviour found her.

Dear Miss Fox has been on her rounds to the homes of the women daily. She is very hopefel over her work. "This year has been much better than last," she said to me the other day, and she is full of hope for the harvest.

The Penang Girl's School is progressing wonderfully. Mrs. Young is indefatigable in visiting the homes of her pupils and of the Chinese women generally.

## STATISTICS.

Missionaries, Woman's Foreign Missionary Society, 1 ; assistants, 3 ; Boarding School, 1 ; pupils, 14 ; Girl's Day Schools, 2 ; pupils, 110.

# CHINA.

## FOOCHOW.

MISSIONARIES.

MISS CARRIE I. JEWELL,
MISS JULIA A. BONAFIELD,
*MISS M. E. CARLTON, M. D.,
MISS ELLA JOHNSON,
MISS LYDIA A. TRIMBLE,
MISS RUTH M. SITES,
MISS MABEL C. HARTFORD,
MISS E. M. LYON, M. D.

*Ku-Cheng District*—MISS HARTFORD, in charge.

*Hok-Chiang and Hai-Sung District*—MISS TRIMBLE, in charge.

*Hing-Hwa and Ing Chung*—MISS BONAFIELD, in charge.

*Foochow District*—MISS SITES, in charge,

*Hing-Hwa City*—MRS. BREWSTER, in charge.

* Home on leave.

The Woman's Conference, which opened in Foochow November 18, 1891, was, for the first time in its history, a delegated body, the delegates having been elected at conferences previously held on the several districts. The women were invited to remain ten days, and great pains were taken to make the occasions intellectual and spiritual feasts. The attendance was good, fifteen of the teachers at one gathering bringing their babies with them. The reports submitted were very encouraging, and testimonies of devotion to the work were frequent. At the Foochow Conference it was decided, for the greater economy in expenditure of time, strength and money, to give the work territorial rather than department division, as heretofore. So the missionaries were districted as above.

The Boarding School in Foochow remains in charge of Misses Jewell and Bonafield, with Miss Sites in charge of the Department of Music. Miss Jewell says of the school: It began September 9, 1891, with 56 boarding pupils and 13 day-pupils. Total enrollment for the year 81, with 18 of the number day pupils. Educational work has been satisfactory, that of the Bible classes especially so, and the same may be said of the Music Department. Hu King Eng, while home on health furlough, rendered some assistance in the school and interpreted for Miss Johnson.

The special occasions were the Conference, the anniversary celebration of the thirty-second year of the school, and the Christmas festivities. The visit of Dr. and Mrs. Parker, of India, is spoken of as a blessing to the mission.

100 108 116 124

MONGOLIA

Lan-chow

Tai-yuen

Tung-chow

New-chang

Pin-yan

Hoang Ho

Kai fong

HONAN

Nan-yung

Chin-kiang

Nan-king

Soo-chow

CHEN

SE-CHUEN

Chung-king

KIU-KIANG

Yow-chow

Swi-chow

Poyang L.

Nan-chang

Ning-po

CHE KIANG

Tai-chow

Wan-chow

KIANG-SI

Shau-

Kieu-ning

Fuh-ning

Shan-chow

HOO-NAN

Yuen chow

Hong-chow

KWEI-CHOW

Kwei-yang

Yun-nan

YUN-NAN

Kwei-ling

KWANG-SI

Si-Kiang

Canton

Ta-wan

Hong-Kong

BURMAH

ANAM

SIAM

Gulf of Tong King

Kieu-chow

HAINAN

SEA

CHINA

MISSIONS IN

CHINA

Scale

0 100 200 300

ENGLAND & WALES

Same Scale

105 116

NEW YORK: PHILLIPS & HUNT.

**Medical Work.**—This department of work has been less frequently and more incompletely reported than any other, doubtless because one physician, carrying it as best she could and as far as she could, has thought reports might better be omitted than the work itself. The latest report is: Hospital patients, 64; at Dispensary, 534; calls to homes, increasing. Evangelistic work, in connection with the medical, has received from Miss Johnson and her assistants unremitting attention, and has been faithfully reported. Spiritual reception of the truth has resulted in miraculous cures, even of those under the power of demoniacal possession, and ancestral tablets and other trophies of victory have passed to her hand from those whom the Son has made free indeed. Medical students have been under training and rendered assistance in hospital and dispensary.

**The Day Schools** are so many beacon-lights, and are sending their blessed beams into the darkness of heathen homes.

**Woman's Schools.**—To adequately report the blessed influence of these would require the pen of a St. John. In these schools Christian women are trained to do religious work, and the majority of them show themselves to be workmen approved of God. Their devotion to Christ and the interests entrusted to them is most encouraging, some responding to calls so far from home as to entitle them to be ranked among foreign missionaries. Evangelistic trips taken by our missionaries with these women—some of the trips covering two and a-half months—have been greatly blessed, not only to those who were ministered unto, but to those who ministered.

**Orphans.**—The present method of providing for the orphans—placing them in private families—has proven unsatisfactory, and the call for an Orphanage is renewed.

## STATISTICS OF FOOCHOW.

Missionaries of the Woman's Foreign Missionary Society, 8; wives of missionaries in charge of work, 10; native workers, 80; Boarding Schools, 2; pupils, 75; Day Schools, 50; pupils, 1,025; Schools for Women, 6; pupils, 130.

# NORTH CHINA.

MISSIONARIES.

Miss Anna B. Sears,
Miss Mary Ketring,
Miss Frances O. Wilson,
Miss Anna E. Steere,
Miss Isabella Crosthwaite,
*Mrs. C. M. Jewell,
Miss Lillian G. Hale,
*Miss Edna G. Terry, M. D.,
*Miss Anna D. Gloss, M. D.,
Miss Rachel Benn, M. D.,
Miss Ada Stevenson, M. D.,
Miss Cecelia Frey,
Miss Effie G. Young.

MARRIED LADIES IN CHARGE OF WORK.

Mrs. Gamewell, Mrs. Walker, Mrs. Hobart.

* Home on leave.

As we come to a brief review of some of the prominent features of our work in this field for another year, and study the lessons therein contained, we shall find much to strengthen our faith and fortify our courage, despite the reverses and temporary disappointment encountered early in the year. In common with all Christian missions in the Empire, we have special cause for gratitude over the favorable attitude of the government, as shown in the proclamations which have been issued, showing that the Emperor does make favorable mention of this work, thus acknowledging our legal position. A copy of the Imperial edict granting full permission for Chinese to become Christians without in the least lessening their loyalty to their government, was placarded in the mission chapels of North China. This does not mean that all opposition has been silenced, but some of the most serious obstacles to mission work are disappearing, and opportunities for aggressive work were never greater than at the present time.

**Peking.**—There has been a failure in health of most of the working force of our Society in the Boarding School, three of the four teachers being obliged to leave before the close of the school year. The Boarding School has had enrolled 107 girls during the year. The interrupted journey of some of the girls, while on their way to Peking last autumn, their return to their homes under official surveillance, after having made one-half of the long journey, and then the getting under way again, greatly delayed the organization of classes, and limited the amount of school work done.

For the first time in the history of the school, there has been a class of five girls within one year of graduation in a prescribed course, and the pupils are more satisfactorily classified than ever before. Of the number enrolled this year fifty are members of the church. Nearly nine-tenths of these pupils are from nominally Christian homes, which gives a higher grade of character, both mentally and morally, upon

which to work than in any former year. Six of the pupils have been married to Christian men, and two have died, during the year. Three native teachers—one man and two of the former pupils--have been employed, and a matron for the Primary Department.

The branch Primary Boarding School at Han Sun, taught by a former Peking pupil, has been prosperous, enrolling twenty-five pupils. Despite the better circumstances of the people *this* year, as compared with last, when the school was started, and children came eagerly in and unbound their feet, for the sake of food to eat, and the fear of starvation as a pressure, *removed*, there has been no dearth of pupils, and this school has been a fruitful source of supply for the school in Peking.

Another Day School in Pei Yin, also taught by a former pupil of the Peking school, has 17 pupils. For a part of the year two Day Schools have been conducted at Tartar City, but pressure of other work obliged merging them into one. Forty-three pupils for the year. Another Day School, which seems to have given Mrs. Gamewell special delight, is on the An Chia Chuang Circuit, and its history has a tinge of romance about it, eliciting from this indefatigable worker the following: "I rejoice exceedingly in such steps towards making the Chinese church stand upon its own feet, with its hands upon its own purse strings!"

At the annual meeting in April, it was decided to divide the Boarding School into two departments—"High School" and "Preparatory." But this was not fully arranged for at last reports.

The "Training and Industrial School" has had a year of development and growth, and is destined to become a grand agency in preparing "helpers" for the wide-open doors all over this broad field.

**Tientsin.**—Many untoward experiences have come to the "work and workers" in this station. The inconveniences of "demolishing" and rebuilding the Home, and the entire failure of Miss Steere's health and enforced removal to another station, left Miss Wilson alone to care for the Training School, which has numbered 17 pupils, most of them bright and earnest. Miss Hale lent a helping hand during her sojourn of several weeks here, and her labors were highly appreciated. The Day School in the west city has been kept up and done fairly well.

The report of the medical work is intensely interesting. Could we give it in detail, it would send a thrill of joy through the heart of every woman interested in the salvation of China's millions! Drs. Benn and Stevenson commence their report thus:

"'Where shall we begin?' was the first thought on returning from the summer vacation. 'Where can we find a place to stop?' has since puzzled us! Indeed, there seems to be no limit to our opportunities. We regret exceedingly *our* inability to do Evangelistic work with the

medical. When the time comes that we can ourselves *teach*, as well as *heal*, and can carry the Gospel into every home we enter in city or country, then, and not until then, shall we feel that we are fulfilling our whole mission. During the rebellion our clinics were small, as the women were afraid to venture out. Hence our number of dispensary 'treatments' is smaller than the previous year. 'Home' and 'ward, however, show an increase, while the financial report is better than ever before. We are grateful for the success attending our labors during the year. Happy in the work, thankful for enough of this language to work without an interpreter, we yet look upon those hundreds of home visitations regretfully, as so many lost opportunities which we longed to improve, but from which we were debarred by lack of language."

**Tsun Hwa.**—Early in November last a great panic was occasined by the sudden announcement of a local rebellion just outside the Great Wall, only a few miles from the city, and that the rebels would soon be through the "pass" with their fury especially directed against the foreigners and Christians. At first the magistrate was much confused by the clamor of the people, then advised the missionaries to leave at once for Tientsin, furnishing a conveyance and an escort for the journey. News was received soon of the defeat of the rebels, when he issued a proclamation, making provision for the protection of all mission property, so that when the missionaries returned, they found everything they had left behind safe and undisturbed. As soon as quiet was restored, the magistrate sent a message inviting the missionaries to return. Miss Hale went back in early March, but the women and children had been so thoroughly scattered, it was impossible to do anything by way of school-work, so she went immediately about making provision for the new building. Gradually the girls have been coming back, so that Miss Hale hoped to open school in September, if her health would permit.

The great shock to both Dr. Terry and Miss Hale, occasioned by the imminent peril and precipitate flight from "their home," added to the strain of previous overwork, told very seriouslyon them. We have feared that Miss Hale would be obliged to come home for an entire change, but the arrival of Miss Glover—than whom a more efficient and appropriate "helper" could not have been found—will, we trust, save her from a thorough "break-down."

## STATISTICS FOR NORTH CHINA.

Missionaries of the Woman's Foreign Missionary Society, 13; medical, on the field, 2; Boarding Schools, 3; pupils, 172; Training Schools, 3; pupils, 48, Industrial Schools, 1; Day Schools, 11; pupils, 130; Hospitals, 2; free patients for the year, 112; Dispensaries, 3.

# CENTRAL CHINA.

## CHIN KIANG.

MISSIONARIES.

MISS M. C. ROBINSON.
MISS SARAH PETERS.
MISS LUCY HOAG, M. D.
MISS LAURA M. WHITE.

## KIU-KIANG.

*MISS GERTRUDE HOWE. MISS FRANCES WHEELER.
MISS KATE L. OGBORN.

## NANKING.

MISS ELLA C. SHAW. MISS EMMA MITCHELL.

*Home on Leave.

**Nanking.**—In December Miss Peters began evangelistic work at Nanking. She opened meetings for women in a guest chamber about one-half mile from her house. She says: "Many women come; some were quite interested. When absent on itinerating tours, some of the women have gone away disappointed because we were not there to tell them the "Jesus Doctrine." In May we went out itinerating through a stretch of country containing many towns and villages, where no foreign woman had ever visited. We have since opened weekly meetings in one of these towns where there are 15,000 people. Here there are two Christian women, the wife and mother of the native pastor. We hope soon to open similar work in other towns and thus have centers from which to work in the country.

"In Nanking we have visited 125 houses which represent about six times as many homes, as at each house one meets a small neighborhood of women and children. We have received more than 1,000 visitors at our home. Among these visitors we met a great many who have heard the gospel here before, and who came for the second or third time and expressed much interest. One old lady said a short time since, 'there are many here who believe in Jesus.' We asked, 'do you believe?' 'I believe in Jesus, and I also believe in the idols,' she answered. She always listens to the old, old story with interest, and has taken us to the homes of her relatives that they also might hear. We believe the leaven is working in many hearts.

"The riots of the past year have advanced, rather than hindered, the work of God. Since the return of the missionaries in December, the work has been more hopeful than ever before. The Lord has done great things for us whereof we are glad. Blessed be His holy name."

**Kiu-Kiang.**—The $1,000 balance from the sale of the Wuhu property, has been used to finish the school house, and a room for a Woman's School.

There is no class of Christian women here old enough to send out independently through the country villages as Bible women but the missionaries visit the villages, and when they find an inquirer they bring her in to the school for instruction.

Miss Howe writes, "As I sail along one of the country lakes, I give thanks for Mr. Blackstone's kindness which has furnished comfortable boats for country work, much of which is accessible by water. I am now two days from home and expect to be two more. All this time I am able to sleep on the boat and take a Sedan chair from place to place not near the water during the day. I meet numbers of women, who for the most part listen respectfully to the story of the Saviour's love. It is too grand a theme for their dwarfed faculties to grasp all at once. The family of a high official in Peking invited me to visit them, and as I could not go, they visited me on the boat. It is very gratifying to have their friendship, since they were formerly greatly opposed to our mission work in this part of the country. The hearts of the children of men are in the hands of the Lord."

**Chin-Kiang.**—*Medical Work.*—Dr. Hoag writes: "Last year we made a statement covering two years, and though we have nothing of which to boast, possibly an account of our day of small things may be an encouragement to those beginning the practice of medicine in this country, and of interest to our patrons who do not live in China.

"There has been an unusual state of unrest among the people. One day, on returning from a call in the city, a shout of children's voices greeted our ears, not unlike an Indian war-whoop. Then a shower of broken brick and tile fell on hat and shoulders and chair. The amused and satisfied faces of the men and women lining the shop doors was too much for our Yankee spirit. We went back for some distance, telling the people they ought to control the children, and that it was proposed to send the name of the street to the mandarin, and have their conduct investigated. In a twinkling the children had disappeared—they were absorbed—there had been no children! and we returned through a street of absolute quiet, leaving behind some serious faces and a few friends who had formerly received help in time of need. When the rulers say 'be quiet,' the people obey. The rulers *have* said be quiet, and upon the whole the year has been peaceful and nothing has interfered with the regular work.

"The last summer brought an epidemic of cholera, and more visits than usual were made. It is not true that these visits always result in

confidence inspired, lasting friendships formed, and precious souls won to Christ. In calling a doctor, the Chinese have first to overcome the conservatism of the more ancient members of the family, also to endure social displeasure and ridicule ; then there will remain a general skepticism as to the ability of a foreigner to succeed where the best native talent has failed,

"Near the West Gate, at a convenient distance from the city, we have for a Dispensary the premises formerly used as a chapel. It was repaired and fitted for our work through the benevolent donations of our foreign and Chinese friends. The hospital is on our compound on the hill, and consists of a small, two-story building, one ward above and one below, with suitable closets, and a wing for drug and consulting room. Visitors sometimes ask, 'Have you a hospital ?' Yes. 'May we see it ?' Yes. It is walked through in a few minutes, and the involtary 'Ah !' of unfeigned surprise suggests the thought of a very big name and very little to show for it. We talk of other things, but it is of no use ; before the call is ended the insinuating question is asked in a tone of kind solicitude : 'You will need a hospital before long, won't you ?' And so we will. Mrs. Chow, the nurse, was formerly a pupil in the Kiukiang Girl's School. She is very useful in the hospital and drug room ; she is a Christian, and does not hesitate to witness for Christ.

"The wife of the school teacher, Mrs. Fang, and some of the older school-girls, have taken up the work from which we so reluctantly spared Miss Peters, and have faithfully instructed the patients in Christian doctrine. A number of women have committed a prayer, a short catechism, and have gone to their homes with a very good knowledge of the way of salvation.

"An old lady brought her daughter-in-law to the hospital in the later stages of paralysis. Her mind was exceedingly clear, and before going home both mother and daughter professed to believe on the Lord Jesus Christ. A dear girl of 17 came with an incurable disease, and was with us several months before her death. Her intelligent and complete trust in Jesus, and the happiness that remained with her to the end, and lighted up her face, was beautiful to see. We believe we have reason to claim for these suffering ones the promise, "When thou passeth through the waters I will be with thee, and through the rivers, they shall not overflow thee." This girl was so happy here that her mother said she should be buried near the place she loved so well, and her grave is on the hillside, just outside of the compound."

**Chin Kiang.**—*Girl's Boarding School.*—At the beginning of this 8th "report year," whooping cough was displaying its usual partialty for the little folks, while not disdaining the older ones, in the midst of which

there came, indirectly, the disquieting news that the Nanking Viceroy had advised the American Consul to close all the Mission schools in his jurisdiction! How were we to close up with a house full of children who had no other home to go to? But the Consul kept the Viceroy's advice to himself and no notice to leave was served on us.

In consequence, however, of the possibility of being scattered, the school was continued during the morning hours through all the summer months which, fortunately, were unusually cool.

Two girls—sisters-in-law—were obliged to go home on account of their mother's death. After the customary period of mourning—seven weeks—was over, the father refused to return them. A little official aid, however, effected a compromise which secured us the better girl with an extended term of years and rid us of the unpromising one.

One girl was trusted to go home for a short vacation. We have never seen her since. Her blind father (blind in more senses than one) had always chafed to get her out and bind her feet. The mother-in-law, too, was pressing her claims, and, once in their hands, the opportunity was oo good to be lost. The family took her and left the city beyond official reach. Where she is now limping out her miserable life no foreigner can find out. A while ago her little brother was boldly brought to the Dispensary by a "friend," evidently under the impression he would not be recognized. But the sharp-eyed Dr.'s assistant knew him at once and began plying him with questions about his sister. It is wonderful how little he or his bearer knew of her. They got away as soon as convenient and have not ventured to seek Dispensary favors since. We always find a bright side to every such disappointment, and, in this case, it was the conviction that more training could but unfit her for happiness in the low family to which she was going and from which there was no escape. While with us she gave good evidence of an experimental as well as a theoretical knowledge of salvation.

The Ichang riot causing the boys of the two Mission schools to leave, we looked for a like panic to seize the parents of those of our girls who had homes to take them to, but, so for as we know, there was no alarm experienced.

About this time the Mason affair occurred, revealing a plot aided by a foreigner to blow up the two Chinkiang Consulates, Custom House, and the Chief Magistrate's Yamen. "Only ten minutes between us and eternity," said a missionary lady whose home was hard by the British Consulate. "The Lord reigns," was never more clearly seen than in that telegram's arrival ten minutes before the steamer conveying the conspirator and his dynamite.

It behooved us now to think out some feasible plan for a hasty flight in case there was need. The orphans were classified and each class had

its bundle labelled and ready for an immediate grasp. It was decided to take the younger ones and their nurse across the river to the country home of one of our trusted servants, the older ones to find temporary refuge with those girls who had homes, until a way was provided to get them to Shanghai or to Japan. During the excitement and suspicion caused by the Mason affair no steamer captain would risk taking a lot of Chinese girls on board, lest the cry of kidnapping be raised, causing the sure destruction of his vessel, to which his native ship employees would lend a ready hand. It would be discretion, therefore, to leave our pupils to the friendly Chinese and get away ourselves, whose very proximity was a source of danger to them.

The captain of the gunboat, together with the British Consul and Commissioner, called and agreed upon a danger signal. These precautions taken we "laid down our hearts," as the Chinese say for "rested easy," and moved on as usual through the remaining fall and winter months.

At the close of the Chinese year an examination was held in all the branches of study pursued during the year, including the Scriptures, General History, Mathematics, Geography, Elements of Physiology, Geology and Astronomy, Native Classics, and the Evidences of Christianity. Native and foreign friends evinced a most kindly interest in patiently sitting out the sessions of this examination. The spring term ended with a literary entertainment—the first public attempt of the kind. It will please the home patrons to learn that Western methods of instruction met with generous approval from the conservative Chinese friends who witnessed these closing exercises and who listened to the essays and discussions with deep attention.

The music, vocal and instrumental, has now passed into the efficient and accomplished hands of Miss White, and has become a prominent excellence in the school course. Gymnastics has another worthy place in its curriculum through her instructions.

Two prizes have been offered by friends of the school—one for best synopsis of Martin's Evidences of Christianity, and one for the best understanding of Scripture truths.

The members of the foreign community, outside of Missionary circles, are becoming more and more interested in the school, as is shown by the contribution of numerous packages of cast-off garments to be made up for the little ones. Plenty of work is sent in by the same community for the older girls to do, such as knitting, darning and embroidery, the proceeds of which for the present is allowed to the workers. This is all accomplished out of school hours, and, as they do their own wash-

ing, mending, sewing and cleaning of bedrooms, dining and work rooms, they have the opportunity of learning to buy up the minutes.

The industrial department is still limited in scope, because of our not yet seeing the way to its extension.

Every year has been the best, and this one has been no exception, unless it be in the swifter strides made by the pupils through the faithful, conscientious lobors of our assistant, Mr. Tung, who has now completed a little over one year's service with us.

## SUMMARY FOR CENTRAL CHINA.

Missionaries of the Woman's Foreign Missionary Society, 9 ; native workers, 8 ; Medical Missionaries, 1 ; Boarding Schools, 3 ; pupils, 92 ; Day Schools not given

130 134 138 146

Saghalien I.

La Perouse Str.

OKHOTSK SEA

KURILES

Kunashiri I.

RUSSIAN EMPIRE

COREA

SEA OF

YESSO

Sapporo

Volcan B.

Hakodati

C. Verinno

Matsumai

Awomori

Hirosaki

Kuroishi

Morioka

Sakata

Sendai B.

JAPAN

Saido I.

HONDO

Kinsing I.

Yonezawa

Tasaki

Okita

Wakasa B.

Kanagawa

Yokohama

TOKIO

YEDO

Dai-ho Suko

Nagoya

Fugi Yama

Tsunidzuoka

Kioto

Kobe

Osaka

Simidzu

Owari B.

SANYODO

SANINDO

NANKAIDO

Matsuyama

SIKOK ISLAND

Kumamoto

Fukuoka

Nagasaki

SAIKAIDO

KIUSIU I.

Kagoshima

PACIFIC OCEAN

MISSIONS IN

# JAPAN.

Scale of Miles

0 50 100 150

32

130 134 138 142

Fisk & See, N. Y.

# JAPAN.

## TOKYO DISTRICT.

MISSIONARIES.

*MISS M. A. SPENCER, Tsukiji,
MISS R. J. WATSON, Tsukiji,
MISS M. B. GRIFFITHS, Tsukiji,
MISS E. BLACKSTOCK, Aoyama,
*MISS A. P. ATKINSON, Aoyama,
MISS B. J. ALLEN, Aoyama,
MISS E. R. BENDER, Aoyama,
MISS J. E. LOCKE, Tsukiji,
MISS M. G. DE MOTTE, Aoyama.

MARRIED LADY IN CHARGE OF EVANGELISTIC WORK.

MRS. B. CHAPPELL.

* Home on leave.

**Aoyama Girls' Seminary.**—The number of pupils enrolled has been larger than any previous year. While there has been no special outpouring of the Spirit, there has been growth in grace, and the one pupil hitherto reported not a Christian, because of the opposition of her family, has been baptized and joined the church. The King's Daughters have been helpful in various benevolent and missionary enterprises, and the Girls' Missionary Society have supported a Bible woman in the country during the summer vacation. The class graduated in June numbered 14. They are young women of unusual gifts, who will be instrumental in the uplifting of many souls.

Miss Bender writes: "Last summer, after only a few weeks' illness, one of our youngest and most promising pupils was taken from us by death. Her gentle, Christian life, her patience in sickness, and faith in death, showed the glory and power of Christianity; and while we marveled at the sad end of our work and plans for her, yet we know that He whose thoughts and ways are not as ours, is infinite in love and wisdom."

Miss Atkinson, in charge of this school from its organization in 1888, is now at home to regain lost health, not leaving Japan until Miss Watson's return in October, Miss Carr having kindly assisted her in teaching. Miss De Motte, sent out by Des Moines Branch, arrived with Miss Watson, and took charge of the musical department, so faithfully held by Mrs. Belknap until relieved. She has given instruction to twenty girls in instrumental music, and in vocal music to the entire school. While the Japanese are not musical, yet their ability to imitate, renders

the mechanical part comparatively easy, and Miss De Motte thinks after considerable instruction they will understand and appreciate the real "soul of music."

The Industrial Department, known as the "Harrison Memorial Industrial Home," is in charge of Miss Blackstock, who is much encouraged by its growth, and reports twenty pupils at the close of the year, of whom thirteen are Christians. The industries taught are principally Japanese. In connection with their work, an industrial class has been taught by the pupils on Saturday afternoons, and on Sundays the street children have been gathered in for instruction. These little ones would first go to the heathen temple, near by, for worship, and then come to hear of the true God. They have learned to sing Christian hymns, and recite Scripture and the Lord's Prayer. Miss Blackstock has earnestly sowed the good seed of the Kingdom, wherever opportunity has offered, and expresses confidence in the success of this work, although the present rented quarters are far too small, and owing to delay in the erection of a new building, for want of a larger appropriation, many applicants have been turned away.

The following comprehensive report of the Girls' School at Tokyo, was penned while the writer, Miss Pardoe, now deceased, was weak and suffering, but having been unable to prepare it for the Woman's Conference in Japan, she could not rest until it was written for the Conference Minutes. Feeling somewhat better, one day, she rose and summoned all her strength to its accomplishment, saying, "Now I shall feel better, since my report is ready!" It will be read with peculiar interest, as from one who, "being dead yet speaketh." Miss Pardoe was released from suffering and entered eternal rest early on the morning of August 31st. Her saintly life has left its impress upon all who knew her, and many in Japan as well as America are mourning her loss. She was sent out in 1888 by the Philadelphia Branch.

**Tsukiji Girls' School.**—Seventy pupils have been enrolled, and the year has been marked by a deepening of religious experience among the girls already Christians, as well as a spirit of inquiry among the others, shown in increased gentleness, obedience, and devotion to study. On Children's Day seven girls were baptized. The Girl's Missionary Society has assisted in the support of a Bible woman, and contributed to the Earthquake Relief Fund, as well as other important enterprises. Increased interest has been awakened by having the girls furnish missionary intelligence for their monthly meetings. The members of the King's Daughters Circles have helped to support an evangelist in Dr. Whitney's hospital, and secured about a thousand pieces of clothing for the earthquake sufferers. They gladly gave up their usual Christmas

gifts to each other and to their teachers, and including what they would cost, sent fifty silver dollars as their offering in money.

All the members of the graduating class promoted to Aoyama this year are Christians, and very sweet was it to hear their young voices join in singing, as their class song :

"Just as I am, thine own to be,
Friend of the young, who lovest me;
To consecrate myself to thee,
O Jesus Christ, I come."

Miss Locke was Miss Pardoe's only assistant in the English department, and although passing through severe trials and sorrows during the whole year, her faithfulness in duty, her skill in teaching, and her knowledge of Japanese, have made her services invaluable.

Miss Griffiths, besides superintending the Day Schools, filling the office of treasurer, and doing no small amount of evangelistic work, has taught all the vocal music, as well as the advanced pupils in instrumental music. Miss Nakamma, a graduate of last year, has been her assistant.

**Day Schools and Bible Work.**—Miss Griffiths, who carries on the work laid down by Miss Spencer, reports 567 children in the five Day Schools under her care. The Mita Day School has had the largest increase in attendance on week days and at the Sunday School. The Kanda School has had a troubled year ; there was difficulty in securing good teachers, and in April the rented school buildings, together with many homes of the pupils, were destroyed by fire. All the school furniture but the baby organ was lost. The present quarters are very inconvenient, but an energetic young Christian has been secured as principal, and efforts are being made to have a suitable building erected, which can be used for school purposes. Two of the schools sent out their first graduates in April—five in all—and four of them Christians.

Miss Sagara has been Miss Griffiths' assistant, continuing to prove an invaluable helper in every department of her varied duties. Mrs. Uchara has been earnest and devoted in her work, visiting the sick, encouraging believers, and instructing those ignorant of God. She has paid 128 visits and held 85 meetings during the year, notwithstanding she was confined to her room by illness nearly four months.

Seven Woman's Meetings have been carried on during the year, well attended and spiritual. Once a month the women have all met in Miss Griffiths' own room, where Christian work, and individual responsibility as stewards of the grace of God, have been made subjects for prayer, instruction and testimony. In consequence, there is a deepening apprehension of what it means to be a Christian, and a perceptible growth in spiritual life.

# SENDAI DISTRICT.

MISSIONARIES.

Miss M. E. Atkinson, Yonezawa, Miss L. Imhoff, Yonezawa,
Miss F. E. Phelps, Sendai.

**Yonezawa Girl's School.**- During three years the enrollment of pupils has increased from 10 to 66. The older girls have had a deeper religious experience, while many of the younger ones have felt the joy of sins forgiven. Every Wednesday noon, during a half-hour meeting, the girls have prayed and spoken frequently. At the regular Thursday meeting, the little girls, with smiling faces and happy voices, have recited Scripture verses, or prayed in their own language that God would make them good women. During the winter they were greatly annoyed by school boys on the street, who would push them down in the snow and speak rudely to them. On being asked what they said on being treated so unkindly, they replied: "We did not say anything, for we thought of how much Jesus suffered for us when persecuted, but was silent." Four bright, faithful Christian girls were graduated this year – the first graduates from this school.

Miss Imhoff, with her efficient helper, has continued the work in three villages, and given much time to visiting in the homes of the women. Frequently her heart has been cheered by the cordial welcome extended and the request on leaving: "Come many times; we want to know more about these things." One man opened his house for weekly meetings; another, after listening intently to Gospel truth for the first time, inquired if he would receive a diploma when he became a Christian. He was told that all his friends would know by the change in his daily life, and a diploma would not be needed.

Mrs. Yamaka has done faithful work in holding meetings and in visiting. Not many conversions can be reported, but a number have accepted Christianity and others are inquiring the way.

Miss Phelps has visited the Tokyo, Sendai, Aomori and Yokohama Districts for evangelistic work, accompanied by an efficient Bible woman. She has held women and children's meetings, and found many open doors. In Morioka, the people of the hotel were much interested, and in Shirakawa, the mill girls came in large numbers to sing and to listen to Bible teaching from pictures. At a second visit the obaasan (old lady) in the hotel was baptized, and one of the mill girls had openly professed faith in Christ.

During the winter Miss Phelps remained in Yokohama a few weeks, holding six weekly meetings. One of these was with an industrial class of thirteen little girls, who are learning to embroider that they may earn

their own support and help their parents. Some women in regular attendance at one of these meetings, feeling the use of tobacco to be inconsistent with a pure, Christian life, found a rich blessing in giving it up for Jesus' sake, and through their influence all the other women smokers in the church have conquered the habit. Miss Phelps has found her knowledge of the Japanese language greatly facilitated by the necessity of constantly using it in going among the people. She has held one hundred meetings for adults and fifty-nine for children during the year.

## NAGOYA.

### MISSIONARIES.

MISS M A. DANFORTH, MISS MARY E. WILSON.

"This year has been a remarkable one in many respects to the Seirya Jo Gakko. The school opened in September with every sign pointing to a most prosperous term, and for nearly two months our work went on more smoothly than ever before. The experience of the previous three years was bearing good fruit. Then on October 28th came the terrible earthquake, leveling whole towns, wiping a score of villages out of existence, and hurling seven thousand souls into eternity. The horror of those days and nights no pen can describe, no tongue can tell. Not daring to enter the racked and shaking buildings we lay under the open sky, while beneath us the earth rocked and surged like the waves of an angry sea. Fire bells clanged on every side, the air was foul with the odors of burning flesh and resoundant with the rumble of incessant shocks. Death seemed to hold us in his very grasp, but God willed otherwise. When we found that the little company which had been with us in the house safe, our hearts were heavy with fear for the day pupils, some of whom lived in districts which were almost totally destroyed. If we could have gone ourselves to search for them it would have been easier to bear, but the boarders were in such fear that they required our constant care. So, for two days, we waited in awful anxiety while messengers went from place to place inquiring for one after another of our girls. With joy and thanksgiving we realized at last that not one was lost. We forgot that we had only a piece of matting for a roof and the ground for a bed, after that. No one could complain when God had so wonderfully preserved our little flock from injury or death.

"The earthquakes continued for many weeks, but we soon began work again, although a hard shock would send us rushing out into yards with more haste than dignity. Christmas was celebrated as usual, except

that the girls were requested to give no presents because of the great loss sustained by their parents in October.

"The past two terms have been passed in comparative tranquility, and we have had, in spite of interruptions, a really successful year as far as progress in books is concerned. Two girls, both earnest Christians, graduated in July. Being the first Commencement, it was to us an exceedingly interesting occasion. As large a number of invited guests as our limited room could accommodate were present, and all seemed pleased with the exercises. Eighty-six pupils have been in school this year, ten of them boarders, twenty are Christians. A King's Daughters' Circle has been organized with twenty-two members, and the girls are doing good work as teachers of Sunday classes in the Orphan Asylum and Church Relief Society.

"As in each succeeding summersince the Seirun Jo Gakko was opened, we have this year the same plea—buildings. We are so crowded in our present rented house that the work of both teacher and scholars is made doubly hard. So we continue to ask and continue to hope that this year a 'Home' may be given to the school in Nagoya."

# YOKOHAMA.

MISSIONARIES.

*Mrs. C. Van Petten, †Miss Anna S. French,
Miss Maude E. Simons.

* Home on leave.
† Transferred to Nagasaki.

The close of another year finds the Yokohama Day School work, regarded as a whole, in a more satisfactory condition than last year, not however, in the number of pupils enrolled, but in the improvement made in other directions.

It will be remembered that in the Report for 1891, reference was made to the recognition given by the Japanese government to the *two* classes of *private* schools, and the "permit" necessary to be obtained from city authorities, and certain requirements to be complied with. As the "Furocho School" could not meet the conditions specifying "size, light, ventilation and surroundings," in the building rented for the use of the school, it came to the point where the school must be given up pronounced by the government officials as "undesirable"—or another house secured. As there was nothing in the vicinity suited to the needs, after much consultation and prayer, it was decided to build, running the risk of receiving appropriations from home. A very favorable location was secured, and this large school, the first to receive assistance or support from our Society, merged with the Chojamashi School, and now known as the Yamabuckicho School, was established in its new and commodious quarters in November last. It is partly in foreign and partly in Japanese style; is a two-story structure, with four rooms on each floor. The upper story has sliding partitions, which can be removed readily, converting the school rooms into one large "hall," with a seating capacity for three hundred people. The location is most favorable, being in a portion of the city where there is no organized church or preaching place, and the situation is a healthful one also.

Miss French writes: "The new school building (at Yamabuckicho) is a comfort to our hearts whenever we go into it, or even think of it. Everyone who has seen it thinks it a success, and that pays for all the planning and supervising that was so tedious."

We have been greatly troubled, however, by changes in the teaching force. The earnest, enthusiastic young men, whom we have been able to employ, have found better positions elsewhere, and have left us. In the spring we were compelled by government to provide apparatus for

teaching the elementary principles of Philosophy and Chemistry, involving quite an outlay. There has been a marked improvement in the manners and morals of the children who have been with us for the past three years.

*Tobe* School has had wonderful success during the year. In one month, school increased from 40 to 108 pupils. Recently the school has been removed into a new building, which is occupied in connection with the church.

*Kanagawa* Day School has been in difficulty, owing partly to the new government regulations, and partly to other causes, giving much trouble to the workers, resulting in the suspension of the school for the present, until the work can be put on a different basis.

*Aizawa* has had a year of steady, uninterrupted prosperity, is a center of Christian influence, and retains its hold on the hearts of both parents and children. Report from the Training School is most gratifying.

The last year's graduates—five in number—have labored in important fields with good success. Many questions come up for consideration, as to the best methods to be employed to obtain best results from the work of this rapidly growing and earnest, but inexperienced class of workers. It may be the right thing for one of our most experienced ladies, both in methods of work and in dealing with Japanese, to give her whole time to them and their work.

This year, eight pupils completed the regular course, and are ready and anxions for the work. A class of fifteen entered in September, but only eleven remained to the close of the school year. The pupils have worked, as usual, in three lines—direct church work, more or less indirect work for non-Christians, and for the poor and sick.

NOTE.—Mrs. Van Petten has reached home since the above report was written.

## HAKODATE.

MISSIONARIES.

MISS A. DICKERSON. MISS M. S. HAMPTON.

**Caroline Wright Memorial School.**—Of this school Miss Dickerson writes: "Ten years ago the school was opened with six pupils. It has steadily increased in numbers and efficiency until the present year, when they celebrated with great joy and thanksgiving the tenth anniversary. On the whole, the school has had a most peaceful career, and this last year has been remarkably so. Sickness has not laid any low, earthquake, famine, pestilence have passed by, and all hearts are lifted in devout thankfulness to our Heavenly Father for His protecting care. With pleasure we have noticed increased earnestness and integrity of purpose, not only on the part of the pupils, but in the teachers also. Our greatest trial was the removal of the faithful matron. She had been with us for nine years, and the girls looked upon her as the 'school-mother.' She, however, always suffered from the cold of Hakodate, and knowing that she could be useful in the Industrial School in Aoyama, asked to be released. Reluctantly we consented, knowing that her frail body suffered much from our severe winters. The school seemed dreary and lonely without her. We could find no one to take her place. The girls felt the responsibility to be good girls resting upon each one of them, and they constantly prayed in this fashion: 'Help us, O Lord, to be matrons to ourselves; help each one to be so careful of her actions that no harm may come to the school, though Saiga San is not here. May the older girls be kind to the younger ones, and may the younger ones lovingly obey the older ones.' And the Lord did help them, and peace and harmony prevailed.

"The girls in the King's Daughters' Bands carry on work under our direction, and find satisfaction and blessing in thus working 'in His name.' In our regular meetings of the King's Daughters, they make various little things to be given the children at Christmas time. Last Christmas the girls gladly gave up their cake and decorations in the school room, that they might have some money to send the sufferers from the terrible earthquake in Gifu.

"The daily, systematic study of the Bible is bearing fruit in the spiritual lives of the girls. It is a part of the regular program and the girls prepare their lessons as they do a lesson in history or arithmetic. We see this in their experiences as they relate them in our prayer meetings, and also in their prayers. New light is constantly coming into their hearts, and they are gaining truer comprehensions of God's nature as revealed in the Word. The Bible woman from Yokohama Training School has taught the lower classes patiently and well. The higher classes have their lessons from the grand old English Bible, and so

much do they enjoy it, that they feel that the Bible has become a new book to them.

"An outpouring of the Holy Spirit refreshed our hearts shortly after Christmas. We felt like 'singing all the day long.' Many of the older girls received the blessed consciousness that their sins were washed away, and that the Heavenly Guest had taken His abode in their hearts. They had been Christians for years, but did not have a personal realization of God's great love.

"The having of Miss Kimball to teach vocal and organ music has been a great benefit and pleasure to us. The girls have improved beyond our expectations even in one year. The improvement is noticeable in the church singing as well as in the school. Miss Kimball has taught faithfully and enthusiastically. She has consented to stay for another year.

"Wherever the girls go for their summer vacations there they lead the singing, the people asking them to teach them the tunes they do not know; so to teach vocal music and enough of the instrumental to enable the girls to play correctly the church hymns, is surely missionary work, exerting a wide influence.

"Our graduating class of eleven young ladies are fine examples of what Christian training can do for the girlhood of Japan. Two have been united in holy matrimony to Christian men; the others we will use in connection with our work in Hakodate, and hope with this large force of our own helpers to do much aggressive work in the cause of our holy religion.

"We had a total enrollment last year of 93, of whom 57 were boarding pupils, and 29 were day scholars. The most of our day scholars attend Sunday School, and we are gaining a hold over them through that means.

"May I, in closing, quote from the report of our Presiding Elder, Rev. John Wier, as it appears in the Minutes of the Japan Annual Conference: "'The Caroline Wright Memorial School of Hakodate has enjoyed a year of unusual prosperity. Altered class rooms have facilitated class exercises. The appointment of a foreign teacher for the Department of Music was made at the beginning of the year, and by Miss Kimball the music, vocal and instrumental, has been revolutionized. The cheering results are very perceptible in the church services. On Commencement Day eleven parchments will be given. These young women go out into life to make homes, teach schools, and perform regular and direct mission work. The fine discipline, close supervision and eminently spiritual character of the Institution cannot be too highly commended.'

## HIROSAKI.

In charge of Miss BAUCUS.

After a three months sojourn in Hirosaki last year, I left in June with the settled determination not to return. But, as I consulted with others, in the week intervening before Conference, about the work in Hirosaki; and prayed to God to make my way plain, I realized that the determination was purely selfish, and that Providence plainly directed my steps to Hirosaki another year. This call of God was as clear to me as my first call to Japan, and I felt that it could not be evaded. The call was confirmed by Conference and the Bishop and I returned to Hakodate, planning to go to Hirosaki as soon as my passport should arrive.

Though I was not rebellious, the hope would occasionally stir my heart that something might Providentially hinder the coming of the passport. But passports are very prompt, when one does not care especially about them; so, early in September, I had my passport and was ready to leave Hakodate. It was hard to say good-bye. I did not feel at all brave, and the ladies could not say many encouraging words, for they felt that the loneliness would soon overcome me and cause my return to Hakodate. The way was full of terrifying shapes and shadows, and I dreaded to take one forward step.

The pleasant welcome, received upon my arrival in Hirosaki, disarmed me of some of my fears. My former cook had opened the little Japanese house, and made it seem bright and homelike. Also, three families of the Parent Board happened to be together in Hirosaki at that time, and gave me cordial greeting.

As soon as school was well organized, my first work was to make the home comfortable for winter. This was no easy task. The carpenter, whom I had engaged during the summer, had accepted other work, and many of the best carpenters were employed in Aomori. The making of a chimney proved to be an unknown art to all. Every carpenter, whom I questioned, said; "Oh, yes! I can make a chimney," and proceeded to draw a plan of a stove-pipe going through a hole in the roof. At last, Mr. Wadman kindly loaned me his Tokyo carpenter to supervise the chimney, and, by dint of some pushing the repairs were completed before king winter commenced to reign.

Soon after going to Hirosaki, I commenced daily prayers with the servants. The coming of the workmen, however, brought so much confusion into the household that I thought it would be necessary to postpone them for a while. Then another thought flashed upon me that, perhaps, this was a God-given opportunity to reach these men with the truth of God; so I cleared a space in one of the rooms, and invited

them to prayers. Japanese workmen are always willing to rest, so we had no difficulty in getting them to come. All listened attentively, and one even alternated with us in reading the Scripture lesson.

This encouraged me so much that I wondered if some of our neighbors would not accept an invitation to daily prayers. At first none responded. We invited them again, and finally, went into the street to invite in old and young. Some grown people came and many children, until our one Japanese room was filled to overflowing. We organized the children into a Sunday School to meet twice a week, and on other days had prayers as before. These meetings flourished wonderfully all winter, and, to our surprise, we found ourselves receiving applications for baptism.

Toward spring the work seemed to languish and we were inclined to feel discouraged until we recognized in the apparent decline a call, not to confine ourselves to work at home, but to go and spread the good news elsewhere. At the request of one of the new Christians, who also secured a place of meeting for us, we commenced work at Yoshida, a village about two miles distant from Hirosaki. Crowds of children come, also many adults, so that, when they will stay, we have an "after-meeting" for them.

A flourishing children's meeting has been organized in Hirosaki in the home of one of our Day School pupils.

Visits to Kuroishi and Namioka, villages eight or ten miles from Hirosaki, have resulted in the organization of a Sunday School at each of these places, Sunday Schools which we have promised to visit as often as possible.

This school has held its own, and, we trust, made some real progress during the year. It has been obliged to contend with many difficulties, lack of money, too many and too poor teachers, among them those so opposed to Christianity, that one even stooped to criticise and ridicule its truths to the girls, but perhaps, the greatest difficulty has been the lack of a competent Japanese principal. Chinda San, formerly assistant matron at Hakodate, was the recognized Japanese head of the school, until home-duties compelled her to leave in December. This was a disappointment, to which I became reconciled, when I accidentally learned that her Bible-class, the only class which she had to teach, had no regular recitation-hour, but was taught when she had time and the pupils had time, during a portion of the noon lunch-hour.

Since her departure, I have performed what I could of the duties of principal, but can do so, at least nominally, no longer, as our reports to the City Government have been returned, because my name was affixed as principal.

The peculiar nature of our school, as a private school, and a Christian school, has occasioned an official visit, which has resulted in the imposition of certain restrictions upon our work to which we have not hitherto been compelled to conform. The present prospect of the school is dark and uncertain, but we trust that the way will brighten as we advance. During this year of trial we have celebrated our first Commencement. Heads of schools and officials, quite generally accepted our invitation to attend the Exercises, and the addresses were all well-timed and appropriate. Two girls go out from the school to make home, we hope, better and happier because of their studies in a Christian school. Both graduates have received baptism and are regular attendants at church. They and others among the older girls have commenced to do a little practical Christian work. A few teach Sunday School classes, and all meet in my home on Friday afternoon for a little religious meeting, followed by the making of picture-books, bags, etc., for use at Christmas time. In a Day School, one has not the opportunities of the Boarding School to influence the pupils and to mould their characters for Christ.

The success of the school this year has been due largely to the efforts of two men. One is Ikeda San, the pastor of the church, and the other Hasegawa San, the only one of the original, active promoters of the school, now willing to render financial aid. He is educating his own daughters in the school, and gives liberally to its support.

The work progresses and I long to see Bible women at every preaching appointment on the district, and at some places where there are no preachers. I want to see more foreign missionaries North and the work pushed, until the whole country shall be full of the knowledge of Christ. God has been very good to me. The year which began in darkness closes in light. It would be a greater cross not to return to Hirosaki next year, than it was to go there this year. No place in Japan presents a greater need for work, or a larger field of labor. There is no place in Japan or in the world, which God is more willing to bless. The little plant of the Woman's Foreign Missionary Society in Hirosaki has begun to bear fruit.

## STATISTICS FOR JAPAN.

Missionaries of the Woman's Foreign Missionary Society, 26; Bible Women, 11; Boarding Schools, 7; pupils, 506; Day Schools, 10; pupils, 798; Training Schools, 2; pupils, 41.

## KIUSHIU.

MISSIONARIES.

*Nagasaki.*

MISS E. RUSSELL,
MISS JENNIE M. GREEN,

MISS A. L. BING.

MISS B. J. ALLEN,
MISS M. SIMONS,

*Fukuoka.*

MISS L. SEDDON,

MISS GRACE TUCKER.

*Kagoshima.*

MISS E. E. FORBES,

MISS M. A. TAYLOR.

## KIUSHIU, OR NAGASAKI DISTRICT.

A very fruitful year is given us to rejoice over in this Southern Kingdom of Japan. In the school at Nagasaki, numbering 146, good interest in all the departments has been maintained. Miss Bing has demonstrated that the Japanese can learn music. Thirty-nine students, three chorus classes, and a daily drill in English singing has sorely tried the strength of the teacher, but out of the graduating class she has two assistants for the coming year. The library of music has 150 compositions, all belonging to the course of study. Two very successful concerts were given, one for the earthquake sufferers, the other at the close of the year. During the revival the singing of the girls was a potent factor in the success of the services. They were so enthusiastic, and those who did not go out for special work, stayed in the chapel and sang, each doing her part to help the glorious work.

In the Art Department under charge of Miss Simons, the pupils made rapid progress. Commencement week, there were on exhibition over four hundred specimens of drawings from nature, also wood carvings showing both skill and industry. An elegantly carved bookcase in the school library shows what the class of '92 did, to leave their memory with their Alma Mater. Thirty-four have received instruction in the Industrial Department and nearly 200 specimens of work were on exhibition, commencement week. The receipts from all departments for the year amounted to 931, yen. In June a class of eight graduated from the Higher Course, four from the Bible Woman's Training Department, while six from the Academics filed an application to finish the Higher Course. Miss Bing writes "The diplomas were given first to the four Bible women who go out to active service; then to the eight seniors in the English class. As they filed out of their seats, and stood together to listen to Miss Russell's parting words, it seemed as though I could not stand it. These girls have been leaders among all the rest, and our dependence for years, and now were going from us, into other work, some might go far away, and how we would miss them." Before Miss Russell had finished, the seniors had broken down, and from all the girls were heard stifled sobs, and teachers and girls wept

together. I think the girls had not realised before the full meaning of their graduation day. After the diplomas, neatly tied with blue ribbon, had been given them O Shina San, as a representative of the class made a response; expressing as best she could with many struggles for composure, the feelings of love and gratitude each felt for the school which had been their home, and for the teachers who had led them, not only in knowledge of things earthly, but to Christ, and through him they had learned of things heavenly, and pledging the efforts of every one, to pass on to others the blessings they had received. As she closed one of the girls struck a chord on the piano and they sang their class song with trembling voices. This coming year twelve new workers are in Kinshiu, all converted earnest Christian women, ready for duty anywhere.

The girls outside of study hours have busied themselves making lace and other little things which have been sold, to make a $50 share on the new building. Four years ago no house could be rented from a Japanese landlord for any Christian purpose, now eleven Sunday Schools and nine Industrial classes in different parts of the city are held in rented houses. The teaching in these schools and classes has largely been done by the scholarship girls who have been made to feel they are debtors to everyone who needs their help. All they learn at school, or at the preacher's feet, is used, and they pour out their hearts in prayers for their degraded people.

## FUKUOKA.

The work here under Miss Seeds and Miss Tucker has been prosecuted vigorously, and with success. There has been an enrollment of [illegible] pupils, and final examinations showed that good work had been done. Aside from the regular course of study and music, sewing has been taught, and instruction in cooking given.

The [illegible]'s meetings have been opened in Fukuoka; principally [illegible] by the school girls who show a true missionary spirit. As [illegible] opening has been made in Hakata, where as long the opposition of [illegible] has prevented any attempt. This, the only Christian [illegible] in that city, is situated with a Buddhist temple on one side, and a [illegible] on the other, and surely good will result from the brave attempt. [illegible]

[illegible] on his way to District Conference stopped at Nagasaki, where he received a baptism of the Holy Ghost. He earnestly [illegible] the Christians there, to pray for Fukuoka, and persuaded [illegible] to send [illegible] for Bible women there for a short time. In the early morning of a [illegible]

many knew for the first time what conversion means, and went about with their faces shining from the inner light that had entered their hearts.

## KAGOSHIMA.

Miss Forbes and Miss Taylor have had an eventful, and in many respects, a very trying year. Old plans have been broken up. The Girls' School was given up early in the year, owing to the fact that it was impossible to work on the only basis the Japanese Superintendent or Trustee was willing to allow. So the school was discontinued and the other work which was promising carried on, and there has been a year of success in Evangelistic lines, that shows God's hand has led in the way out of seeming defeat. After two years in Kagoshima the summing up is, these two women's weekly meetings averaging 55 in attendance, two adult classes with an attendance of 50 ; four Sunday Schools with an average attendance of 185, one Auxiliary of the Woman's Foreign Missionary Society that contributed $8.40 last year. There have been 10 conversions, 4 baptisms and 4 received on probation. The native church felt the influence of the revival, many of the working Christians had never had the witness of the Spirit, but the earnestness which followed the blessed gift, proved how effectually the work had been done. Two Bible women do earnest work, and three Bible classes are taught in the home of the ladies, and they feel that their future work points in that line. Some effort with encouraging success has been made through Bible women, to reach adjacent towns and villages, as the ladies passports do not allow them to go beyond the city limits. Altogether the work in Kagoshima has been very successful, and this field is white to the harvest, but we much need others to glean.

The remarkable revival in Kiushiu is the theme for many letters, in these different stations. Beginning at Nagasaki, it spread through the Island and the leaven is still working, and we cannot estimate results. The type of this revival was strange, hitherto unknown in this part of Japan. Persons were overcome with the most pungent conviction, and there were manifestations such as we read of in early Methodism. Trances were reported and shouting was a common expression of joy. One girl said, "Oh teacher, the Saviour once said that if the children were to keep still the very stones would cry out—this is such a time ; I must shout." The free use of the Bible was another characteristic of these meetings. Miss Russell says "I watched a girl of 14 talking to a scholarly man, he seemed to be telling her his trouble, her face would light up as she turned the leaves of her Bible and read to him exhorting him to believe ; he would reply, and with a triumphant smile she would turn to another place and read, and beg him to believe. How I thanked God for Bible Christians," while the Cincinnati Branch Auxiliaries were holding Thank-Offering meetings and praying for Nagasaki, this revival broke out ; thus while we were yet speaking God heard.

# MISSIONS IN MEXICO



# MEXICO.

MISSIONARIES.

MISS MARY HASTINGS, MISS MARY DE F. LOYD, MISS HATTIE L. AYRES,
MISS THEDA A. PARKER, MISS AMELIA VAN DORSTEN, MISS EFFIE DUNMORE,
MISS ANNA R. LIMBERGER, MISS LILIAN NEIGER.

The fact that of the 42 female teachers employed in our schools in Mexico, 37 have received instruction in our own missionary institutions in that country, is the most convincing proof of the value of the work done, and the favor of our God upon it. "Give her of the fruit of her hands, and let her own works praise her in the gates."

## MEXICO CITY.

In what is known as the Orphanage, there have been 41 residents of the Home in the past year, with an attendance of 102 day pupils. The order, promptness, cleanliness and cheerfulness of the girls is remarked by all visitors. The Christian Endeavor Society formed in the school meets every Sunday evening, and the children's meeting for the study of the Catechism, on Tuesday afternoons, is attended by about 250 boys and girls.

## GUANAJUATO.

The school has flourished under Miss Neiger's care, who being familiar with the language was able to take the Spanish class at once upon her arrival. The enrollment has reached as high as 47 pupils, but by removals, etc., the number has been somewhat reduced, so that at present 47 are in attendance. The building occupied is reported cramped and unsuitable, and there is a strong plea for larger and more favorable accommodations.

## PACHUCA.

We have a report of nearly 300 pupils attending the school, which has been for many years in charge of Miss Hastings. A larger building is the most urgent need of our work in Mexico at present.

## PUEBLA.

The Girls' School commenced the year with quite an increase in the the number of boarding pupils, but scarlet fever, measles, and finally a case of small-pox breaking out, compelled the ladies in charge to shorten the term and close the school for a while. At the end of the last term, however, 40 boarders were in the house.

All of the advanced pupils are doing more or less teaching, and using the advantage of Miss Limberger's Normal school training. The routine of the school as far as possible is arranged for a Normal course. Miss Parker writes that the girls are learning that for all things there must be a reason, and that there is much more in a study than the points given in the text books. One of the graduates of last year has become a regular teacher of the elementary department and is doing excellent work. An increasing interest is manifested in the Bible and in the study of Christian evidences, and in the fact that while there are many religions, none but the religion of Christ elevates and purifies.

## LA CANADA.

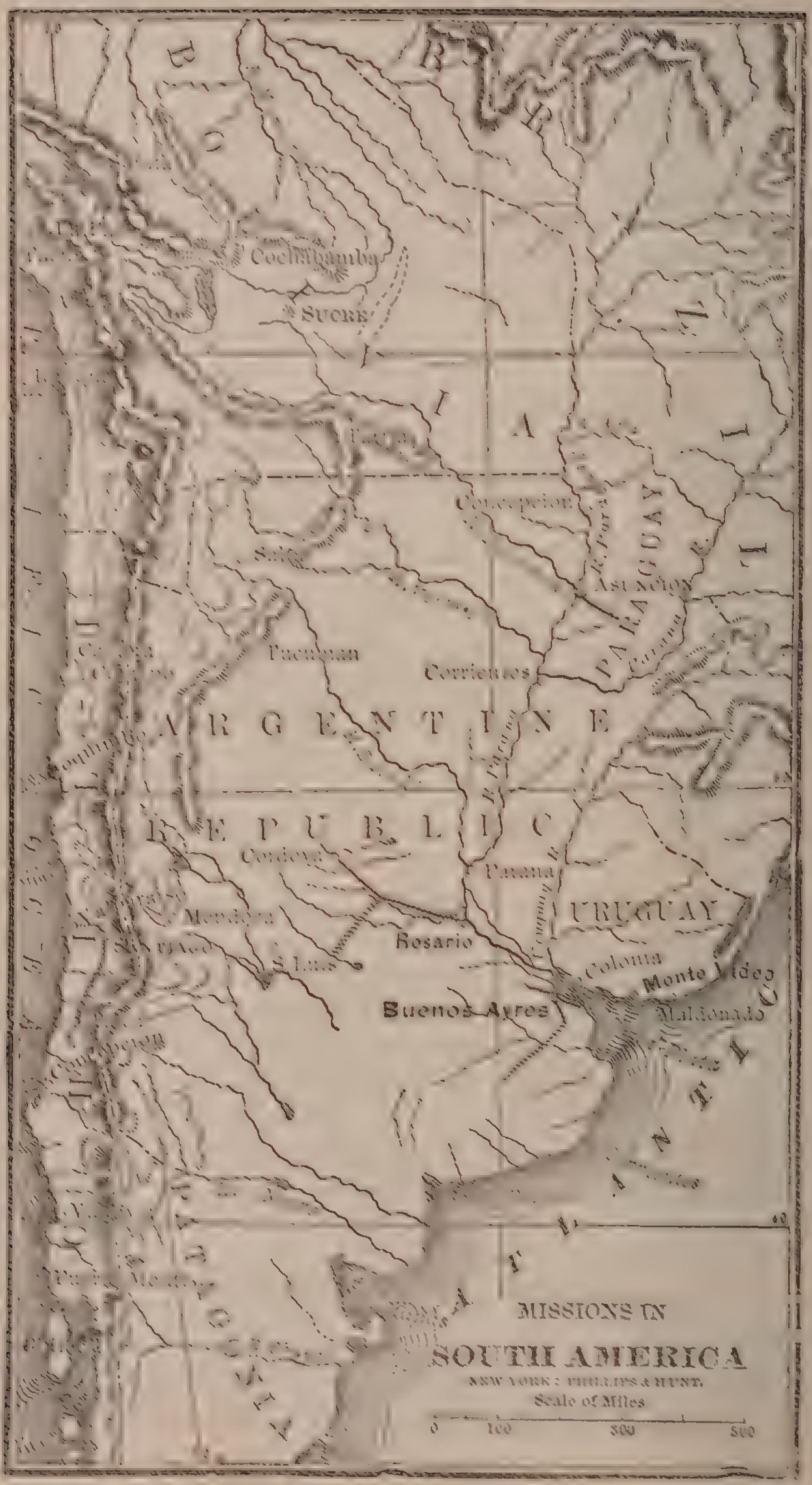
Our work here is also under the care of one of last year's graduates of Puebla, and she is spoken of in high terms for efficiency in both school and church work. The Sunday School has increased in attendance in the last three months from 40 to 100. The comparatively small school among the Indians of the mountains at Tetela in charge of Miss Van Dorsten and Miss Dunmore is winning its way into the confidence of the people and increasing in numbers. It is truly a light shining in a dark place. The two lady teachers are the only missionaries here, and evangelistic work as well as teaching must be done, for it is very difficult for even the most intelligent of the women to form any idea of a religion that involves the heart. The teachers at Tetela desire to start a Boarding School, as being the most, if not the only successful way of thoroughly imbuing the minds of the women of the country with the truth as it is in Christ Jesus.

**Orizaba, Tezontepec, Apizaco, Ayapango, Miraflores and San Vincente.**—We have flourishing Girls' Schools in all these places. In some of them the numbers are rapidly increasing. The only limit to a large and rapid extension of the work is the lack of means to go forward. The Woman's Foreign Missionary Society is asked to extend its work to Nochiapulco, Santa Rosa, Real del Monte, Panotea, Oaxaca, Zacualtipan, and El Chico.

When the enthusiasm of the modern church shall equal the devotion of the immediate disciples of Christ, then can we enter and occupy for Him the strongholds of superstition and darkness.

## STATISTICS FOR MEXICO.

Missionaries of the Woman's Foreign Missionary Society, 8; native teachers, 42; Bible Readers, 4; Orphanage, 1; pupils, 143; Boarding Schools, 2; pupils, 425; Day Schools, 10; pupils, 534.


Cochabamba
Sucre
Tucuman
Corrientes
Cordova
Mendoza
Rosario
Buenos Ayres
Conception
Asuncion
Colonia
Monte Video
Maldonado
ARGENTINE
REPUBLIC
URUGUAY
PARAGUAY
MISSIONS IN
SOUTH AMERICA
NEW YORK: PHILLIPS & HUNT.
Scale of Miles
0
100
300
500

# SOUTH AMERCIA.

MISSIONARIES.

MISS ELEANOR LE HURAY,
MISS MINNIE L. HYDE,

MISS MARY F. SWANEY,
MISS MARY E. BOWEN,

MISS ELSIE WOOD.

The external conditions under which our work in this mission are carried forward vary very little from those of the previous year.

Dr. Drees says in his report of the general work: "No relief has yet come to the distress so widely felt from the financial crisis. Notwithstanding the dark tints of the picture there are features which throw a better light upon our work. The fidelity of our people to their vows, their self-sacrifice in continuing to support the work of the Gospel, the triumph of their faith in the midst of adversity have proven that there is in them a loving testimony to the power of a true faith in God, to bring relief to temporal disaster."

## ROSARIO.

The work in the Home School was somewhat hindered in the commencement of the school-year owing to repairs on the building, but Miss Swaney was hopeful and efficient. She writes in early August: "Our year has had many trials. I was obliged to close the school for a month from April 15th to May 16th as Miss Disosway was very ill with typhoid fever. But through the blessing of God, and the efficient aid of the older girls we came through that trial and lost none of our day pupils by the forced vacation. After another month's work one of the Day School teachers was called home by sickness and death in her family. One more month passed and Miss Disosway was gone from us!" With all its difficulties the school prospers. More pupils entered in the first month than in half of last year. Ninety-seven have been registered, of whom twenty-three have been in the Home. The discipline has improved, more willing attention has been accorded to the Scripture lessons. A young English woman from Montevideo has been secured to assist with the work that was Miss Disosway's and is helpful and efficient.

The San Luis School numbers about eighty. The teacher is diligent and painstaking.

Miss Swaney adds to her brief report, "Of course we ask again for our building here, but more than last year. We must have a good building in good condition or we shall dwarf our work after eighteen

years of toil in it. The school has a reputation for good teaching, and to maintain our standing, we must continue to do *better* work,—and put our building in good condition."

## BUENOS AYRES.

Miss Le Huray has very kindly furnished a brief report: "We have a Boarding School of twenty-five pupils, a small Day School of about forty pupils, which is entirely self-supporting, and part interest in the Ragged School. The first named has been in one sense the most important work of the year. The large house and ample grounds we rent, and the teachers we employ give us advantage over all others in the thoroughness of the work done. The course of study embraces the six years' course in the City Schools, with civil government examinations at the end of each year, and instruction by normal graduates, and the lady missionary. Most of our pupils are from families composing our congregations and we aim at keeping our *prices* within reach of those whom we seek to benefit. Our girls are of all nationalities, but we use the language of the country Spanish, and follow Spanish customs in all matters of minor importance. The Bible is studied forty minutes each day, and Church, Sabbath School and weekly prayer meetings are faithfully attended. Several of the pupils have been truly converted. The teacher of the Day School in the outskirts of the city has been converted during her connection with the school and exerts a good Christian influence over her forty little pupils, some of whom are over twelve years of age. But the work done at the Ragged School is of most intense interest and importance. It is supported by the Parent Society, our own and the private contributions from friends of the school. Two hundred and fifty little waifs from the tenement houses of the poorer districts in the city are here taught, making this enterprise a credit to the evangelical mission in a Catholic country."

## MONTEVIDEO.

Reports from this station have been increasingly interesting and encouraging all through the year with this one exception, the failing health of Miss Hyde, who for the last five months has kept at her post through her *will* power, aided by medicine, and says, "I often feel that I am *risking all* in continuing my work, but how can I leave! There is no one to take my place." The school has been doing as much as any school could do under the circumstances, really exceeding our anticipations. It is steadily gaining ground and growing in favor with the people, especially among the English patrons. The Spanish being more conservative are slower to admit that *our* ways are superior to the Oriental

ways. But we have now the confidence and patronage of nearly all our evangelical people. Many of them live at so great a distance from our school that they cannot send their children. Many of these parents are anxious to secure the religious influence of the school for their daughters. Of course our hearts are made glad because another dozen or more of our girls have become real Christians and are full of enthusiasm and earnestness ready for work. With this score or more of young consecrated lives we think the outlook for the future of our work is bright. We could have many more pupils, but we could not care for them, and hence have turned away quite a number during the year. We have lost six or eight during the year by removals. We have at present seventy-five pupils who were with us last year. We grudge the money we pay for rent, and wish we could have a property of our own.

In March, Miss Bowen wrote a most enthusiastic letter making most grateful mention of the "revival influences" in which they were sharing. "We have opened our new year's work under the most auspicious circumstances. We are overwhelmed with success, and I hope the Society will be able to bear it. For success brings added responsibility and expenditures."

## PERU.

Miss Wood gives a very pleasant report of the opening of our work in Lima. The first evangelical school in Peru was opened early in July. She says, "Our girls are of all colors, and do not know much about the very first things that children ought to learn at home, but we are working away. My sister calls it a 'conscience factory.'" A month later she wrote, "We now have twenty-five girls who are learning our hymns, catechism and Scripture texts. But there is much to be done. Do pray for me that I may do my part, and do it well."

## STATISTICS FOR SOUTH AMERICA.

Missionaries of the Woman's Foreign Missionary Society, 5; Boarding Schools, 3; pupils, 46; Day Schools, 12; pupils, 963.

# BULGARIA.

MISSIONARIES.

*Miss Linna A. Schenck, Miss Ella B. Fincham.

ASSISTANTS, 3.

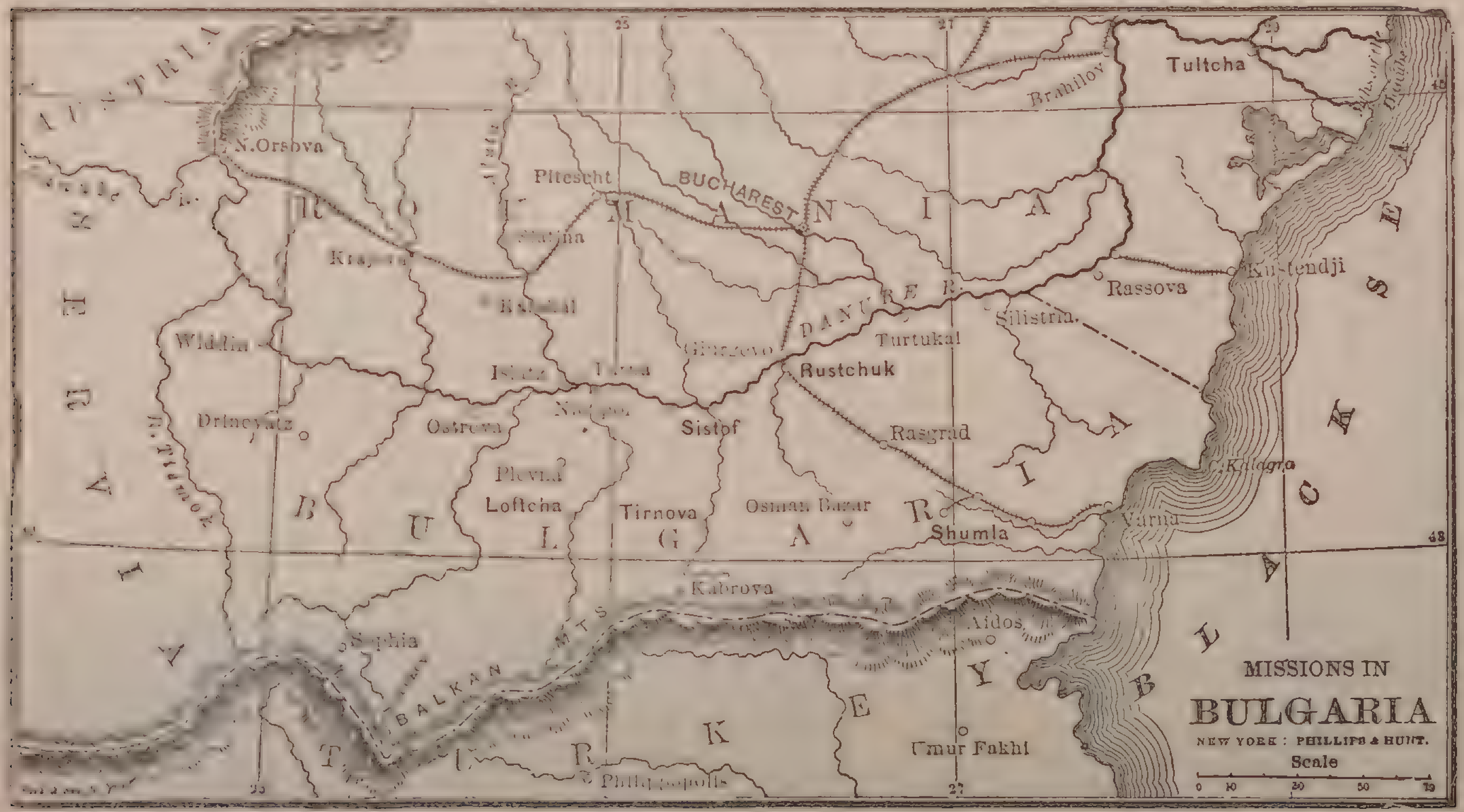
---

* Home on leave.

The work in *Loftcha* has been carried on under some disabilities this year. The building was crowded to its utmost extent, the missionary whom we expected to send in the spring has been detained in this country, and Miss Fincham has been left with the entire care and responsibility upon her. Added to this, the estimates for the year were reduced, making the financial problem a difficult one ; thus it can be readily seen that the maintenance of the work has been no small task. Notwithstanding all these discouragements, there has been much in the records for the year that has been hopeful, and Miss Fincham's letters have been cheery and full of faith, save one written immediately after the reception of the appropriations, when she felt for a little while that the Society had lost faith in Bulgaria.

She writes that the girls are bright, good, and enthusiastic in everything they undertake. Two of them were graduated from the school this year, and will enter the ranks of teachers. The course of study pursued is very nearly the same as a High School course in America, with the addition of a very considerable course of Bible study. The domestic arts are also taught with equal thoroughness.

One of the gratifying features of this school has always been the religious influence pervading it. The most of the girls are consistent Christians, and prove faithful to their profession of faith, after they leave the school. A number of them are making good wives for our Bulgarian preachers ; others are working as Bible women or teachers. The larger number of the girls have come from Protestant families. This has not been because the people of the Greek church did not desire to send their children, but the accommodations were too limited for a larger number. Our church people are, as a rule, too poor to pay the school expenses, while the others would be mainly self-supporting, and probably extend our influence ; but we owe a duty to these daughters of our preachers that cannot be set aside for pecuniary gain or advancement.


AUSTRIA
HUNGARY
N.Orsova
Pitescht
BUCHAREST
RUMANIA
Brahilov
Tultcha
Kustendji
Rassova
DANUBE R.
Silistria
Turtukai
Rustchuk
Widdin
Kraina
Rahovai
Drinovatz
Ostrova
Sistof
Rasgrad
Kaliagra
Plevna
Loftcha
Tirnova
Osman Bazar
Shumla
Varna
BULGARIA
Kabrova
Aidos
Sophia
BALKAN MTS
Philippopolis
Umur Fakhi
BLACK SEA
MISSIONS IN
BULGARIA
NEW YORK: PHILLIPS & HUNT.
Scale
0 10 20 50 75

The building which the mission has so long desired to purchase, by which they might have additional accommodations, and for which they have estimated for two years past, and been denied for lack of funds, has become an assured thing, the Northwestern Branch having assumed its purchase, raising the money by special appeal. With the additional room furnished, a larger number of girls can be received, who will be able to meet their own expenses. The more intelligent people understand that their girls are safe with us, and that they are not safe in the national schools. The Bulgarians are turning their attention to educational matters, and if we can prove to them that we can offer them comfortable surroundings, in addition to the better moral atmosphere of a Christian school, they will be, as they now are glad to avail themselves of the opportunity to put their daughters under our care.

The school in *Hotanza* is a most prosperous one. The teacher is a graduate of our Loftcha School, and a devoted Christian. She is especially good as a Bible woman, and combines this work with that of teacher. The women are much attached to her, and come to her for help and instruction in sewing, and some of them have learned to read. When the school closed for the summer, a special examining committee was sent by the county inspector to visit the school. At the close of the exercises, they formed in procession and went about the village, singing hymns. When they were through, they found a table spread with good things to eat, to which they doubtless did ample justice, after which they sang again and offered prayers of thanksgiving to God for His goodness to them. The chairman of the committee expressed himself as much pleased with the school, and the superintendent of our mission says, "the success of the school fully justifies the outlay."

## SUMMARY.

Missionaries of the Woman's Foreign Missionary Society, 2; assistant teachers, 3; Boarding School, 1; pupils, 73; Day Schools, 5; pupils, 65; teachers and Bible readers, 6.

# ITALY.

MISSIONARIES

MISS EMMA HALL. MISS ELIA VICKERY.

The report of the work in Italy will not differ greatly from that of last year. We are happy, however, to be able to report a change in the location of the school, it having been moved from the sixth story of a building occupied for the last four years, to a building much better suited for a school, being a detached residence, with large sunny rooms and a large garden and play ground. It is but a short distance from the present Home and near to the new church property. The rent remains the same as heretofore. During the year Miss Hall's health has greatly improved. Miss Vickery writes: "There are now thirty-five girls in the school, ranging in age from three to eighteen years of age. The girls learn all departments of housework and have a regular set of duties, re-assigned every two weeks. Every afternoon there is an hour of sewing and knitting, the children doing all the sewing required for the house."

The spiritual atmosphere of the Home is very hopeful. In a recent letter Miss Vickery says: "I have just come from evening prayers with the children. I wish you could have looked in upon them as they sat around the two long tables, reading the Scripture lesson in turn, have heard them as they sang their evening hymn, sustaining beautifully the soprano and alto parts. Then they all kneeled down and one of the older girls offered an earnest, simple prayer, for more strength, more patience, more control over unruly tongues, and more love for one another, and in Him who loves us all so much. Some of the little ones have formed themselves into a band, meeting for daily prayer together, and the great improvement in their deportment shows how much good these hours of communion with God is doing for them. Sunday evenings they gather around the piano and beg for hymn after hymn. They are very apt in learning new melodies, and have already learned many of our good old tunes, to which we can adapt Italian words, and as the familiar strains bring back memories of home, we almost forget that we are in a foreign land. These old tunes sung in Rome have ofted proved a treat to the Christians from America who are traveling in Italy, some travelers preferring to climb all our stairs to hear them sung rather than to hear the celebrated nuns of Tunita de Monte. Some of the older girls have joined a circle of King's Daughters, the first circle formed in Italy. Sometimes there are discouragements; sometimes

# MISSIONS IN

# ITALY.

NEW YORK: PHILLIPS & HUNT.

Scale of Miles

0 50 100

Railroads

AUSTRIA

Venice

Florence

Pisa

Leghorn

Perugia

Pescara

Terni

Naples

ROME

CORSICA

Bastia

Ajaccio

Strait of Bonifacio

Ligurian Sea

Tyrrhenian Sea

Gulf of Gaeta

Bay of Naples

Salerno

Cape Spartivento

Cagliari

Gulf of Taranto

Ionian Sea

MEDITERRANEAN SEA

LIPARI ISLANDS

Palermo

Messina

Reggio

10 12 14 16

we hoped for more than was shown in their spiritual development, but when we think of what they were when they came to us, and compare them with what they are now, the improvement is very manifest."

While it is conceded that we are doing a good work in this Orphanage, I think it is also felt by all acquainted with the situation that we are not doing our best work, nor that which will best promote the spread of evangelical Christianity until we can establish a school of high grade. The acquisition of political liberty in Italy has caused a revulsion of sentiment against the superstition and ignorance in which the Romish church has held them, and as in France, the reaction is carrying them into extreme Atheism and Materialism. A visit to any of our large churches must convince one of the truth of the common statement that the power of the Romish church is in the faith of their women. The crowd of earnest devotees is composed largely of the peasant women and ignorant people. Very rarely do you see a man among the worshipers, or an intelligent looking woman. The government free schools in Rome are very good, and all, even to the University, are open to girls. Still, owing to prejudices of co-education—much stronger than ever existed in America—they are sent to the convent schools which flourish in great numbers in Rome. Many of the parents dislike the Catholic influence for their girls, and we have every reason to believe that if a good school could be established we could draw largely from these Catholic schools. The daughters of our ministers would come to us, and especially those who are in the smaller stations, where the schools are poor and under Catholic influence. One of the attractions of such a school would be the opportunity for the study of the English language—the popular study at present among the Italians.

Miss Hall reports the work of the Bible women, of whom there are five, Miss Monta, at Turin, being the oldest in years and in time of service. She reports having made during the year eight hundred and sixty-nine visits. Some of the Catholics she visits, and who show interest in the Bible readings, do not feel the need of separating themselves from the Romish church, but think it sufficient that they cease to believe the superstitions of the priests and believe the Bible.

Mrs. Campan, at Milan, is another one of our veteran Bible women. Her children have almost grown up in the church, and the eldest daughter often assists the mother in her visits. She began the year with the names of twenty-three Catholic families on her visiting list, a large proportion of whom have since entered the church. She reports them as faithful in the midst of insults and persecutions which they were obliged to endure for professing their faith in Christ as the only Saviour.

Miss Passesini is at Forli. Her work has been somewhat interrupted

by reason of ill health, but she has done what she could as she has had opportunity. Among the children in attendance upon the Sunday School were two little girls, daughters of the sacristan of one of the Catholic churches. The priest knew that the children were attending the school but took no notice of it, but finally some zealous Catholic called his attention to the matter. He then ordered the removal of the children, and through the same influences one after another were removed until but three remained. Spies were placed at the door of the church who reported to the priest those in attendance at the services. This was a part of a plan of a general persecution which sought the destruction of our church in the city. A Bible Woman is at work in Rome, and also one in Pisa.

We bespeak the prayers of all Christian women for this work in Italy, that the knowledge of Christ and His Gospel may be diffused throughout the whole of this beautiful land, and the cloud of superstition be dispelled.

## SUMMARY.

Missionaries of the Woman's Foreign Missionary Society, 2 ; Orphanage, 1 ; pupils, 35 ; Bible Women, 5.

# KOREA.

MISSIONARIES.

MRS. M. F. SCRANTON,
*MISS L. C. ROTHWEILER,
MISS M. BENGEL,
MISS ELLA A. LEWIS.

*Home on leave.

**Seoul.**—This is the capital of the country. The work in Korea is opening up wonderfully, but the working force seems inadequate to meet the great and growing demand. Bishop Mallallien baptized twenty women and girls during his Episcopal visit there the past year and others are desirous of receiving the ordinance. Mrs. Scranton, after a visit home for a few months, returned during the year and again took up her work. In a recent letter she says:

"We have had very precious meetings of late. I think our prospects were never so bright as they are at the present time. It is very evident that the blessed Holy Spirit is at work, convincing of sin of righteousness and judgment. He is making the consciences of those who have accepted Christ more tender, and more quick to detect the evil in themselves. I am greatly bothered these days in regard to the subject of early marriages. No less than three of my girls, who have just begun to learn, must soon go out from us, and as their husbands have been chosen by their friends they do not, of course, marry Christians, but God can take care of His own work and will not let the labor expended on these girls come to naught."

**School and Evangelistic Work.**—In January last the workers were reinforced by the arrival of Miss Lewis. About the first of May, however, she was taken seriously ill, and for a time her life was despaired of, but God mercifully spared her, and she is now doing efficient work.

Miss Rothweiler writes, "Twenty-five girls were in the school at the beginning of the year. One was transferred to the school in Nagaski Japan, and five new ones have been admitted, making at present twenty-nine. The more advanced girls I think begin to see some advantage and pleasure in acquiring and possessing knowledge. Every advance in this direction, be it ever so small, must be considered in the light of a victory for which we ought to be deeply grateful. However, we hope and pray that the time may soon come when Koreans shall consider it desirable for their daughters to get an education and not, as now, regard it a favor bestowed on us. The work of the school, while much room for improvement remains, has on the whole shown advancement and gives cause for much thankfulness.

"Evangelistic work has consisted of meetings held on the Mission premises, and daily work done at the Dispensary. The matron at the hospital has done faithful work. She talks and reads to the women

daily, and has sold 278 copies of Gospels and other books and has given away 130. This scattering of seed must bring forth seed. At least six have been brought into the church this year as a direct result of this work.

"About a year ago a mother and daughter-in-law came to the hospital. A book was sold them which they afterward carried to their home. The old lady's husband read the book and was interested to such a degree that several months afterward he sent them back to ask where more of this doctrine could be learned. The women were invited to attend our meetings, and he directed to the men's meeting. These three, together with a brother-in-law and his wife have since been regular attendants in sunshine and in storm, and have joined the church on probation. Beside the daily work at the hospital, a special meeting has been held there on Sunday afternoon, under Dr. Sherwood's direction, which has had an average attendance of 23.

"Our Sunday School has been a most interesting service. Aside from our household there has been an attendance of from 10 to 100. The average was 45. Total, 2,468, many of whom have been regular and faithful in all kinds of weather. At present this seems more important and successful than the Sunday evening meeting which formerly seemed the only one which would bring out the women. In Sunday School one seems to come nearer the individual than in any other meeting."

In regard to the attendance upon the Sabbath service, Mrs. Scranton writes: "The attendance upon Sunday services during the summer months is always somewhat smaller on account of heavy rains and muddy streets. It has, however, been larger this season than ever before. One woman has walked three miles every Sunday since my return (in May) to be present at the morning meeting. Another, an inmate of the same house has been present every Sunday but two. Some others have also been nearly as faithful. This surely is proof of genuine interest."

**Medical Work.**—In regard to this branch of work which has been so very successful, Mrs. Scranton writes: "We have lost out of our home during the summer Dr. Sherwood (now Mrs. Hall) and have not yet perfectly learned the lesson of reconcilement. Medical work was for the most part suspended for six weeks during her absence in China. Dr. Scranton, however, attended to a few serious cases which came to our notice. Since Dr. Sherwood Hall's return, although the Woman's Foreign Missionary Society can make no further claim upon her services, she has, for the love of the Master and His suffering ones, stepped back into her old position."

## SUMMARY OF WORK IN KOREA.

Missionaries of the Women's Foreign Missionary Society, 4; Medical Missionaries, 1; Boarding School, 1; pupils, 29; women and girls under instruction on Sabbath, 6079.

# General Foreign Summary.

| | Missionaries, W. F. M. S. | Medical Missionaries. | Bible Readers and Teachers. | Day Schools. | Pupils. | Boarding Schools. | Pupils. | Orphanages. | Orphans. | English Boarding Schools. | Pupils. | Training Schools. | Pupils. | Hospitals and Dispensaries. | Patients treated, 1896. | Women under Instruction. | Total number of pupils in Schools. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| North India Conference. | 17 | * | [illegible] | 21 | 4,063 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| South India Conference. | [illegible] | [illegible] | [illegible] | 21 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Bengal Conference..... | 7 | | 30 | 22 | 300 | 2 | 350 | 3 | 60 | 2 | 400 | | | | | | |
| Malaysia Conference.... | 1 | | 3 | 2 | 110 | 1 | 14 | | | | | | | | | | |
| Foochow ..... | 8 | 2 | 80 | 50 | 1,025 | 2 | 75 | | | | | 6 | 130 | | | | |
| North China..... | 13 | 4 | 5 | 11 | 130 | 3 | 172 | | | | | 3 | 48 | 5 | | | |
| Central China..... | 9 | 1 | 8 | | | 3 | 92 | | | | | | | 2 | | | |
| Japan ..... | 26 | | 11 | 10 | 798 | 7 | 566 | | | | | 2 | 41 | | | | |
| Mexico..... | 8 | | 46 | 10 | 534 | 2 | 425 | 1 | 143 | | | | | | | | |
| South America..... | 5 | | 19 | 12 | 963 | 3 | 46 | | | | | | | | | | |
| Bulgaria..... | 2 | | 9 | 5 | 65 | 1 | 73 | | | | | | | | | | |
| Italy ..... | 2 | | 5 | | | 1 | 35 | | | | | | | | | | |
| Korea..... | 5 | 1 | | | | 1 | 29 | | | | | | | 1 | | | |
| Total..... | 114 | 14 | 752 | 353 | 8,860 | 40 | 2,663 | 12 | 535 | 5 | 732 | 13 | 280 | 13 | 44,600 | 31,200 | 13,135 |

* Including Miss Dr. Swain, Khetri.
† Bible Women, 250; other Teachers employed, 273.
Women under instruction given only in India.

2 Homes for Homeless Women, with 65 pupils.

# Report of Home Work.

## NEW ENGLAND BRANCH.

OFFICERS.

*President*, MRS. C. PARKHURST, 79 Walnut St. Sommerville, Mass.
*Cor. Secretary*, MRS. M. P. ALDERMAN, 32 Everett St., Hyde Park, Mass.
*Rec. Secretary*, MRS. O. A. CURTIS, 72 Mt. Vernon St., Boston, Mass.
*Treasurer*, MISS MARY E. HOLT, 4 Berwick Park, Boston, Mass.

CONFERENCE SECRETARIES.

*East Maine*,
MRS. B. V. JEWELL,
120 Essex St. Bangor, Maine.

*Maine*.
MRS. I. G. ROSS, Augusta, Maine.

*New Hampshire*.
MRS. M. S. JUDKINS, Bristol, N. H.

*Vermont*,
MRS. P. S. BEEMAN, Bellows Falls, Vt.

*New England*,
MRS. DANIEL STEELE, Milton, Mass.

*N. E. Southern*,
MRS. M. C. JAMES, Rockville, Conn.

*N. Y. East*, (*frac.*)
MRS. Z. P. DENNLER,
Long Island City, N. Y.

*New York* (*frac.*)
MRS. H. ROBINSON,
46 West 10th St., New York.

*Troy*, (*frac.*)
MRS. J. HILLMAN, Troy, N. Y.

The experiences and changes of the year just closed have added new value and beauty to our glorious Christianity, and intensified desire to send its blessed light to every people and nation and kindred under the whole heavens.

To feel the strong support of the "everlasting arms," when the loved ones on whom we have leaned, are called from earth's shadows into the eternal sunshine of the heavenly mansions—to hear in the hour of desolation and loneliness, the "Lo, *I* am with you always," from Him "who bore our griefs and carried our sorrows," and to find shelter and rest from the fury of the storm "in the Rock cleft to take us in," is to make even bereavement and sorrow the channel through which the tenderest sympathies and deepest compassions flow out to those who know nothing of the consolations and blessings that tinge the darkest clouds with sweetness and beauty—when "Jesus is revealed" through the Divine Comforter.

New England Branch is signally favored in having a patient, persistent, noble band of workers who have toiled on faithfully, harmoniously—hopes and fears—prayers and praises, alternating, as the sight of self and the responsibilities of the work—or Christ as our captain and leader have predominated.

Prevailing sickness in some sections has greatly interfered with active, aggressive work among the churches, and fewer auxiliaries have been organized than in some previous years, but interest and effort among the young ladies and children have materially advanced during the year. The "Little Light Bearers," embracing the "babies," and all under five years of age, designed as a "recruiting and educating agency," is growing in favor and promises to become a popular organization.

Conference and District Secretaries have labored assiduously to hasten the day when the entire womanhood of the Methodist Church shall be enrolled in the membership of the Woman's Foreign Missionary Society. Especially good results have attended our Conference Anniversaries, Camp-meeting services and District Conventions. Indifference has given place to a renewed interest, talent hitherto unemployed has been brought into active service for the Master, and new channels opened for funds hidden or misapplied, to find their way into His treasury. Six hundred General, and fifteen hundred Branch Annual Reports have been distributed.

The Leaflets, with their silent appeals and thrilling incidents, have not outlived their usefulness, but are most cordially welcomed in all the auxiliaries, and are filling a place no other agency could supply. Our depot of supplies has been a success and promises well for the future. Miss Cushman's Penny Helper cards have in many places taken the place of Mite Boxes, but a large number of the latter have been added to those previously in use, thus increasing the revenue of many of the Auxiliaries and Boards.

The *Heathen Woman's Friend* has a place in more homes than for many years, and the *Children's Friend* finds welcome where other missionary literature is refused admittance. It is most gratifying to be able to report a marked increase in subscriptions for each of these papers, and we are hopeful that the latter will soon become self-supporting.

There has been much anxiety in reference to financial matters on the part of some lest we might not be able to meet our appropriations, but in "walking by faith and not by sight," "quietness and confidence have been our strength," and with gratitude in our hearts and praise upon our lips, we close the year with all obligations met and joyfully, hopefully go forward to serve with unshaken trust, as best we may, in the days to come.

The spirit of faith manifested at the Branch Annual Meeting was greatly stimulated and encouraged by the stirring addresses of Dr. and Mrs. Parker of India and other missionaries, and by most effective appeals of Rev. Dillon Bronson, who, in his visits to our missions in the East, had grand opportunity for seeing not only the work as it is, but to some extent its great needs, and by his words of eloquence sent home

to the hearts of the audience the responsibility of the church to do to the utmost in sending the Gospel to those who sit in darkness. Miss Carr, recently returned from a similar tour, gave special interest to the occasion by her presence and words. One immediate result of this meeting was the unanimous decision to increase the appropriations for the coming year, and by renewed consecration and persistent endeavor to stand firm in the expectation of accomplishing more than ever before in His name for this work.

The assistance rendered all through the Branch by our returned missionaries, Misses Cushman and Harvey, Drs. Christiancy and Terry and Mrs. Jewell is gratefully acknowledged. Mrs. Scranton, too, did all in her power during her stay among us. She left for her home in Korea in the early spring. Dr. Christiancy and Miss Harvey will be compelled to be registered again, "not able to return." Dr. Terry, while waiting for a few months for restoration to health, will avail herself o opportunity to acquire a more thorough knowledge of some specialties equired in her profession as a physician.

Three new missionaries have been sent out—Miss Young to Pekin, Miss Paine to Korea and Miss Glover to Tsun Hwa. These devoted young women, fitted by experience in teaching and in city mission work for efficient services, and sustained by the prayers of thousands of friends, will, we trust, do valiantly for our King.

Several boxes of Christmas gifts have been forwarded to various fields to tell of the Christ-love, which would make the whole world brighter, happier, better. As the "glad tidings" come to us from time to time, and we catch glimpses of precious jewels polished by grace and fitted for the Master's use, we are glad to remember that while others have gone down into the deep mines of superstition and idolatry to find these gems for the Saviour's crown, we have been permitted to "hold the ropes," making a glorious co-partnership "here and there" for the ushering in of Messiah's reign from "the river to the ends of the earth."

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance Oct. 1st, 1891 | | $ 2.405 85 |
| Receipts from auxiliaries | 24,683 28 | |
| Receipts from bequests | 2,249 94 | |
| Receipts from donations, etc | 550 33 | |
| | $29,889 40 | |
| Disbursements | | $26,616 41 |
| Balance Oct. 1st, 1892 | | $3,272 99 |
| Received for permanent fund | | 1,100 00 |

MARY E. HOLT,
*Treasurer.*

# NEW YORK BRANCH.

OFFICERS.

| | |
|---|---|
| *Honorary President*, | MRS. JOSEPH A. WRIGHT, 452 Lexington Ave., N. Y. |
| *President*, | MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y. |
| *Cor. Secretary*, | MRS. W. B. SKIDMORE, 230 West 59th St., New York. |
| *Rec. Secretary*, | MRS. J. H. KNOWLES, Newark, N. J. |
| *Treasurers*, | MRS. J. M. CORNELL, MRS. H. J. HEYDECKER, 141 Center St., New York. |

CONFERENCE SECRETARIES.

*Central N. Y.*,
MRS. J. D. EASTER, Clifton Springs, N. Y.

*Erie*,
MRS. W. V. HAZELTINE, Warren, Pa.

*Genesee*,
MRS. J. T. GRACEY,
177 Pearl St., Rochester, N. Y.
MRS. F. G. HIBBARD, Clifton Springs, N. Y.

*New York*,
MRS. HANNIBAL ROBINSON,
46 W. 10th St., N. Y.

*New York East*,
MRS. Z. P. DENNLER, Long Island City, N. Y.

*Troy*,
MRS. JOSEPH HILLMAN, Troy, N. Y.

*Wyoming*,
MRS. M. S. HARD, Kingston, Pa.

*Newark*,
MRS. J. H. KNOWLES, Newark, N. J.

*New Jersey*,
MRS. D. D. LORE, Summit, N. J.

*Northern New York*,
MRS. G. P. FOLTS, Herkimer, N. Y.

## REPORT OF THE CORRESPONDING SECRETARY.

We present the twenty-third annual report of the New York Branch of the Woman's Foreign Missionary Society, with much regret that the limits of the report prevent our including a full account of the great and important work committed to our care. We can only give a short summary of the general work.

The year has not been marked by any special changes in the methods of work in the Home Department. As in the past, we have had our hindrances and discouragements, but we have many experiences, proving that He who hath called us is not unmindful of our labor of love. The Conference and District Secretaries have carried on the work through their regular organizations.

The Quarterly and District Meetings and the Camp Meeting and Conference Anniversaries have been more than usually profitable and enthusiastic. These meetings are useful in giving missionary information to large numbers, and are opportunities for bringing the church into closer sympathy with the work.

The Holy Spirit was powerfully manifested in our Ocean Grove Anniversary so kindly arranged for us by Dr. Stokes. The discourse by Dr. S. L. Baldwin greatly impressed the large congregation with the necessity for sustaining the work of the Woman's Foreign Missionary Society. The Rev. Mr. Yatman held the largest and most enthusiastic meeting for young people we have ever witnessed. Impressions were made upon hundreds of young minds and hearts that will be a lasting blessing to the missionary work of the church. The collection was the largest we have ever received. We are greatly indebted to our returned missionaries for help in our work throughout the Branch. They are always an inspiration to the churches, and we fear in our zeal for the work, we are often unmindful that they are at home for needed rest.

Miss Clara Downey returned to India November 25, 1891, accompanied by Dr. Mary Bryan. About the same time Miss Crossthwaite went to Tientsin, China, to reinforce the work. Mrs. Jewell, Dr. Carleton and Miss Le Huray are still with us.

Miss Le Huray will return to Buenos Ayres, S. A., in a few days, we hope with health much improved. Miss English and Miss Files have returned from India to find, we trust, increased health and strength in the more congenial home climate.

Two new missionaries will reinforce the foreign field from the New York Branch this year. Miss Alice Stanton will go to Nanking, China, and Miss Christine Lawson to India. These missionaries are both from the Troy Conference.

The decrease in the collections from several Conferences proves the necessity for personal supervision and untiring vigilance. Two of our most successful Conference Secretaries have withdrawn this year—Mrs. Olmstead of Wyoming has removed to New England, and Mrs. Hopkins from Northern New York has removed to California. Mrs. Hopkins writes: "I took up the work with tears, but I find it much harder to lay it down; I love the work, and it is prosperous in our Northern New York Conference." We shall greatly feel the loss of these two gifted women in our Branch, but we are trusting that the blessed Holy Spirit will call others to fill their plaees.

The need of capable, conscientious, self-sacrificing women for service is the same in the home as in the foreign department, and for some reasons more difficult to supply. God seems to have impressed more willing young hearts to go tell the story, than we have the means to send. Our thank-offerings are not in proportion, ever, to our special mercies.

We are happy to report an increase in the subscriptions to the *Heathen Woman's Friend* and the *Children's Friend*. These papers

continue to cheer and inspire us by their intensely interesting reports, and it is hoped our [illegible] should be given to their circulation in our Branch.

We have few new Auxiliaries to report. Our greatest increase is in Young Ladies' Societies and Children's Bands, and the special work is distributed largely in their interest. Three hundred and two orphan and scholarship letters have been sent to patrons. The Mite Boxes are still in demand, and large numbers have been distributed.

By the recommendation of the last General Executive Committee, we have arranged a dépôt of supplies at 150 Fifth avenue, room 13. The rent of this room for one year is a generous donation from Mr. J. M. Cornell. A full report will be given by the committee in charge of the depository.

A very special interest in this twenty-third anniversary comes from the occurrence of the General Conference and the presentation of the Quadrennial Report.

We are devoutly thankful that we are permitted to aid in this missionary work, and to claim a part in the great results. How truly, we have gone out weeping, bearing precious seed, and we return rejoicing, bringing our sheaves with us.

## TREASURERS' REPORT.

| | |
|---|---|
| Deficit, October 1, 1891 | $ 1,503 43 |
| Disbursements from October 1, 1891, to October 1, 1892 | 44,322 58 |
| | $45,826 01 |
| Receipts from October 1, 1891, to October 1, 1892 | 45,558 26 |
| Deficit, October 1, 1892 | $ 267 75 |

MRS. J. M. CORNELL,
MRS. H. J. HEYDECKER,
*Treasurers.*

141 Center St., New York.

# PHILADELPHIA BRANCH.

### OFFICERS.

*President*, MRS. M. S. WHEELER, Phœnixville, Pa.
*Cor. Secretary*, MRS. S. L. KEEN, 1209 Arch street, Philadelphia, Pa.
*Rec. Secretary*, MISS E. A. TOWNSEND, 1711 Spruce street, Philadelphia, Pa.
*Treasurer*, MRS. CYRUS D. FOSS, 2043 Arch street, Philadelphia, Pa.

### CONFERENCE SECRETARIES.

*Central Pa.*
MISS MARY MCCORD, Lewiston, Pa.
*Erie*,
MRS. W. V. HAZELTINE, Warren, Pa.
*Philadelphia*,
MRS. J. B. BRENNISER,
1914 Wallace St., Philadelphia.
*Pittsburgh*,
MRS. E. D. VAN KIRK,
616 Penn. Ave., Pittsburgh, Pa.
*Wilmington, (frac.)*
MRS. W. E. TOMLINSON, Bellevue, Del.
*Wyoming, (frac.)*
MRS. M. S. HARD, Kingston, Pa.
*Genesee, (frac.)*
MRS. E. LATIMER, Olean, N. Y.
*Central New York, (frac.)*
MRS S. RENDALL, Towanda, Pa.

### CONFERENCE TREASURERS.

*Central Pa.*,
MRS. E. L. VAN FOSSEN, Mifflintown, Pa.
*Erie.*,
MRS. T. W. MAIN,
118 N. Kerr St., Titusville, Pa.
*Philadelphia*,
MISS C. A. WEAVER, Media, Pa.
*Wilmington.*,
MRS. C. E. SWIGGETT,
8th and West Sts., Wilmington, Del.
*Wyoming.*,
MRS. C. P. SIMPSON,
825 Olive St., Scranton, Pa.
*Pttsburgh*,
MRS. CAROLINE ABRAMS,
Craig and Forbes St., Pittsburgh, Pa.

### SUPERINTENDENTS OF BANDS.

*Central Penna.*
MISS ADA M. C. HARTZELL, Newport, Pa.
*Pittsburgh.*
MISS M. H. BROWN, Pittsburgh, Pa.
*Philadelphia*,
MRS. M. L. SHEAFER.
109 S. Seventh St., Philadelphia.

One blessed verse from our Father's golden treasury has upheld us all through the year. In enforced absence through loss of health, in hours of perplexity through loss of five effective Conference officers, and as at times we have looked into an almost emptied treasury, these words have shed light and hope and encouraged us to cheerfulness and perseverance, doing good to the weary heart like a medicine. "He shall not fail nor be discouraged, till He have set judgment in the earth,

and the isles shall wait for his law." Remembering that discouragement is no part of a Christian's armor, nor of his weapons of defence, we have turned our faces to the sunlight of his promise, and walked in the light.

The cause has been greatly helped in the Philadelphia Branch by the visits and words of our returned Missionaries. Mrs. Jewell, Miss Cushman, Miss Sparkes, Mr. Long, Mr. Oldham, Miss Spencer and Dr. McDowell have rekindled enthusiasm in many parts of our Branch. Much of the success that we are able to report to-day is the fruit of their labors. The blessed influence of the consecration service which closed the annual meeting at Erie, in 1891, continued through all the year. It seemed to have made a permanent impression upon the consciences and lives of many of our workers who have made frequent reference to it in their correspondence.

The work of the standing committees can be spoken of only with praise. The mission-box committee has been the means of diffusing so much interest in this department that 39 boxes were forwarded to various fields last summer. The ladies in charge of literary supplies are grateful for the success of their birthday calendar, and have worked untiringly in the distribution of literature as will be shown by their report of leaflets distributed, 16,058; annual and executive reports, 2,500; circular letters and thank offering appeals, 5,000; report cards, 2,500; programs, 1,000 besides a large number of Mss. letters copied and sent out, and the loan of Missionary books.

At the recent annual meeting we were able to place a superintendent of bands in every Conference in the Branch except where the small fraction of territory within our boundaries made such an officer unnecessary. The wisdom of the special attention to the young people secured by this arrangement becomes more decidedly apparent every year.

By taking advantage of the balances in our favor in the foreign treasuries at the close of the third quarter, we have been able to meet all obligations and would raise a new [illegible] hath helped us." The recent death of Miss M. E. V. Pardoe in Tokyo has crippled our forces, and necessitated several changes in the location of our workers in Japan. Four years ago Miss Pardoe went to Japan joyfully in the fulfillment of a long, secretly cherished calling. Her work in Tokyo had been all that we had hoped for it. Her long experience with young lives in schools in her native land bore a rich fruitage on foreign soil. The Japanese girls in Tokyo loved and trusted her, as the scholars in Williamsport did in America. She molded their minds, she led them to Christ, she taught them a high and useful womanhood. The conscientious diligence she bestowed upon all inter-

ests under her care assured its prosperity; and many lives in Japan under her instruction, upon which have opened new horizons of mental and religious vision, will remember her name, and bring forth the fruit of her toil in succeeding generations.

Let us work while it is day for the night cometh when no man can work. Let us of this generation hasten forward to plant the standard of Immanuel far within the lines of heathen darkness, longing to hear the shout when the capstone shall be laid with rejoicing.

S. L. KEEN, *Corresponding Secretary.*

## TREASURER'S REPORT

| | | |
|---|---|---|
| September 25, 1891, balance on hand | | $ 9,653.40 |
| Receipts during the year | | 27,143.44 |
| Total | | $36,796.84 |
| Disbursements | | 29,146.76 |
| September 25, 1892, balance | | $7,650.08 |
| Total of funds available | | $36,796.84 |
| Disbursements | $29,146.76 | |
| Balance | 7,650.08 | |
| | | $36,796.84 |

MRS. CYRUS D. FOSS, 2043 Arch St., Philadelphia, Pa.,
*Treasurer.*

# BALTIMORE BRANCH.

This Branch includes Maryland, District of Columbia and Virginia, with headquarters at Baltimore.

OFFICERS.

*President*, MRS. H. E. EATON, Charles and Baltimore Sts., Baltimore.
*Cor. Secretary*, MRS. E. B. STEVENS, 340 E. Twentieth St., Baltimore.
*Rec. Secretary*, MRS. DR. W. C. MORGAN, Calverton, Baltimore Co., Md.
*Treasurer*, MRS. E. R. UHLER, 661 W. Fayette St. Baltimore.

CONFERENCE AND DISTRICT SECRETARIES OF THE BALTIMORE CONFERENCE.

*Baltimore District*,
MRS. H. C. TUDOR, Waverly,
Baltimore Co., Md.

*E. Baltimore District*,
MRS. WM. M. WINKS,
1718 Baltimore St. Baltimore, Md.

*Frederick District*,
MRS. C. W. BALDWIN,
921 Massachusetts Ave., Washington, D. C.

*W. Baltimore District*,
MRS. E. K. WRIGHT, 716 Cary St.,
Baltimore, Md.

*Washington District*,
MRS. J. MCKENDREE REILEY,
332 N. Gilmore St., Baltimore, Md.

BRANCH SUPERINTENDENT OF BANDS.

MRS. R. R. BATTEE, Madison Ave., Baltimore.

WILMINGTON CONFERENCE (FRACTIONAL).

MRS. WILLIAM E. TOMKINSON, Conference Secretary, Bellevue, Del.

*Wilmington District*,
MRS. A. E. PHILLIPS,
309 W. 12th St., Wilmington, Del.

*Easton District*,
MRS. R. H. MATLACK, Smyrna, Del.

*Dover District*,
MRS. H. S. THOMPSON, Odessa, Del.

DISTRICT SUPERINTENDENT OF BANDS.

*Easton District*, MISS MAY HUBBARD, Easton, Del.

EAST GERMAN CONFERENCE.

MISS GRACE UHLER, Conference Secretary, 661 W. Fayette St., Baltimore.

## BALTIMORE BRANCH.

Once again we hear the call: "Tell us, where and how thou hast wrought; what sheaves hast thou gathered; what lessons learned?" For a better understanding of the answers to these questions, suffer a hasty glance at the situation at the dawn of the year. The offices of treasurer and corresponding secretary were occupied—we will not say filled—by those inexperienced in the duties they were called to accept, the former occupants having entered into rest. Another—Mrs. F. A.

Crook, so long our president—beloved and revered, was approaching the gates of day, and passed through them November 20th. She was succeeded by Mrs. H. E. Eaton, whose fitness for the place has been proven. With hearts exceeding sore, the path to our sight invisible, we looked *up*, not *down*, saying, only "Thou our Leader be, and we still will follow Thee."

The year has been marked by special and large gifts, aggregating $6,000, though only a fraction of this could apply on our appropriations. Another distinctive feature, and that which does most to strengthen our hands for the work of the next year, is the assumption of so much special work by individuals. Instances of extreme self-sacrifice in this connection might be given, attesting that He who made us rich through His poverty, and declared it more blessed to give than to receive, has disciples in Baltimore Branch. The tie between patron and object supported has been very generally strengthened by direct tidings from the same, not infrequently accompanied by photographs. This has added much to the work of our beloved missionaries, and not less to that of the home secretary, but it has brought its reward. Mite Boxes and Penny Gatherers' Cards, have been generously distributed, and the gathered fragments have enriched the treasury. Conference and District Secretaries have been in labors abundant, the zeal and love of some carrying them beyond the bounds of physical endurance. The services of Dr. Carleton, Miss Cushman, and Drs. Oldham and Soper have been a blessing, and they and their words are cherished in memory.

How much the workers in the foreign field have done to lighten my burden by their frequent correspondence, reporting evangelistic trips and incidents connected with their lives, also by expressions of confidence, love and sympathy, they may not know, and it cannot be told till we learn another language.

Mrs. Gracey's Volume, *In memoriam*,—a beautiful, loving tribute to our friend and sister, Miss Isabel Hart, is highly appreciated by the Branch, and we seek to give it the widest circulation. The Branch has had its sad hours—its dark days, but in bereavement He made His consolations to abound, and morning always succeeded the night.

In January word was received that the sufferings of Miss Everding greater, perhaps, to her friends than herself, were ended, and she had ascended to receive her crown. For six years the Branch sustained her in Japan; for two years at home, we honored her for her work, and loved her for herself. One bright, beautiful April day came a letter equally bright from Miss Layton, who had been by us recently returned to India. The next day came the sad news of her death. In June we

received word of the critical illness of Miss Lewis, who had just begun her work in Seoul. In August we found it necessary to effect a loan of $2,000, and it added greatly to the heat and burden of the day.

Amid these fiery trials I fear we did sometimes count them "strange," and wonder if the Lord had a controversy with us. But we are ready now to answer the question, "What hast thou learned?" We have learned more perfectly that our God is a *covenant* keeping God; that He is our Refuge and Defense; in trouble our unfailing aid."

E. B. STEVENS, *Corresponding Secretary.*

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance on hand, as per last annual report | | $ 3,203 98 |
| Receipts from all sources | | 17,041 34 |
| Total | | $20,245 32 |
| Total disbursements, | | 12,040 00 |
| Balance | | $ 8,205 32 |
| Invested | | 6,000 00 |
| Balance, less investments | | $ 2,205 32 |
| Receipts from Auxiliaries | | [illegible] |
| " " Easter Offerings | 1,036 83 | |
| " " Mite Boxes | 806 64 | |
| " " Other sources | 6,291 81 | |
| Total | | $17,041 34 |

All of which is respectfully submitted,

E. R. UHLER, 661 W. Fayette St., Baltimore, Md.,
*Treasurer.*

# CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

*Honorary President*, MRS. BISHOP CLARK.
*President*, MRS. BISHOP I. W. JOYCE, Chatanooga, Tenn.
*Rec. Secretary*, MRS. C. W. BARNES, Springfield, Ohio.
*Cor. Secretary*, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
*Treasurers*, { MRS. OLIVE KINSEY, Mt. Auburn, Cinn.
MRS. JOHN T. KUNZ, Avondale, Cinn.

CONFERENCE SECRETARIES.

*Cincinnati Conf.*
MRS. J. F. LOYD, Maineville, Ohio.

*Ohio Conf.*
MRS. J. H. CREIGHTON, Lithopolis, Ohio.

*Central Ohio Conf.*
MRS. A. S. CLASON, Delaware, Ohio.

*North Ohio Conf.*
MRS. H. BENTON, 272 Sibley St., Cleveland, Ohio.

*East Ohio Conf.*
MRS. E. HINGELEY, Coshocton, Ohio.

*West Virginia Conf.*
MRS. C. E. JACKSON, Moundsville, West Virginia.

*Kentucky Conf.*
MRS. J. B. JONES, Covington, Ky.

*Tennessee Conf.*
MRS. I. W. JOYCE, Chattanooga, Tenn.

*Central German Conference.*
MISS CLARA BAUR, 56 Milton St., Cin., Ohio.

The wise man hath said "To everything there is a season, and a time to every purpose under the heaven." Verily it is a trite, but true saying, and to a Secretary the times to write reports follow one another with 19th century speed. How short the time since we summed up the work of the preceding year, and the responsibilities of the future press closely upon the year to which we are bidding adieu. Rarely has harder work been done in the Cincinnati Branch than in the past twelve months. District Conventions have been held, Anniversary Meetings at Conference and Camp Meeting, and special effort in many lines among the auxiliaries to make up pledges made at the beginning of the year. Mite boxes have been filled and opened, and in many waste places by the highways and hedges most faithful gleaning has been done. And what stories of self-sacrifice might be told, how a young girl came with money to support a scholarship, which she had earned by baking cake for her friends. As she said, "I wanted to earn this money, and this, was what I could do well." Another, a wife and mother on a limited income, rejoiced with great joy that God had called her to work for him, and earned the money to support a Bible woman in India, by baking bread.

She wrote "At night when I am kneading my bread, and praying for her, she is just starting out on her day's work, and how happy it makes me." A young women called to missionary work, and preparing herself for it by sacrifices that seem very hard, but to her are a joy, for she is nearly through, and enriches her whole character by the discipline. All the heroes are not on battle-fields. Many of our workers have labored under great disabilities, and some under severe strain, but somehow the work has been done, and the record closed. It is rather hard to come with a story of failure for the first time in our history. While good work has been done the aggregate of receipts falls below that of last year, though the difference came through bequests, which did not help us this year. We have met our pledges, but are sorely afflicted not to report an increase. There has also been a decrease in subscribers to the *Heathen Woman's Friend*, the only Branch with such a record, and our humiliation is complete. Perhaps we relied too much on work and needed this lesson, anyhow we accept it and shall both work and pray to make the coming year more than cover the lost ground. Our Bureau of supplies has proved a great success, has been most efficiently carried on by Mrs. Wilson, and another year will show still more the benefit of this thorough work, in reaching all classes.

Our young people still work effectively though in some places crowded out by the Epworth League. Until Miss Rothweiler returned in August all our missionaries were on the field, so we have missed the help they always carry to our meetings; we have been assisted, however, by Missionaries of the Board who have rendered most valuable service. Mr. and Mrs. Lawson, Mr. and Mrs. Munson, Dr. Oldham, Doctors Drees, Robinson and Long, and Mrs. Mary C. Nind who belongs to all of us, and is welcome everywhere. A number of missionary candidates have presented themselves this year and more are under preparation in our Methodist Schools and Colleges. Miss Hammond has been sent to South America, Miss Hoge to North India and Miss Keeler is under appointment to Burmah. The work of our representatives in foreign fields has been greatly blessed during the year and we praised God for a part in it.

Our Annual Meeting was a good one, God was with us, and though some things were depressing and some things sad, there never was a greater spirit of devotion to this work shown by all present, and pledges of renewed effort were made by all. On account of advancing years our honored President asked to be relieved from the cares of her office, and her resignation was accepted with a feeling of sadness, shared by all. For nearly twenty-three years she has filled the place, and this work has received her best efforts, and her earnest love and support. She was

made Emeritus President, and Mrs. Bishop Joyce will take the active working place. Mrs. Davis also, on account of family cares and anxieties that press heavily upon her, was obliged to give up the office of Treasurer which she has filled with rare ability and faithfulness for twenty years. We also missed from our meeting the presence of Mrs. Savage, so long one of our Conference Secretaries, who was compelled to give up a work so dear to her, and in which she has worked ever since the organization of our Society. The loss to our Branch in these cases cannot be over-estimated, and there was earnest prayer offered that God might choose the successors, and that the work might go on with love, added success and power. In the history of our Branch there have been, comparatively few charges in our general officers, and a blessed unanimity of thought and purpose, so that any change comes with a keen sense of personal loss, and lengthening shadows with many who still remain admonish us that soon our places will be left vacant, and what we do, must be done quickly. As individual members of the Cincinnati Branch, the message to each sister worker is, we cannot be so faithless as to doubt the aid that has come to us so many times when human help seemed far away; and yet it is only when we bring all the tithes into the store house that we can claim the promised blessing. And so as of old, when hosts were pressing behind and what seemed an impossible barrier was before, the voice of God came to his church, to our Society, to each one of us personally, "speak unto the children of Israel that they go forward."

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1891 | $ 2,990.38 |
| Receipts from Oct. 1, 1891 to Oct 1, 1892 | 37,684.93 |
| | $40,675.31 |
| Expenditures | $38,446.65 |
| Balance on hand | 2,228.66 |
| | $40,675.31 |

MRS. WM. B. DAVIS, Clifton, Cincinnati,
*Treasurer.*

# NORTHWESTERN BRANCH.

This branch includes Michigan, Wisconsin, Illinois and Indiana, with headquarters at 114 Dearborn avenue, Chicago, Illinois.

OFFICERS.

| | |
|---|---|
| *President*, | MRS. L. R. HITT, 717 Chicago Ave., Evanston, Ill. |
| *First Vice-President*, | MRS. I. N. DANFORTH, 291 W. Monroe St., Chicago, Ill. |
| *Cor. Secretary*, | MRS. F. P. CRANDON, 312 Forest Ave., Evanston, Ill. |
| *Sec'y of Home Department*, | MRS. LEWIS MERIDETH, 307 Lake St., Oak Park, Ill. |
| *Rec. Secretary*, | MRS. L. H. JENNINGS, Rogers Park, Ill. |
| *Treasurer*, | MISS MARY A. GAMBLE, 38 Winder St., Detroit, Mich. |

CONFERENCE SECRETARIES.

*Rock River.*
MRS. ABEL BLISS, New Lenox, Ill.

*Central Illinois.*
MRS. J. N. REED, Abingdon, Ill.

*Illinois.*
MRS. LYDIA HORNBECK, Urbana, Ill.

*Southern Illinois.*
MRS. E. A. HYPES, Lebanon, Ill.

*Indiana.*
MRS. M. A. HOLLOWAY,
781 N. Delaware St., Indianapolis, Ind.

*North Indiana.*
MRS. C. G. HUDSON, Noblesville, Ind.

*Northwest Indiana.*
MRS. A. C. MCKINSEY, Lebanon, Ind.

*Southeast Indiana.*
MRS. KATE L. HAYNES,
242 Central Ave., Indianapolis, Ind.

*Detroit.*
MISS FRANC BAKER, Morenci, Mich.

*Michigan.*
MRS. C. B. CARPENTER.
20 Clancy St., Grand Rapids, Mich.

*Wisconsin.*
MRS. N. C. GIFFIN, Fond du Lac, Wis.

*West Wisconsin.*
MRS. L. F. HALSTEAD, Baraboo, Wis.

*German Conference.*
MISS MARGARETHA, DREYER,
114 Dearborn Ave., Chicago, Ill.

*Conference in Germany.*
MRS. H. MANN,
88 Roederbergweg, Frankfort, on-the Main, Germany.

*Swiss Conference.*
MRS, ANNIE SPOERRI,
18 Zeltweg, Zurich, Switzerland.

The year has been one full of earnest work and consecration. The Lord hath done wonderful things for us, and we will magnify and praise His holy name. Nearly every month the air has been astir with active preparations for anniversaries and various public meetings connected with auxiliaries, camp, district, thank-offering and Branch meetings. Presidents of auxiliaries as well as district and conference officers have published stirring appeals, while others secure columns in local and district church papers. Our Quarterly Bulletin is a new feature this year which is received with marked favor, especially by those remote from headquarters. Miss Baker's Pledge Cards have been a great source of revenue, not confined to our Branch in their circulation, but sent for from far and near.

A good supply of the newest and best missionary literature has been kept on hand, and the receipts for the year from this department have been $286.77. The sales of leaflets at our last Branch meeting amounted to over $30, and orders were taken for an equal amount.

Our photographs still continue a source of revenue to our Medical Educational fund, and the presence of these faces of our faithful representatives is an education, an inspiration and example to all who look upon them.

Eight thousand, six hundred and fifty-four mite boxes have been furnished to auxiliaries during the year, an increase of two thousand and eight. But this is only the shell that contains the kernel. These little messengers brought to our treasury when panels were tapped, Easter eggs broken and boxes opened, $3,980.11. If this sum represents heart-gifts, they will no doubt prove to the Father like some of the gifts we cherish from our children, paltry to the eye of the world, but priceless to us because of the love they betoken.

Our twenty-eight district bureaus of exchange that are in active service, through the vigilant care and invaluable help of Mrs. Budlong, are each year growing more useful, though as yet they by no means meet her earnest desires.

Our subscription list to the *Heathen Woman's Friend* is slightly in advance of last year, for which we are thankful. Still in this we acknowledge that we are not doing our best, and measures were taken at our last annual meeting to secure a more creditable subscription to this helpful paper.

Thank-offering day has come to be an annual family gathering, observed with as much fidelity as Thanksgiving Day in New England, and it is anticipated with as much delight. The pressure upon our finances were such that we could not set aside any specific object for thank-offering; and we were forced to devote our gifts to the general work, allowing the auxiliaries to indicate, if they chose, the field to which their money should be appropriated. There was a little fear that this arrangement might diminish the interest of the auxiliaries, but the result showed that our fears were needless. The gifts aggregated $11,856.21

Mrs. Lawson gave most valuable aid in the Branch during her sojourn in this country. Her heart-rending stories of the sorrows of the child wives of India, her plea for more money to send Bible women out to teach Jesus' Gospel to those who have not yet heard, awakened great interest, and the offers of assistance in answer to this appeal have been many. Miss Baker has also done royal service in organizing new societies and stimulating old ones to better work. Her long experience in

organization, her ingenuity in devising methods for pushing the work, and her clear, vigorous putting of missionary facts, make her very successful in this line of work. Miss Ella Hewitt, Miss Schenck, and later in the year, Mrs. Nind have done faithful work.

I want to bear testimony to the value of the services rendered by Mrs. Clark, our committee on itineraries. By her pains-taking efforts she has made engagements and furnished speakers, and secured a systematic visitation of the territory, with an economy of time and at a minimum of expense that could not have been accomplished in any other way.

Some bequests have been received during the year and some sales made of property belonging to the Society. From the Elliott estate $2,500 has been received. The remainder of it may not be available for some years to come. Our generous friend, Mrs. Louisa Soules, has increased her annual gift this year to $1,000. I would that we could report many more such conscientious stewards of the Lord's money.

Miss De Line returned to Bombay immediately after the meeting of the General Executive Committee in November last, after a year and a half of rest, (shall we call it?) Nay, a year and a half of journeying up and down through the land in the interests of Bombay Home.

Two missionaries have been sent out. Miss Lilian Neiger, a young lady who had seen several years' service with the Friends Society in Mexico, was transferred to us, and sent in January to Guanajuato. Her knowledge of the language and experience with the people made it possible for her to take the charge of the work immediately. Dr. Luella Masters sailed in August for Foochow. No queen ever went to her coronation more joyfully than did Dr. Masters to her appointed field, and we are sure that she will be a benediction to the multitudes of suffering women in that great city, as well as to the mission. It was expected that Miss Blackburn would go to Bulgaria before this time, but it has not been practicable to send her as yet. Three young ladies have been accepted by the committee and are awaiting their appointment. One of these will be sent out and supported by the Students' Missionary Association of the Northwestern University at Evanston, Ill., of which institution she is a graduate. One young lady has completed her regular course of study in the Medical School and graduated in April last. Since then she has served an interval in County Hospital, Chicago, and is now taking a post-graduate course of study. Three missionaries have returned home—Miss Hewitt, from Mexico, Miss Shaw from Nanking, and Miss Howe from Kiu Kiang. They will all, we trust, be ready for duty after a season of rest.

The petitions from Bulgaria for more room for our school in Loftcha became so importunate that it was decided in July, with the concurrence of the Reference Committee, to make a special appeal to the Branch for the money needed for the purchase of the property and which would be immediately available. The time was not very propitious, but two months remained before the fiscal year would be closed, but nothing daunted, we made our request for five dollars from each auxiliary, and wrote our General Missionary Society accepting their offer for the sale of the property. A considerable amount has been received while we are assured that many auxiliaries will respond to this appeal. And we have full faith that the whole amout of $4,000 will be received before the close of the next fiscal year, and this without drawing upon the regular income of the Branch.

The World's Congress Auxiliary of the World's Columbian Exposition has assigned to the Woman's Branch of the Auxiliary of Missions a part of the first week in September, 1893, for holding a Congress of Missions. A local committee was appointed from the various Women's Boards of Missions, whose headquarters are in Chicago, together with an advisory council made up from women from every part of the world, interested in this great enterprise. It is their purpose to show as fully as possible what has been accomplished through their instrumentality and to portray the great work now being carried on by the different missionary organizations of the world. The plans and the program are not yet perfected. The committee invite "recommendations of persons to assist in the addresses, suggestions as to special topics for discussion, the best missionary literature for distribution, and any other methods or plans for effective work," and "solicit your most earnest endeavor to make the Congress a powerful agency in extending the knowledge of and promoting an interest in Christian Missions."

What shall I say of our annual meeting? From the opening celebration of our holy communion to the singing of our parting hymn, the presence of the Holy Ghost was with us. About 600 were in attendance from outside the hospitable city of Springfield, Illinois, where for the second time we were welcome guests. Misses Schenck, Denning, Shaw, Hewitt and Howe were with us, the latter with her two Chinese girls, who have come to this country for the purpose of acquiring a thorough medical education. Dr. Drees was there to tell us of the growth of our work in South America. Mrs. Badley thrilled us with her stories of mission life in India. Mr. Blackstone laid upon us our personal rerponsibility for the salvation of the great world that lieth in darkness, until we were ready to cry out, "Lord spare us, who is sufficient for these things?" And our beloved Mrs. Nind who was with us for the first time since she

through the year, and only when eternity dawns, shall we know what it accomplished for the Society.

The Northwestern Branch has made a new departure. It has felt that the best interests of the work would be subserved by a division of the labor devolving upon the Corresponding Secretary. It was, therefore, decided to elect a secretary for the home department. No action of the Branch has been productive of better results than this. Mrs. Meredith who was chosen for this position has ably done her work, and has been a help-meet indeed. To those Branches, who have a consciousness that their secretaries are bearing burdens of responsibility and correspondence greater than they should, that must be carried in sickness and in health, through summer's heat and winter's cold, with care of family and home that cannot rightfully be set aside, may we exhort you to "go and do likewise."

When we look over the way by which the Lord has led us, the measure of success He has given us, we feel that strong in the strength which the Lord doth give. We will go forth to more faithful service for Him and for His cause.

## TREASURER'S REPORT.

| | |
|---|---|
| Amount in treasury Oct. 1st, 1891 | $ 9,040 15 |
| Receipts from Oct. 1st, 18[illegible], to Oct. 1st, [illegible] | [illegible] |
| Total receipts | $ 72,010 69 |
| Disbursements | 58,493 98 |
| Amount in treasury Oct 1st, 1892 | $ 14,516 71 |

MISS MARY A. GAMBLE,
*Treasurer.*

Detroit, Mich.

# DES MOINES BRANCH,

Includes Iowa and Missouri.

OFFICERS.

*President*, MISS ELIZABETH PEARSON, Des Moines, Iowa.
*Cor. Secretary*, MRS. M. S. HUSTON, Burlington, Iowa.
*Rec. Secretary*, MRS. B. M. GATCHEL, Des Moines, Iowa.
*Treasurer*, MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

*Iowa Conference*,
MRS. L. W. BYRKIT, Oxford, Iowa.
*Des Moines Conference*,
MRS. W. B. THOMPSON, Carroll, Iowa.
*Upper Iowa Conference*,
MRS. E. P. FRITZ, Marshalltown, Iowa.
*Northwest Iowa Conference*,
MRS. A. G. CARTER, Marcus, Iowa.

*St. Louis Conference*,
MRS. F. H. HAGERTY, St. Louis, Mo.
*Missouri Conference*,
MRS. E. A. SIMES, Clearmont, Mo.
*Central Missouri Conference*,
MISS IDA B. CONWAY, Louisiana, Mo.
*German Conference*.
MISS M. DREYER, Chicago, Ill.

From our small harvest field the Des Moines Branch reapers come, bringing some sheaves. The harvest home song is that of the four and twenty elders before the throne: "We give thee thanks, O Lord God Almighty, which art and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned, Blessing and glory, and wisdom and thanksgiving, and honor and power, and might be unto our God forever and ever." In such a spirit of praise has another year's work been accomplished. This ring of gladness is for over one hundred new organizations, and over two thousand new members. This would put us far ahead of last year's record had not some societies, and many members persisted in dying, in spite of heroic efforts to make them live. But the advance is sufficient to be very encouraging. Two hundred new subscribers to the *Friend*, and seven hundred to the *Children's Friend* show how greatly these fine papers are appreciated. The salaries of our new missionaries, with the old obligations, made us "scrape the bottom of the barrel" nearly every quarter. The $2,500 bequest on which we counted was not paid and sometimes a little anxiety disturbed our usual quiet. But the wisdom of trusting, and not being afraid has been demonstrated. The end of the year finds all claims met, and a small balance in the treasury. Camp Meetings, District Conventions, and Conference Anniversaries have done their part in extending information and interest. Our Branch workers have conducted most of them, though Mrs. Jewell spoke at the Missouri Conferences, and Miss Franc Baker at those in Iowa. The latter did a month's good work in organiz-

ing. Though most of the Branch officers did a good deal of outside work, that which tells most in our annual summing up was done by our Branch President. Her attention has been given, with good success to helping and encouraging young ladies' and children's societies, in the belief that they can become vastly more efficient and capable than we have so far been able to make them. A large number of boxes and packages have been sent to the foreign field in response to urgent calls. Our faithful agent of supplies has kept a stock of almost everything Miss Walden can furnish. She has sent out ten thousand leaflets, two thousand Branch, and six hundred General Executive Committee Reports, and a very large number of life membership certificates. We could not spare this department of our work.—In November last we sent Misses Kennedy and Kemper to India. Again we come with an offering of three educated, gifted, consecrated candidates ready for the foreign field. Besides these, we have given one of our best and noblest ladies to the Northwestern Branch. Our recent annual meeting was favored with two fine addresses by Miss Franc Baker. From China came Miss Gertrude Howe and our own Mary Stone. Seldom has the presence of missionaries awakened such enthusiasm.

The devotional hour each day was in charge of Mrs. J. H. Caldwell. They were seasons of great refreshing and spiritual power. The Holy Spirit moved all hearts to new devotion. There was such thankfulness for the past, and such good hope for the future that it was not hard to vote $25,000 for the coming year's appropriation. The letters and calls for more laborers, from our missionaries, were so filled with passionate pleading that many hearts were touched that had never cared deeply before. In the Love Feast many said. "I never realized the importance of this great work, but will go home with a new missionary baptism to work for God and His kingdom." One of the Iowa Conferences had sent out no missionary, and the Secretary asked for a season of special prayer with this in view. Before twenty-four hours a lady of unusual fitness presented herself for the foreign field.

A lady in Des Moines deeded to the Branch—property worth nearly ten thousand dollars—saying that if she made a will some one would break it, and she wanted all she possessed to be used in saving heathen women; another who gives one hundred and eight dollars per year, which supports Bible women in China and India, provides by will that the money shall be paid regularly for twenty years; so if she goes home soon, her Bible women will go on telling the glad story here, while she joins the songs of the redeemed out of every nation, on the other side.

Time would fail to tell of the steady work, unfailing confidence and perseverance of our home workers, and another year of widening,

increasing usefulness of our missionaries. But here and there the blessing of the Lord has been upon us, and we never faced a new year with more faith and courage. Far above earth's clamors, we hear the promise, "Ask of me and I will give thee the heathen for thine inheritance and the uttermost part of the earth for thy possession."

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1891 | $ 4,800.69 |
| Receipts from Oct. 1, 1891 to Oct. 1, 1892 | 19,072.48 |
| Total | $23,873.17 |
| Expenditures | $20,336.65 |
| Balance on hand | $ 3,536.52 |

MRS. E. K. STANLEY,
*Treasurer*

Des Moines, Iowa.

# MINNEAPOLIS BRANCH.

This Branch includes Minnesota, North and South Dakotas, Montana, Idaho, Washington and Oregon.

OFFICERS.

*President*, MRS. WARDELL COUCH, Minneapolis.
*Cor. Secretary*, MRS. C. S. WINCHELL, Minneapolis.
*Rec. Secretary*, MRS. J. M. HEARD, Minneapolis.
*Treasurer*, MISS LILLIAN M. QUINBY, St. Paul.

CONFERENCE SECRETARIES.

*Minnesota*,
MRS. E. N. WOLEVER, Hamline, Minn.

*Dakota*,
MRS. I. M. HARTSOUGH, Sioux Falls, S.D.

*North Dakota*,
MRS. H. L. CAMPBELL, Fargo, N. D.

*Montana*.
MRS. H. V. WHEELER, Helena, Mon.

*Columbia River*,
MRS. LUCY A. BROWN, Spokane, Wash.

*Idaho*.
MRS. O. A. CHAPMAN, North Powder, Oregon.

*Oregon*,
MRS. M. C. WIRE, Mt. Tabor, Oregon.

*Puget Sound*,
MRS. NELLIE S. HANSON, Vancouver, Wash.

*North German*,
MRS. MARGARETHA ZIMMERMAN, Minneapolis.

*N. German, Conf. Treas.*,
MISS IDA HULLSIEK, St. Paul.

SUPERINTENDENT GERMAN WORK.

MISS MARGARETHA DREVER, Chicago.

BUREAU OF SUPPLIES.

MRS. JAS. SUYDAM, 429 Holly Ave., St. Paul, Minn.

The Minneapolis Branch commenced the year with the consciousness that our representative at the Executive Committee session, with her boundless sympathy and longing to save the world, had, in assuming an amount nearly 40 per cent. in advance of the receipts of the former year, placed upon us a burden that would be very hard to carry. We have not been able to meet this large advance, but we come rejoicing that we can report a good degree of growth, and an increase of 10 per cent. in the receipts of the year, and we gratefully record, our "Lord has been better to us than our fears."

Very early in the year, our excellent Branch Treasurer was compelled by illness to lay down the work, and our auxiliaries were obliged to make the acquaintance of a new Treasurer. Two Conference Secretaries also had to be found, willing to assume responsibilities and enter upon

work before untried. These both have proved themselves workers that need not be ashamed. One of them has added 14 new auxiliaries. Indeed, most of the nine Conference Secretaries have been unwearied in their efforts to interest the women already enrolled, awaken the indifferent, dispel the prejudice still existing in the minds of pastor and people in many places, and by personal solicitation collect the needed funds for the work. Some of the District Secretaries have been equally diligent. One of these, in Eastern Oregon, in her report says: "I have held ten public meetings, traveling about 600 miles in private conveyance, it being 60 miles to the nearest railroad station; have organized two new auxiliaries, with 30 members, visited three old auxiliaries, and from places where there are no organizations have collected $44; have added ten new subscribers to the *Heathen Woman's Friend* and over forty to the *Children's Friend*. Out of the $500 salary my husband has received from his circuit, one-tenth has gone directly into the Lord's treasury and $20 into the Woman's Foreign Missionary Society. I have done my own work, and in traveling for the Society have paid my own expenses. I have striven in the strength which God has given me to do what little I could; am sorry the results are not greater." I give this extract to show the character of the work to be done in the larger part of our Branch, and the spirit in which it is being carried on.

Three Conference Conventions have been held—one in St. Paul, by our German sisters, attended with excellent results, and one in each of the two Conferences upon the Pacific coast. These last were favored with the presence and inspiration of Dr. and Mrs. Parker at one, and Bishop and Mrs. Thoburn at the other. The former, coming direct from Singapore, presented the urgent need of immediate relief for Miss Blackmore, and showed how the work had so grown in the five and one-half years of its existence, as to require two strong workers to take it up and carry it on. The appeal was heard in all parts of the Branch, and many hearts were touched and many prayers offered for missionaries and the money to send them. The indefatigable Secretary of the Oregon Conference was the first to respond: "Two girls, two of our grandest, our best, will go to the relief of Miss Blackmore. The money to send *one* has been given me at this camp meeting. I'm so rejoiced I cannot wait to get home to tell you, and write on the spot with a pencil." Later, she wrote: "So eager are the girls to hasten to the relief of Miss Blackmore, that they offer to go on the Deaconess' plan, since in that way we can send two instead of one."

Need I tell you how our hearts were rejoiced over this glad news, or how we received it as coming in answer to our prayers! As we have learned more of the ability, the culture, the natural loveliness of character, and the consecration of these choice girls, we have daily thanked

God for sending them to us in this hour of our need. Even now, they are on the way to the land of their adoption and the work to which they gladly give their lives.

Dr. and Mrs. Parker spent one Sabbath at the headquarters of the Branch, occupying the pulpits of four different churches, doing much to help on the work. Besides these, we have had no missionaries with us, until at our Minnesota Conference Anniversary and Branch annual meeting, when Miss Hewett and Rev. R. W. Munson came, and proved a wondrous inspiration and blessing. The Conference Anniversaries have been reported as the best ever held in the Branch.

We regret to find that subscriptions to *Heathen Woman's Friend* have fallen off this year, but we hope another year will more than repay this loss. The *Children's Friend* has increased from 606 to 747, and the *German Friend* shows a gain of 129.

Most encouraging results have followed the labors of our missionaries this year. Miss Abrams reports the glad news of the conversion of 23 girls in her school, and her joy at seeing them unite with the church. After five years of service in Bombay, she comes back to her native land for needed rest, tell of her work in Sabbath School, in Day School, among groups of women anywhere, and especially the larger work of the Boarding School, which she has had in charge.

Miss Blackmore has been faithfully at her post during the year, and has had the joy of seeing her work developing grandly. "There is no better work in all the East," was the testimony brought concerning her, by one eminently qualified to judge. Her largest school is in a building admirably adapted for the purpose, known as the Christian Institute, whose owner has given her the use of it for the year, and now offers to sell it at a very low rate. She has over 100 pupils in training, and many women under instruction in their homes.

Miss Blackstock's school filled up quickly at the beginning of the year, and she has been obliged to turn away many applicants. We have been able to send her only one-half the amount appropriated for the building of the Home, and so she has been obliged to postpone its beginning. Her plans are all ready, and we hope that the coming year will witness its completion.

Boxes have been packed and sent to gladden the hearts of the children in Foochow, in Bombay, in Singapore, and in North India.

No bequests have been received during the year. One gift of four hundred dollars and two of one hundred each are gratefully acknowledged. All other receipts have come through the regular channels. Thank-offering Day was generally observed, and is growing in favor and becoming more and more a power and consequent blessing through out the Branch.

Through our efficient Agent of Supplies, we have published and sent out 1,200 Branch reports, and 600 pages of other information. Have also distributed 300 general reports and 2,100 pages of leaflets. Our auxiliaries use 661 copies of the Mission Lesson Leaf, monthly, besides 856 copies of the lesson sent out with the *Friend*, so that we believe that an intelligent interest is constantly increasing in regard to all mission work. Thirty-nine new societies have been organized during the year and only a few of the old ones are reported as inactive.

The geographical extent of the Branch is very great, and the western half of it sent a representative asking to be set off by itself, to our recent annual meeting. As a result, the following resolution was adopted :

"WHEREAS, We feel that the greatest development of the work of the Branch would be conserved by a division of territory,

"*Resolved*, That we request the General Executive Committee to consider the organization of the North Pacific Branch in the near future."

We have thus given but the merest outline of the work attempted, or the work done, but we know that He who sent the workers forth, has noted every offering, great or small, which loving hearts have brought, and are sure that,

"The treasure freely given
Is the treasure that we hoard,
Since the angels keep in heaven
What is lent unto the Lord."

MRS. C. S. WINCHELL,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Received during the year | $11,195 71 |
| Balance from last year | 4,525 94 |
| Total | $15,721 65 |
| Disbursements | 12,035 00 |
| Balance on hand | $3,686 65 |

MISS LILLIAN M. QUINBY,
*Treasurer.*

St. Paul, Minn.,

# TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

*President*, MRS. C. C. ADAMS, Topeka, Kan.
*Cor. Secretary*, MISS MATILDA WATSON, Bellwood, Neb.
*Rec. Secretary*, MRS. M. M. TORRINGTON, Topeka, Kan.
*Treasurer*, MRS. A. M. DAVIS, 1701 K. St., Lincoln, Neb.

CONFERENCE SECRETARIES.

*Kansas Conference*,
MRS. R. S. FREEMAN, Kansas City, Kan.
*S. Kansas Conference*,
MRS. KATE SCOTT, Cheroksee, Kan.
*S. W. Kansas Conference*,
MISS MARY LITTLE, Hutchinson, Kan.
*N. W. Kansas Conference*,
MRS. F. D. BAKER, Salina, Kan.
*Nebraska Conference*,
MISS ELLA M. WATSON, Bellwood, Neb.
*N. Nebraska Conference*,
MRS. T. C. CLENDENNING, Omaha, Neb.
*W. Nebraska Conference*,
MRS. E. D. BENEDICT, Kearney, Neb.
*Colorado Conference*,
MRS. D. B. WILSON, University Park, Col.
*Wyoming Conference*,
MRS. M. M. SIGHTS, Evanston, Wyoming.
*W. German Conference*,
MRS. MARY SNIDER, Lincoln, Neb.
*Texas Conference*,
MRS. G. L. DIMMITT, Iowa Park, Texas.

For many things as we look back over the twelve months gone, do we find reason for thanksgiving. The year has not been different in many ways from other years. We have had the same obstacles and discouragements to overcome and the same trials of faith regarding a depleted treasury, but He who has promised, has supplied all our need and given us such a consciousness of Divine guidance as we had never before known.

Some organizing has been done and in most of the Conferences new auxiliaries are reported.

We are glad to report two hundred more subscribers to the *Heathen Woman's Friend* and three hundred to the *Heathen Children's Friend*. We have distributed four hundred General Executive and fifteen hundred Branch reports. More mite boxes have been sent out than any previous year and the receipts from that source are correspondingly larger. An increased interest was manifest in thank-offering day, the gifts being more than doubled. In many places interest in our work among the young people has been revived through the Epworth League.

The work of Mrs. Shattuck, of Denver, deserves recognition in this report. By personal effort she has raised twelve hundred dollars for the Hing Hwa Girl's School which was opened in February with thirty-one girls in attendance.

The results of the District Conventions, the Camp Meeting and Conference Anniversaries are apparent in the renewed zeal of the workers and were the means of reaching the hearts and arousing the consciences of many others. We sincerely regret the removal from our Branch of Bishop Ninde. For eight years Mrs. Ninde was our president and by her faithfulness, her never failing courtesy, her genial manner has endeared herself to all hearts. She and her daughter will be in the Branch to which they go as they have been to us, a great blessing. Our love and prayers go with them.

The annual meeting was well attended and a blessed spirit prevailed from the first. What we have done, has been unto the Lord, and if permitted to labor another year, we hope to accomplish more and unto Him shall be all the glory.

MATILDA WATSON,
*Corresponding Secretary*

## TREASURER'S REPORT.

| | |
|---|---|
| Receipts from Oct. 1, 1891, to Oct. 1, 1892 | $13,397.05 |
| Disbursements | 12,755.42 |
| Balance on hand | $ 641.63 |

MRS. A. M. DAVIS,
Lincoln, Neb. *Treasurer.*

# PACIFIC BRANCH.

OFFICERS.

*President*, MRS. ALICE K. STALKER, Whittier, Cal.
*Cor. Secretary*, MRS. E. M. COON, 1012 W. 7th St., Los Angeles, Cal.
*Rec. Secretary*, MRS. L. C. SPENCER, Manzana, Cal.
*Treasurer*, MRS. D. C. COOK, 2530 Figueroa St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

*California*,
MRS. P. B. SEARLE, San Jose, Cal.

*Nevada*.
MRS. E. W. VAN DEVENTER, Reno, Nev.

*Southern California*.
MRS. M. F. WOODCOCK, Tropico, Cal.

*Arizona*.
MRS. G. F. BOYARD, Los Angeles.

*California, German*.
MRS. F. MEYER, 1224 Myrtle Ave., Los Angeles.

At the close of our first Quadrennium we naturally look back at our beginning and compare the present with the past.

That we have fallen far short of our ideal we regretfully admit. That fields lie fallow to-day that we hoped would be heavy and golden with harvest, is too painfully true. That the work was far too great for us has been our ever-present conviction, yet in weakness and self-distrustfulness we have wrought diligently, and we trust faithfully, making this work for God, which He and the church had laid upon us, the pre-eminent thing in our lives. "This one thing I do," has been our motto. How often we would have fainted by the way if the Lord had not been our helper.

When we organized our Branch four years ago, sixteen auxiliaries bravely held the fort on the South Pacific coast, four hundred women and children paid $11.68 into the treasury, and seven orphans were supported by patrons in the Southern California Conference.

Now, thirty-one girls and four Bible women are supported by individuals or auxiliaries, and a dear girl missionary, all our own, is the common property of all the Branch, and sixteen girls and Bible women are also carried by the Branch unless some patron applies for them.

Sixty auxiliaries reported for duty September, 1892, and these represent 1,322 women and children, pledged to the work of rescuing the women and girls of heathen lands and making them "meet for an inheritance with the saints in light."

The light of an eternal day alone can reveal how much of this development of our work is due to the faithful auxiliary worker, who has pushed the hardest when the wheels of the work "draw heavily," or to the brave District workers who have encouraged and chided, strengthened and crowded the workers as occasion demanded, or to the Con-

ference Secretaries who have been the truest and best allies a Branch Secretary ever had, and the dear Branch officers "whose praise is in all the churches." How helpful and patient and forbearing they have been. Our strength has been in the sweet Christian harmony that has prevailed. "In honor preferring one another," has been the rule.

During the past year our Branch has been favored with visits from Bishop and Mrs. Thoburn, and Dr. and Mrs. E. W. Parker. It goes without saying that missionary fire is scattered all along their pathways. The most conservative of home-workers could not resist the logic of their facts, while all lovers of missions caught new inspiration and began to plan for doing more and better work for foreign as well as home fields. In March Miss K. Miazaki of Tokio, Japan, stopped in Pasadena for a rest as she went on her homeward journey to close her life-work in her native land. With all of her plans for future usefulness suddenly ended by a fatal illness, her steady, cheerful Christian faith made her more than conquerer, and her visit here was a blessing to many and a help to our work.

A series of all-day meetings was held at different points in the spring, with good results. More aggressive work was done the past year than ever before. Some produced immediate results. The rest were preparatory, and we are expecting the coming year to far excel all the past in growth and prosperity.

We have secured the services of our beloved sister, Mary C. Nind, to hold meetings throughout the Branch, and introduce our work wherever it is practicable.

At the beginning of the year it seemed probable that another hand would have written this report, but another year of service has been granted, and while new hands take up the work it will remain always on our heart.

CHARLOTTE O'NEAL,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance on hand Oct. 1st, 1891 | | $ 338 41 |
| Receipts from Oct. 1st, 1891, to Oct. 1st, 1892 | | 2,898 70 |
| | $ | 3,237 11 |
| Expenditures | | 3,093 90 |
| Balance on hand Oct. 1st, 1892 | | 143 21 |
| | $ | 3,237 11 |

MRS. D. C. COOK,
*Treasurer.*

# GERMAN WORK.

OFFICERS.

*Superintendent*, MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.

CONFERENCE SECRETARIES.

*Conference in Switzerland*,
MRS. ANNA SPOERRI, 21 Wassergasse St., Gallen.

*East German*,
MRS. ADA LUTZ, 42 S. Bridge St., Poughkeepsie, N. Y.

*Central German*,
MISS CLARA BAUR, 28 Milton St., Cincinnati, O.

*Chicago German*,
MISS MARY KAESER, 360 E. Division St., Chicago, Ill.

*North German*,
MRS. MAGGIE ZIMMERMANN, Minneapolis, Minn.

*Conference in Germany*,
MRS. MAGDALENA MANN, 88 Roederbergweg, Frankfort-on-the-Main.

*Northwest German*,
MRS. JULIA SCHUETTE, Charles City, Ia.

*St. Louis German*,
MISS JULIA BEINHART, Harper, Ia.

*West German*,
MRS. ANNA GABRIEL, Enterprise, Ks.

*California German*,
MRS. CAROLINE MEYER, 1324 Myrtle Ave., Los Angeles, Cal

With hearts filled with gratitude to God, the auxiliaries and members of the German Conferences, come to the close of the year, for God has been very gracious to us, and has blessed the feeble efforts of his handmaidens, so we see a forward movement all along the lines of numbers, finances and literature.

The advance does not appear alike in all Conferences, a couple, indeed, showing a slight falling off; but the advance of the others more than covers this deficit, and we come to the end of the year with a contribution exceeding any we have made heretofore, and more than $500 in excess of last year.

The Conferences in Switzerland and Germany have done better than we anticipated. Yet we may never forget the poverty of most of our people in these countries, and the sacrifices which they bring to maintain the work of the church among them; nevertheless they, who partake in these contributions to the Woman's Foreign Missionary Society, do so with gladness, that even the little they can do is not too small to be accepted by the Society, to which they feel greatly indebted for transmitting their gifts to their heathen sisters, and for aiding them more nearly home by sustaining a Bible woman both in Germany and Switzerland. They have a very happy mode of making their collections monthly among *non-church-goers*, and taking this as an opportunity to reach them for their personal salvation.

In the eight German Conferences in the United States who report work, six report an increase over last year, the North German Confer-

ence holding the front rank in the number of its organizations and members, the amount of its contributions and its rate of increase, as well as in the unremitting efforts of its Secretary and her numerous assistants.

Fourteen cases of special work are provided for in the foreign field, with requests coming in for more. These prove a great incentive for devotion to the work. Our dear Miss Rothweiler, whose going to work in Korea was such an inspiration to German Methodist women, is again among us, and while we regret her failing health, we are sure her respite at home will give a new impetus to the work, wherever she may find it possible to meet our people.

Three District Conventions have been held this year, one of which was attended by your Superintendent, who also represented the work at four Conferences and two camp meetings, re-organized one society, and visited a number of others, in her necessary journeys.

With the increased responsibility which they bear, has come to them the need of better information for themselves, which they begin to seek, not only in our periodicals, but also at the District and Branch meetings which come within their radius. So, while I could not be present at one of our annual gatherings this year, yet certainly five of the ten Branch meetings had German secretaries with them, whose reports to me prove that the flame of enthusiasm is burning brighter than ever in their hearts, and will carry its glow into the hearts of the auxiliaries, near and far.

Another cause for rejoicing in the past and hope for the future, lies in the increase of more than 300 in the circulation of the *Heiden Frauen Freund* (German *Heathen Woman's Friend*), and the increasing calls for leaflets, German and English. In the year past we had two new German tracts and one reprint, which were gladly received and did much good. The printed matter was generously supplemented with mimeographed circulars and letters, which we hope to continue, but as soon as our paper is self-sustaining we will call more frequently at your door for leaflets than we have done hitherto.

In closing, we would still commend ourselves to your kindly aid for the furtherance of our work among our sisters of the German tongue, who bring to your aid their loving devotion and self-sacrifice, as an example worthy to be followed by all, as it is only following the steps of the Master, who calls us to the harvest, which is everywhere awaiting the sickle of the obedient and industrious servants.

MARGARETHA DREYER,
*Sup't German Work,*
*Woman's Foreign Missionary Society.*

# German Work, Woman's Foreign Missionary Society.

## OCTOBER 1, 1891, TO OCTOBER 1, 1892.

| CONFERENCES. | Organizations. | Members. | Life Members. | Mite Boxes. | Subscribers, Heiden Frauen Freund. | Subscrib's, Heathen Woman's Friend. | Subscrib's, Heathen Children's Friend. | Receipts for all Purposes, 1892. | Receipts for all Purposes, 1891. |
|---|---|---|---|---|---|---|---|---|---|
| In Switzerland | [illegible] | 747 | | | 98 | | | $265 47 | $121 65 |
| In Germany | 24 | 700 | | | 123 | | | 199 00 | 147 90 |
| East German | 11 | 229 | | | 121 | 2 | | 401 15 | 289 15 |
| Central German | 22 | 484 | 3 | 139 | 250 | 27 | | 820 71 | 791 29 |
| Chicago German | 5 | 160 | 1 | 24 | 175 | | | 290 79 | 308 85 |
| North German | 40 | 673 | 19 | 87 | 319 | 16 | 26 | 1,078 01 | 898 12 |
| Northwest German | 11 | 255 | 2 | 66 | 168 | | | 458 10 | 437 35 |
| St. Louis German | 18 | 642 | | 38 | 315 | 9 | | 643 11 | 655 83 |
| West German | 30 | 671 | 21 | 351 | 367 | 17 | 10 | 768 07 | 651 08 |
| California German | 4 | 37 | | 25 | 32 | | | 47 60 | 40 70 |
| Miscellaneous | | | | | 508 | | | | |
| Totals | 185 | 4,598 | 46 | 730 | 2,476 | 71 | 36 | $4,071 71 | $4,41[illegible] |

# Summary Home Work for 1892.

| BRANCHES. | Auxiliaries. | Members. | Young Woman's Societies. | Members. | Children's Bands. | Members. | Total Organizations. | Total Membership. | Life Members. | Life Patrons. | Honorary Managers. | Conference Secretaries. | District Secretaries. | Subscribers to Heathen Woman's Friend. | Subscribers to Heathen Children's Friend. | Subscribers to Heiden Frauen Freund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| New England.. | 422 | 11,899 | 37 | 925 | 108 | 2,185 | 567 | 15,009 | 1,389 | 17 | 66 | 9 | 29 | 2,867 | 2,473 | 20 |
| New York..... | 826 | 28,687 | 274 | 3,314 | 73 | 1,042 | 1,173 | 33,043 | 1,699 | 23 | 138 | 11 | 44 | 3,568 | 1,848 | 81 |
| Philadelphia... | 335 | 11,179 | 149 | 4,154 | .... | ..... | 484 | 15,333 | 96 | 1 | 3 | 6 | 32 | 2,156 | 1,277 | 26 |
| Baltimore..... | 106 | 4,331 | 20 | 897 | 14 | 747 | 120 | 5,975 | 3 | .... | .... | 1 | 8 | 834 | 490 | 56 |
| Cincinnati ..... | 655 | 15,000 | 130 | 2,642 | 150 | 2,140 | 935 | 19,782 | 2,396 | 11 | 126 | 9 | 44 | 2,529 | 1,619 | 206 |
| Northwestern.. | 947 | 24,202 | 89 | 1,894 | 121 | 5,074 | 1,157 | 31,170 | 4,066 | 21 | 168 | 12 | 73 | 4,988 | 2,422 | 689 |
| Des Moines.... | 409 | 9,644 | 40 | 798 | 54 | 1,010 | 503 | 11,452 | 1,562 | 13 | 40 | 8 | 35 | 1,813 | 1,143 | 351 |
| Minneapolis... | 229 | 4,876 | 21 | 494 | 48 | 1,162 | 298 | 6,532 | 559 | 15 | 53 | 9 | 14 | 856 | 747 | 448 |
| Topeka ..... | 288 | 5,836 | 44 | 855 | 36 | 748 | 368 | 7,439 | 650 | 1 | 20 | 11 | 40 | 1,217 | 718 | 315 |
| Pacific..... | 45 | 954 | 7 | 184 | 9 | 207 | 61 | 1,398 | 32 | .... | 1 | 5 | 7 | 297 | 126 | 34 |
| Foreign ..... | ..... | ..... | ..... | ..... | .... | ..... | .... | ..... | ..... | .... | .... | .... | .... | 165 | 119 | 246 |
| Scattering..... | ..... | ..... | ..... | ..... | .... | ..... | .... | ..... | ..... | .... | .... | .... | .... | 222 | 139 | 2 |
| Total..... | 4,262 | 116,608 | 811 | 16,157 | 613 | 14,315 | 5,665 | 147,133 | 12,452 | 102 | 615 | 81 | 326 | 21,512 | 10,986 | 2,474 |

# Report of Committee on Missionary Candidates.

WHEREAS, Your Committee find Miss Nellie Harris, although under the required age, especially fitted for missionary work in India, as she speaks the Hindustani language.

1. *Resolved*, That we recommend her acceptance and appointment to her native land.

2. *Resolved*, That the testimonials of Miss Mary W. Harris, of the Cincinnati Branch, convince us that she is well fitted to go out as a representative of this Society; therefore we recommend her acceptance and subsequent appointment.

3. *Resolved*, That although Miss Anna Johnson and Miss Mary Peters are above the age-limit, yet, because of their special fitness for the work of a foreign missionary and the high order of their testimonials, we heartily recommend their appointment.

4. *Resolved*, That finding the testimonials of Miss Minnie E. Wilson in every way satisfactory, we recommend her acceptance and appointment by this Society.

5. *Resolved*, That after examining the recommendations of Miss Josephine Hebinger, we believe she will prove an excellent field worker and winner of souls, and recommend her acceptance and appointment to the foreign field.

6. *Resolved*, That your Committee find the testimonials of Miss Ada J. Lauck and Miss Lydia Wilkinson, both of the Des Moines Branch, in every way satisfactory, and take great pleasure in recommending their acceptance and immediate appointment.

7. *Resolved*, That we find the credentials of Dr. Mary M. Cutler and Dr. Kate McGregor perfectly satisfactory, and recommend their acceptance and appointment to medical work in the foreign field.

8. *Resolved*, That in view of the testimonials presented by Minneapolis Branch, we earnestly recommend the acceptance of Miss Eva M. Foster, and request that she be allowed to finish her course in Portland University.

9. *Resolved*, That after the examination of the testimonials of Miss Lulu E. Frey, we unhesitatingly advise her acceptance, and recommend that she take a year in some training school.

10. *Resolved,* That we also approve the action of the Reference Committee in the acceptance and appointment during the year, of the following ladies: Miss Christina Lawson and Miss Alice M. Stanton, of the New York Branch; Miss Florence L. Nichols and Miss Ella E. Glover, of the New England Branch; Miss Anna Keeler, of the Cincinnati Branch; Miss Josephine Stahl, Miss Florence Craig, and Mrs. Anna L. Davis, Miss Catherine Wood, of the Des Moines Branch; Miss Susan Harrington and Miss Emma E. Ferris, of the Minneapolis Branch.

MISS ELIZABETH PEARSON, *Chairman.*
MISS THERON R. GREEN, *Secretary.*

# Report of Publication Committee.

WHEREAS, We recognize the superior ability and efficiency of Mrs. W. F. Warren, editor of the *Heathen Woman's Friend*, therefore,

1. *Resolved,* That we recommend her continuance in that office at the same salary as heretofore.

2. *Resolved,* That, on account of the unqualified success of the *Heathen Children's Friend*, it gives us pleasure to recommend the continuance of its present editor, Mrs. O. W. Scott, on the same terms as the previous year.

WHEREAS, The *Heiden Frauen Freund* is a valuable assistant to our German sisters, therefore,

3. *Resolved,* That we recommend its continued publication and that Mrs. Rev. Clement Achard who has given such faithful service, be retained as editor at a salary of $250 with postage and stationery.

WHEREAS, Miss Pauline J. Walden has made an efficient business agent for the *Heathen Woman's Friend* and other publications of the Society,

4. *Resolved,* That we recommend that she be continued at the same salary, in the position she has so well filled during the past years.

5. *Resolved,* That we thank Mr. A. S. Weed for the labor of auditing the accounts of the agent of the *Heathen Woman's Friend* and ask that he perform for us the same office the ensuing year.

6. *Resolved,* That we recommend that the Branch Treasurers send reports for publication in the *Heathen Woman's Friend.*

7. *Resolved,* That we recommend the continuance of the Uniform Studies as a supplement to the *Heathen Woman's Friend.*

8. *Resolved*, That we recognize the faithful work performed by the Literature Committee in the preparation of leaflets, Annual Report, Uniform Studies and active helps, and would repeat the recommendation of last year, that the sum of $2,500 be placed at the disposal of said Committee.

9. *Resolved*, That we recommend that Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. W. F. Warren, Miss M. L. Ninde, and Mrs. J. H. Knowles be continued as members of the Literature Committee for the ensuing year.

10. *Resolved*, That that Committee be empowered to meet semi-annually, their expenses to be met from the funds appropriated to the use of said Committee.

11. *Resolved*, That we instruct this Committee to publish the Twenty-third Annual Report of the Woman's Foreign Missionary Society, the number of copies to be designated by the Branch Corresponding Secretaries.

12. *Resolved*, That the table of pronunciations and definitions of foreign terms formerly published in the Annual Report be re-printed in the next issue.

13. *Resolved*, That the leaflet containing the general summary of the year's work be published as usual in leaflet form.

14. *Resolved*, That we recommend that all leaflets containing statistics or facts subject to change, be dated.

15. *Resolved*, That we recommend that the Literature Committee furnish fifteen issues of miscellaneous leaflets of which fifteen thousand shall be free; ten thousand to be divided equally among the Branches; five thousand to be distributed from the office of the *Heathen Woman's Friend*, as needed in the work of organization.

WHEREAS, We believe that our Young Women's societies have been greatly strengthened by the contents of their department in the *Heathen Woman's Friend*, and,

WHEREAS, We recognize that it is from their ranks that our future missionaries as well as our home workers are to come, therefore be it

16. *Resolved*, That we recommend the continuance of that department in the *Friend*.

WHEREAS, We recognize with gratitude, the growing interest among the children of the Church, in the work of our Society, and realizing they are to be its future custodians, therefore,

17. *Resolved*, That there shall be an increased number of children's leaflets prepared by the Literature Committee, such as shall be adapted to the child mind.

18. WHEREAS, We learn with pleasure that the Little Light Bearers' Bands have been inaugurated with great success in some Branches, and that several thousand enrollment cards are in use among sister denominations and,

WHEREAS, We know that as the little ones are enrolled the interest of the mother is increased; therefore we recommend that this movement be officially endorsed by this Society. We also recommend that space be given to this work in the *Heathen Children's Friend*.

19. *Resolved*, That from all official reports of our work, the words *lady* and *ladies* be expunged except when used as a title.

20. *Resolved*, That we recommend that each Branch Corresponding Secretary appoint a Correspondent for each of the church papers within the bounds of her Branch.

21. *Resolved*, That we recommend the appointment by the Executive Committee of Mrs. J. H. Knowles as the Correspondent of the *New York Advocate*.

MISS E. PEARSON, *Chairman*.
MRS. M. C. WIRE, *Secretary*.

## Report of Finance Committee.

1. *Resolved*, That the foreign treasurers be requested to report their quarterly statements in the currency of the country and also in United States currency, and that each official correspondent present this action to the treasurer of her respective fields.

2. *Resolved*, That missionaries who go out on reduced salaries shall receive in India and Malaysia $325, and in China $425, and that in all other particulars they shall be under the same rules and regulations as govern our other missionaries.

3. *Resolved*, That the Woman's Foreign Missionary Society heartily indorse the Deaconess movement in the Central China Mission, and will supply the Home at Wuhu with workers, as far as practicable, provided that the Missionary Society hold the Home in trust for the use of all deaconesses who may be sent either by the general society or by the Woman's Foreign Missionary Society.

4. *Resolved*, That the term "incidentals to work," shall include personal teacher and expenses to conference; interpreter for medical work excepted.

5. *Resolved*, That the Northwestern Branch be empowered to increase the salary of Miss Mary Wilson from $262 to $325.

6. *Resolved*, That the rent of that part of the building in Puebla not [illegible] interest on repairs.

WHEREAS, Miss Grace Stephens, in her present relation to the Woman's Foreign Missionary Society, cannot be made a member of the Finance Committee of the South India Conference; therefore,

7. *Resolved*, That this General Executive Committee, in session at Springfield, Mass., do constitute her a missionary of the Society, without increase of salary.

8. *Resolved*, That we request that Miss Trimble be relieved from the charge of the Woman's School in Foochow, and be sent to the Hok Chiang District.

9. *Resolved*, That Miss Sites be placed in charge of the Woman's School in Foochow, in place of Miss Trimble.

WHEREAS, Mrs. Charlotte O'Neal, of Pasadena, Cal., has made a deed of gift to the Woman's Foreign Missionary Society of some property, on which there is a mortgage of $1,000, which must be paid in December, 1892; therefore,

10. *Resolved*, That this sum be paid through the Branches, *pro rata* to be returned to the respective Branches when the property shall be sold.

11. *Resolved*, That the request for the division of the Minneapolis Branch be granted, and that the States of Oregon, Washington, Idaho and Montana constitute the eleventh Branch, to be called the Columbia River Branch, with headquarters at Portland, Oregon.

12. *Resolved*, That Mrs. Mary C. Nind be requested to superintend the organization, and that until it is effected we name Mrs. N. S. Hanson as treasurer of the funds from said Conferences.

13. *Resolved*, That the question of the transfer of West Virginia from the Cincinnati Branch to the Baltimore Branch be left with the officers of the two Branches, to be acted upon before the expiration of the fiscal year.

WHEREAS, The General Executive Committee have been informed of the increasing [illegible] boxes, and not desiring to be burdensome or longer impose upon the mission office; therefore,

14. *Resolved*, That we will arrange to send these boxes direct to the field, through the agency of some regular shipping firm.

15. *Resolved*, That we do not see our way clear to establish a paid agency in New York for this purpose.

16. *Resolved*, That we express to Dr. S. L. Baldwin our sincere thanks for his unvarying kindness and assiduity in accommodating this branch of our work.

# Appropriations for 1892-93.

## NEW ENGLAND BRANCH.

### *North India Conference.*

| | |
|---|---|
| *Bijnour*, Boarding school | $120 00 |
| Salary of second assistant | 196 00 |
| City Schools and Bible readers | 136 00 |
| Conveyance | 63 00 |
| Mrs. Thomas' munshi | 18 00 |
| Mrs. Thomas' itinerating | 30 00 |
| *Mandawar*, Schools and Bible readers | 79 00 |
| *Nagina*, Schools and Bible readers | 240 00 |
| *Najibabad*, Schools and Bible readers | 87 00 |
| *Seohara*, Schools and Bible readers | 88 00 |
| *Sherkot*, Schools and Bible readers | 30 00 |
| *Moradabad*, Boarding school | 500 00 |
| First assistant | 278 00 |
| Matron | 90 00 |
| Twelve city schools | 218 00 |
| School visitors | 78 00 |
| Conveyance | 72 00 |
| Repairs | 145 00 |
| Medical students | 88 00 |
| Bible readers | 119 00 |
| Mrs. Plumer's salary | 65 00 |
| Conveyance | 22 00 |
| Compounder | 22 00 |
| Medicine | 72 00 |
| Servants | 20 00 |
| *Amroha District*, Schools and Bible readers | 1,029 00 |
| *Bareilly*, Orphanage | 180 00 |
| Medical work | 255 00 |
| *Roy Bareilly*, Schools and Bible readers | 145 00 |
| *Lucknow*, Two scholarships (perpetual) | 60 00 |
| Total | $4,521 00 |

### *Northwest India Conference.*

| | |
|---|---|
| *Muttra*, Salary of Dr. Sheldon | $325 00 |
| Boarding school | 260 00 |
| Conveyance | 73 00 |
| Medical assistant | 109 00 |
| Hospital | 109 00 |
| Bible reader | 22 00 |
| Medicines | 72 00 |
| Total | $970 00 |

### *Bombay Conference.*

| | |
|---|---|
| *Bombay*, Home | $118 00 |
| Total | $118 00 |

### *South India Conference.*

| | |
|---|---|
| *Hyderabad*, Girls' schools | $300 00 |
| *Madras*, Salary of Miss DeJordan | 288 00 |
| Munshi | 38 00 |
| Conveyance | 92 00 |
| Scholarships | 200 00 |
| *Kolar*, Orphans and scholarships | 80 00 |
| Total | $998 00 |

### *Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Two scholarships | $168 00 |

### *Malaysia Mission.*

| | |
|---|---|
| *Singapore*, Chinese school rent | $ 78 00 |
| Salary of Miss Norris | 235 00 |
| Scholarships | 50 00 |
| Total | $363 00 |

### *Korea.*

| | |
|---|---|
| Half salary of Mrs. Scranton | $300 00 |
| Half of incidentals to the work | 75 00 |
| Native teacher | 110 00 |
| Man-of-all-work | 50 00 |
| Fuel | 150 00 |
| Salary of Miss Paine | 400 00 |
| Incidentals to the work | 150 00 |
| Traveling expenses of Mrs. Scranton | 25 00 |
| Ten scholarships | 480 00 |
| Total | $1,740 00 |

### *Japan.*

| | |
|---|---|
| *Tsukiji* (*Tokyo*), Teacher of science and mathematics | $144 00 |
| Six scholarships | 240 00 |
| *Aoyama*, Science teacher | 144 00 |
| Three scholarships | 120 00 |
| Drawing teacher in industrial school | 36 00 |
| *Nagasaki*, Salary of Miss French | 600 00 |
| Incidentals to the work | 150 00 |
| Seven scholarships | 280 00 |
| *Nagoya*, Salary of Miss Danforth | 600 00 |
| Incidentals to the work | 150 00 |
| Rent | 150 00 |
| Chinese and Japanese literature teacher | 192 00 |
| Sewing teacher | 40 00 |
| Miss Danforth's return passage | 300 00 |

| | |
|---|---|
| Home and school building.. | 1,500 00 |
| *Hakodate*, Native [illegible] | [illegible] |
| Six scholarships | [illegible] |
| *Yokohama*, Eight pupils in training school. ..... | 320 00 |
| Salary of Mrs. Imagaki..... | 192 00 |
| Salary of Mr. Kanamura.... | 120 00 |
| Insurance and taxes..... | 120 00 |
| Yamabuckachs school..... | 320 00 |
| Traveling expenses ..... | 50 00 |
| Total..... ..... | $6,128 00 |

*North China.*

| | |
|---|---|
| *Peking*, Salary of Miss Young. | $400 00 |
| Incidentals of the work ..... | 150 00 |
| Boarding school..... ... .. | 900 00 |
| One Chinese city school .. . | 90 00 |
| Training-school and traveling expenses .... ..... | 250 00 |
| One industrial class..... | 100 00 |
| Dormitories..... ..... | 250 00 |
| Cooke ..... | 50 00 |
| *Tientsin*, Industrial class. ... | 100 00 |
| *Tsun Hua*, Salary of Miss Hale | 600 00 |
| Incidentals of the work..... | 150 00 |
| Salary of Miss Glover..... | 400 00 |
| Incidentals of the work . .. | 150 00 |
| Salary of Dr. Terry ..... | 600 00 |
| Incidentals to the work..... | 150 00 |
| Boarding school..... | 400 00 |
| Watchman..... ..... | 50 00 |
| Day school. .... | 75 00 |
| Total..... | $4,925 00 |

*Foochow.*

| | |
|---|---|
| *Hai Sung*, School- ..... | $200 00 |
| *Hok Chiang*, Woman's school.. | 150 00 |
| *Foochow*, Scholarships ..... | 200 00 |
| Foundling ..... ..... | 30 00 |
| Salary of Miss Hartford..... | 600 00 |
| Incidentals to the work..... | 150 00 |
| Total ..... | $1,330 00 |

*Nanking.*

| | |
|---|---|
| Assistant in woman's work | $37 00 |
| Ten scholarships . ... . | 250 00 |
| Day-school assistant ..... | 36 00 |
| Industrial work ... .... | 20 00 |
| Books and tracts..... | 40 00 |
| Total..... ..... | $383 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofltcha*, Matron and service . | $190 00 |
| Scholarships..... ..... | 160 00 |
| Total ..... | $350 00 |

*Italy.*

| | |
|---|---|
| Scholarships in Rome..... | $250 00 |
| Total..... | $250 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Bible woman and supplies ..... ..... | $152 00 |
| Three scholarships ..... | 210 00 |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| second teacher ..... ... | 576 00 |
| *Pachuca*, Two teachers..... | 620 00 |
| Scholarships..... | 350 00 |
| Water. .. .. ..... | 32 00 |
| Deficiency .... . ..... .. .... | 100 00 |
| Home..... ..... | 1,000 00 |
| *Tetela*, Two scholarships..... | 120 00 |
| Total..... ..... | $3,360 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent..... .. | [illegible] |
| *Rosario*, Salary of Miss Swaney..... ..... | 480 00 |
| Scholarships..... ..... ... | 200 00 |
| Repairs..... ..... | 200 00 |
| *Montevideo*, Salary of Miss Bowen ..... . . | 600 00 |
| Incidentals of the work.. ... | 150 00 |
| Assistants..... | 225 00 |
| Rent. .. . ..... ... | 400 00 |
| Rent for 1892... . . ..... | 100 00 |
| New home..... | 1,000 00 |
| *Peru*, Assistant..... | 300 00 |
| Total.. ... ..... ..... | $3,855 00 |

*Summary.*

| | |
|---|---|
| North India Conference..... | $4,521 00 |
| [illegible] | [illegible] |
| South India Conference . ... | 998 00 |
| Bombay Conference ..... | 118 00 |
| Malaysia Mission .... ... .... | 363 00 |
| Bengal Conference..... | 168 00 |
| [illegible] | [illegible] |
| Japan..... | 6,128 00 |
| North China..... .... | 4,925 00 |
| Foochow..... ..... | 1,330 00 |
| Nanking ..... | 383 00 |
| Bulgaria ... ..... .. | 359 00 |
| Italy ..... | 250 00 |
| Mexico ..... ... | 3,360 00 |
| South America..... | 3,855 00 |
| Total.. .....$29,450 00 | |
| Contingent.. . [illegible] | |
| Grand total.....$32,000 00 | |
| Additional . [illegible] | |

## NEW YORK BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Scholarships .... ..... | $120 00 |
| Pundit school assistant..... | 65 00 |
| *Pithoragarh*, Miss Tresham, salary ..... | 262 00 |
| Miss Cummins..... | 218 00 |
| Miss Hayes..... ... | 218 00 |
| Plowmen..... | 152 00 |
| Farm manager ..... | 43 00 |
| Matron..... | 43 00 |
| Scholarships .... ..... | 350 00 |
| Village schools..... . ..... | 109 00 |
| Four Bible readers .. . . | 87 00 |
| Repairs.... ... ..... | 90 00 |

| | |
|---|---|
| Stable and servants' home... | 127 00 |
| New barracks ..... | 145 00 |
| Famine relief ..... | 100 00 |
| Miss Budden's salary..... | 650 00 |
| *Moradabad District:* | |
| *Kanth*, Bible women... | 90 00 |
| *Thakurdwara*, Bible women | 65 00 |
| *Moradabad*, School. ..... | 100 00 |
| *Bijnour*, Scholarships..... | 100 00 |
| *Philibit District:* | |
| *W. Fatehgange*..... ..... | 190 00 |
| *Philibit*..... ..... | 154 00 |
| *Bisalpur* ..... | 109 00 |
| *Beheri*... ..... | 54 00 |
| *Sisali*..... ..... | 82 00 |
| *Shahi*.. ..... | 54 00 |
| *Khudaganj*.... ..... | 36 00 |
| *Bareilly District:* | |
| *Aonla*, Bible woman and schools..... | 145 00 |
| *E. Shahjehanpoor*, Bible women ..... | 109 00 |
| Conveyance ..... | 22 00 |
| Support of two widows..... | 22 00 |
| *Kabra*, Bible woman..... | 18 00 |
| *Bareilly*, Orphanage ..... | 1,100 00 |
| Medical work..... | 255 00 |
| Salary, Miss M. Bryan, M. D | 650 00 |
| Conveyance ..... | 145 00 |
| Bible women..... | 175 00 |
| Ten, city schools..... | 218 00 |
| Woman's school..... | 109 00 |
| Itinerating ..... | 11 00 |
| Mohullah work..... | 80 00 |
| *E. Fatehgunge*, Bible woman | 18 00 |
| *Faridpur*,..... | 43 00 |
| *Khera Bajera*, Bible woman. | 36 00 |
| *Budaon*, Bible women and teachers..... | 218 00 |
| Scholarships..... | 75 00 |
| *Lucknow*, Miss Rowe's itinerating..... | 109 00 |
| Bible readers ..... | 200 00 |
| Conveyance ..... | 91 00 |
| *Thara work*..... | 157 00 |
| *Kurrarapur*..... ..... | 78 00 |
| *Mauppur* ..... ..... | 88 00 |
| *Ellenpur*..... ..... | 74 00 |
| *Lucknow*. ..... | 182 00 |
| *Bahraich*. ..... | 227 00 |
| *Hurdui*.. ..... | 190 00 |
| Three rooms in Lucknow College ..... ..... | 900 00 |
| Total for North India.... | $6,124 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, 12 Hindustani schools. | $200 00 |
| *Muttra* and *Bundaban*, Bible women..... ..... | 130 00 |
| *Bundaban*, House rent ..... | 30 00 |
| *Agra*, Village and Mohullah work ..... ..... | 206 00 |
| *Cawnpore District:* | |
| *Allahabad*, Work among Christians..... ..... | 82 00 |
| *Cawnpore*, Scholarships..... | 250 00 |
| Matron.. ..... ..... | 52 00 |
| Teachers.. ..... .... | 87 00 |
| Miss Downey's itinerating... | 30 00 |
| Village and district work.... | 130 00 |
| Teachers and Bible women.. | 180 00 |
| Miss Downey's salary..... | 650 00 |
| Total for Northwest India | $2,033 00 |

*South India.*

| | |
|---|---|
| *Bombay*, Building.. ..... . | $708 00 |
| Salary, Miss Fritchling .. .. | 211 00 |
| Native teacher ..... | 84 00 |
| Scholarships..... ..... | 320 00 |
| Salary and passage of missionary sent ... ..... | 800 00 |
| *Gulbarga*, School, Bible women | 288 00 |
| Mrs. Emsberger's Munshi.. | 48 00 |
| Conveyances..... ..... | 120 00 |
| House for workers..... | 60 00 |
| *Kolar*, Ten scholarships..... | 200 00 |
| Bible woman . .... ..... | 35 00 |
| Widows..... ..... .. | 36 00 |
| *Madras*, Bible women..... | 144 00 |
| Twenty-five orphans.. ..... | 500 00 |
| Day schools..... ..... . | 250 00 |
| Rent ..... .. .... | 324 00 |
| Matron. ..... ..... | 144 00 |
| Total for South India.. . | $4,271 00 |

*Bengal Conference.*

| | |
|---|---|
| *Bengal District:* | |
| *Calcutta*, Girls' school..... | $504 00 |
| Rent. . ..... ..... | 360 00 |
| Salary, Miss Maxey..... . | 325 00 |
| Hindustani work, assistant.. | 96 00 |
| Teacher..... ..... | 34 00 |
| Rent..... ..... . | 40 00 |
| Oorya teacher..... . | 34 00 |
| Bible women..... | 84 00 |
| *Howrah*, Teacher..... | 34 00 |
| Bible woman..... | 42 00 |
| Rent ..... ..... | 20 00 |
| *Mazaffarpur*, Dispensary building..... ..... .. . | 100 00 |
| Zenana work for girls..... | 34 00 |
| *Darbhanga*, Bible woman | 34 00 |
| *Sitamari*, Bible woman..... | 34 00 |
| *Chapra*, Bible woman..... | 34 00 |
| Total for Bengal ... .. | $1,803 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships . ..... | $450 00 |
| Dormitories..... .... | 250 00 |
| Teacher, boarding school.... | 50 00 |
| Matron..... ..... .... ..... | 60 00 |
| Coolie. ..... ..... .... | 50 00 |
| Woman's training class..... | 250 00 |
| Industrial class. ..... | 100 00 |
| Mrs. Jewell, salary..... .... | 600 00 |
| Incidentals ..... . | 150 00 |
| *Tientsin*, Mrs. Crossthwait's salary ..... ..... ... . | 600 00 |
| Incidentals..... | 150 00 |
| Woman's training class..... | 100 00 |
| Country work.. ..... .... | 150 00 |
| Bible woman..... . .... | 100 00 |

| | |
|---|---|
| *Tsun Hwa*, Scholarships | 300 00 |
| Matron | 50 00 |
| [illegible] | 50 00 |
| Bible woman | 50 00 |
| Traveling expenses | 100 00 |
| Total for North China | $3,610 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Miss L. Haven, M. D. | $600 00 |
| Incidentals | 150 00 |
| Wages | 148 00 |
| Scholarships, expenses of school | 335 00 |
| Orphans | 200 00 |
| Medical expenses | 200 00 |
| *Nanking*, Miss Mitchell's salary | 600 00 |
| Incidentals | 150 00 |
| Emergency calling [illegible] | 250 00 |
| Scholarships | 100 00 |
| Matron | 37 00 |
| *Kiukiang*, Miss Stanton's salary | 450 00 |
| Incidentals | 150 00 |
| Board at school | 100 00 |
| Scholarships | 1 00 00 |
| *Foo-Chow*, Woman's school | [illegible] |
| Four Bible women | 120 00 |
| Expenses of hospital | [illegible] |
| Hospital Bible woman | [illegible] |
| Watchman | [illegible] |
| Matron | [illegible] |
| Orphans | 120 00 |
| Traveling expenses, Miss Carleton | [illegible] |
| Total for Central China | $4,918 00 |

*Japan.*

| | |
|---|---|
| *Tokio*, Tsukiji scholarships | $120 00 |
| Mrs. Ucharu, Bible woman | 45 00 |
| Meta day school | 400 00 |
| Books and tracts | [illegible] |
| *Aoyama*, Repairs | [illegible] |
| Insurance | [illegible] |
| Scholarships | [illegible] |
| *Nagoya*, Miss Wilson's salary | [illegible] |
| Incidentals | 150 00 |
| Translating teacher | [illegible] |
| Rent | 150 00 |
| Repairs | [illegible] |
| *Yamaguwa*, Miss Atkinson's salary | 600 00 |
| Incidentals | 150 00 |
| Japanese teacher | 180 00 |
| School incidentals | [illegible] |
| Bible reader | 50 00 |
| *Sendai*, Bible woman | [illegible] |
| Traveling to work | 200 00 |
| *Yokohama*, Training school | 120 00 |
| *Hakodati*, Miss Hampton's salary | 600 00 |
| Incidentals | 150 00 |
| Rent and repairs | 100 00 |
| Land rent | [illegible] |
| Insurance | 120 00 |
| Scholarships | 520 0 |
| Bible women | 140 00 |
| Chinese teacher | 120 00 |
| Music teacher | 100 00 |
| *Hirosaki*, Mrs. Batten's salary | 600 00 |
| Incidentals | 150 00 |
| Bible women | 120 00 |
| Native teachers | 200 00 |
| *Nagasaki*, Miss Gheer's salary | 600 00 |
| Incidentals | 150 00 |
| Insurance | 108 00 |
| Scholarships | 680 00 |
| Translation teacher | 96 00 |
| Matron | 48 00 |
| House for Bible department | 432 00 |
| Miss Inouye's salary | 88 00 |
| Miss Gheer, training school | 250 00 |
| *Fukuoka*, Grace Tucker's salary | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 280 00 |
| Native principal | 180 00 |
| Insurance | 96 00 |
| Organ | 50 00 |
| Total for Japan | $10,277 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Salary of Mrs. M. F. Scranton | $375 00 |
| Teacher | 70 00 |
| Scholarships | 430 00 |
| Books and stationery | 66 00 |
| Kinson | 55 60 |
| Freights and duties | 125 00 |
| Traveling expenses | 25 00 |
| Medicines and instruments | 200 00 |
| Hospital repairs | 25 00 |
| Medical woman to be sent | 600 00 |
| Total for Korea | $1,971 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Scholarships | $300 00 |
| Matron | 170 00 |
| Sewing teacher | 60 00 |
| *Pisa*, Mrs. Biondi | 180 00 |
| Total for Italy | $710 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofteha*, Clara Claya | $ 62 00 |
| Four scholarships | 160 00 |
| Total for Bulgaria | $222 00 |

*Saxony.*

| | |
|---|---|
| *Planen*, Bible woman | $100 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $560 00 |
| Insurance | 40 00 |
| Treasurer's expense | 80 00 |
| *Tezontepec*, Assistant teacher | 240 00 |
| *Pachuca*, Miss Hasting's salary | 600 00 |
| Incidentals | 150 00 |
| *Pachuca*, Teacher, Lila Dominguay | 76 00 |
| Scholarships | 420 00 |
| Books and tracts | 100 00 |

| | |
|---|---|
| Deficiency last year | 100 00 |
| New building | 1,000 00 |
| *Puebla*, Miss Parker's salary | 600 00 |
| Incidentals | 150 00 |
| Primary class and sewing teacher | 160 00 |
| Matron, Mrs. Rodriguey | 176 00 |
| Scholarships | 490 00 |
| *Orizaba*, Bible woman and supplies | 84 00 |
| Total for Mexico | $5,026 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Miss Le Huray's salary | $600 00 |
| Incidentals | 150 00 |
| Miss Thompson | 400 00 |
| Rent of Home and boarding school | 700 00 |
| Eight scholarships | 600 00 |
| Matron and porter | 240 00 |
| Bible woman, Magdalina Cliorela | 100 00 |
| *Montevideo*, Rent of building | 200 00 |
| Scholarships | 150 00 |
| New building | 2,000 00 |
| *Peru*, Miss E. Wood's salary | 600 00 |
| Incidentals | 150 00 |
| Rent of Home and school rooms | 330 00 |
| Total for South America | $6,220 00 |

*Summary.*

| | |
|---|---|
| North India | $6,124 00 |
| Northwest India | 2,033 00 |
| South India | 4,271 00 |
| Bengal | 1,809 00 |
| North China | 3,610 00 |
| Central China | 4,918 00 |
| Japan | 10,272 00 |
| Korea | 1,971 00 |
| Italy | 710 00 |
| Bulgaria | 222 00 |
| Saxony | 100 00 |
| Mexico | 5,026 00 |
| South America | 6,220 00 |
| Contingent | 2,714 00 |
| Grand total | $50,000 00 |

## PHILADELPHIA BRANCH.

*North India Conference.*

| | |
|---|---|
| *Pauri*, Scholarships | $240 00 |
| First assistant | 262 00 |
| Pundit for school and assistant | 65 00 |
| Five village schools | 109 00 |
| Additional buildings (conditional) | 3,000 00 |
| *Pithoragarh*, Scholarships | 96 00 |
| *Bijnour*, Scholarships | 96 00 |
| *Bareilly*, Scholarships and orphans | 220 00 |
| Fourth assistant | 218 00 |
| Salary Miss T. J. Kyle | 650 00 |
| *Lucknow*, City schools | 200 00 |
| *Gonda*, Assistant | 262 00 |
| Itinerating | 35 00 |
| *Balrampur and Mahdewa*, Schools and Bible women | 152 00 |
| Total | $5,605 00 |

*Northwest India Conference.*

| | |
|---|---|
| *Muttra*, Support of Mrs. Matthews | $325 00 |
| Bible readers | 87 00 |
| *Agra*, Medical Home, Miss Seymour | 262 00 |
| Servants | 58 00 |
| Conveyances | 87 00 |
| *Cawnpore*, Scholarships | 133 00 |
| Salary Miss McBurnie | 650 00 |
| Total | $1,602 00 |

*Bengal Conference.*

| | |
|---|---|
| *Rangoon*, Two scholarships | $ 50 00 |
| *Calcutta*, Support Miss Oram | 120 00 |
| *Mazaffarpur*, Building | 100 00 |
| Orphans | 35 00 |
| Total | $305 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Salary Miss Thomas | $252 00 |
| *Baroda*, Salary Miss Dence | 231 00 |
| Salary Miss Hart | 211 00 |
| Keeping conveyance | 250 00 |
| Rent | 360 00 |
| School-teachers and Bible readers | 168 00 |
| Matron | 105 00 |
| Pundits and assistants | 70 00 |
| Scholarships | 380 00 |
| Purchase of conveyance | 105 00 |
| Salary Miss Thompson | 650 00 |
| Total | $2,782 00 |

*South India Conference.*

| | |
|---|---|
| *Haidarabad*, Rent | $100 00 |
| Salary Miss Heafer | 650 00 |
| *Kolar*, Scholarships | 100 00 |
| Total | $850 00 |

*Malaysia Conference.*

| | |
|---|---|
| *Singapore*, Salary Miss Fox | $235 00 |
| Tamil teacher Suppamma | 56 00 |
| Scholarships | 75 00 |
| Contingencies | 78 00 |
| | 444 00 |
| Total for India | $11,588 00 |

*North China.*

| | |
|---|---|
| *Peking*, Building | $500 00 |
| Scholarship | 30 00 |
| Matron | 40 00 |
| *Tientsin*, Bible woman | 50 00 |
| Salary Dr. R. R. Benn | 600 00 |
| Incidentals contigent to work | 150 00 |

| | |
|---|---|
| Interpreter | 100 00 |
| Hospital gate keeper | 50 00 |
| Hospital current expenses and drugs | 350 00 |
| Coolies | 100 00 |
| Chair hire | 50 00 |
| Total | $2,020 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Salary Miss White | $600 00 |
| Incidentals contigent to work | [illegible] |
| Scholarships | [illegible] |
| *Kiukiang*, Scholarship | [illegible] |
| Orphan | [illegible] |
| Day school | [illegible] |
| Bible women and [illegible] expenses | [illegible] |
| Total | $1,[illegible] |

*Foochow Conference.*

| | |
|---|---|
| *Foochow*, Mrs. Ahok's city and school work | $350 00 |
| Hospital expenses | 200 00 |
| Gateman | 42 00 |
| Medical students | 100 00 |
| Hospital evangelistic work | 60 00 |
| Orphan | 30 00 |
| Salary Miss Johnson | 600 00 |
| Incidentals contingent to work | 150 00 |
| Translator | 40 00 |
| Postage | 20 00 |
| Total | $1,592 00 |
| Total for China | $4,644 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Salary Miss Dickerson | $600 00 |
| Incidentals contingent to work | 150 00 |
| Rent and repairs of home | 80 00 |
| Scholarships | 360 00 |
| *Hirosaki*, Bible woman | 100 00 |
| *Tokyo*, Tsukiji scholarships | 280 00 |
| Tsukiji insurance | 108 00 |
| Traveling | 60 00 |
| Fuel and lights | 160 00 |
| Salary Miss Sagara | 88 00 |
| Asakusa day school | 320 00 |
| Aoyama scholarships | 200 00 |
| Aoyama matron | 68 00 |
| *Nagasaki*, Scholarships | 200 00 |
| Bible work Mrs. Takamori | 64 00 |
| Scholarships in Bible training school | 40 00 |
| *Nagoya*, School building | 500 00 |
| Total for Japan | $3,379 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $144 00 |
| Hospital attendents | 150 00 |
| Total | $294 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofteha*, First assistant | $210 00 |
| Scholarships | 80 00 |
| Hotanza school | 80 00 |
| Bible work | 50 00 |
| Total | $420 00 |

*Italy.*

| | |
|---|---|
| *Milan*, Bible woman | $144 00 |
| *Rome*, Scholarships | 200 00 |
| Total | $344 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Assistant teacher | $360 00 |
| Scholarships | 150 00 |
| *Montevideo*, Rent | 100 00 |
| Scholarships | 75 00 |
| *Peru*, School furniture | 100 00 |
| Rent | 150 00 |
| Bible woman and supplies | 100 00 |
| Total | $1,035 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Salary Miss Loyd | $600 00 |
| Incidentals contingent to work | 150 00 |
| Scholarships | 420 00 |
| Matron | 240 00 |
| Rent of rooms in Gante | 80 00 |
| Treasurer's expenses | 32 00 |
| *San Vincente*, Native teacher | 240 00 |
| Rent | 40 00 |
| School supplies | 60 00 |
| *Guanajuato*, Rent | 288 00 |
| School supplies | 100 00 |
| First assistant teacher | 288 00 |
| Music teacher | 96 00 |
| *Puebla*, Salary Miss Limberger | 600 00 |
| Incidentals contingent to work | 150 00 |
| Bible woman and supplies | 100 00 |
| Scholarships | 140 00 |
| *Tetela*, Scholarships | 60 00 |
| Assistant teacher | 240 00 |
| Salary Miss Dunmore | 600 00 |
| Incidentals contingent to work | 150 00 |
| *Puebla*, Buildings | 2,000 00 |
| Total | $6,674 00 |
| Amount paid on property | 112 00 |
| Total | $[illegible] |
| Conditional | 1,510 00 |
| Grand total | $30,000 00 |

*Summary.*

| | |
|---|---|
| North India Conference | $5,605 00 |
| Northwest India Conference | 1,602 00 |
| Bengal | 305 00 |
| Bombay | 2,782 00 |
| South India | 850 00 |
| Malaysia | 444 00 |

| | |
|---|---|
| North China | 2,020 00 |
| Central China | 1,032 00 |
| Foochow | 1,592 00 |
| Japan | 3,379 00 |
| Korea | 294 00 |
| Bulgaria | 420 00 |
| Italy | 344 00 |
| South America | 1,035 00 |
| Mexico | 6,674 00 |
| Total | $30,000 00 |

## BALTIMORE BRANCH.

### *North India.*

| | |
|---|---|
| *Naini Tal*, Mrs. Whitby | $323 00 |
| Rent | 50 00 |
| Conveyance | 36 00 |
| Two Teachers | 72 00 |
| *Dwarahat*, Bible readers | 72 00 |
| *Pauri*, Bible readers | 82 00 |
| *Pithoragarh* Scholarship | 35 00 |
| Village school | 32 00 |
| *Moradabad*, Girls' Boarding school | 130 00 |
| Second assistant | 218 00 |
| Conveyance | 72 00 |
| *Budaon*, Scholarship | 40 00 |
| *Bareilly*, Scholarships | 120 00 |
| Third assistant | 218 00 |
| *Gondah*, Scholarships | 121 00 |
| Matron | 35 00 |
| Schools | 64 00 |
| Repairs | 100 00 |
| Miss Gallimore's salary | 650 00 |
| *Nawabganj*, Bible readers | 109 00 |
| *Lucknow*, College scholarship, Isabel Hart | 30 00 |
| *Colonelganj*, Bible reader | 92 00 |
| *Muttra*, Bible reader | 40 00 |
| Total | $2,741 00 |

### *South India.*

| | |
|---|---|
| *Bombay*, Home | $124 00 |
| *Kolar*, Mrs. Richards' munshi | 40 00 |
| Orphans | 200 00 |
| Days schools | 40 00 |
| *Madras*, Miss Stephens' salary | 360 00 |
| Miss Stephens' teacher | 40 00 |
| House rent | 300 00 |
| Scholarships | 120 00 |
| Conveyance | 72 00 |
| *Haidarabad*, Second assistant | 240 00 |
| Total | $1,536 00 |

### *China.*

| | |
|---|---|
| *Foochow*, Miss Sites' salary | $600 00 |
| Incidentals to work | 150 00 |
| Girls' boarding school | 300 00 |
| Gateman | 42 00 |
| Furnishing home | 100 00 |
| City Hospital | 250 00 |
| Watchman | 42 00 |
| Medical students | 75 00 |
| Orphanage | 1,000 00 |
| Orphans | 120 00 |
| Mrs. Ahok's work | 150 00 |
| *Kucheng*, Day schools and traveling | 600 00 |
| Bible readers | 96 00 |
| Traveling expenses | 25 00 |
| Women's school | 150 00 |
| *Hing Hwa*, Juliet Turner, memorial school | 300 00 |
| Repairs | 25 00 |
| Gateman | 42 00 |
| Traveling in evangelistic work | 100 00 |
| *Kiukiang*, Orphans | 40 00 |
| Gateman and workman | 37 00 |
| Day schools | 49 00 |
| *Chinkiang*, Orphans | 40 00 |
| Books | 25 00 |
| *Peking*, Scholarships | 120 00 |
| Tartar City day school | 150 00 |
| *Tientsin*, Hospital matron | 50 00 |
| Dispensary assistant | 50 00 |
| Total | $4,728 00 |

### *Japan.*

| | |
|---|---|
| *Tokyo*, Tsujiki scholarships | $120 00 |
| Teacher of Wabun | 68 00 |
| Kanda day school | 480 00 |
| Fukagawa day school | 400 00 |
| *Aoyama*, Miss Bender's salary | 600 00 |
| Incidentals to work | 150 00 |
| Teacher of penmanship | 60 00 |
| Scholarships | 200 00 |
| Industrial Home, Embroidery teacher | 60 00 |
| *Yokohama*, Miss Simons' salary | 600 00 |
| Incidentals to work | 150 00 |
| Bible Women | 80 00 |
| *Nagasaki*, Scholarship in training school | 40 00 |
| Scholorships in boarding school | 120 00 |
| Teacher in Japanese literature | 172 00 |
| *Kumamoto*, Bible reader | 72 00 |
| *Hakodate*, Scholarship | 40 00 |
| *Hirosaki*, Bible readers | 200 00 |
| *Yamegata*, Bible reader | 80 00 |
| Total | $3,692 00 |

### *Korea.*

| | |
|---|---|
| *Seoul*, Miss Lewis' salary | $600 00 |
| Incidentals to work | 150 00 |
| Miss Lewis' traveling expenses | 50 00 |
| Evangelistic work | 50 00 |
| Orphans | 336 00 |
| Matron | 60 00 |
| Total | $1,246 00 |

### *Mexico.*

| | |
|---|---|
| *Mexico City*, Orphanage | $140 00 |

### *Italy.*

| | |
|---|---|
| *Rome*, Bible reader | $192 00 |

*Summary.*

| | |
|---|---|
| North India | [illegible] |
| South India | [illegible] |
| China | [illegible] |
| Japan | 3,692 00 |
| Korea | 1,246 00 |
| Mexico | 140 00 |
| Italy | 192 00 |
| Total | $14,275 00 |
| Conditional | 300 00 |
| Grand total | $14,575 00 |

## CINCINNATI BRANCH.

*North India.*

| | |
|---|---|
| *Bijour*, Scholarships, $140; medicines, $18 | $158 00 |
| *Tillur* | 72 00 |
| *Pastara* | 72 00 |
| *Jaffna* | 100 00 |
| *Nasrabad*, Boarding and day schools, Bible women and rent | 2,230 00 |
| *Moradabad*, Scholarships | 100 00 |
| *Agra*, Medical students | 88 00 |
| Repairs | 54 00 |
| *Bareilly*, Orphans | [illegible] |
| Hospital repairs | 360 00 |
| *Lucknow*, Scholarships, $176; repairs, $75 | 251 00 |
| Deaconess Home, $225; Mumshus, $83 | 308 00 |
| Matron and teacher, $130; Bible readers, $92 | 222 00 |
| Repairs, $72; six women in home, $78 | 150 00 |
| *Secunderabad*, Boarding and day schools and evangelistic work | 2,500 00 |
| *Gondah*, Scholarships, $66; medicines, $24 | 90 00 |
| *Baraitandki* | 280 00 |
| Miss Thoburn | 325 00 |
| Miss Scott | 325 00 |
| Miss Hoge | 325 00 |
| Conditional | 710 00 |
| Total for North India | $9,000 00 |

*Bombay.*

| | |
|---|---|
| *Baroda*, Dispensary, $440; rent and conveyance, $340 | 780 00 |
| Bible women and helpers, $250; scholarships, $20 | 270 00 |
| Miss Ernsberger's Salary | 650 00 |
| *Poona*, Schools and Bible women | 800 00 |
| Conditional | 500 00 |
| Bombay rent | 226 00 |
| Decennial conference | 35 00 |
| Total | $3,271 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Rent | $152 00 |
| *Kolar*, Orphans | 200 00 |
| Total | $352 00 |

*Northwest India.*

| | |
|---|---|
| *Mainpuri*, [illegible]; [illegible] | [illegible] |
| *Agra*, Conveyance, $86, repairs, $54 | 140 00 |
| Total | [illegible] |

*Bengal.*

| | |
|---|---|
| Bengali work and village schools | $425 00 |
| Scholarships, $84; Miss Blair, $325 | 409 00 |
| Conveyance and pundit | 200 00 |
| *Pakur*, Orphans | 200 00 |
| Bible woman | 100 00 |
| Building for teacher | 100 00 |
| *Rangoon*, Miss Wisner, $650; repairs, $200 | 850 00 |
| Scholarships | 200 00 |
| Miss Keeler | 325 00 |
| *Singapore* | 72 00 |
| Total | $2,881 00 |

*China.*

| | |
|---|---|
| *Peking*, Miss Sears | $600 00 |
| Incidental expenses | 150 00 |
| Miss Frey | 600 00 |
| Incidental expenses | 150 00 |
| Scholarships | 510 00 |
| [illegible], $115; [illegible], $50 | [illegible] |
| Repairs and postage, $200; coolies, $50 | 250 00 |
| Dormitories | 250 00 |
| *Tsen Hsien*, Miss Kerrigan | [illegible] |
| Incidentals to work | [illegible] |
| Repairs, $60; scholarships, $90 | 150 00 |
| Conner | [illegible] |
| Total | $3,630 00 |

*Foochow.*

| | |
|---|---|
| *Hing Hwa*, Day schools | $800 00 |
| Ten Bible women | 240 00 |
| Women's school | 300 00 |
| *Foochow*, Bible school scholarships | 200 00 |
| Repairs, $100; gateman, $42 | 142 00 |
| Medical students | 150 00 |
| Women's schools | 254 00 |
| Miss Jewell | 600 00 |
| Incidental expenses | 150 00 |
| Miss Bonafield | 600 00 |
| Incidental expenses | 150 00 |
| Total for China | $7,226 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Music teacher | $100 00 |
| Water tax, $30; scholarships, $160 00 | 190 00 |
| *Hirosaki*, Repairs | 80 00 |
| *Nagasaki*, Repairs | 160 00 |
| Painting house | 280 00 |

| | |
|---|---|
| Ground rent | 220 00 |
| Water | 48 00 |
| Scholarships | 520 00 |
| Science teacher | 571 00 |
| Chinese teacher | 192 00 |
| Four assistants | 192 00 |
| Etiquette | 136 00 |
| Primary etiquette | 80 00 |
| Translation | 96 00 |
| Miss Russell | 600 00 |
| Incidental contingent to work | 150 00 |
| Miss Bing | 600 00 |
| Incidental to work | 150 00 |
| Miss Bing return home | 350 00 |
| Scholarship in training school | 40 00 |
| Bible women Miss O'Mura | 87 00 |
| *Tsukiji (Tokio)*, Scholarships | 200 00 |
| Repairs, $240; traveling, $60. | 300 00 |
| Translation, $110; matron, $68 | 178 00 |
| *Aoyama*, Miss Allen | 600 00 |
| Incidentals to work | 150 00 |
| Traveling expenses | 48 00 |
| Scholarships | 40 00 |
| Tracts and papers | 50 00 |
| Mrs. Chappelle's Bible woman | 80 00 |
| *Funkuoka*, Miss Seeds | 600 00 |
| Incidentals to work | 150 00 |
| Two scholarships | 80 00 |
| City Sunday School | 20 00 |
| Repairs | 120 00 |
| Chinese teacher | 144 00 |
| Mathematical teacher | 144 00 |
| Primary teacher | 116 00 |
| Two sewing teachers | 70 00 |
| *Nagoya*, Mathematical teacher | 144 00 |
| Drawing teacher | 20 00 |
| *Yokohama* | 80 00 |
| Building | 500 00 |
| Total for Japan | $8,681 00 |

*Korea.*

| | |
|---|---|
| Scholarships | $144 00 |
| Fuel, $150; gateman, $100 | 250 00 |
| Miss Bengel, half year | 300 00 |
| Incidentals to work | 75 00 |
| Miss Rothweiler, home salary | 350 00 |
| New teacher | 800 00 |
| Chapel and dispensary | 500 00 |
| Dr. Cutler, outfit and passage | 550 00 |
| Medical instruments | 150 00 |
| Evangelistic work (conditional | 350 00 |
| Total | $3,469 00 |

*Mexico.*

| | |
|---|---|
| Miss Ayres | $600 00 |
| Contingent expenses | 150 00 |
| Scholarships | 240 00 |
| First assistant | 384 00 |
| Porter | 192 00 |
| Repairs | 200 00 |
| *Miraflores*, Porter | 80 00 |
| *Tezontepec*, Furniture | 80 00 |
| Supplies | 80 00 |
| *Puebla*, Assistant teacher | 440 00 |
| Music teacher | 144 00 |
| School supplies | 200 00 |
| Porter | 160 00 |
| Tax | 288 00 |
| Scholarships | 240 00 |
| Plumbing and repairs | 200 00 |
| Sending missionaries | 1,000 00 |
| *Pachuca*, Building | 500 00 |
| Total | $5,118 00 |

*South America.*

| | |
|---|---|
| *Montevideo*, Miss Hammond | $600 00 |
| Contingent | 150 00 |
| Rent, $400; piano, $200 | 600 00 |
| *Rosario*, Matron, $300; scholarship, $125 | 425 00 |
| *Buenos Ayres*, Rent, $300; school supplies, $150 | 450 00 |
| Total | $2,225 00 |

*Italy.*

| | |
|---|---|
| Orphans | $ 50 00 |
| Assistant matron, $45; furniture, $150 | 195 00 |
| Rent, $100; evangelistic work, $100 | 200 00 |
| Bible woman, Turin | 120 00 |
| Total | $565 00 |

*Bulgaria.*

| | |
|---|---|
| | $ 40 00 |

*Summary.*

| | |
|---|---|
| North India | $9,000 00 |
| Bombay | 3,271 00 |
| Northwest India | 312 00 |
| South India | 352 00 |
| Bengal | 2,881 00 |
| China | 7,236 00 |
| Japan | 8,681 00 |
| Korea | 3,469 00 |
| Mexico | 5,118 00 |
| South America | 2,225 00 |
| Italy and Bulgaria | 605 00 |
| Total | $43,150 00 |
| Conditional | 2,350 00 |
| Grand total | $46,500 00 |

## NORTHWESTERN BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Second assistant | $218 00 |
| Scholarships | 150 00 |
| Bible women | 100 00 |
| Itinerating | 72 00 |
| Servants | 43 00 |
| *Phitoragarh*, Village assistant | 152 00 |
| Under teacher | 50 00 |
| Scholarships | 235 00 |
| *Basta*, Bible readers and schools | 168 00 |

| | |
|---|---|
| *Bareilly*, Scholarships | 250 00 |
| First assistant | 218 00 |
| Munshi | 22 00 |
| Matron | 43 00 |
| Conveyance | 61 00 |
| Repairs | 76 00 |
| *Chandausi*, Bible women | 187 00 |
| *Dhampur*, Bible women | 57 00 |
| *Kandhli*, Bible women | 109 00 |
| *Moradabad*, Scholarships | 180 00 |
| Village work | 65 00 |
| Munshi | 18 00 |
| Itinerating | 36 00 |
| *Panahpur*, Bible women | 145 00 |
| *Bareilly*, Scholarships | 160 00 |
| Hospital repairs | 100 00 |
| *Gondah*, Assistant Miss Boyd | 196 00 |
| *Lucknow*, Miss Perrine | 650 00 |
| Miss Rowe | 325 00 |
| Third assistant | 190 00 |
| Blind women | 40 00 |
| Winslow scholarships | 75 00 |
| Lucknow College, Geo. F. Austin room | 300 00 |
| Total | $4,694 00 |

*Northwest India.*

| | |
|---|---|
| *Mattra*, English scholarships | $196 00 |
| Scholorships | 100 00 |
| Matron | 43 00 |
| Land tax | 24 00 |
| Medical student, Miss Bisoras | 262 00 |
| Itinerating | 36 00 |
| *Cawnpore*, Assistant | 262 00 |
| Building and repairs | 109 00 |
| Land tax | 57 00 |
| Scholarships | 150 00 |
| Itinerating and conveyance | 64 00 |
| Village and district work | 109 00 |
| *Bulandshahr District*, Zenana workers | 87 00 |
| Girls' school | 17 00 |
| Conveyance | 65 00 |
| *Mirzapur*, Bible readers | 35 00 |
| *Anupshahr*, Bible readers | 26 00 |
| *Shikarpur*, Bible readers | 26 00 |
| *Jahangirabad*, Bible readers | 35 00 |
| *Sekandarabad*, Bible readers | 26 00 |
| *Gilanthi*, Bible readers | 52 00 |
| *Budaon*, Scholarships | 100 00 |
| City schools | 182 00 |
| Village work | 218 00 |
| First assistant, Miss Wilson | 325 00 |
| Munshi | 22 00 |
| Conveyances | 68 00 |
| *Dataganj*, Bible readers | 43 00 |
| *Gunaur*, Bible readers | 65 00 |
| *Aligarh*, Louisa Soule's boarding school | 1,000 00 |
| Scholarships | 600 00 |
| Total for Northwest India | $4,317 00 |

*South India Conference.*

| | |
|---|---|
| *Kolar*, Scholarships | $100 00 |
| Matron and orphanage teachers | 144 00 |
| *Madras*, Miss Shaw | 144 00 |
| Miss Chatterton | 288 00 |
| Total for South India | $676 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Miss De Line | $650 00 |
| Miss Carroll | 650 00 |
| Miss Rowbottom | 252 00 |
| Miss Lennahan | 252 00 |
| First-year assistants | 190 00 |
| Housekeeper | 64 00 |
| Conveyances | 338 00 |
| Rent | 843 00 |
| Pundits | 70 00 |
| Bible women | 120 00 |
| Schools | 60 00 |
| Scholarships | 140 00 |
| Total for Bombay Conference | $3,629 00 |

*Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Miss Daily | $650 00 |
| Miss Craig | 325 00 |
| Outfit and traveling expenses | 650 00 |
| Miss Stahl | 400 00 |
| Incidentals | 150 00 |
| Outfit and traveling expenses | 650 00 |
| Scholarships | 558 00 |
| Rent of home | 360 00 |
| *Asansol*, Bible [illegible] school | 184 00 |
| *Muzaffarpur*, Dispensary [illegible] building | 200 00 |
| Medicines and assistant | 100 00 |
| Orphans | 136 00 |
| Total for Bengal Conference | $4,363 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Miss Hebinger, outfit and traveling expenses | $650 00 |
| Matron | 140 00 |
| Scholarships | 52 00 |
| Conveyance | 188 00 |
| Total | $1,030 00 |
| Total for India | $18,733 00 |

*North China.*

| | |
|---|---|
| *Peking*, Miss Steere's salary | $600 00 |
| Incidentals | 150 00 |
| Scholarships | 300 00 |
| Watchman | 50 00 |
| Incidentals for Mrs. Gamewell | 100 00 |
| Teacher | 50 00 |
| Shan Tung school | 30 00 |
| *Tientsin*, Dr. Gloss, home salary | 350 00 |
| Training-school teacher | 50 00 |
| Training-school building | 500 00 |
| Watchman and gatekeeper | 100 00 |
| *Tsun Hwa*, Training-school | 300 00 |
| Total for North China | $2,580 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Miss Robinson's salary | $600 00 |
| Incidentals | 150 00 |
| Miss Peter's salary | 350 00 |
| Incidentals | 150 00 |
| Repairs and taxes | 110 00 |
| Cook, matron, and nurse | 111 00 |
| Watchman and waterman | 74 00 |
| Orphans | 60 00 |
| Dispensary | 200 00 |
| *Nanking*, Miss Shaw's home salary | 375 00 |
| Traveling expenses | 350 00 |
| Mrs. Davis' salary | 400 00 |
| Incidentals | 150 00 |
| Outfit and traveling expenses | 350 00 |
| Scholarships | 100 00 |
| Boarding-school teacher | 85 00 |
| Bible woman | 48 00 |
| General repairs | 75 00 |
| Cook and gateman | 85 00 |
| Enlarging dining room | 250 00 |
| *Kiuking*, Miss Howe's home salary | 375 00 |
| Return traveling expenses | 400 00 |
| Scholarships | 140 00 |
| Ida Howe's education | 400 00 |
| Women's school | 150 00 |
| Repairs | 75 00 |
| Rent of Bungalow | 30 00 |
| Total for Central China | $5,293 00 |

*West China.*

| | |
|---|---|
| *Chungking*, Scholarships | $200 00 |

*Southern China.*

| | |
|---|---|
| *Foochow*, Dr. Lyon's salary | $600 00 |
| Incidentals | 150 00 |
| Interpreter | 100 00 |
| Dr. Masters' salary | 600 00 |
| Incidentals | 150 00 |
| Interpreter | 72 00 |
| Hospital expenses | 450 00 |
| City Hospital | 250 00 |
| Repairs | 150 00 |
| Insurance | 36 00 |
| School watchman | 42 00 |
| Day schools | 500 00 |
| Scholarships | 120 00 |
| Foundlings | 120 00 |
| *Ingchung*, Day schools | 200 00 |
| Women's schools | 300 00 |
| Bible women | 48 00 |
| *Hokchiang*, Missionary to be sent | 425 00 |
| Outfit and traveling expenses | 600 00 |
| Total | $4,913 00 |
| Total for China | $12,986 00 |

*Japan.*

| | |
|---|---|
| *Yokohama*, Mrs. Van Petten's salary | $600 00 |
| Incidentals | 150 00 |
| Bible teacher | 80 00 |
| Preparatory teacher | 152 00 |
| Assistant music teacher | 80 00 |
| Books and tracts | 80 00 |
| Fuels and lights | 80 00 |
| Furniture and repairs | 80 00 |
| Itinerating | 50 00 |
| Scholarships | 280 00 |
| *Tobe*, School | 120 00 |
| *Aizawa*, Tarbox School | 120 00 |
| *Kanagawa*, School | 240 00 |
| *Tokyo*, Miss Locke's salary | 400 00 |
| Chinese teacher | 144 00 |
| Primary teacher | 88 00 |
| Music and drawing teacher | 76 00 |
| Scholarships | 360 00 |
| Day School | 480 00 |
| Ground rent | 285 00 |
| *Aoyama*, Chinese teacher | 240 00 |
| Japanese teacher | 96 00 |
| Sewing teacher | 88 00 |
| Music teacher | 52 00 |
| Scholarships | 240 00 |
| *Hakodate*, Music teacher | 300 00 |
| Mathematics teacher | 192 00 |
| Scholarships | 280 00 |
| Repairs and incidentals | 160 00 |
| *Nagasaki*, Scholarships | 200 00 |
| Bible women | 80 00 |
| *Fukuoka*, Scholarships | 200 00 |
| *Kagoshima*, Miss Forbes' salary | 600 00 |
| Incidentals | 150 00 |
| Miss Taylor's salary | 600 00 |
| Incidentals | 150 00 |
| Bible women | 96 00 |
| Bible training classes | 96 00 |
| Evangelistic work | 48 00 |
| City work | 96 00 |
| Traveling expenses | 20 00 |
| *Nagoya*, Building | 4,000 00 |
| Total | $10,929 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $240 00 |
| Insurance | 50 00 |
| Repairs | 200 00 |
| Fuel | 100 00 |
| Total for Korea | $590 00 |

*Mexico.*

| | |
|---|---|
| *Mexico*, Scholarships | $420 00 |
| Assistant teacher | 208 00 |
| Physician and medicine | 80 00 |
| Water and street tax | 80 00 |
| *Miraflores*, School supplies | 200 00 |
| Rent | 48 00 |
| Sewing teacher | 96 00 |
| School furniture | 80 00 |
| *Pachuca*, Music teacher | 232 00 |
| Primary teacher | 252 00 |
| Porter | 128 00 |
| Repairs and garden | 160 00 |
| School supplies and furniture | 200 00 |
| Deficiency of 1891 | 50 00 |
| Purchase of property (conditional) | 1,000 00 |
| *Guanojuato*, Miss Van Dorsten's salary | 600 00 |

| | |
|---|---|
| Incidentals | 150 00 |
| Rent | 288 00 |
| School furniture | 160 00 |
| Second assistant | 192 00 |
| Porter | 124 00 |
| *Toluca*, Miss Nagel's salary | 600 00 |
| Incidentals | 150 00 |
| School supplies | 100 00 |
| Porter | 144 00 |
| Repairs and water tax | 60 00 |
| Care of house | 40 00 |
| House rent | 116 00 |
| Scholarship | 56 00 |
| Total for Mexico | $6,014 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent | $240 00 |
| Scholarships | 150 00 |
| *Rosario*, Miss Porter | 400 00 |
| Matron | 100 00 |
| Scholarships | 525 00 |
| *Montevideo*, Miss Hyde's salary (six months) | 300 00 |
| Incidentals | 75 00 |
| Traveling expenses | 500 00 |
| Home salary (six months) | 188 00 |
| Assistants | 225 00 |
| Rent | 240 00 |
| Scholarship | 75 00 |
| Day schools (conditional) | 1,000 00 |
| New missionary | 500 00 |
| Outfit and traveling expenses | 500 00 |
| Deficit for 1892 | 500 00 |
| New building (conditional) | 1,000 00 |
| Total for South America | $7,193 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Miss Hall's salary | $600 00 |
| Incidentals | 150 00 |
| Miss Vickery's salary | 600 00 |
| Incidentals | 150 00 |
| House rent | 1,000 00 |
| Scholarships | 150 00 |
| Day teacher | 170 00 |
| New school | 800 00 |
| Contingent expenses | 250 00 |
| Total for Italy | $4,320 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofteha*, Miss Fincham's salary (six months) | $375 00 |
| Traveling expenses home | 250 00 |
| Home salary (six months) | 188 00 |
| Miss Blackburn's salary | 600 00 |
| Incidentals | 150 00 |
| Traveling expenses | 250 00 |
| Miss Schenck's home salary (six months) | 150 00 |
| Miss Schenck's salary (six months) | 300 00 |
| Incidentals | 75 00 |
| Traveling expenses | 250 00 |
| Second assistant | 190 00 |
| Primary teacher | 140 00 |
| Scholarships | 240 00 |
| Repairs and incidentals | 250 00 |
| Rent of rooms | 60 00 |
| Bible work | 120 00 |
| Contingent | 100 00 |
| Postage | 5 00 |
| Total | $3,000 00 |

*Germany.*

| | |
|---|---|
| *Zwickau*, Bible work | $150 00 |

*Switzerland.*

| | |
|---|---|
| *Aussersehl*, Bible work | $150 00 |
| *Herisau*, Bible work | 50 00 |
| *Lausanne*, Bible work | 150 00 |
| Total for Switzerland | $350 00 |
| Contingent | 242 00 |
| Grand total | $65,000 00 |

*Summary.*

| | |
|---|---|
| North India Conference | $4,694 00 |
| Northwest India Conference | 4,317 00 |
| South India Conference | 676 00 |
| Bombay Conference | 3,629 00 |
| Bengal Conference | 4,363 00 |
| Malaysia Conference | 1,030 00 |
| Total for India | $18,709 00 |
| North China | 2,580 00 |
| Central China | 5,293 00 |
| Southern China | 4,913 00 |
| West China | 200 00 |
| Total for China | $12,986 00 |
| Korea | 590 00 |
| Japan | 10,929 00 |
| Mexico | 6,014 00 |
| South America | 7,193 00 |
| Italy | 4,320 00 |
| Bulgaria | 3,493 00 |
| Germany | 150 00 |
| Switzerland | 350 00 |
| Contingent | 256 00 |
| Grand total | $65,000 00 |

## DES MOINES BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Orphans | $275 00 |
| Medicines | 72 00 |
| *Pithoragarh* | 424 00 |
| Medical students | 43 00 |
| *Moradabad*, Orphans | 80 00 |
| Miss Frederick | 130 00 |
| Miss Day | 650 00 |
| Third assistant | 148 00 |
| *Bareilly*, Orphans | 220 00 |
| Miss Lawson | 650 00 |
| *Budaon*, Orphans | 300 00 |
| Repairs | 72 00 |
| Medicines | 72 00 |
| *Lucknow*, Mrs. J. C. Hunt | 325 00 |
| Miss Singh | 325 00 |
| Second assistant | 242 00 |
| *Gondah*, Bible women | 129 00 |
| Conveyance | 70 00 |
| Total for North India | $4,227 00 |

*Northwest India.*

*Aligarh District.*

| | |
|---|---|
| *Soron*... | $109 00 |
| *Patiyali*... | 72 00 |
| *Sikandra Rao*... | 145 00 |
| *Aligahr*... | 145 00 |
| *Atrauli*... | 109 00 |
| *Aligang*... | 72 00 |
| *Etah*... | 106 00 |
| *Mustafabad*... | 39 00 |
| *Salsit*... | 39 00 |
| *Iayam Ganj*... | 35 00 |
| *Cawnpore*, Miss Catharine Wood, passage and salary. | 725 00 |
| Miss Ada J. Lauck, passage and salary... | 725 00 |
| Total for Northwest India. | $2,321 00 |

*Bombay.*

| | |
|---|---|
| Miss Kennedy... | $650 00 |
| Scholarships... | 120 00 |
| *Rhwanda*, Building... | 150 00 |
| Bible women... | 136 00 |
| Scholarships... | 120 00 |
| Conveyance... | 14 00 |
| *Jubalpore*, Scholarships... | 300 00 |
| Total for Bombay... | $1,490 00 |

*South India.*

| | |
|---|---|
| *Bangalore Yellahunka*, Bible women... | $ 76 00 |
| Village work... | 72 00 |
| Itinerating... | 72 00 |
| Deaconess... | 325 00 |
| *Kolar*, Bible woman... | 60 00 |
| Orphans... | 160 00 |
| Widows... | 50 00 |
| *Madras*, Miss Emily Jones... | 312 00 |
| Conveyance... | 100 00 |
| Total for South India... | $1,227 00 |

*Bengal.*

| | |
|---|---|
| *Pakur*, Orphans... | $200 00 |
| *Rangoon*, Scholarships... | 280 00 |
| Conveyance... | 100 00 |
| Miss Perkins... | 325 00 |
| Total... | $905 00 |

*Malaysia*

| | |
|---|---|
| Mary C. Nind Home... | $500 00 |
| Total for India... | $10,170 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships... | $540 00 |
| Bible woman... | 50 00 |
| Han T'seen school... | 300 00 |
| *Tientsin*, Miss Wilson... | 750 00 |
| Training school... | 425 00 |
| Total for North China... | $2,065 00 |

*China.*

*Hok Chiang District.*

| | |
|---|---|
| *Foochow*, Twelve day schools and traveling... | $700 00 |
| Four Bible women... | 96 00 |
| Woman's school... | 300 00 |
| Miss Trimble... | 750 00 |
| Scholarships... | 400 00 |
| Miss Wilkinson, traveling and salary... | 925 00 |
| Total for China... | $3,171 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Ogborn... | $600 00 |
| Incidentals... | 150 00 |
| Scholarships... | 100 00 |
| Mary Stone... | 375 00 |
| Matron... | 37 00 |
| Cook... | 37 00 |
| Bungalow keeper... | 24 00 |
| Doctor and medicine... | 50 00 |
| Books and stationery... | 50 00 |
| Total for Central China... | $1,423 00 |
| Total for China... | $6,659 00 |

*Japan*

| | |
|---|---|
| *Hakodate*, Scholarships... | $280 00 |
| Japanese teacher... | 192 00 |
| *Tokyo*, Scholarships... | 120 00 |
| Penmanship... | 76 00 |
| Sewing teacher... | 48 00 |
| Miss Griffiths... | 600 00 |
| Incidentals... | 150 00 |
| *Aoyama*, Miss De Motte... | 600 00 |
| Incidentals... | 150 00 |
| Scholarships... | 200 00 |
| Teacher mathematics... | 240 00 |
| *Sendai*, Miss Phelps... | 600 00 |
| Incidentals... | 150 00 |
| Traveling expenses... | 150 00 |
| Organ (conditional)... | 50 00 |
| Rent... | 84 00 |
| *Nagasaki*, Scholarships... | 120 00 |
| Teacher mathematics... | 336 00 |
| Total for Japan... | $4,146 00 |

*Mexico.*

| | |
|---|---|
| Scholarships... | $280 00 |
| Primary teacher... | 208 00 |
| Lights... | 108 00 |
| *Ayapango*, Teacher... | 288 00 |
| Rent... | 50 00 |
| *Tezontepec*, Teacher... | 288 00 |
| *Puebla*, Scholarships... | 280 00 |
| Total... | $1,502 0 |

*South America.*

| | |
|---|---|
| *Rosario*, Miss Gillespie... | $240 00 |
| *Montevideo*, Rent... | 100 00 |
| Bible woman... | 100 00 |
| Rent for '92... | 100 00 |
| Total... | $540 00 |

*Bulgaria.*

| | |
|---|---|
| Miss Koonooa | $180 00 |
| Scholarships | 160 00 |
| Total | $340 00 |

*Italy.*

| | |
|---|---|
| Miss Passerini | $120 00 |
| Scholarships | 250 00 |
| Total | $370 00 |

*Korea.*

| | |
|---|---|
| Hospital patients | $150 00 |
| Insurance | [illegible] |
| Repairs | 75 00 |
| Total | $260 00 |
| Purchase property | 83 00 |
| Contingent | 370 00 |
| Total | $453 00 |

*Summary.*

| | |
|---|---|
| China | $6,650 00 |
| Japan | 1,[illegible] |
| India | 10,170 00 |
| Mexico | 1,502 00 |
| Malasia | 500 00 |
| South America | 540 00 |
| Bulgaria | 340 00 |
| Italy | 370 00 |
| Korea | 260 00 |
| Purchase property | 83 00 |
| Contingent | 430 00 |
| Grand total | $25,000 00 |

## MINNEAPOLIS BRANCH.

*North India Conference.*

| | |
|---|---|
| *Pauri*, Girls in orphanage | $200 00 |
| *Pithora*, Girls in school | 300 00 |
| School matron | 30 00 |
| Two teachers | 50 00 |
| *Bareilly*, Orphans | 70 00 |
| *Budaon*, Scholarships | 157 00 |
| Medical student | 43 00 |
| *Gondah*, Four scholarships | 44 00 |
| Total for North India | $894 00 |

*Northwest India Conference.*

| | |
|---|---|
| *Muttra*, Miss Agnes Grenon | $218 00 |
| Conveyance | 72 00 |
| *Mussoorie*, Bible women and schools | 54 00 |
| *Rajpore*, Bible women and schools | 54 00 |
| *Muzaffarpur*, Bible women and schools | 65 00 |
| *Roorkee*, Four Bible women | 157 00 |
| Total for Northwest India | $620 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Rent for school building | $813 00 |
| Three day schools | 189 00 |
| Miss Seitz's salary | 252 00 |
| Eleven scholars | 220 00 |
| Conveyance | 168 00 |
| Miss Abram's home passage | 300 00 |
| Miss Abram's home salary | 350 00 |
| Total for Bombay | $2,322 00 |

*South India Conference.*

| | |
|---|---|
| *Kolar*, Four orphans | 80 00 |
| Bible women | 25 00 |
| Total for South India | $105 00 |

*Bengal Conference.*

| | |
|---|---|
| *Rangoon*, Orphans | $128 00 |
| Total for Bengal | $128 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Mrs. Lewis | $235 00 |
| Six scholarships | 150 00 |
| Miss Blackmore's home passage | 156 00 |
| Miss Blackmore's home salary | 350 00 |
| Balance for school property | 390 00 |
| *Penang*, School rent | 95 00 |
| Teacher | 140 00 |
| Total for Singapore | $1,416 00 |

*China.*

| | |
|---|---|
| *Foochow*, Eight scholarships | $160 00 |
| Total for China | $160 00 |

*Korea.*

| | |
|---|---|
| Miss Rothweiler, half home salary | $175 00 |
| Miss Rothweiler, half return passage | 250 00 |
| Total for Korea | $425 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Four scholarships | $160 00 |
| On Miss Kimball's salary | 100 00 |
| *Aoyama*, One scholarship | 40 00 |
| *Tokyo*, Industrial School, Harrison Home | 1,000 00 |
| Miss Blackstock's salary | 600 00 |
| Incidentals for the work | 150 00 |
| House rent | 80 00 |
| Matron | 68 00 |
| Japanese drawing teacher | 48 00 |
| Japanese writing teacher | 28 00 |
| Supplies and incidentals | 80 00 |
| Nine scholarships | 360 00 |
| Total for Japan | $2,714 00 |

*Bulgaria.*

| | |
|---|---|
| Four scholarships | $160 00 |

*Mexico.*

| | |
|---|---|
| One scholarship | $70 00 |
| Contingent | 45 00 |

*Summary.*

| | |
|---|---|
| North India | $ 894 00 |
| Northwest India | 620 00 |
| Bombay | 2,322 00 |
| South India | 105 00 |
| Bengal | 128 00 |
| Singapore | 1,416 00 |
| China | 160 00 |
| Korea | 425 00 |
| Japan | 2,714 00 |
| Bulgaria | 160 00 |
| Mexico | 70 00 |
| Contingent for purchase of property | 45 00 |
| Total appropriation | $9,059 00 |

*Conditional.*

| | |
|---|---|
| Mary C. Nind Home, Singapore | $500 00 |
| Contingent, additional pledge | 300 00 |
| Grand total | $9,859 00 |

## COLUMBIA RIVER BRANCH.

*North India.*

| | |
|---|---|
| *Pithora*, Three teachers | $ 75 00 |
| *Bareilly*, Orphan | 20 00 |
| First assistant | 262 00 |
| *Budaon*, Scholarship | 18 00 |
| Bible reader | 50 00 |
| *Lucknow*, First assistant | 218 00 |
| Total for North India | $643 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Girls' school, two teachers | $168 00 |

*South India.*

| | |
|---|---|
| *Kolar*, Bible Woman | $25 00 |

*Northwest India.*

| | |
|---|---|
| *Ajmere*, Mrs. Lyon's itinerating and conveyance | $54 00 |
| *Roorkee*, Girl's school | 43 00 |
| Total for Northwest India | $97 00 |

*Bengal.*

| | |
|---|---|
| *Calcutta*, Two scholarships | $168 00 |
| *Rangoon*, Two orphans | 52 00 |
| Total for Bengal | $220 00 |

*Malaysia Mission.*

| | |
|---|---|
| *Singapore*, House rent | $350 00 |
| Scholarship | 25 00 |
| Miss Harrington's support | 325 00 |
| Miss Ferris' support | 325 00 |
| Outfit additional | 200 00 |
| *Penang*, School rent | 140 00 |
| Mrs. Young's salary | 280 00 |
| Total for Malaysia | $1,645 00 |

*China.*

| | |
|---|---|
| *Foochow*, Two scholarships | $40 00 |

*Japan.*

| | |
|---|---|
| *Yokohama*, Two girls in Bible school | $80 00 |
| *Tokyo*, Industrial school, three girls | 120 00 |
| *Hakodate*, Two scholarships | 80 00 |
| Total for Japan | $280 00 |
| Total for Branch | $3,118 00 |
| Conditional, Mary C. Nind Home in Singapore | 1,000 00 |
| Additional promise | 100 00 |
| Grand total | $4,218 00 |

*Summary.*

| | |
|---|---|
| North India | $643 00 |
| Bombay | 168 00 |
| South India | 25 00 |
| Northwest India | 97 00 |
| Bengal | 220 00 |
| Malasia | 1,645 06 |
| China | 40 00 |
| Japan | 280 09 |
| Conditional | 1,000 00 |
| Additional promise | 100 00 |
| Grand total | $4218 00 |

## TOPEKA BRANCH.

*North India Conference.*

| | |
|---|---|
| *Pauri*, Boarding school | $100 00 |
| *Pithoragarh*, Boarding school | 175 00 |
| *Bijnour*, Boarding school | 100 00 |
| Teacher | 40 00 |
| *Moradabad*, Medical student | 45 00 |
| *Kanth* and *Khutar* | 40 00 |
| *Bareilly*, Boarding school | 150 00 |
| *Budaon*, Boarding school | 250 00 |
| *Sitapur*, Miss Fuller | 650 00 |
| Scholarships | 90 00 |
| Bible readers | 180 00 |
| Total | $1,820 00 |

*Northwest India Conference.*

| | |
|---|---|
| *Muttra*, City schools | $100 00 |
| *Kasganj*, Four Bible readers and eight schools | 300 00 |
| *Ajmere*, Boarding school | 1,750 00 |
| *Meerut*, Boarding school | 3,500 00 |
| Total | $5,650 00 |

*South India Conference.*

| | |
|---|---|
| *Haidarabad*, Miss Blackmar, salary | [illegible] |
| [illegible] | [illegible] |
| Miss Clara Ward | [illegible] |
| Conveyance | [illegible] |
| Pundit | [illegible] |
| *Kolar*, Orphans | [illegible] |
| Total | $1,474 00 |

*Bombay Conference.*

| | |
|---|---|
| *Thana*, Bible women and schools | $280 00 |

*Bengal Conference.*

| | |
|---|---|
| *Pakur*, Orphans | $100 00 |

*China.*

| | |
|---|---|
| *Peking*, Boarding school | $260 00 |
| *Tientsin*, Dr. Stevenson, salary, teacher and incidentals to the work | 850 00 |
| Hospital current expenses | 200 00 |
| Drugs | 150 00 |
| *Tsun Hwa*, Boarding school | 210 00 |
| Teacher | 40 00 |
| Total | $1,710 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Boarding school | $120 00 |
| *Kiukiang*, Boarding school | 180 00 |
| Total | $300 00 |

*Foochow.*

| | |
|---|---|
| Boarding school | $100 00 |
| District Bible woman | 45 00 |
| *Hing Hwa*, Hamilton Boarding School | 1,275 00 |
| Bible woman | 40 00 |
| *Ku Cheng* | 1,200 00 |
| Total | $2,660 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Miss Watson, salary and incidentals to the work | $750 00 |
| *Aoyama*, Scholarships | 80 00 |
| *Yokohama*, Bible women | 120 00 |
| *Yonezawa*, Miss Imhof, salary and incidentals to the work | 750 00 |
| Papers, tracts, books and evangelistic | 32 00 |
| *Hakodate*, Scholarships | 200 00 |
| Total | $1,932 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $140 00 |
| *Ayapango*, Assistant | 160 00 |
| Bible woman, rent and supplies | 120 00 |
| *Puebla*, Scholarships | 140 00 |
| Total | $560 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Miss Swaney, salary and incidentals to the work | $750 00 |
| Scholarships | 300 00 |
| Assistant | 200 00 |
| Repairs | 200 00 |
| Furniture | 60 00 |
| *Montevideo*, Property | 500 00 |
| Total | $2,010 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofteha*, Scholarships | $200 00 |
| Contingent | 651 00 |
| Grand total | $17,600 00 |

*Summary.*

| | |
|---|---|
| North India Conference | $1,820 00 |
| Northwest India Conference | 5,650 00 |
| South India Conference | 1,474 00 |
| Bombay | 280 00 |
| Bengal | 100 00 |
| North China | 1,710 00 |
| Central China | 300 00 |
| Foochow | 2,660 00 |
| Japan | 1,932 00 |
| Mexico | 560 00 |
| South America | 2,010 00 |
| Bulgaria | 200 00 |
| Contingent | 651 00 |
| Grand total | $19,350 00 |

## PACIFIC BRANCH.

*North India.*

| | |
|---|---|
| *Bhabar*, Bible readers | $35 00 |
| *Pauri*, Orphans | 150 00 |
| Matron | 43 00 |
| *Pithoragarh*, Orphans | 175 00 |
| *Moradabad District*, (conditional | 100 00 |
| *Moradabad*, Miss Kemper's salary | 650 00 |
| *Bareilly*, Girls' school | 50 00 |
| *Budaon*, Girls' school | 150 00 |
| *Oudh District*, Inspectress Lucknow Hattie Paul | 60 00 |
| *Gondah*, School girls | 205 00 |
| Total | $1,618 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Two girls | $96 00 |

*North China.*

| | |
|---|---|
| *Peking*, Boarding school scholars | $60 00 |

*Northwest India.*

*Agra District.*

| | |
|---|---|
| *Ajmere*, Bible work, city and mohalla work | [illegible] |
| *Sali* | 52 00 |
| *Dudu* | 26 00 |

| | |
|---|---|
| *Simagar* | 22 00 |
| *Pashkar* | 26 00 |
| *Nanna* | 22 00 |
| *Nawa* | 22 00 |
| *Kishangar* | 35 00 |
| *Rupnagar* | 35 00 |
| Total | $323 00 |

*Bombay Conference.*

| | |
|---|---|
| *Kamti*, School | $211 00 |
| Bible woman | 67 00 |
| Miss Elsano's pundit | 43 00 |
| Assistant | 168 00 |
| Conveyance | 86 00 |
| *Bombay*, Building fund | 124 00 |
| Total | $699 00 |

*Bengal Conference.*

| | |
|---|---|
| *Pakur* Orphans | $275 00 |
| *Calcutta*, Boarding school | 84 00 |
| *Rangoon*, Scholars | 300 00 |
| Orphans | 90 00 |
| Total | $749 00 |

*South India.*

| | |
|---|---|
| *Madras*, Orphans | $100 00 |

*Japan.*

| | |
|---|---|
| *Nagasaki*, Two girls | $80 00 |
| *Nagoya*, Bible woman | 60 00 |
| Tracts and papers | 20 00 |
| Total | $160 00 |

*Summary.*

| | |
|---|---|
| North India | $1,618 00 |
| Northwest India | 323 00 |
| Bombay | 699 00 |
| Bengal | 749 00 |
| South India | 100 00 |
| Japan | 160 00 |
| Korea | 96 00 |
| North China | 60 00 |
| Contingent | 245 00 |
| Grand total | $4,050 00 |

# Receipts of Society Since Organization.

| | | | | | | |
|---|---|---|---|---|---|---|
| From | March, | 1869, | to | April | 1870 | $ 4,546 86 |
| " | April 1, | 1870, | to | " | 1871 | 22,397 99 |
| " | " | 1871, | to | " | 1872 | 44,477 46 |
| " | " | 1872, | to | " | 1873 | 54,834 87 |
| " | " | 1873, | to | " | 1874 | 64,309 25 |
| " | " | 1874, | to | " | 1875 | 61,492 19 |
| " | " | 1875, | to | Feb. 10, | 1876 | 55,276 06 |
| " | Feb. 10, | 1876, | to | " | 1877 | 72,464 30 |
| " | " | 1877, | to | " | 1878 | 68,063 52 |
| " | " | 1878, | to | " | 1879 | 66,843 69 |
| " | " | 1879, | to | " | 1880 | 76,276 43 |
| " | " | 1880, | to | " | 1881 | 107,932 45 |
| " | " | 1881, | to | Oct. 1, | 1882 | 195,678 50 |
| " | Oct. 1, | 1882, | to | " | 1883 | 126,823 33 |
| " | " | 1883, | to | " | 1884 | 143,199 14 |
| " | " | 1884, | to | " | 1885 | 157,442 66 |
| " | " | 1885, | to | " | 1886 | 167,098 85 |
| " | " | 1886, | to | " | 1887 | 191,158 13 |
| " | " | 1887, | to | " | 1888 | 206,308 69 |
| " | " | 1888, | to | " | 1889 | 226,496 15 |
| " | " | 1889, | to | " | 1890 | 220,329 96 |
| " | " | 1890, | to | " | 1891 | 263,660 69 |
| " | " | 1891, | to | " | 1892 | 265,342 15 |
| Total since organization | | | | | | $2,862,453 32 |

# Report of Agent Heathen Woman's Friend.

*Pauline J. Walden in Account with Heathen Woman's Friend from Oct. 1, 1891, to Oct. 1, 1892.*

| | | | | | |
|---|---|---|---|---|---|
| To Cash on hand | | | | | $1,461.48 |
| " | Received from subscription to H. W. F. | | | $10,383.05 | |
| " | " | " | Advertising | 660.79 | |
| " | " | " | Rent | 9.00 | |
| " | " | " | Sale of binders | 9.00 | |
| " | " | " | Sale of cut | 2.00 | |
| " | " | " | Sale of Stereotype plates. | 159.42 | |
| " | " | " | Int. on loans and deposits | 426.05 | |
| " | " | " | Investments | 2,300.00 | |
| | | | | | $13,949.31 |
| " | " | " | Subscription to H. C. F. | 1,444.84 | |
| " | " | " | Sale of stereotype plates. | 16.64 | |
| | | | | | $1,461.48 |
| " | " | " | Subscriptions to H. F. F. | 625.64 | 625.64 |
| " | " | " | Sale of literature | 1,324.09 | 1,324.09 |
| | | | | | $18,435.46 |

| | | | | | |
|---|---|---|---|---|---|
| By Cash paid for Printing H. W. Friend | | | | | $ 864.69 |
| " | " | Postage and mailing H. W. F. | | 864.69 | |
| " | " | Engravings H. W. F. | | 129.13 | |
| " | " | Editor's salary and incidentals | | 720.23 | |
| " | " | Agent's salary | | 700.00 | |
| " | " | Office expenses | | 768.09 | |
| " | " | Insurance | | 18.00 | |
| " | " | Incidentals | | 91.50 | |
| | | | | | $8,745.72 |
| " | " | Printing H. C. Friend | | 1,172.44 | |
| " | " | Postage and mailing H. C. F. | | 284.13 | |
| " | " | Editor's salary and incidentals | | 260.17 | |
| " | " | Engravings | | 35.09 | |
| " | " | Type and setting list for mailing | | 197.53 | |
| | | | | | $1,949.36 |
| " | " | Printing Heiden Frauen Freund | | 549.80 | |
| " | " | Postage and mailing H. F. F. | | 97.38 | |
| " | " | Editor's salary and incidentals | | 252.99 | |
| | | | | | $ 900.17 |
| " | " | Literature expenses | | | 3,125.43 |

*Advanced by Order of General Executive Committee as Follows:*

| | | | | | |
|---|---|---|---|---|---|
| By Cash Missionaries expenses to Kansas City, Mo | | | | $334.88 | |
| " | Agent's | " | " | " | 61.75 | |
| " | Ed. of leaflet | " | " | " | 79.25 | |
| " | Reports and electrotypes for Gen. Con. | | | | 33.95 | |
| | | | | | $ 570.64 |
| " | Investment | | | | 1,200.00 |
| " | On hand | | | | 1,041.14 |
| | | | | | $18,435.46 |

PAULINE J. WALDEN, *Agent.*

Examined and Approved Oct. 1, 1892. A. S. WEED, *Auditor.*

# Report of Literature Committee.

During the past year the Literature Committee held two meetings, one at Kansas City, at the close of the General Executive Committee, the other in the City of New York in March. At the first, the Committee was re-organized with the addition of Mrs. J. H. Knowles and Miss Mary L. Ninde as members. Mrs. Knowles was elected Secretary. The following is a summary of the work done during the year by the Committee:

The preparation and publication of the Twenty-third General Annual Report for 1891 and '92, of which an edition of 6,025 copies was issued.

The preparation of the Uniform Monthly Studies for each issue of the *Heathen Woman's Friend*, with twelve accompanying leaflets.

*January*:.....Review of Work for 1891.
*February*:.....Spirituality the Premanent Basis of Our Work.
*March*:.....An Easter Service.
*April*:.....Muttra and Kolar India.
*May*:.....The King's Daughters in Heathen Lands.
*June*:.....History of Work in Peking, China.
*July*:.....Medical Work in Korea.
*August*:.....Work Among Eurasians.
*September*:....Mite Box Service—Thank Offerings.
*October*:.....The General Executive Committee W. F. M. S.
*November*:....Haidarabad and Pakur, India.
*December*:.....A Christmas Service.

The subject of leaflets accompaning were as follows:

The Janauary Review, Signs of Progress; for February, Spirituality the Permanent Basis of Missionary Work; Joseph Neesima, the Spiritual Apostle of Japan. Accompanying the Easter Service was the last touching and tender appeal of our lamented Secretary, Miss Hart. For the April number was a leaflet on Muttra; May, the King's Daughters in Heathen Lands; June, the Power of the Gospel in China; July, Something About the Koreans; August, Maria, the First Martyr of the M. E. Church in India; September, A Missionary Box and What Came of It; October, Omitted; November, Jessudar, or, Snatched from a Living Death; December, No Christ, no Christmas.

**Leaflets.**—The number of leaflets issued during the year has exceeded the number issued the previous year by a half million pages. Twenty-seven of the old leaflets have been revised and re-printed, as follows:

A Little Girl and Missionary Jug.
Pitchers and Lamps.
Young Ladies Here and There.
Gungo's Question.
Preparation for Master's Work.
Capt. Allan Gardner.
He Gives Twice Who Gives Quickly.
Ruth in the Family.
A Woman's Exchange.
Wanted: A Woman's Hand.
A Word About Bequests.
How to Interest a Missionary Society.
Never Draw Back.
Woman's Work in Calcutta and Rangoon.
Little Children.
Brief History Leaflet.
Christ Visitor.
Such Gifts and Givers as God Loves.
Helps to Auxiliary Officers.
Something About Melas.
Story of Lukia.
How Cotton Did Missionary Work.
Prue's Missionary Money.
Penny and a Prayer.
Heathen Woman's Prayer.
Never Refused God.
Chinese Women.

Twenty-four new ones have been issued, with the following titles:

Judith Earle's Bible Reader.
Leaflet Report.
How Our Missionaries Are Made.
Reflex Influence.
Individual Responsibility.
Words of a Prayer.
In Partnership with the King.
Moving the Fence Farther Out.
An Obituary.
Tom's Bright Idea.
The Girls of Bulgaria.
If They Only Knew.
Kolar and Its White Mother.
He Saveth to the Uttermost.
A Little India Missionary.
Nellie's Gift, or Two Mitts.
Hindu Darkness.
Wanted.
Only a Woman.
Ministry of Women.
Taught of the Spirit.
How the Work Spreads.
How a Tenth Saved a Man.
How to Fill Up the Ranks.

Of these, six were especially adapted to young people, and three of them were translated into the German. Total number of leaflets issued, sixty-six; twenty-seven re-prints, three Germans, twenty-four new ones, and twelve in connection with supplement. This represents 131 thousand of re-prints, or 570 thousand pages, 9,000 German or 60 thousand pages. The new issues represent 168 thousand leaflets, or 854 thousand pages. Of the supplements 310,000 or 620,000 pages were issued. Thus during the year the Committee has been enabled to send out exclusive of the Annual Report 618,000 leaflets, or 2,112,000 pages of miscellaneous literature.

A new wall map of our Missions in Japan, Korea, China and India, also a certificate for life membership for children has been prepared.

## REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCT. 1, 1891, TO OCT. 1, 1892.

| | | |
|---|---|---|
| Amount Appropriated for Literature..... | | $2,500.00 |
| To Cash Received from sale of Literature..... | | 1,324.09 |
| | | $3,824.09 |
| By Cash paid for Helps and Books..... | 297.31 | |
| " " Leaflets from other Boards..... | 203.45 | |
| " " Printing 8-pp. Leaflets..... | 193.81 | |
| " " " Re-prints from old Leaflets..... | 185.90 | |
| " " " Leaflet Report 12-pp... | 58.50 | |
| " " " Catalogues 20-pp..... | 132.80 | |
| " " " Supplement..... | 481.12 | |
| " " " Annual Reports..... | 486.73 | |
| " " " Free Leaflets..... | 115.50 | |
| " " " German Leaflets..... | 54.00 | |
| " " Editor's salary and Incidentals.. | 439.70 | |
| " " Office help..... | 260.00 | |
| " " Postage and expenses..... | 157.61 | |
| " " Expenses of Committee..... | 59.00 | |
| | | $3,125.43 |
| Balance on hand..... | | 698.66 |
| Value of Literature on hand..... | | 850.00 |

PAULINE J. WALDEN, *Treasurer.*

# Report of Zenana Paper.

The valuable paper has been doing a great and good work. It has found its way into native hospitals, and the homes of rich and poor. It has given words of cheer, comfort and instruction. Seven Missions besides our own take copies, and the circulation is extending each year.

One reader said that "the people who provided that paper would have a good death and a good place in heaven." No money invested by the Woman's Foreign Missionary Society has paid better than providing this Christian paper for India's women.

*Report of Treasurer of Zenana Paper Fund from Oct. 1, 1891, to Oct. 1, 1892.*

| | |
|---|---|
| Balance Oct. 1, 1891 | [illegible] |
| Interest on invested fund from New England Branch | [illegible] |
| Baltimore Branch | [illegible] |
| Des Moines Branch | [illegible] |
| Topeka Branch | [illegible] |
| Northwestern Branch | [illegible] |
| New York Branch | [illegible] |
| Philadelphia, New York, Northwestern and Cincinnati Branches, united investment | [illegible] |
| For Miraj in Edition | [illegible] |
| | $1,[illegible].56 |

SENT TO INDIA.

| | |
|---|---|
| March 1, 1892 | $750.00 |
| Sept. 27, 1892 | [illegible].00 |
| Aug. 1, 1892 | 250.00 |
| | 1,[illegible].00 |
| Balance | .56 |

# The Woman's Foreign Missionary Society.

Includes eleven associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows:

I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston, Mass.

II. New York and New Jersey,
Corresponding Secretary, Mrs. William B. Skidmore, 230 W. 59th St., New York City; Treasurers, Mrs. J. M. Cornell and Mrs. H. J. Heydecker, 141 Centre St., New York.

III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. S. L. Keen, 1209 Arch St., Philadelphia; Treasurer, Mrs. C. D. Foss, 2043 Arch St., Philadelphia.

IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 340 E. 20th St., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.

V. Ohio, Western Virginia, Kentucky, and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurers, Mrs. Olive Kinsey, Mt. Auburn; Mrs. J. C. Kunz, Avondale, Cincinnati, Ohio.

VI. Illinois, Indiana, Michigan, and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Miss Mary A. Gamble, 38 Winder St., Detroit, Mich.

VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Iowa.

VIII. Minnesota, North and South Dakota.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Miss Lillian M. Quinby, St. Paul, Minn.

IX. Kansas, Nebraska, Colorado, and Wyoming.
Corresponding Secretary, Miss Matilda Watson, Bellwood, Neb.; Treasurer, Mrs. A. N. Davis, Lincoln, Neb.

X. California, Nevada, and Arizona.
Corresponding Secretary, Mrs. E. M. Crow, 1210 N. 7th St., Los Angeles, Cal.; Treasurer, Mrs. D. C. Cook, 2530 Figueroea St., Los Angeles, Cal.

*XI. Oregon, Washington, Idaho and Montana.
Corresponding Secretary, Mrs. M. C. Wire, Mt. Tabor, Oregon, Treasurer, Miss Lizzie Weed, Tacoma, Wash.

*The XIth Branch was organized Dec. 7th, 1892.

Information respecting the Society may be obtained on application to any of the above-named Secretaries.

# Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 54th St., New York, is *Chairman*, and Mrs. B. L. Lemon, 13 Jones Place, Walnut Hills, Cincinnati, is *Secretary*.

All communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of the Committee.

## OFFICIAL CORRESPONDENTS.

*South America and North China:* Mrs. Alderman.
*Rohilkund District, India, Central China and Korea:* Mrs. Skidmore.
*Mexico and Central Japan:* Mrs. Keen.
*Yokohama:* Mrs. Alderman.
*Foochow and South India:* Mrs. Stevens.
*Oudh District, India, and Southern Japan:* Mrs. Cowen.
*Italy, Bulgaria and Kumaon District, India:* Mrs. Crandon.
*Bombay Conference:* Mrs. Hurlburt.
*Malaysia:* Mrs. Winchell.
*Northwest India:* Miss Watson.
*Bengal Conference:* Mrs. E. M. Crow.
*Northern Japan:* Mrs. M. C. Wire.

## TREASURERS IN FOREIGN FIELDS.

*North and Northwest India:* Miss Anna E. Lawson, Bareilly, India.
*Bombay Conference and South India:* Miss Mary E. Carroll, Gilder Street, Bombay, India.
*Bengal Conference:* Miss Elizabeth Maxcy, 1 Wellington Square, Calcutta, India.
*Singapore:* Miss Susan Harrington, Singapore, Straits Settlements.
*North China:* Mrs. Mary P. Gamewell, Peking, China.
*Chinkiang:* Miss Mary E. Robinson, Chinkiang, China.
*Foochow:* Miss Ella Johnson, Foochow, China.
*Korea:* Mrs. Mary F. Scranton, Seoul, Korea.
*Tokyo and Nagoya:* Miss Mary B. Griffiths, 13 Tsukiji, Tokyo, Japan.
*Yokohama:* Miss Maud E. Simons, 221 Bluff, Yokohama, Japan,
*Hakodate:* Miss Minnie Hampton, Hakodate, Japan.
*Kinshiu:* Miss Anna E. French, Nagasaki, Japan.
*Italy:* Miss Ella Vickery, 47 via Castelfidardo, Rome, Italy.
*Bulgaria:* Miss Ella Fincham, Loftcha, Bulgaria.
*South America:* Mrs. Ada M. C. Drees, 718 Calle D. Corientes, Buenos Ayres, Argentine Republic, South America.
*Mexico:* Miss Mary De F. Loyd Apartado 345, Mexico City, Mexico.

# Missionaries of the Woman's Foreign Missionary Society.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1869 | *Miss Clara A. Swain, M. D. | Khetri Rajputana, India | | Castile, N. Y. |
| 1869 | " Isabella Thoburn | Lucknow, India | Cincinnati | Delaware, O. |
| 1870 | " Fannie J. Sparkes | Home on Leave | New York | Binghamton, N. Y. |
| 1872 | " Gertrude Howe | Home | Northwestern | Lansing, Mich. |
| 1872 | " Lucy A. Hoag, M. D. | Chin Kiang, China | New York | Ann Arbor, Mich. |
| 1872 | " Louise E. Blackmar | Haidarabad, India | Topeka | W. Springfield, Pa. |
| 1872 | " Mary Hastings | Pachuca, Mexico | New York | Chelsea, Mass. |
| 1874 | " Jennie M. Chapin | Home on Leave | New England | Chicopee, Miss. |
| 1874 | " Lou B. Denning | Home on Leave | Northwestern | Normal, Ill. |
| 1874 | " S. A. Easton | Naini Tal, India | Cincinnati | Washington, D. C. |
| 1878 | " Matilda A. Spencer | Home on Leave | Philadelphia | Germantown, Pa. |
| 1878 | " Clara M. Cushman | Home on Leave | New England | Lawrence, Mass. |
| 1878 | " Elizabeth Russell | Nagasaki, Japan | Cincinnati | Keyser, W. Va. |
| 1879 | " Jennie M. Gheer | Nagasaki, Japan | New York | Bellewood, Pa. |
| 1879 | " Anna B. Sears | Peking, China | Cincinnati | Bucyrus, O. |
| 1880 | " Annie Budden | Pithoragarh, India | New York | Almorah, India. |
| 1880 | " Minnie Hampton | Hakodate, Japan | New York | New York, N. Y. |
| 1881 | Mrs. Carrie Van Petten | Home on leave | Northwestern | Neponset, Ill. |
| 1881 | Miss Emma S. Knowles | Calcutta, India | New England | Newark, N. J. |
| 1881 | " Phœbe Rowe | Lucknow, India | Northwestern | India. |

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri.

| APPOINT | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1881..... | Miss Frances J. Wheeler..... | Kiu Kiang, China..... | Northwestern .. | hicago, Ill. |
| 1882..... | " Anna P. Atkinson..... | Home on Leave ..... | New York..... | Cazenovia, N. Y. |
| 1883..... | Mrs. Charlotte M. Jewell..... | [illegible] | [illegible] | [illegible] |
| 1883..... | Miss Rebecca J. Watson.. .. | [illegible] | [illegible] | [illegible] |
| 1884..... | " Ella J. Hewett ..... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Emily L. Harvey ..... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Mary Christians, M. D | [illegible] | [illegible] | [illegible] |
| 1884..... | " Fannie M. English ... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Clara A. Dowsley..... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Margaret C. Hedrick.... | Home on Leave ..... | New York..... | S. Charleston, O. |
| 1884..... | " Sarah DeLing ..... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Mary Reed ..... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Mary C. Robinson | [illegible] | [illegible] | [illegible] |
| 1884..... | " Carrie I. Jewell ..... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Eleanor LeHuray ... | [illegible] | [illegible] | [illegible] |
| 1884..... | " Mary De F. Lord | [illegible] | [illegible] | [illegible] |
| 1884..... | " Linna A. Schenck..... | Home on Leave ..... | Northwestern .. | Muskegon, Mich. |
| 1885..... | Mrs. M. F. Scranton..... | Seoul, Korea..... | N. E. & N. Y... | Cleveland, O. |
| 1885..... | Miss Anna D. Gloss, M. D.... | [illegible] | [illegible] | [illegible] |
| 1885..... | " Theresa J. Kyle ..... | [illegible] | [illegible] | [illegible] |
| 1885..... | " Emma M. Hall..... | [illegible] | [illegible] | [illegible] |
| 1885..... | " Lida B. Smith..... | Home on Leave ..... | New York..... | Syracuse, N. Y. |
| 1885..... | " Julia Wisner..... | Rangoon, Burmah..... | Cincinnati ..... | Berea, O. |
| 1886..... | " Lizzie Hewett ..... | [illegible] | [illegible] | [illegible] |
| 1886..... | " Anna Lawson ..... | [illegible] | [illegible] | [illegible] |
| 1886..... | " Delia A. Fuller..... | Sitapore, India..... | Topeka ..... | Boulder, Col. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES, | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1886..... | Miss Kate McDowell, M. D... | Home on Leave ..... | Philadelphia ... | Philadelphia, Pa. |
| 1886..... | " Nellie R. Green..... | Home on Leave ..... | New England... | England. |
| 1886. .... | " Hattie L. Ayres..... | Mexico City, Mexico..... | Cincinnati ..... | Hillsboro, O. |
| 1887..... | " Edna G. Terry, M. D.... | Home on leave..... | New England... | Boston, Mass |
| 1887..... | " Ella C. Shaw..... | Home " ..... | Northwestern... | Moore's Hill, Ind. |
| 1887..... | " Minnie F. Abrams..... | Home " ..... | Minneapolis .... | Mapleton, Minn. |
| 1887..... | " Mabel C. Hartford..... | Foochow, China ..... | New England... | Dover, N. H. |
| 1887..... | " Sophia Blacknore..... | Singapore Straits Settlement. | Minneapolis .... | Australia. |
| 1887..... | " May E. Carlton, M. D.... | Home on Leave..... | New York..... | Brownsville, N. Y. |
| 1887..... | " Louise C. Rothweiler.... | Home ..... | Cincinnati ..... | Berea, O. |
| 1887..... | " Ella B. Fincham..... | Loftcha, Bulgaria..... | Northwestern... | Petosky, Mich. |
| 1887..... | " Annie Gallimore..... | Gonda, India..... | Baltimore ..... | Newport, Ky. |
| 1888..... | " Mary Atkinson..... | Yonezawa, Japan..... | New York..... | Cazenovia, N. Y. |
| 1888..... | " Belle J. Allen..... | Toyko, Japan..... | Cincinnati ..... | Bellefontaine, O. |
| 1888..... | " Anna L. Bing..... | Nagasaki, Japan..... | " ..... | Delaware, O. |
| 1888..... | " Julia Bonafield..... | Foochow, China..... | " ..... | Tunnelton, W. Va. |
| 1888..... | " Kate A. Blair..... | Calcutta, India..... | " ..... | Toledo, O. |
| 1888..... | " Mary E. Bowen..... | Montevideo, S. A..... | New England... | Warren, R. I. |
| 1888..... | " Mary E. Carroll..... | Bombay, India..... | Northwestern... | Joliet, Ill. |
| 1888..... | " Mary A. Danforth..... | Nagoya, Japan..... | New England... | Colebrook, N. H. |
| 1888..... | " Augusta Dickerson..... | Hakodate, Japan..... | Philadelphia.... | Philadelphia, Pa. |
| 1888..... | " Martha A. Day..... | Moradabad, India..... | Des Moines..... | Mt. Pleasant, Ia. |
| 1888..... | " I. Ernsberger, M. D..... | Baroda, India..... | Cincinnati ..... | Delphus, O. |
| 1888..... | " Estella M. Files..... | Home on leave..... | New York..... | Brockport, N. Y. |
| 1888..... | " Lillian G. Hale..... | Tsun Hwa,China..... | New England... | W. Newberry, Mass. |
| 1888..... | " Minnie J. Hyde..... | Montevideo, S. A..... | Northwestern... | Quincy, Mich. |
| 1888..... | " Ella Johnson..... | Foochow, China..... | Philadelphia.... | Philadelphia, Pa. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. [Continued.]

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1888 | Miss Mary Ketring | Tsun Hwa, China | Cincinnati | Napoleon, O. |
| 1888 | " Elizabeth Maxey | Calcutta, India | New York | London, O. |
| 1888 | " S. McBurnie | Cawnpore, India | Philadelphia | Philadelphia, Pa. |
| 1888 | " Emma Mitchell | Nanking, China | New York | Brooklyn, N. Y. |
| 1888 | " Florence Perrine | Lucknow, India | Northwestern | |
| 1888 | " Sarah Peters | Chin Kiang, China | " | Princeville, Ill. |
| 1888 | " Lucy W. Sullivan | Lucknow, India | Cincinnati | Dayton, O. |
| 1888 | " Martha A. Sheldon, M. D. | Muttra, " | New England | Lewiston, Minn. |
| 1889 | " Anna S. French | Nagasaki, Japan | " " | W. Salisbury, Wis. |
| 1889 | " Anna E. Steere | Tientsin, China | Northwestern | Adrian, Mich. |
| 1889 | " Louisa Imhoff | Yokohama, Japan | Topeka | Lincoln, Neb. |
| 1889 | " Mary E. Wilson | Nagoya | New York | Chattanooga, Tenn. |
| 1889 | " Elsie Wood | Lima, South America | " " | South America. |
| 1889 | " Maude E. Simons | Yokohama, Japan | Baltimore | Fredericksburg, O. |
| 1889 | " Mary B. Griffith | " " | Iowa Mission | Marathon, Ia. |
| 1889 | " Frances E. Phelps | " " | " | Sioux City. |
| 1889 | " Frances O. Wilson | Peking, China | " " | Corning, Ia. |
| 1889 | " Theda A. Parker | Pueblo, Mexico | New York | Minerva, N. Y. |
| 1889 | " E. A Bender | Tokyo, Japan | Baltimore | Maryland. |
| 1889 | " Martha E. Taylor | Kagoshima, Japan | Northwestern | Bad Ciau, Mich. |
| 1889 | " Ellen Forbes | " " | " | Russelville, Ind. |
| 1889 | " Fanny Scott | Lucknow, India | Cincinnati | Cincinnati, O. |
| 1889 | " Ruth Sellars | Naini Tal, India | " | New Mexico, O. |
| 1889 | " Lydia A. Trimble | Foochow, China | Des Moines | Cairo, Ia. |
| 1889 | " Ellen Blackstock | Tokyo, Japan | Minneapolis | Indianapolis, Ind. |
| 1889 | " Georgiana Baumes | Hirosaki, Japan | New York | Ithaca, N. Y. |
| 1889 | " Anna Thompson | Baroda, India | Philadelphia | Canton, O. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1889..... | Miss Amelia Van Dorsten..... | Tetela, Mexico..... | Northwestern... | Wisconsin. |
| 1890..... | " Rachel R. Benn, M. D... | Tientsin, China..... | Philadelphia ... | Edinboro, Pa. |
| 1890..... | " Ida Stevenson, M. D..... | " " ..... | Topeka ..... | Chicago. |
| 1890..... | " Ella Lyon, M. D..... | Foochow, " ..... | Northwestern... | Spencer Creek, Mich. |
| 1890..... | " Ruth Sites..... | " " ..... | Baltimore ..... | Washington, D. C. |
| 1890..... | " Grace Tucker..... | Fukuoka, Japan..... | New York..... | Rochester, N. Y. |
| 1890..... | " Margaret Bengal..... | Seoul, Korea..... | Cincinnati ..... | Pomeroy, O. |
| 1890..... | " Leonora H. Seeds..... | Fukuoka, Japan..... | " ..... | Delaware, O. |
| 1890..... | " Rebecca Dailey..... | Calcutta, India..... | Northwestern... | Greenburg, Ind. |
| 1890..... | " Fannie A. Perkins..... | Rangoon, Burmah..... | Des Moines..... | Indianola, Ia. |
| 1891..... | " Ella Vickery..... | Rome, Italy..... | Northwestern... | Evansville, Ind. |
| 1891..... | " Mary F. Swaney..... | Rosario, S. A..... | Topeka ..... | Manhattan, Kas. |
| 1891..... | " Cecilia M. Frey..... | Peking, China..... | Cincinnati ..... | Willoughby, O. |
| 1891..... | " Anna R. Limberger..... | Puebla, Mexico..... | Philadelphia ... | Danville, Pa. |
| 1891..... | " Kate L. Ogden..... | Kiu Kiang, China..... | Des Moines .... | Union Mills, Ia |
| 1891..... | " Jennie Locke (assistant).. | Tokyo, Japan..... | ..... | Japan. |
| 1891..... | " Laura M. White..... | Chin Kiang, China..... | Philadelphia ... | Philadelphia. |
| 1891..... | " Mary De Motte..... | Tokyo, Japan..... | Des Moines .... | Jacksonville, Ill. |
| 1891..... | " Ella A. Lewis..... | Seoul, Korea ..... | New York..... | New York City. |
| 1891..... | " Louisa Haefer..... | Haidarabad, India..... | Philadelphia ... | Philadelphia. |
| 1891..... | " Harriet Kemper..... | Moradabad, " ..... | Des Moines .... | Stuart, Ia. |
| 1891..... | " Mary Bryan, M. D..... | Bareilly, " ..... | New York..... | Ogdensburg, N. Y. |
| 1891..... | " Mary Kennedy..... | Bombay, " ..... | Des Moines .... | Des Moines, Ia. |
| 1892..... | " I. Crosswaite..... | Tientsin, China..... | New York..... | New York City. |
| 1892..... | " Effie Dunmore..... | Tetela, Mexico..... | Philadelphia ... | Auburn Corners, Pa. |
| 1892..... | " Rebecca J. Hammond... | Montevideo, S. A..... | Cincinnati ..... | Blue Ball, O. |
| 1892..... | " Lillian Neiger..... | Guanajuato, Mexico..... | Northwestern... | Danville, Ind. |

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1892..... | Miss Josephine O. Payne..... | Seoul, Korea..... | New England.. | Boston, Mass. |
| 1892..... | " Effie G. Young ..... | Peking, China..... | " " .. | Waltham, Mass. |
| 1892..... | " Luella Masters, M. D.... | Foochow " ..... | Northwestern... | Thorntown, Ind. |
| 1892..... | " Elizabeth Hoge..... | Lucknow, India..... | [illegible] | [illegible] |
| 1892..... | " Anna C. Keeler..... | Rangoon, Burmah..... | [illegible] | [illegible] |
| 1892..... | " Kate A. Blackburn ..... | Lofdcha, Bulgaria..... | [illegible] | [illegible] |
| 1882..... | " Catharine Wood..... | Cawnpore, India..... | [illegible] | [illegible] |
| 1892..... | " Ada J. Louck..... | " " ..... | " | [illegible] |
| 1892..... | " Frances Craig..... | Calcutta, " ..... | [illegible] | [illegible] |
| 1892..... | " Josephine Stahl..... | " " ..... | " | [illegible] |
| 1892..... | " Christina Lawson..... | North India ..... | New York | [illegible] |
| 1892..... | " Ella J. Glover ..... | Tsun Hwa, China... | New England | [illegible] |
| 1892..... | " Susan Harrington..... | Singapore..... | Minnesota | [illegible] |
| 1892..... | " Emma E. Ferris..... | " ..... | " .... | Athens, Ore. |
| 1892..... | " Josephine Hebinger..... | Calcutta, India..... | Northwestern | [illegible] |
| 1892..... | " Lydia J. Wilkinson..... | Foochow, China | [illegible] | [illegible] |
| 1892..... | " Mary T. Cutler, M. D.... | Seoul, Korea... | [illegible] | [illegible] |
| 1892..... | " Alice M Stanton..... | Nanking, China... | New York..... | Saranac, N. Y. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

### ACCEPTED BUT NOT APPOINTED.

| MISSIONARIES. | FORMER RESIDENCE. |
|---|---|
| Mrs. Anna L. Davis | Oak Park, Ill. |
| Miss Nellie Harris | Berea, O. |
| " Anna Johnson | Oak Park, Ill. |
| " Mary W. Harris | Delaware, O. |
| " Mary Peters | Princeville, Ill. |
| " Minnie E. Wilson | Shelbyville, Ill. |
| " Eva M. Foster | Portland, Ore. |
| " Lulu E. Frey | Bellefontaine, O. |
| " Kate McGregor, M. D | Bad Axe, Mich. |
| " Florence M. Nichols | Boston, Mass. |

## RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

| APPOIN'T | MISSIONARIES. | WHERE EMPLOYED. | BRANCHES. | POSTING ADDRESS. |
|---|---|---|---|---|
| | Miss Sarah Woolston | Foochow, China | | Tenafly, N. J. |

## ENTERED INTO REST.

| APPOIN'T | MISSIONARIES. | | |
|---|---|---|---|
| 1875 | Miss Letitia A. Campbell | Peking, China | Died May 16, 1878. |
| 1878 | " Susan B. Higgins | Yokohama, Japan | " Feb. 2, 1879. |
| 1876 | " L. H. Green, M. D. (Mrs. Cheney) | Bareilly, India | " Sept. 30, 1880. |
| 1881 | " Emma Michener | Ahmednagar | " Dec. 6, 1881. |
| 1884 | " Ella Gilchrist, M. D. | Kie Kiang | " April 24, 1884. |
| 1871 | " Beulah Woolston | Foochow, China | " Oct. 24, 1886. |
| 1880 | " Cecilia Guelfi | Montevideo, S. A. | " 1886. |
| 1881 | " Harriet Kerr | Bareilly, India | " Dec. 11, 1886. |
| 1880 | " Florence Nickerson | Lucknow, India | " Jan. 30, 1887. |
| 1878 | " Henrietta Woolston, M. D. | Moradabad, India | |
| 1872 | " Elizabeth M. Pultz | " " | " Nov. 5, 1887. |
| 1883 | " Emma J. Everding | Nagasaki, Japan | Jan. 15, 1892. |
| 1878 | " M. E. Layton | Cawnpore, India | " April 22, 1892. |
| 1888 | " M. E. V. Pardoe | Tokyo, Japan | Aug. 31, 1892. |
| 1887 | " Mary A. Vance (Mrs. Bellinger) | " " | " Sept. 27, 1892. |

## POSTAGE TO FOREIGN LANDS.

The rates of Postage to Mexico are the same as in the United States. To all other points where our Missionaries are stationed, letters weighing half an ounce are five cents; newspapers one cent for each two ounces; postal cards two cents. Foreign postal cards may be procured at any post-office.

## FOREIGN MONEY.

In India a *Pice* is one-fourth of an anna, or about two-thirds of a cent.

An *Anna* is one-sixteenth of a Rupee.

The Rupee varies in value, and is now worth about 33 cents.

JAPAN. The *yen* (or dollar) whether in gold or silver differs but slightly in value from the gold and silver dollars of the United States. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* is worth in gold about $1.15. The Mexican dollar is also used in China.

## UNIFORM STUDIES FOR 1893.

*January.*—Review of work for 1892.

*February.*—Biographical sketches of Misses Everding, Layton and Pardoe.

*March.*—Spiritual development of work in mission fields.

*April.*—Easter service.

*May.*—Mission work on the Congo.

*June.*—Epworth Leagues, and what they are doing in foreign fields.

*July.*—Peru.

*August.*—Mission work in the New Hebrides Islands.

*September.*—Proportionate Giving.

*October.*—The Columbian Exposition and Missions.

*November.*—Idols and temples of Japan.

*December.*—Christmas service.

# Constitution

OF

## WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

### ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

### ARTICLE II.—PURPOSE.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

### ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute Membership, and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

### ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

### ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Correspond-

ing Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and methods herein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

### ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

| DISTRICTS. | STATES. | HEADQUARTERS. |
|---|---|---|
| I. | New England States | Boston. |
| II. | New York and New Jersey | New York. |
| III. | Pennsylvania and Delaware | Philadelphia. |
| IV. | Maryland, District of Columbia and Virginia | Baltimore. |
| V. | Ohio, West Virginia, Kentucky and Tennessee | Cincinnati. |
| VI. | Illinois, Indiana, Michigan and Wisconsin | Chicago. |
| VII. | Iowa and Missouri | Des Moines. |
| VIII. | Minnesota, Dakota, Montana, Idaho, Washington and Oregon | Minneapolis. |
| IX. | Kansas, Nebraska, Colorado and Wyoming | Topeka. |
| X. | California, Nevada, Arizona | Los Angeles. |
| XI. | North Carolina, South Carolina, Alabama, Georgia and Florida | Atlanta. |
| XII. | Arkansas, Mississippi, Louisiana and Texas | New Orleans. |

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten Managers. These, with the exception of Auditor, shall constitute an Execu-

tive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents, shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

## ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences or Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3 All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collectons in the annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (¶362), shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their Societies; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

# By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee, for the purpose of nominating the members of the Standing Committes, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of Constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All women speaking shall rise when they address the Chair.

4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

---

# By-laws

## OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

### I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches; conduct the correspondence of the Society with foreign missionaries; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2 Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

### II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report of moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers shall close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

### III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

### IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

### V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

### VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid for support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I, ————, Corresponding Secretary of ——— Branch, by which the money is raised for the support of ———, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of——— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows:

## OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the bishops, in May, 1881.

"To the ladies of the Woman's Foreign Missionary Society:

To your questions we respectfully reply as follows:

1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows:

'TEACHERS IN MISSION SCHOOLS.'

In the judgment of the bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission fields in India, we deem it expedient to formulate the same in the following rules:

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, aud to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory super-

vision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

### REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her ; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christain usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health ; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time ; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaptation to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following 'contract :

"I, ————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary' candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committe at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

*First.* Health, attested by a properly certified health certificate.

*Second.* Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of the life.

*Third.* Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

*Fourth.* Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

### VII.—HEATHEN WOMAN'S FRIEND.

The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend.*

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

### VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend.*

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend,* and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend.*

8. There shall be a Literature Committee, whose work shall be to

edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

## IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the Annual Meeting of the General Executive Committee in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

# ACT OF INCORPORATION.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such Managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Dennler, Sarah K. Cornell, Anna A. Harris, Ordelia M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D., 1884.

CAROLINE R. WRIGHT, [Seal]
ANNA A. HARRIS, "
HARRIET B. SKIDMORE, "
SARAH K. CORNELL, "
SUSAN A. SAYRE. "

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[NOTARY'S SEAL.]

ANDREW LEMON,
*Notary Public*, (58)
*New York County.*

STATE OF NEW YORK, COUNTY OF KINGS,
CITY OF BROOKLYN. } ss.

On the 22d day of December, A. D., 1884, before me personally came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[NOTARY'S SEAL.]

F. G. MINTRAM,
*Notary Public for Kings County.*

STATE OF NEW YORK, }
COUNTY OF KINGS. } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk.*

(Endorsed.)

## THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Certificate of Incorporation, December 27, 1884.

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, fied and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk.*

# FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

### FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York..... .. ..... ..... .. .....Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

### FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

The following resolution was adopted at the General Executive Committee at Springfield, Mass., and ordered published in the Annual Report:

*Resolved*, That the Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a corporation duly organized under the laws of the State of New York, be authorized to accept and receive all gifts and legacies to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to any Branch thereof, and to give all suitable receipts, releases and acquittances therefor, under the corporate seal, or otherwise; and also, by the direction of a majority of the members of the Reference Committee, given either at a meeting of said Committee, or separately by the individuals comprising the same, to execute under the corporate seal, acknowledge and deliver conveyances or releases of any land or property owned, held, or claimed by the said Society, or any other instrument necessary or useful for the promotion of the purposes of said Society.

LUCY A. ALDERMAN,
HARRIET B. SKIDMORE,
SARAH L. KEEN,
ELIZA B. STEVENS,
ELLEN T. COWEN,
SARAH E. CRANDON,
MARY S. HUSTON,
CHARLOTTE S. WINCHELL,
MATILDA WATSON,
ELIZABETH M. CROW.

# Missionaries

## Sent Out From America or Employed by the Woman's Foreign Missionary Society Since its Organization in 1869.

Akers, Estelle, M. D.
Atkinson, Anna P.
[illegible]
[illegible]
[illegible]
Allen, Belle J.

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Baneus, Georgiana
Benn, Rachel, M. D.
Beogel, Margaret
[illegible], Mary E., M. D.
Blackburn, Kate A.

Carey, Mary F.
Campbell, L. A.
Chapin, Jennie M.
Coombs, L., M. D.
[illegible], Clara
Clemens, Mrs. E. J.
Corey, Catharine, M. D.
[illegible], Mary [illegible]. M. D.
[illegible], Mary E., M. D.
[illegible]
[illegible]
[illegible]
[illegible], M. D.

[illegible], Lou B.
[illegible]
[illegible], Clara A.
De Line, [illegible] M.
[illegible], Mary A.
[illegible]
[illegible], Mary
[illegible]

[illegible], S. A.
Elliot, Mary J.
[illegible], Emma J.
[illegible], Fannie M.
Elliot, Mary C.
Elliot, Margaret
Ernsburger, I., M. D.

Fisher, Elizabeth
Fuller, Delia A.
Field, Nella H.
Fincham, Ella A.
Files, Estella M.
Forbes, Ella R.
French, Anna L.
Frey, Celia M.
Ferris, Emma E.

Green, Lucilla H., M. D.
Gibson, Eugenia
Gheer, Jennie M.
Goodenough, Julia E.
Gilchrist, Ella, M. D.
Guelff, Cecilia
Green, Nellie R.
Gloss, Anna M., M. D.
Gallimore, Anna
Griffiths, Mary B.
Glover, Ella [illegible].

Harvey, Emily L.
Hedrick, M. C.
Hamisfar, F. N., M. D.
Howe, Gertrude
Howe, Delia A.
Hong, L. H., M. D.
Hastings, Mary
Howard, Leonora, M. D.
Holbrook, Mary A.
Higgins, Susan B.
Hampton, Minnie S.
Hoy, Ella J.
Hugaboom, Marion
Hyde, Laura, M. D.
Hughes, Mary
Hewitt, Lizzie
Hewitt, Ella J.
Hall, Emma
Howard, Meta, M. D.
Hartford, Mabel C.
Hale, Lillian G.
Hyde, Minnie J.
Haefer, Louisa
Hammond, Rebecca J.
Hoge, Elizabeth
Harrington, Susan
Hebinger, Josephine

Imhoff, Louisa

Jewell, Mrs. C. M.
Jewell, Carrie I.
Johnson, Ella

Knowles, Emma L.
Kerr, Hattie A.
Kyle, Theresa J.
Kelly Luella
Kaulback, Anna L.
Ketring, Mary
Kemper, Harriet
Kennedy, Mary E.
Keeler, Anna C.

Lore, Julia A., M. D.
Layton, M. E.
Leming, Sarah
Le Huray, Eleanor
Loyd, Mary De F.
Lattimer, Laura
Lauck, Anna J.
Lawson, Anna E.
Lyon, Ella, M. D.
Lewis, Ella A.
Limberger, Anna R.
Lawson, Christine H.
Lauck, Ada J.

Monelle, Nancy, M. D.
Mason, Letitia, M. D.
Mullinex, Clara
McMillan, Carrie
Michener, Emma
McKesson, Mary
Mansell, Henrietta
Miller, Oriel
McDowell, Kate, M. D.
Maxey, Elizabeth
McBurnie, Susan
Mitchell, Emma L.
Masters, Luella, M. D.

Nickerson, Florence
Neiger, Lillian

Ogden, Nettie C.
Ogborn, Kate L.

Porter, Mary Q.
Pultz, Elizabeth M.
Priest, Mary
Pray, Susan, M. D.
Perrine, Florence
Peters, Sarah
Pardoe, Mary E. V.
Phelps, Frances
Parker, Theda A.
Perkins, Fannie A.
Paine, Josephine O.

Russell, Elizabeth
Rowe, Phoebe
Reed, Mary
Robinson, Mary C.
Rulofson, G. M.
Rothweiler, Louisa C.
Rogers, Anna M.

Swaine, Clara A., M. D.
Sparkes, Fannie J.
Schoonmaker, Dora
Spencer, Matilda A.
Swaney, Mary F.

*m* Sparr, Julia A.
*r* Sharp, Mary
*m* Spence, Mattie B.
Sears, Anna B.
Schenck, Linna M.
Scranton, Mrs. M. F.
Smith, Lida B.
Shaw, Ella C.
Sullivan, Lucy W.
Sheldon, Martha A., M. D.
Simons, Maude E.
Steere, Anna E.
Scott, Fannie A.
Sellars, Ruth E.
Stevenson, Ida, M. D.
Sites, Ruth M.
*m* Sherwood, R., M. D.
Seeds, Leonora H.
Stephens, Grace
Stahl, Josephine
Stanton, Alice M.
Thoburn, Isabella
*m* Trask, Sigourney, M. D.
*m* Tinsley, Jennie M.
Terry, Edna G., M. D.
Taylor, Martha E.
Trimble, Lydia A.
Thompson, Anna
Tucker, Grace
Van Petten, Mrs. Carrie
*d* Vance, Mary A.
Van Doesten, Amelia
Vickery, Ella
*d* Woolston, Beulah
Woolston, Sarah H.
*m* Warner, Susan M.
*m* Whiting, Olive
*d* Woolston, Henrietta, M. D.
*m* Woodworth, Kate
*m* Warner, Ellen H.
Wheeler, Frances J.
Watson, Rebecca J.
Wisner, Julia E.
Wood, Elsie
Wilson, M. E.
Wilson, Frances O.
Walton, Ida B.
White, Laura M.
Wilson, Mary E.
Wood, Catherine A.
Wilkinson, Lydia
*r* Yates, Elizabeth U.
Young, Effie G.

| | |
|---|---|
| Missionaries | 221 |
| Medical | 33 |
| Deceased | 15 |
| Married | 39 |
| Retired | 18 |

# Rules and Pronunciation.

## PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.

E has the continental sound, like the long e in there.

I is short as in sit, and long when accented as i in machine.

O is always long, as in no.

U short as in full, ù long as in rule.

Ai as i in mice.

Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced as nearly as they can be spelled, as follows:

| | | | |
|---|---|---|---|
| Kamá on | Kamáw an | Badá on | Badown |
| Naini Tal | Nynee Táll | Bilsí | Bilsee |
| Bhábar | Bhaw-bar | Kakraulí | Kukroulee |
| Dwára Háth | Dwara Haut | Ghotà | Ghota |
| Garhwál | Gurhwall | Bissoulí | Bissoulee |
| Srínagar | Sree-nuggur | Saiswàn | Sieewan |
| Pithoragarh | Pithora Gurh | Ujainí | Ujiney |
| Rohileund | Rohileund | Data Ganj | Data Gugje |
| Bijnúr | Bijnour | Oudh | Ou as in Our |
| Morádabád | Morad'abad' | Laknau | Lucknow |
| Chandousí | Chundowseé | Kànpur | Cawnpoor |
| Amroha | Umroha | Rái Barelí | Roy Barailly |
| Sambhal | Sumbhul | Bàrabankí | Bara-bunkee |
| Barelí | Barailly | Sitàpùr | Seetapoor |
| Philibít | Philibeet | Hardú,í | Hur-doo-dee |
| Aunla | Ounla | Gonda | Gounda |
| Fathganj | Futhagunje | Nawábganj | Nowáb-gunje |
| Khera Bajhera | Khaira Bajhaira | Baraich | Baraich |
| Sháhjahánpúr | Shah'-jehan'-poor | | |

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

| | | | |
|---|---|---|---|
| a has the sound of a in far. | | ó has the sound of aw. | |
| á " " " " | a in fat. | u " " " " | oo in fool. |
| e " " " " | a in play. | ë has a guttural sound, like oe in Goethe. | |
| é " " " " | e in met. | ü has the sound of the French u in l'une. | |
| i " " " " | i in machine. | au has the sound of ow in cow. | |
| í " " " " | i in pin. | ai " " " " | i in kind. |
| o " " " " | o in bone. | | |

| | | | |
|---|---|---|---|
| Hok-Chiang | Hoke-cheang | Sia Sek-ong | See-ah Sake ong |
| Ku cheng | Koo-cheng | Li Chá Mi | Lee Chá Me |
| Tiong-lók | Teong-lock | Kiu-Kiang | Kew Keang |
| Hü Pá Mi | Hü Paw Me | Wong Ting Ai | Wong Ting Eye |
| Li Yu Mi | Lee Yoo Me | | |

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

| | | | |
|---|---|---|---|
| Nagasaki | Nang-a-sä'kee | Kiushiu | Qú-shoo |
| Tsukiji* | Skee-gee | Liu Kiu | Loo-choo |
| Tsurunga | Suroong'-gä | Yezo | Yes'so |
| Shikoku | She-ko-ku | Dai | Dye |
| Kawatsei Sui (Quassui) Jo Gokke | | Name of Nagasaki School, Fu-ku-o-ka. | |

*"Ts" has German "z" sound.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

| | | | |
|---|---|---|---|
| Puebla | Pwablä | Rosario | Ro-sar-io |
| Leon | Layon | Montevideo | Monta-vid-a-o |
| Miraflores | Mee-rahflór-es | Buenos Ayres | Bwa-nos-ayres |
| Queretaro | Ker é tar-o | Orizaba | Ori-za-va |
| Real | Ra-äl | Pachuca | Pa-choo-ka |
| Del Monte | Del Món-ta | Silao | Se la o |
| Ayapango | Ay a pán go | San Juan | San-hwan |
| Guanajuato | Gwan-a-hwáto | | |

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

# Membership & Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a Bible reader in India.

# Depots of Supplies.

*New England Branch.*—Miss M. A. Nichols, 13 Vinal Avenue, Somerville, Mass.

*New York Branch.*—Mrs. Louisa Cole, Room 13, 150 Fifth Avenue, New York.

*Philadelphia Branch.*—Committee of Literary Supplies, 1209 Arch Street, Philadelphia, Pa.

*Baltimore Branch.*—Mrs. J. S. Rawlings, care of Methodist Book Room, Baltimore, Md.

*Cincinnati Branch.*—Mrs. P. C. Wilson, Delaware, Ohio.

*Northwestern Branch.*—Mrs. L. A. Calder, 114 Dearborn Avenue, Chicago.

*Des Moines Branch.*—Miss Anna Kennedy, 1805 Sixth Street, Des Moines, Iowa.

*Minneapolis Branch.*—Mrs. J. Suydam, 429 Holly Avenue, St. Paul, Minn.

*Topeka Branch.*—Mrs. W. J. Lamb, 1235 L Street, Lincoln, Neb.

*Pacific Branch.*

# TWENTY-FOURTH ANNUAL REPORT

OF THE

# WOMAN'S

# Foreign Missionary Society

OF THE

## METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1892-93.

HEATHEN WOMAN'S FRIEND,
36 Bromfield Street, Boston, Mass.

# SESSIONS

OF THE

# General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions as follows :

| | President. | Secretary. |
|---|---|---|
| 1—1870, Boston, Mass. | Mrs. Dr. Patten, | Mrs. W. F. Warren, |
| 2—1871, Chicago, Ill. | " Bishop Kingsley, | " W. F. Warren, |
| 3—1872, New York City. | " Bishop Clark, | " W. F. Warren, |
| 4—1873, Cincinnati, O. | " L. D. McCabe, | " R. R. Meredith, |
| 5—1874, Philadelphia, Pa. | " F. G. Hibbard, | " J. H. Knowles, |
| 6—1875, Baltimore, Md. | " F. A. Crook, | " R. R. Battee, |
| 7—1876, Washington, D. C. | " F. G. Hibbard, | " W. F. Warren, |
| 8—1877, Minneapolis, Minn. | " Dr. Goodrich, | " L. D. Williams, |
| 9—1878, Boston, Mass. | " W. F. Warren, | " J. T. Gracey. |
| 10—1879, Chicago, Ill. | " G. M. Steele, | " L. H. Daggett, |
| 11—1880, Columbus, O. | " W. F. Warren, | " J. T. Gracey, |
| 12—1881, Buffalo, N. Y. | " F. G. Hibbard, | " A. Lowrey, |
| 13—1882, Philadelphia Pa. | " W. F. Warren, | " J. T. Gracey, |
| 14—1883, Des Moines, Iowa. | " L. G. Murphy, | " J. T. Gracey, |
| 15—1884, Baltimore, Md. | " W. F. Warren, | " J. T. Gracey, |
| 16—1885, Evanston, Ill. | " I. R. Hitt, | " F. P. Crandon, |
| 17—1886, Providence, R. I. | " W. F. Warren, | " J. H. Knowles, |
| 18—1887, Lincoln, Neb. | Miss P. L. Elliot, | " J. T. Gracey, |
| 19—1888, Cincinnati, O. | Mrs. W. F. Warren, | " J. T. Gracey, |
| 20—1889, Detroit, Mich. | " I. N. Danforth, | " J. T. Gracey, |
| 21—1890, Wilkes-Barre, Pa. | " W. F. Warren, | " J. T. Gracey. |
| 22—1891, Kansas City, Mo. | " J. J. Imhoff, | " J. T. Gracey, |
| 23—1892, Springfield Mass. | " W. F. Warren, | " J. T. Gracey, |
| 24—1893, St. Paul, Minn. | " Wardwell Couch, | " J. T. Gracey. |

# OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

# Woman's Foreign Missionary Society,

1893.

MRS. WARDWELL COUCH, - - *President.*
MRS. J. T. GRACEY, - - - - *Secretary.*
MRS. J. H. KNOWLES, }
MISS MARY L. NINDE, } *Assistant Secretaries.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Miss M. E. Holt, Mrs. P. S. Beeman.

NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. Julia Lore McGrew, Mrs. Mattie Queal Meaker.

PHILADELPHIA BRANCH—Mrs. C. D. Foss, Mrs. K. W. Clarkson, Miss Mary E. Coles.

BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. A. H. Eaton, Mrs. W. E. Tomkinson.

CINCINNATI BRANCH—Mrs. B. R. Cowen, *Mrs. I. W. Joyce, Mrs. E. E. Jackson.

NORTHWESTERN BRANCH—Mrs. F. P. Crandon, Mrs. M. S. Budlong, Mrs. C. G. Hudson.

DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. A. H. Proctor, Mrs. E. P. Fritz.

MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. E. M. Winship, Mrs. L. Hall.

TOPEKA BRANCH—Miss M. Watson, Mrs. A. M. Davis. Mrs. R. S. Freeman.

PACIFIC BRANCH—Mrs. E. M. Crow, *Mrs. A. Stalker, Mrs. P. B. Searle.

COLUMBIA RIVER BRANCH—Mrs. M. C. Wire, Miss Emma Riggs, *Mrs. C. C. Gridley.

*Not Present.

## COMMITTEES FOR 1893-94.

### COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

### CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

### COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 177 Pearl Street, Rochester, N. Y., MISS P. J. Walden, MRS. J. H. KNOWLES, MISS MARY NINDE, MRS. O. W. SCOTT.

### HEATHEN WOMAN'S FRIEND.

*Editor*, MISS LOUISE MANNING HODGKINS, Auburndale, Mass.
*Agent*, MISS P. J. WALDEN, 36 Bromfield Street, Boston Mass.

# TWENTY-FOURTH SESSION,

## OF THE

# GENERAL EXECUTIVE COMMITTEE.

The General Executive Committee of the Woman's Foreign Missionary Society has held two Annual Sessions in the State of Minnesota. The first was held in Centennary Church, Minneapolis, May 1877, the second, just concluded, at Central Park Church, St. Paul, October, 1893. Nowhere has the Committee been more delightfully entertained. From Pastor and people, from Presiding Elder and officers of the Branch, a most royal welcome was extended. The face of Mrs. Mary C. Ninde, (affectionately called the Mother of the Branch) was radiant with welcome as she saluted the Committee, bidding them "All hail in the Master's name." Without, the skies were cloudless, and the Minnesota air exhilarating. Within, the church decorated with flowers and palms and with flags of different nations, was most inviting and helpful to work. The local Committees, with the efficient chairman Mrs. Pascal Smith, made every arrangement for the comfort and convenience of the delegates. Bountiful lunches were provided in the church, thus giving an hour for social intercourse. The German churches united one day in providing the lunch. German Methodism is strong in St. Paul.

For eight days, from nine o'clock in the morning until ten at night, this Committee of Women, considered vast and important interests of the Master's kingdom, with a devotion that exemplified the spirit of "This one thing I do."

Since the last session of the Committee, the Minneapolis Branch had been divided, and for the first time delegates answered to roll call from the Columbia River Branch, which was organized December 7th, 1892.

Mrs. S. L. Keen, Corresponding Secretary for the Philadelphia Branch, was greatly missed by the secretaries in their councils, and in the more public meetings and deliberations of the Committee. Mrs. Keen was absent visiting the missions of the Society in Japan, Korea and China, giving careful consideration to all the interests of the work. The presence of many returned missionaries was an inspiration. In the afternoons and evenings they delivered addresses, and were able to supplement reports which were given from their various fields. There

were present the following, viz: Misses Hedrick, Lawson, Abrams, Gallinore, English and Dr. Christiancy, from India; Mrs. Van Petten, Misses Bing and Danforth, from Japan; Misses Limberger and Van Dorsten, from Mexico; Miss Hyde, from South America; Miss Fincham from Bulgaria; Miss Vickery from Rome, and Miss Ketring from North China.

Rev. Dr. and Mrs. Thompson, connected with the General Missionary Society from South America; Dr. Wood of Peru; Rev. C. P. Hard, and Mrs. Dr. Wilson of India, were also in attendance.

Mrs. Bishop Joyce, delegate from the Cincinnati Branch, was unable to be present on account of the serious illness of her husband. Mrs. Bishop Foss represented the Philadelphia Branch, taking up the work of the Corresponding Secretary. Mrs. Bishop Newman read a very excellent paper on the Society's work in South America, having visited the missions of our church in that country during the year. Mrs. Bishop Fowler and Mrs. Bishop Walden were also in attendance. Mrs. Achard, the editor of the *Heiden Frauen Freund*, was present for the first time since her election to that position.

The anniversary, which is always an occasion of great interest, was held on Sabbath evening in the Central Park Church, Mrs. Foss presiding. The Secretary presented a statement of work accomplished during the year, which showed a gratifying increase in all departments. It was a matter of thanksgiving that the collections for the year reached the sum of $277,289.00, an increase of more than eleven thousand dollars over the previous year, and that despite the financial stringency throughout the country.

Miss Danforth of Nagoya, Japan, spoke with feeling and effect of the bright and dark sides of missionary work in that country, and gave some of her experiences thrilling and vivid of the great earthquake which occurred in October, 1891.

The devotional meeting from four to five o'clock every afternoon was a specially enjoyable season. The expositions of scripture, prayers and testimonies from Missionaries and Committee, the recital of trials and triumphs made this hour one of divine anointing and tender memories.

There is much to be done the coming year. The committee appropriated the sum of three hundred and ten thousand dollars for the regular work. As March 1894 completes twenty-five years of the history of this Society, it was decided to celebrate the silver anniversary by making an effort to raise one hundred and fifty thousand dollars additional, a part of which shall be devoted to a memorial for Mrs. H. M. Warren in connection with the Lucknow College in India. It was also decided tha tthe March number of the *Heathen Woman's Friend* shall be a

historical number. On the afternoon of Wednesday, October 25th, a memorial service was held for Mrs. Warren. It was an occasion of very loving memories. Several who had been associated with her intimately in work, and personal friendship, paid touching tributes to her character, as a consecrated woman, an able editor, and a devoted friend.

Mrs. Cowen paid a very appropriate tribute to Mrs. Bishop Clark, who but a few days previous had been translated. For twenty-three years she had been President of the Cincinnati Branch. The last day of her life was spent at a District Meeting in her own church, and the last evening reading the *Heathen Woman's Friend.*

The most important action of the Committee was the election of an editor for the *Heathen Woman's Friend.* The term for which Mrs. Ayars consented to carry forward her mother's interrupted work having expired, she declined to have her name considered for the continuance of the relation, and for the first time since the organization of the Society, the Committee were compelled to find an Editor. Miss Louise Manning Hodgkins of Auburndale, Mass., was unanimously selected to fill the very important position. Miss Hodgkins was for some years professor of English Literature in Wellesley College, is a gifted writer, and enthusiastic in her devotion to Christian Missions.

A hush fell on one of the business sessions, as Mrs. Cowen spoke of Mary Reed, our heroic missionary among the lepers in Pithoragarh, India, whose last message was a veritable song of praise. The gifts sent by friends at home touch her deeply, and she sat till midnight in her lonely bungalow, taking off the covers from them, and thinking how *love* had wrapped each one for her. In a recent letter home she asks that $50 of her small salary be withheld and given to the flood sufferers of the South. Already her work is bearing abundant fruit. With full hearts the audience sang :

"The healing of the seamless dress
Is by our beds of pain.
We touch him in life's throng and press,
And we are whole again.

We cannot close this sketch without reference to the delightful drive through the beautiful city of St. Paul overlooking the "Father of Waters;" a visit to the picture gallery and palatial residence of Mr. J. J. Hill; an excursion to the falls of Minnehaha, famed in Longfellow's Hiawatha; and to the reception and tea given by the ladies of Wesley and Hennapin Avenue Churches of Minneapolis. During the session several of the Bishops, who were in St. Paul and Minneapolis attending to other church interests were present, and spoke

most cordial words of greeting. Bishop Mallalieu gave a stirring address on the need of the work, he having recently returned from his Episcopal tour in China and Japan.

On Thursday morning, November 2nd, the Committee adjourned with the administration of the Lord's Supper conducted by Bishop Ninde, Bishop Foss, and Bishop Newman. A [illegible] prayer was offered by Mrs. Skidmore, and in a few hours the committee left for their homes to enter upon the duties and service of another year.

The next meeting will be held in Washington, D. C.

TWENTY-FOURTH ANNUAL REPORT

# WOMAN'S FOREIGN MISSIONARY SOCIETY

# M. E. CHURCH.

[The following summary of the year's work was read by the Secretary of the General Executive Committee, Mrs. J. T. Gracey, at the Anniversary of the Society held in Central Park M. E. Church, St. Paul Minnesota, on Sunday evening, October 29, 1893.]

"I can answer all the arguments that they bring against me, and harden myself against Christianity, but I cannot resist my wife and children, for they come to me with their hymns and sing and talk of Jesus, until that name has burnt itself into my brain like fire." So said an Oriental recently.

In a village in India during the past year a company of women gathered together to consider among themselves, *first* the claims of Christ, and *second*, the claims of their own gods; and came to the unanimous conclusion that Christ is the true Saviour, and Hindu gods, false and worthless. These are but the expressions of sentiment showing the Christian influence that is permeating Eastern lands, that is entering the home and undermining false religions. It is for such results the Woman's Foreign Missionary Society is planning, working and praying. Such expressions come from all our mission fields. Another year of this planning, working and praying has closed. We are here to give you some of the results, and we are happy to record the fact that it has been a year of growth and development, signally marked by the Divine blessing.

**HOME WORK.**—The Home Work is represented by the following figures: Auxiliary Societies 4533, an increase of 271; Members 121,685, an increase of 5077; Young Women's Societies 723, a *decrease* of 88; Members 14,264, a *decrease* of 1893. Children's Bands 713, an increase of 100; Members 14,699, an increase of 384. Total Organizations 5,880, an increase of 215; Total Membership 150,738, an increase of 3,605. Life Members 12,899, an increase of 447; Life Patrons 125, an increase of 23. Honorary Managers 649, an increase of 34. Conference Secretaries 94, District Secretaries 319.

The amounts of money contributed during the year from Oct. 1, 1892, to Oct. 1, 1893, by the various branches is as follows :

| | |
|---|---|
| New England Branch | $ 29,644.13 |
| New York Branch | 51,474.00 |
| Philadelphia Branch | 25,805.79 |
| Baltimore Branch | [illegible] |
| Cincinnati Branch | 39,181.46 |
| North Western Branch | 61,754.64 |
| Des Moines Branch | 22,758.89 |
| Minneapolis Branch, | 9,040.72 |
| Topeka Branch | 18,030.00 |
| Pacific Branch | [illegible] |
| Columbia River Branch | 3,964.23 |
| | $277,289.99 |
| Amounts raised in 1892 | 265,342.15 |
| Increase | $ 11,947.84 |

How have these results been obtained ? By "patient continuance in well-doing." No new methods have been introduced, no large donations or bequests received. It is the result largely of systematic, not impulsive giving. It is from the consecrated womanhood of our churches in small gifts, not from the pockets of a few wealthy persons. The twenty-fourth year marks the largest contribution in the Society's history. This makes a total of three millions, one hundred and thirty-nine thousand dollars raised in the twenty-four years.

The Woman's Foreign Missionary Society knows no geographical boundaries. Like the founder of Methodism it takes the world as its parish. The Columbia River Branch was formally organized December 7th, 1892, by the division of territory formerly included in the Minneapolis Branch. It now includes Washington, Idaho, Montana and Oregon with headquarters at Portland, Oregon. This is our north star, the eleventh in the home constellation, and its light is visible not only at home, but across the Pacific, and around the world.

**GERMAN WORK.**—The German work is scattered over the territory of ten German Conferences in the United States with 144 auxiliary societies, and 2,807 members. In Switzerland there are 25 auxiliary societies, with 813 members. In Germany 25 auxiliary societies with 900 members, making a total of 194, with 4,520 members.

The amount of money raised in 1893 was $4,957.90, of this $251.05 came from Switzerland, and $203.68 from Germany, the remainder or $4443.17 from the United States.

**LITERATURE.**—The Society has given very great attention to the printing and dissemination of missionary literature. The *Heathen Woman's Friend*, the organ of the Society, has 21,529 subscribers; the German paper, *Heiden Frauen Freund*, has 2,691; the *Heathen Children's Friend*, not yet established four years, has a subscription list of 13,521.

After the death of the editor of the *Heathen Woman's Friend*, Mrs. Warren, her daughter, Mrs. Mary W. Ayres, was appointed to take her mother's place, and has carried on this department of work with great ability. In July last the form of the paper was changed to that of a magazine. This paper has been so successfully and wisely managed that in the past eleven years it has not only paid all its own expenses, but contributed from its proceeds twenty-six thousand dollars toward other forms of work, and has aided in carrying the miscellaneous literature published by the Society. During the year Annual Reports, Uniform Studies, Maps of our mission fields, and a great variety of missionary leaflets, have been published, amounting to more than three million pages. Of this, more than one-third has been distributed gratuitously and found its way into our Methodist homes.

**MISSIONARIES.**—One hundred and forty five missionaries are supported by the Society, 117 of whom are on the field and twenty-eight are at home with impaired health. Twenty-two are in Japan, eight in Mexica, thirty-one in China, two in Bulgaria, thirty-six in India, six in Korea, two in Malaysia, two in Italy, five in South America and three in Burmah. These representatives have toiled in trial, in patience, in disappointment, in hope, in success, in triumph, but always in love; love for Christ and for humanity. During the year two have gone to S. America—Miss Hammond and Miss Hewitt; five to India—Misses Wood, Lauck, Stahl, Craig, and Dr. McGregor; one to Rangoon—Miss Keeler; two to Singapore—Misses Foster and Hebinger; three to China—Miss Wilkinson, Miss Wilson and Mrs. Davis; three to Korea—Dr. Mary Cutler, Miss Harris and Miss Frey; two to Bulgaria—Miss Blackburn and Miss Diem, and one to Japan—Miss C. Heaton, making 19 in all. The following have returned to their work after a period of rest: Miss M. Spencer to Japan; Dr. Gloss, Mrs. Jewell, Dr. Terry and Dr. Carleton to China.

Some, broken in health, have come to the home land, that the associations with loved ones and the bracing air of our climate may bring back to them their wonted strength for other years of service, viz: Mrs. Van Petten, Miss Danforth, Miss Bing and Miss Forbes, from Japan; Misses Lawson and Gallimore, from India; Misses Hyde and Bowen, from S. America; Miss Fincham, from Bulgaria; Miss Ketring, from China; Misses Hastings and Limberger, from Mexico, and Miss Vickery, from Italy.

**HARRIET MERRICK WARREN.**—This past year has been memorable in the Society's history because of the death, on January 7th, of Harriet Merrick Warren, for twenty-four years editor of the *Heathen Woman's Friend*. Mrs. Warren had been identified with the Woman's Foreign Missionary Society from the hour of its organization, and when it was decided to establish a paper, early in 1869, Mrs. Warren was selected as the person to launch this new enterprise. Wisely and well did she lay the foundations, as the 21,529 subscribers to the paper testify. We question if this case has a parallel in religious journalism, where an editor has stood leading a great host for twenty-four consecutive years. When she began the work, papers and magazines conducted by women were something of a novelty, the field new and untried; but with characteristic energy she developed the paper, which soon took rank as one of the model missionary periodicals of the world. Then a German paper was established, and with ability as a fine German scholar she took charge of that. Her hand and heart touched every interest of the Society's work. She was a woman of great versatility of accomplishments. She had a hopeful, vivacious temperament, ready wit, keen perception, unconquerable perseverance, and a heart whose every vibration was loving and sympathetic. This nature had been touched by the Holy Spirit, through whose influence she became one of the most striking personalities that ever touched the Woman's Foreign Missionary Society. In the social circle her accomplishments, her tact, her facile conversation, easily adapted her to all conditions, and gave her everywhere queenly pre-eminence. In an unexpected moment she was cut off, and the gifted pen fell from her grasp but a few hours before her translation.

"The angels caught her softly,
And bore her up the steep."

"We are cast down, but not destroyed." Trust conquers, and we know that beyond the "smiling and the weeping," in eternity's morn, we shall meet her again.

**FOREIGN WORK.**—Some of the foreign work has had during the year help and inspiration from the visits of home workers. Mrs. Keen, Corresponding Secretary of the Philadelphia Branch has visited our missions in Japan, Korea and China, giving careful consideration to all interests, she presided at the Women's conference in Japan at which resolutions were passed expressive of appreciation of her counsel, advice and womanly sympathy. Mrs. Bishop Foss has visited the work in Mexico, and brought back valuable information to inspire the home workers. Mrs. Bishop Newman has visited the South American work inspiring all the workers with her sympathy and deep interest. These

visits have been a benediction to our isolated workers. The Society has work in Japan, Korea, China, Malaysia, India, Burma, Bulgaria, Italy, South America and Mexico. About 500 bible women and teachers are employed, about 400 schools supported, with over thirteen thousand pupils receiving religious instruction. There are 35 boarding schools in successful operation. Twenty-five thousand woman are receiving religious instruction in Northern India alone, through the agency of this Society. Thirteen of the Missionaries employed are medical, who have been as ministering angels by day and by night in the humble homes of the afflicted and bereaved ; administrating comfort to the suffering and to those secluded. The society has under its care thirteen hospitals and dispensaries, located in Barilly, Muttra, Moradabad and Baroda, India ; Foochow, Chinkiang, Tientsin and Tsun Hwa, China; and Seoul, Korea. Fifty thousand women annually receive help from the Medical Missionaries of the Woman's Foreign Missionary Society.

So great is the pressure of the rapidly growing work in all its forms that it seems impossible to keep pace with it. Bible Women have visited from house to house, holding meetings, seeking out the needy, ministering to their wants, and leading them to Christ, and they are called for in numbers greater than can be supplied. Especially is this the case in Japan. One woman, converted in one of our schools there, has accompanied the Missionary, assisting her in holding Evangelistic meetings, and delivering temperance addresses. She tried to get into the prisons to work among the women, but Buddhist priests kept her out.

A petition was sent from the Loo Choo Islands for two Christian workers, and two young women, trained, one in the Caroline Wright Seminary in Hakodati, and another in Tokyo, are reported as ready to go out into these regions beyond.

There are thousands of women, who, having heard there is salvation for them, stand with outstretched hands, pleading, "Teach us the way that we may walk therein". During the year hundreds of women have renounced idolatry, and have received baptism, but they are without instruction. The rich woman in the Zenana, who never steps outside her door ; and the poor woman in her mud hut, have heard through our representatives that Jesus is the Saviour of the world, and many are ready to come into the Church, but need instruction, and are looking to this Society for the needed help.

One of the Missionaries of the Society in India writing home and giving some incidents of her Zenana work adds : "I wonder if the happy women in your Christian land know of the sorrows of these poor imprisoned women. How often they say to me "Tell me of your Jesus, tell it again, tell of the home he left, what He forsook, of His life of pov-

etc., how He was spit upon and abused. Tell how all forsook Him and fled, tell of His drops of blood, tell of His broken heart, and we will lay our offering hearts on His." Oh, Christian Women! Methodist Women! redeemed by infinite and eternal love, can you hear this sad refrain come to you from aching hearts over the seas, without renewed consecration and devotion to this cause? The work increases, the years glide away, the Kingdom cometh and our Lord shall reign.

"Shine on, Shine on, O blessed Sun,
Through all the round of heaven,
Till the darkest vale and the farthest isle
Full to thy light are given;
Till the desert and the wilderness
As Sharon's plain shall be,
And the love of the Lord shall fill the Earth,
As the waters fill the Sea."

# Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

# INDIA.

## NORTH INDIA CONFERENCE.

Organized as a Conference 1864. Womans work commenced 1869.

## OUDH DISTRICT.

MISSIONARIES.

MISS ISABELLA THOBURN,
MISS FLORENCE PERRINE,
MISS LUCY SULLIVAN,
MISS DELIA FULLER,
MISS FANNIE SCOTT,
MISS ELIZABETH HOGE,

MARRIED LADIES IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. D. C. MONROE,
MRS. S. KNOWLES,
MRS. J. W. ROBINSON.

The organization of the North West India Conference takes from the Oudh District Cawnpore and Allahabad, with their net-work of outlying stations, leaving nine centers of work, representing thirty-two smaller stations, and each of these a number of villages or circuit appointments.

City and Village schools, Evangelistic work, Zenana visiting, and every form of Christian effort that the ten missionaries, twelve assistants and eighty-nine Bible women can prosecute has been carried forward.

In the eighty-three Sunday Schools of this District there are over three thousand pupils.

**Lucknow,** where continuous Missionary Work has been carried on for twenty-four years, has enjoyed a year of prosperity in every line of work. Owing to the fact that less money was granted, the Zenana and Evangelistic Work has been somewhat crippled. Some workers had to be dismissed, others took extra duties, and thus no work has been abandoned. Zenana doors are open in city and village, and there are more to hear the story of peace than can be attended to. Thirty-five villages are regularly visited.

# MISSIONS IN INDIA.

NEW YORK: PHILLIPS & HUNT.

Fisk & Russell

The city schools under Mrs. Parker's supervision are fortunate in having Miss Paul for inspectress, who gives a bible reading with singing and prayer in every school once a week. One hundred copies of *Woman's Friend* are taken, and two hundred and sixty members of the red ribbon army are enrolled. Young ladies from the Lal Bagh school and the Deaconnesses Home have given great help in this work.

*Home for Homeless Women.* This is indeed a home to the sinful as well as the suffering. During the year twenty-seven have been admitted, five of whom have been converted and baptized, while homes and employment have been found for others. Several have died leaving a bright testimony. Eight blind women are cared for and taught to read the raised type, also to knit and care for themselves, so they may be able to support themselves in the future. This form of practical missionary work appeals to the heathen and Mohammedan, as well as to those who see in it the fruits of Christianity. Many gifts are received for this work, so that very little mission funds are required. During the year a Mohammedan gave Miss Sullivan one thousand rupees, with this and other gifts she has been enabled to add more rooms to the Home, which were much needed.

The *Woman's College* and *High School* report one of the best years in all the history of the Lucknow work. The health of the school has been unusually good, and the whole spirit of the pupils both in studies and reaching after better things has been most encouraging. Two former pupils on scholarships have returned the money spent for them, having considered it as a loan and not a gift, so two other pupils will now have the benefit. The long desired Kindergarten department was opened in January. A large class of little ones, as well as a normal class of older persons are at work. The report closes with this significant sentence: "We are grateful to God for victories won, for character, formed and built up; for awakened ambitions, and most of all for souls redeemed."

Zenana work and day schools at Gonda and outlying stations, seven in number, are under the care of Mrs. Knowles with Miss Ferrel as assistant. In Gonda one hundred and twenty houses are regularly visited. These represent seven hundred persons who regularly have the Bible read to them, and prayer offered for them

Fifty villages around Gonda are visited, representing five hundred families, among whom there have been many enquirers and some conversions.

**In Nawabgunge**, the greatest of Oudh's markets, there have been a number of baptisms. One hundred houses are open to Christian teaching.

**In Colonelgunge,** another great market, baptisms are reported, with eighty accessible Zenanas.

**At Chandapar** some forty women have been baptized, and fifty with their families are awaiting baptism.

The death of Mrs. Masih, the faithful Bible woman at Ellenpur, was a great loss to the work.

**In Gonda City** and circuit there are twenty-one Bible women, 700 villages visited and 2,000 women under instruction. Miss Scott went to Gonda to take charge of the Boarding School, while Miss Gallimore returned home. This school is growing in every direction, and more could be cared for were more rooms added. The Epworth League is in a flourishing condition. Several of the girls have been converted, and some homeless ones taken to the home above, who were taken in because they were Christ's little ones.

**Baraitch** is the center from which five other places are reached. Miss Peters, a voluntary worker, with nine Bible women, carry on the work. Twenty-four villages and twenty-eight mohullas are visited, and seven hundred families here are under instruction.

**In Unao** nine Bible readers are employed. Five other stations are reached from this center, and a good year is reported.

**In Rai Bareilly** and out-stations eight Bible women carry the word of life to those ready to perish. There are two good schools here, also Sunday-schools. *Hardui* circuit contains four stations. The woman's work is carried on by the pastor's wife and eight Bible women. Hundreds of inquirers are found. A very interesting report has been received from Mrs. Betsey Paul of the work in Barebanki, with seven outlying stations. Twelve Bible women work in 39 mohullas and 30 villages, besides city Zenanas. Twenty-one hundred women are under instruction, and their work has not been in vain in the Lord.

**In Sitapore** the Zenana and school work are under the care of Miss Lawson, who has two assistants and nine Bible women. The *Boarding School* at Sitapore is under the superintendence of Mrs. D. C. Monroe, with two assistants and five teachers. Seventy-six girls are enrolled, and the Inspectress found but three failures in the entire school, and two of these were the result of illness. The Missionary Society and Epworth League are both doing well.

**Khairabad** and **Bara Gown** are outlying stations, and in connection with them forty-five villages are reached. Thousands of women are taught here through the Zenana and evangelistic agencies. This circuit has always taken the lead in Sunday-school work. There are now thirty flourishing schools. Children will stop the teachers and Bible women by the wayside and beg for Sunday-school papers, and gather a crowd

on a terrace or under a tree, where Bible stories are told, hymns sung, and then papers given. Much good has resulted from these open-air meetings. Oudh has been a hard field to till, but the green blades appear which tell of a coming harvest.

## Kumoan District.

MISSIONARIES.

| | | |
|---|---|---|
| Miss S. A. Easton, | Dr. M. A. Sheldon. | Miss Ruth Sellers, |
| Miss Annie Budden, | | Miss Mary Reed. |

MARRIED LADIES IN CHARGE OF WORK.

| | | |
|---|---|---|
| Mrs. J. H. Gill, | Mrs. J. W. Waugh, | Mrs. J. H. Messmore, |
| Mrs. J. McMahon, | Mrs. M. C. Whitby, | Mrs. H. C. Stuntz. |

At the last session of the North India Conference, Mrs. Whitby was appointed to Dwara Hath, but her health has been such she has been compelled to take a year of absolute rest, and Mrs. McMahon has been alone. Mrs. Belle Mansell had charge of the work at that time, and reports the difficulties in opening schools for girls because of the lack of some person to give them the necessary supervision. The girls, too, are slow to enter the schools, fearing that they may be transferred to Pithoragarh or Naini Tal. One school has been maintained, with nineteen pupils, but with the advent of the cholera they were obliged, for a time at least, to close it. Four only died of this dread disease in the mission compound, but in the neighboring village there were many deaths. Famine also added its horrors to the cholera scourge.

Ten villages have been regularly visited by the Bible women, and they listen earnestly, often giving assent to all that is said.

Mrs. Gill is still in charge of the work in Paori. As in Dwara Hath, famine and cholera have sorely afflicted the people. Many deaths have occurred among our Christian women and helpers, but all died in blessed hope of immortal life. There are seventy-five girls in the boarding-school, the largest number ever enrolled. Good, thorough work has been done. The school is better graded and much in advance of last year. The pupils are also taught to sew, and the older ones are are now able to cut and make their own garments with very little help. They have also greatly improved in their conduct. Some of them show decided growth in Christian experience. Mr. and Mrs. Gill have passed through deep waters during the year, their eldest daughter, Eleanor, having died while at school at Naini Tal. Word of her illness had been sent them and they started immediately but while on

their way thither another telegram announced her death. Knowing they could not make the long mountain journey in time to see her laid away, they turned back to Paori and to their work.

**Pithoragarh.** Miss Budden wrote early in the year: "My annual report to the Conference just sent in will give you an idea of the trials and labors of the last four or five months; but of all that has been trying in my life, and absorbing to my heart, none but the Father in heaven can ever know. He has cheered and strengthened and sustained me, and once more my little bark seems to have sailed out into smooth waters."

Miss Budden adds: "In May and June cholera was bad in almost every part of Kumaon, and we never knew how soon it would reach us. While we were spared this scourge, a bad type of typhus malaria broke out all through the district and we did not escape. For four long months my chief duty has been to nurse the sick and shoulder burdens laid down by one and another who succumbed to the illness. Fever and dysentery have caused the death of thirteen of our Christian people, besides six non-Christians in the home and school. Of course all outside work ceased and with great difficulty the daily routine of school and farming work was maintained. The village schools have also suffered, both because teachers and girls have all had their attacks of fever and because I have found no one to replace Miss Harris, who left us last year.

The work in the home has been most satisfactory this year. Our harvest is the best we have had since 1886. The general conduct of the women gradually improves. Seventeen have been baptized this year and many of the older Christians have grown in grace to a marked degree." One of the girls who had been in the school for a number of years, and for the last two years in the medical school in Agra, died of consumption in April last. She had been supported by a society in the extreme end of the northern peninsula of Michigan. While Miss Budden was at Conference, word was sent her that Jogram was very ill and must go to the hills immediately. Miss Budden sent for her to be brought to Bareilly, and as soon as she was able they proceeded on their journey. They arrived in Pithoragarh in February, and for several weeks she improved, but suddenly the fever returned, the whole system collapsed and she wasted away. From the first she was impressed that she would not recover, although she prayed earnestly for healing. Her mind was in perfect peace, and her Christian joy and trustfulness was a wonderful revelation to the heathen, and was a means of good to all. Miss Budden in closing her letter, says "Dear, dear Jogram. Her two years in Agra were not wasted, for her spiritual growth during that period equalled that of most of us in a life time."

Mrs. Waugh and Mrs. Messmore have been in charge of the Bible women and the schools at Naini Tal.

Miss Easton writes of the Girls High School : "January opened with storms, snow coming about the twentieth as usual, but more heavily than on any previously recorded occasion since a meteorological record has been kept. One storm succeeded another. The evergreen oaks full of leaves broke down, and even leafless trees fell under the weight of snow. Chimneys and verandas gave way, and the ruin was wide spread. The call for repairs was so general that we, who had gone through similar experiences had to wait until those who had never seen snow had things to their mind. The results were that the rains came and were merged into the monsoons "when no man can work," and most of our repairs were still undone in July."

The impossibility of opening school at the usual time, the accumulation of expenses, the nervous strain added to the ill health of the previous year, prostrated Miss Easton for three months, but at the end of that time she rallied and resumed her work. She says "we had ninety boarding pupils and quite an extra number of extra boarders taken to pay debt, and no help in the domestic department except a woman, capable but feeble. I had begun the year with a good up-stairs matron, but she married, and the father of the assistant, from the jail where he is serving seven years for arson, objected to his daughter's disgracing herself by doing menial service, so she left us notwithstanding another and a younger daughter had been an unpaid pupil with us for a year and a half. Indications of good have not been wanting ; Eleanor Gill's triumphant death fanned the flame, and there were few in the house uninfluenced.

The debt upon the building is paid. There is money in the bank to pay for the first new piano we have ever bought. A new building is much needed ; dining room and dormitories have been out grown. No money is asked for from the society but they do ask for a thoroughly competent Kindergarten teacher.

Wellesley is now in its thirteenth year. It has grown constantly from the beginning. It has increased from one boarding pupil to ninety-five. In 1887 it sent up its first class for final examination. Since then eighteen girls have passed this examination and four girls in the entrance examinations. Growth in character and in the spiritual life is not tabulated, nor can those not hampered by a state church measure our difficulty in holding any of these results for ourselves."

# BAREILLY DISTRICT.

MISSIONARIES.

*MISS A. LAWSON, MISS L. HAEFER. MISS FANNY ENGLISH,
MISS MARY BRYAN, M. D., MISS THERESA KYLE,
*Home on leave.

MARRIED LADIES IN CHARGE OF WORK.

MRS. T. J. SCOTT, MRS. F. L. NEELD,
MRS. N. L. ROCKEY, MRS. J. C. BUTCHER,
MRS. J. BLACKSTOCK.

Bareilly has been from the opening of woman's work in India a very important center, where all kinds of missionary work has been most successfully prosecuted. The Orphanage and Boarding School has been under the charge of Miss Kyle for the last two years, with five assistants, and ten native Christian teachers. Good progress is reported not only in book learning but also in the upbuilding of Christian character. Great interest is manifested in the Epworth Leagues and Missionary Societies, the money raised being sent to open schools in the regions beyond. The Zenana work continues to be of much interest, and many sure tokens are given of the increase of light in these dark places. The city schools under Miss Scott have an increased enrollment, and in connection with them is a flourishing Sunday School. The Woman's Normal School under the direction of Mrs. Dr. Scott, fills a very important place in the mission work, in training the wives of the native preachers in the Theological School and others to do successful Christian work. Mrs. Scott is assisted by Mrs. Neeld.

The District work is under charge of Mrs. Butcher. *Faridpur, Fatehganj, Khera Bajera, Bihariput* and *Kulhariput* have each schools and Bible Woman's work.

The *Medical* work (which will soon be reinforced by aother physician from America) is better equipped and the future outlook most promising. 7,030 women have received treatment and 11,405 prescriptions have been given. Dr. Bryan has won the hearts of all with whom she has come in contact. The Boarding School at *Budoan* shows good work done, but is sadly cramped in room and new dormitories are a necessity. In spite of all drawbacks there has been intellectual and spiritual growth. The Zenana, Medical, Village and Sunday School work have each a report of work well done. Some of the Bible Women conduct three Sunday Schools every Sabbath, City School work though irregular shows steady advancement. At *Bilsi* the pastor's wife and five Bible Women are at work, and many have left their idols for Christ. Four good schools do a good work—especially in giving religious instruction to the new converts. *Bisauli* and *Dataganj*, have schools and Bible

Woman's work, each under charge of the pastor's wife. In *Moulu* Circuit, under the Superintendence of the pastor's wife, thirteen Bible Women go from village to village, visiting the Christians, teaching them gospel truths, and also seeking after the heathen women and children. A very good Zenana work is carried on in *Ujhani*. In two years a great change has been wrought here, and Christian work is well established. At *Gunaur* a good opening has been effected and the future is promising, and the same can be said of *Kakrala* where the poor ignorant women are reaching after the light, which the entrance of the word will surely give.

*Shahjahanpore west*, includes the city of that name, with Katra, Kant and Khutar. Mrs. Plomer continues in charge of the City work. Her regular house to house visiting is carried on with a good degree of success. In connection with this are our heathen girls' schools; through these many women are drawn to the Sunday schools. The mohulla work is also encouraging, several baptisms have taken place. The Boarding School is a point of great interest; Mrs. Rockey superintends and Miss Heafer is of great assistance in her first year in this place; eighty girls are in the school; the advance in their studies, is most creditable, and the girls show evidence of religious growth as well. All the girls are members of the Epworth League, the Juniors just as much in earnest as the other girls. There is a Missionary Society and Temperance Society also. A number of the girls have been received into the church as full members, others as probationers. In *Katra, Kaut, Pawayan and Tilhar*, schools and Bible work have been kept up, each under care of the native pastor's wife, and already much fruit has been secured.

*Jalalabad* Circuit has four places where missionary work is prosecuted, by seven Bible women; mohulla work and day schools form part of the routine, and God's blessing follows the efforts made. East Shahjahanpore, Mrs. Blackstock in charge, consists of village and Zenana work, forty houses are visited. The village work is very encouraging, the women are willing listeners, while the men and boys also listen attentively to the hymns and Bible teaching. There are nine widows in the *Widows' Home*. They attend Sunday school, prayer and class meeting and are very grateful for the benefits they receive. *Panahpur* Circuit includes *Ramapur*, *Deoras* and *Pasgaun*, and in each there have been many blessings in the year that has closed, some have endured persecution, many have started the new life and are very happy in their new faith. *Mohamdi*, the pastor's wife, says, "We praise God for the blessings of the year, for with cholera all around us, we have been spared. Our work has grown in spite of many obstacles and we give God the glory."

## PILIBHIT DISTRICT.

MRS. MARY SOLOMON, Superintendent.

This district is composed of seven circuits each with subdivisions containing two or more appointments, and in each there are schools and Bible women's work. Mrs. Solomon says, "It is evident that God's Spirit is in our midst. It does my heart good to see the christians. I have visited the different places and examined the work—in some places staying for a week or two, working with our Bible woman in the city Mohullas, and I am very sure that good use is being made of the money sent by the ladies in America. I found many seekers after truth, and Christianity has entered the homes of Hindus and Mohammedans. In many houses idolatry has been put away. In this district three hundred and twenty-two women and girls have been baptized.

## AMROHA DISTRICT.

The work on this district is all under the care of Mrs. Haqq, the wife of the native presiding elder. In the twenty-two stations work is carried on by fifty-six Bible women. Mrs. Haqq says, "I have, by the grace of God, been enabled to visit nearly the whole of this district. In every place we held meetings and as far as we were able aided the sisters in their work, encouraging them to do their best in this glorious service. God has opened many doors to us. We are teaching the gospel to both rich and poor. Over *one thousand* women have been baptized, and we are not only baptizing, but trying to make them strong Christians. God grant that these people may live to glorify Jesus Christ their Saviour."

## MORADABAD DISTRICT.

MISSIONARIES.

MISS MARTHA DAY. MISS C. A. DOWNEY. MISS H. KEMPER.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. B. THOMAS. MRS. C. GRANT.

This district has work radiating from five central stations, Bijnour, Moradabad, Chandausi, Nagina and Kunderki. The *Bijnour* Boarding School has an enrollment of sixty. Miss Downey has charge of this, and the oversight of all the work, and few of our missionaries have a wider field. The City work consists of five day and six Sunday-schools. In the circuit, work is carried on from two centres and further extension is being arranged for.

In *Moradabad*, the City work under charge of Mrs. Thomas, and the Zenana work under charge of Mrs. Grant, have both had a most prosperous year. A good many women and girls have been baptized,

and those who were baptized before have grown in Christian character. The city schools, Goucher and Mohulla schools, are reported as making fair progress. The Sunday-schools held in connection with each are exerting a wide influence. Jane Plumer, the Medical Bible woman, reports 111 patients in hospital, 4,870 in the dispensary, and 8,437 prescriptions given. Many have been drawn to hear of the great Physician through this agency.

The Moradabad boarding school, under the care of Misses Day and Kemper, has seen a year of steady progress. One hundred and seventy-two girls have received instruction. The health of the school has been good. The Inspector of Public Instruction spent a week in the school and recommended apromotion of all the classes. In spiritual things also the school has been richly blessed. Many of the older girls manifest a thoughtfulness in their daily religious life, that clearly testifies to the power of the spirit in their hearts.

The new work at *Thakurdwara* has opened up most hopefully. The Bible women have had to endure some persecution, but have shown both zeal and courage. The work on the *Kunderki* circuit has been carried on from six centres. There have been many baptisms and others inquiring the way. Twelve Bible women, under charge of the pastor's wife, are employed on *Chandausi* circuit. In the Mohullas and villages a number have been baptized. The field is a good one. Two or three of the workers do not receive any pay for their services. Two Bible readers are stationed at *Kauth*, and others are expected, and a good field for successful work is waiting their coming. At *Najibabad* seventy-one women and children have been baptized. They are from all classes. There are three girls' schools here, and three Bible women besides the pastor's wife and teachers. The work has been greatly blessed in *Nagina*. Many persons have been brought to know Jesus, and now acknowledge Him as their Saviour. Sunday-schools are held in every place where there are workers. There are many enquirers among these people. The converts have come from four different castes. The pastor's wife has charge of the work at *Basta*, and reports that God has been with them and prospered their work. The workers have visited villages and Mohullas teaching the scriptures and praying with the women. At *Mandawar* secular and religious instruction has been given to Hindus, Chumars and Mohammedans. Often the women of the Zenanas send asking to be taught the scriptures; they greatly enjoy the Christian songs, and many have learned to sing them for themselves. The seed of the kingdom scattered over Moradabad District has sprung up and promises a hundred fold in the heavenly harvest.

## STATISTICS OF THE NORTH INDIA CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 11; Wives of missionaries, 12; Wives of Native Conference Members, 25; Assistants, 38; Bible readers, 248; Day Schools, 208; Pupils in city and Village Schools, 3,500; Boarding Schools, 11; Boarding School Pupils, 974; Orphanages, 4; Orphans, 215; English Boarding Schools, 2; Pupils, 180; Women under instruction, 26,000; Hospitals, 3; Patients treated during year, 16,800.

# NORTHWEST INDIA CONFERENCE.

*Organized as a Conference 1892.*

[This was formerly territory of the North India Conference, and woman's organized work dates from about the same time.]

MISSIONARIES.

MISS S. MCBURNIE, MISS P. ROWE, MISS A. J. LAUCK,

ASSISTANTS.

MISS SEYMOUR, MISS BROWNE.

MARRIED LADIES IN CHARGE OF WORK.

MRS. WORTHINGTON, MRS. LEONARD, MRS. HOSKINS, MRS. TINDALE,
MRS. MATTHEWS, MRS. DE SOUZA, MRS. CLANCEY, MRS. LYON,
MRS. BLEWETT, MRS. BUCK, MRS. LAWSON, MRS. PLOMER,
MRS. BUSBY, MRS. WEBB, MRS. J. E. SCOTT, MRS. MANSELL,
MRS. OSBORNE.

This conference when set apart from the North India Conference last January had 15,000 members and probationers, 18,000 children in the Sunday Schools and reported over 10,000 baptisms for the year closing. Since that time the work has moved steadily onward in every district. The energies of the missionaries now center on the work of teaching the new converts the essentials of Christianity. Hundreds of villagers where the village idol on its mud platform under a tree was the center of attraction, now listen with eagerness to the voice of the preacher of the gospel, and the songs of praise to the world's Redeemer.

There are six presiding elder's districts in the conference. Agra, Allahabad, Meerut, Mussoorie, Kasgunj and Bulandshahr.

In two of these districts the work is carried on by native women.

In the *Kasgunj* District, Mrs. Khan, wife of the presiding elder, superintends 13 Bible women and 14 teachers assisted by five pastors' wives. She writes these women are all happy in their work and ready to bear any hardship for the love of Christ. The request often comes from

the villages, "give us a teacher that we may not remain in ignorance." but we must have money to pay these teachers; we would be glad to put one in every village where there are ten women who have professed faith in Christ, in order that they and their children may become true soldiers in the army of the Lord; but we have not the means. The Christians do not yet give much to support the work; some are so poor that they often can not get more than one meal a day, but all do what they can and would gladly do more.

The work has opened among the higher classes through the desire of the women to learn to sew and do fancy work. Where this work is taught, Christian instruction is also given and the women are learning to love the Word.

In *Bulandshahr District* eight Bible readers and three teachers are employed. Mrs. Luke who has charge of these writes: "It is a cause for thankfulness that the word of God has been heard by all classes, the rich woman in the Zenana who never steps outside of her door, the poor woman in her mud hut, and the daily laborer in the cotton-field have all heard that Jesus is the Saviour of the world, and scores of women believing this, have given up their idolatry. Many have suffered for Christ's sake and incurred the wrath of their husbands and relatives because they have refused to join in idol worship.

Three boarding schools have been started in this conference the past year. Two by the Topeka Branch at Meerut and Ajmere have made good beginnings and promise to be powers in these districts where so many are turning to the Lord. The third at Aligarh is supported by the Northwestern Branch. Mrs. Lawson, who has charge here, writes: "We came here especially for the lower castes for it is they who of late have been so anxious for instruction and have been accepting the Christian religion in such large numbers, but the high castes have sought us out and are exceedingly helpful and friendly. We had not been here three days before the Subordinate Judge came and asked that his girl be admitted into the school I was about to open. A few days after a lawyer asked to have his three children admitted. A Mohammedan called to see the school and gave me twenty rupees. My kindergarten class is attracting attention from the high caste people and I hope it will do much good in this community.

All seem pleased with the boarding school and show us all sorts of favors. We have twenty-five girls and shall double this number in a few weeks.

Our other work is developing rapidly. I have a little Sunday school for the European and Eurasian children at seven o'clock in the morning, then comes a Hindoostanee Sunday School, after that is over the helpers go out into different parts of the city to hold the heathen schools.

We have an Epworth League in full swing and every member is a ready worker. No idlers here.

Two months ago we organized a Woman's Foreign Missionary Society. We had the great satisfaction of having all our women join. No one here to say "I don't believe in missions."

The Cawnpore English girls' high school is self-supporting and has largely increased numbers this year. Miss McBurnie asks for an orphanage for Eurasian girls in connection with it. She says: "We have the buildings and school accommodations and all we need is the money for the support of the girls. In the native boarding school are 53 girls and more applicants but no room.

Mrs. Hoskins writes: "The work in the *Allahabad district* rejoices our hearts. A more devoted, earnest set of women can not be found and the faithful presentation of the truth results in soul winning and soul saving. In Allahabad and eight surrounding villages where Mrs. Clancy with five helpers are at work there have been 62 baptisms which will probably reach 100 before the close of the year.

Mrs. Clancy has been greatly hampered for lack of means to support the work. Allahabed is becoming a most important mission station because of the proximity of numerous outlying cities and viliages where no work has hitherto been attempted."

From Muttra Miss Phoebe Rowe writes: "I am now in Muttra and am learning and getting acquainted with its surroundings and work. Coming from Lucknow before the railway train crosses the bridge which spans the sacred Jamna, we see our pretty home. We are glad to have such a good location, "a city set on a hill can not be hid," and oh, how necessary it is, that in this wicked city we should live to witness for the truth and to help the needy! We represent several departments of work in our home: first the training school with 15 pupils. We are anxious that the number should grow, for the one great need of our work is teachers. Mrs. Mathews has charge of the Home and also of the Zenana work in this city and in Brindaban. Miss Bismas a Bengali lady assists in this department of the work. There are hundreds of women who will never hear the Word of Life but through these lips and how essential that they be touched by the spirit with divine fire! In the city of Brindaban are 8,000 widows. It has been the earnest desire of the missionaries from the time Miss Sparkes started the work, to teach and help these widows who are in the hands of the wicked priests. This work has not been without fruit but the harvest time has not yet come. The priests do all they can to prevent the missionaries from visiting and teaching these women and again and again open doors have been closed by them. We are having success and are on the winning side.

## STATISTICS FOR NORTH WEST INDIA CONFERENCE.

Missionaries, Womans' Foreign Missionary Society, 5 ; Wives of Missionaries, 10 ; Wives of Native Conference helpers, 8 ; Assistants, 4 ; Bible Readers, 78 ; Women under instruction, 4,700 ; Number of Day Schools, 38 ; Pupils in same, 705 ; Boarding Schools, 3 ; Pupils in Boarding Schools, 75.

# SOUTH INDIA CONFERENCE.

*Organized as a Conference 1876.*

RE-ORGANIZED 1892.

WOMAN'S WORK ORGANIZED 1886.

MISSIONARIES.

MISS L. BLACKMAR, MISS C. WOOD, MISS GRACE STEPHENS.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. R. S. BAKER, MRS. J. H. GARDEN, MRS. I. A. RICHARDS,
MRS. M. H. ERNSBERGER, MRS. J. B. BUTTRICK, MRS. A. PETERS.

The Woman's Foreign Missionary Society has eight centers of work in this part of the vast Empire of India, viz: Bangalore, Yellahunka, Kolar, Madras, Haiderabad, Kopbal, Vikarabad and Gulbarga.

Associated with these missionaries are four assistants, two Deaconnesses, fifteen teachers, and thirteen Bible-women. These represent the human instruments by whom the Holy-Spirit is saying : "Behold the Lamb of God, who taketh away the sins of the world."

**Bangalore.** Mrs. Buttrick reported great difficulties in reaching the villages, and a scarcity of intelligent workers. She was obliged to silence one Bible woman until such time as her example and precept should correspond. This was afterward affected, and humiliated and repentant she resumed work. Later she reports progress, a more prevalent spirit of inquiry, and greater attention to instructions. Some conversions have been reported and day schools opened. Mrs. Baker is at present in charge of work.

**Yellahunka.** At this point it is the day of small things, but there are signs of growth. The two Bible-women are lovingly pressing the claims of Christ upon the women to whom they find access, sometimes in their homes, sometimes in the open air. A few schools have been opened here.

**Gulbarga.** The Boarding School here has had a year in which faith and courage have been tested, and not being found wanting, are the promise and prospect of success. Two Bible women are sowing the seeds of truth.

**Kopbal.** The force here is exceedingly small, a few Bible women, but their labors have not been in vain, for not only has there been assent to the truth, but an acceptance of it, and some have forsaken idolatry, observe the sabbath, and unite in prayer with their husbands.

**Vikarabad.** The entering wedge here as far as our womans' work is concerned, is a few day schools, but who can predict the measure of good resultant from these, when overruled by Him who chooses the "weak things of the world to confound the mighty ?"

**Madras.** In a recent issue of the *India Witness* appeared the following notice : "Miss Grace Stephens, a Missionary of the Woman's Foreign Missionary Society, is in charge of the widely spread and truly successful woman's work in Madras. The workers are accommodated in a house splendidly adapted to their needs, on premises known as the Deaconness Home, and this is the center of an organized system of wide Christian activity."

In this Home there are six workers beside the superintendent, in charge of three mission day schools, one Christian boarding school, five Sunday schools and a large Zenana work. In the latter four hundred women are under Gospel teaching, and the work has extended to the villages around. There is gratifying success in many cases, and genuine conversions are reported in the homes of the people. At the annual Zenana party given by Miss Stephens upwards of two hundred women were present. The Christian Boarding School is under excellent management and every girl, there is reason to believe, is truly converted and many are taking up Christian work.

Miss Stephens edits the *Woman's Friend* in Tamil, which has a monthly circulation of about one thousand. The orphanage alone would bring sufficient care and labor to the heart and hands of a slight and seemingly delicate woman, but this is no *ordinary* woman, and ably assisted as she is by her sister, Mrs. Jones, and other co-workers, and learning of Him who is the great teacher, she finds "As her days, so is her strength." She says it is delightful to watch the leavening power of the Gospel in the hearts of these girls taken—not a few of them *cast out*—from heathen homes, and saved from lives that for sin and vileness and wretchedness we have no language to portray. Her last letter reported an epidemic of fever that left scarcely one in the Home or School besides herself untouched. Many were, apparently, at death's door, but God in mercy spared them all, and her gratitude is boundless

On the evening of the day she wrote, she said there was to be a wedding in the Home, and the contracting parties were objects of special interest. The man she called "My Joseph," and added "he may be said to have been taken from the pit." He came to her a famine strickened heathen, covered with sores, his nakedness scarcely concealed, seeking employment. He was set to work at the most menial service and proved so apt and faithful that he was from time to time promoted and instructed till now he is known as "Joseph, the preacher," and is in charge of one of our Baltimore Branch Day Schools. During the epidemic of fever one does not know which contributed most to the happy issue, his unceasing and invaluable attentions or his fervent prayers. His affianced was another famine victim who has developed into a strong christian woman, and who, with Joseph, will do grand work for God.

**Haiderabad.** This is said to be the hardest mission field in India, and those called to break the ground and sow the seed need patience until it receive the early and the latter rain.

Miss Blackmar's patience is now being rewarded, and Bishop Thoburn visiting there recently, publicly expressed his gratification with the progress seen. Miss Blackmar opened the first girls school within the city walls, in July, 1892, with nine pupils in attendance; the latest report is, thirty girls and more promised. There are now four of these schools —one of them supported by Miss Blackmar and Miss Ward—besides the one for English speaking girls. Here, as everywhere, the school seems the vestibule to the home and invitations from parents, whether bigoted Mohommedan, incredulous Hindoo or nominal Christians, are not infrequent. But one Zenana is regularly visited, though more might be were Miss Blackmar released from other duties. Three Sunday schools receive her care, two of them at such remote points that they are visited alternate Sabbaths. She finds Miss Wood to be the right woman in the right place.

**Kolar.** The supervision of work at this point formerly shared by Mrs. Hollister and Mrs. Richards, has of late rested upon the latter. The orphanage has had a year marked by spiritual growth among the girls, and by an unusual number of them leaving to engage in Christian work, or to unite their fortunes with Christian men and set up homes that will be as lights that cannot be hid. The Zenana work has received all the attention that could be given to it with the limited number of workers. In the city attention through this agency has been given to native Christians, Mohammedans and Hindoos, and five adjacent villages have been regularly visited.

## STATISTICS FOR SOUTH INDIA CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 3; Wives of Missionaries in charge of work, 6; Assistants, 4; Deaconesses, 2; Bible Readers, 9; Women receiving instruction, 3,011; Day Schools, 16; Pupils, 479; Orphanages, 2; Orphans, 86; Deaconess Homes, 1.

---

# BOMBAY CONFERENCE.

*Organized as a Conference, 1892.*

WOMAN'S WORK COMMENCED 1884.

MISSIONARIES.

MISS SARAH M. DELINE, MISS MARY R. KENNEDY, MISS ANNA M. THOMPSON,
MISS I. ERNSBERGER, M.D., MISS MARY E. CARROLL, MISS C. LAWSON,
MISS M. F. ABRAMS.

WIVES OF MISSIONARIES IN CHARGE OF WORK.

MRS. E. VARDON, MRS. E. PRAUTCH, MRS. ELLEN WARNER FOX,
MRS. E. MORTON, MRS. EDITH ELSAM.

In the readjustment of our work in South India, what was mostly Bombay district of South India Conference, has become Bombay Conference. The stations are Bombay, Baroda, Kampte, Khwanda, Jabulpore and Poona. They have just completed their first year's work as a conference, and their reports show that it has been a most gratifying one.

**Bombay.** *City Schools and Bible Women.*—Miss Carroll reports that the year just closed has shown marked improvement in the city schools. There are now five schools with an average daily attendance of seventy-five girls. The teachers are more interested than formerly. The picture rolls sent by an American friend are a great help in teaching the scripture lessons, and fixing them in the minds of the children. Many of these day school girls refuse to worship idols, much to the grief of their parents.

Marybai and Sarahbai spend three hours daily in house to house visitation. The people in these homes are very low down, and these Bible women are trying to lift them up into a knowledge of God and His great salvation. Five Sabbath Schools are well attended and some open air services conducted. But the results are not very manifest, and these good women work on, praying and believing that in due season they shall reap if they faint not.

**Bombay Girl's School.** Miss Kennedy writes that throughout the entire year "we have felt that the Lord has cared for us as a father." Only three sad seasons have come to them - one when Miss Abrams broken in health, returned to America ; another in August when little Munijula died in the Cama Hospital ; and the last in December when little Demah died. They mourned her for it seemed the Lord had chosen the fairest and sweetest. Aside from these cases there has been no sickness in the school. The girls take plenty of out door exercise and are learning that a healthy mind in a healthy body is a blessing worth having. Miss Kennedy has started a Kindergarten with fourteen little ones which is a great success. She has a regular Kindergarten table, little chairs and a baby organ, with other supplies sent from America and she wonders if a more interesting class could be found the world over. The girls work hard and in addition to their studies, which every year grow more difficult, do all of their own work, even the grinding of their flour. They make their own dresses, even to buttons and button holes. Besides this they darn and mend and do all sorts of fancy needle work, They take great interest in cooking and nothing delights them so much as to be allowed to prepare a "big dinner" and invite some of the missionaries to enjoy it. But the greatest cause of thankfulness has been the deepening of the spiritual life of the girls. During the year twenty-one of the girls have united with the church and many of them show by their lives that they have taken Christ as their personal Saviour, and are trying at all times to be like him.

**Zenana Work.** This work has been remarkably well reported by Misses DeLine and Lawson. Each quarter Miss Lawson has sent a very interesting account of the progress of that quarter, and the ample annual report prepared by Miss DeLine leaves no point of service untouched. Miss Lawson has proved the true yoke fellow Miss DeLine so ardently desired. The other faithful workers were Mrs. Fritchley, Miss Thomas, Miss Robottom and Miss Cox. These sisters have worked zealously through long hot days striving to bring the lost into the Master's fold.

**Poona.** Mrs. Fox has the work at Poona. Here a new school has been established for the daughters of farmers—well-to-do people who have never had any religious instruction before. Bible teaching is given prominence in the course of study, without manifest objection on the part of parents. This school is quite near the mission bungalow, and in close proximity to a number of heathen temples which are often thronged with worshippers. It promises much good, even as an object lesson. The attendance at the Sunday School is often larger than at the day school. Here, the little girls, even very young ones, not over

three or four years old, commit scripture verses with astonishing readiness. Though in their early years these girls are taken from the school to be married there is good hope that the seed thus sown will bring forth fruit "after many days."

One of the high caste girls from our school passed so fine an examination that the Government Inspector in his report recommended a larger grant than is allowed by law for that grade of schools.

Miss Soonderbai Powar, the intimate friend and associate of Pundita Ramabai, and who resides permanently in her Widow's home, has continued her good work for our mission, giving two or three hours daily to visiting in their homes the mothers of our school girls, teaching them the word of God. She refuses any salary but allows us to pay the hire of her carriage, as the Pundita's home is far from our schools.

Our six girl's schools have been going on about as usual this year. All our native workers were greatly helped spiritually at the Camp Meeting held in April last at Lanowli about 40 miles from here. It was, indeed, a time of refreshing and uplifting to all classes, both among the Europeans and natives, and I believe the gracious influences there received have quickened the spiritual life and activity of the entire district.

There were daily separate meetings for the English and Marathi speaking attendants, one following another so closely, throughout the day, that it was impossible, especially for those who attended the meetings in both languages, to find time for meals. Every evening there was a united service for all classes. The camp meeting seems to be especially adapted to this country, and I believe it is destined to be a mighty factor in the conversion of India.

About eighteen years ago, a Parsee was converted and baptized. His wife and parents and, in fact, all his friends, as is usual in such cases, were bitterly opposed to this step, and manifested their displeasure by persecutions and constant ill treatment. Strange to say, however, his wife did not forsake him, although she tried to make his life as a Christian unhappy in every way imaginable; but he bore all with Christian patience, and now he has the great joy of seeing not only his wife, but all his children, two boys and one girl, sitting at the feet of his Blessed Master and learning from Him. The wife and children were all baptized at the Lanowli Camp meeting, and she has been boldly giving her testimony ever since, not only in the church meetings, but among her Parsee friends also. Not long ago she was ill for a time, and could not get out. One of her Parsee lady friends came to see her, and tauntingly said, "Now see, you are sick, and your Parsee friends have all left you, and your Christian friends do not visit you." (This latter was not true.) She replied, "But I have the company of Jesus, and

that is all I want." Her friend said, "But your Jesus will come and put you in a box and cover you up in the ground." Her answer stopped the mouth of her astonished visitor. She said, "That is what I am waiting for."

As is well known there have been very few converts from among the Parsees, and this is, I believe, the first instance in which a whole family has been brought in. The little girl was found reading the other day with tears streaming down her cheeks. She was asked what she was reading. She replied, "O I have found such a beautiful story." She was reading in her Guzerathi Bible for the first time the story of the raising of Jairus' daughter. This girl and her elder brother are always ready in our children's meetings to give their testimony for Jesus.

There are numbers of the girls in several of our schools who have ceased altogether to worship idols. Some of them, especially of those who are married, go with their relatives or husband's relatives, to the temples or places of worship, but they themselves refuse to worship. They go to avoid the contentions and quarrels that would otherwise ensue. But there are some who refuse even to accompany their friends to these places, and this, too, in spite of whippings inflicted for the purpose of inducing them to yield to the wishes of their friends.

**Baroda.** Miss Thompson writes: "There are now more villages open to us than we have time to visit. At some of these villages we have gone and talked, and sang until worn out, and still the people would ask for more. The people gather around us in so great numbers that it is impossible to count them, the high caste on the one side and the low on the other. Some times these poor people follow us two and three miles and ask questions about the plan of salvation. In these villages there are not many people that can read, perhaps one to every hundred, and often less, and when we give them a tract, the one who can read gathers a large crowd around him, and reads to them. We have had such good times in these villages, and do long for the time when we will be relieved of school work. We are spending more time in the villages than in the city, for we feel that the village people are going to come out first and be Christians. Our City work is all that we can take care of with the staff of workers and conveyances we have.

We have many warm friends in the city, especially among the official people. Last week our District Conference met in Baroda, and we missionaries being few in number, were all compelled to board at one place, so the Dewan (the King's Prime Minister) loaned us dishes, lamps, tent, chairs, &c., &c. He also came to the reception given to Bishop Thoburn, and to the temperance meeting, and made a speech at

the latter. The day after Conference he sent bullock carts and had all the native Christians taken to the palaces and to all the other places of interest in Baroda, and also sent state carriages for all the Europeans to go sight seeing. State elephants were sent two evenings, and all that desired went out riding. I have related the above to show you how the native government feels toward us. The English government has been all we could ask, and during the past sad months when our missionary had to leave us so suddenly, and we were so alone, the English officials helped us in many ways.

I am often invited to visit the schools in the city and villages, and to talk to the boys and girls about America, but I have not time to go very often, but how I do long to visit all of these schools and tell them what Christianity has done for America. I feel that the barriers are being broken down, and at some early day there will be an ingathering of souls. One place we went they wanted to pay us money for coming and telling them about Christ.

We have those that profess a change of heart, and have given up heathen customs, but dare not come out on account of friends. One woman in the city who has been converted since we came to Baroda, lost her only child a few weeks ago. When the child died I was sent for, as there is no minister here and I am responsible for everything in the absence of the Presiding Elder, so about five in the afternoon I reached the woman's home which is three miles from the mission, and found some 200 Hindoos gathered together insisting on burying the child according to their own custom, and the mother was heart-broken over the loss, and felt that God was hard. The Hindoos said they would bury the child that night, and I told them that I would bury it that night, but they thought it would be impossible for me to do so after six in the evening, but they could bury any time during the night. I did not know how I should succeed in burying the child, but I felt sure that the English people here in the camp would stand by me, and I told them again that I would bury the child that night. After a great deal of talking, and what praying they would let us do, they told us to go and get the grave ready, and be back by nine in the evening. I left two native Christian men in charge of the house and came back to the camp, and set some of the native Christians to work at covering a box, a rough box, with white cloth, and then I went to see the man in charge of the Church of England cemetery, and explained my trouble to him, and he said that the grave should be dug and that I should bury the child any time that night. After changing my horse, I took the box and a native Christian man and went back to the city, and got to the woman's house at nine in the evening, and

found that the people had scattered, and that everything was quiet, but saw that we must work fast or there might be a mob, and that would be an awful thing in a native state. The mother felt that she could not part with her little one in the night. I took her in my arms and told her that I knew it was very hard, but it must be, or the Hindoos would come and take it away a little later, as they would not allow it to remain in the house over night. I told her that we must take the child at once or the Hindoos might come back, and then there would be a mob, but that she might come with me to see the little one laid away. They put the little box into my cart, then I got in and held the weeping mother in my arms until we reached the camp, and there we waited until the grave was ready, and at midnight, just as the clock struck twelve, we sung in Gujurati "Rock of Ages," after which we had a short service, and then all waited until the grave was filled up, and we went home. Such a night I have never spent, and I cannot tell you how sad and really dreadful it was. How my heart did ache for that poor mother, who said: "How can I leave my little Luke here all alone." Many are the sad things we have to encounter, and the One above only knows, as we will never be able to tell all.

Dr. Ernsberger, in charge of medical work, reports having kept open two dispensaries, with 6,800 patients. People come from the villages several miles distant for medicine.

## STATISTICS OF THE BOMBAY CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 7; Missionaries' wives in charge of work, 5; assistants, 10; Bible readers, 17; Day Schools, 14; Day pupils, 500; Orphanages, 2; orphans, 64; women under instruction, 725.

# BENGAL—BURMAH CONFERENCE.

*Organized as a Conference 1886.*

RE-ORGANIZED 1893.

WOMAN'S WORK COMMENCED 1882.

MISSIONARIES.

| | | |
|---|---|---|
| MISS JULIA WISNER, | MISS FANNIE PERKINS, | MISS E. L. KNOWLES, |
| MISS R. B. DAILEY, | MISS J. STAHL, | MISS ANNA KEELER, |
| MISS E. MAXEY, | MISS K. BLAIR, | *MISS E. FILES. |

MISSIONARIES WIVES IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. W. P. BYERS, | MRS. W. F. WARNE, | MRS. H. JACKSON, |
| MRS. N. MADSEN, | MRS. GRISHOM, | MRS. J. SMITH. |

*Home on leave.

**Rangoon.** Miss Wisner, in charge of the Girl's Boarding School, writes of a very prosperous year, not so much in regard to numbers, but in the character of work done. The Government examinations have been unusually successful, and four classes passed without a break.

The Kindergarten department has steadily increased in numbers. The Mission Band has been active in making and filling Christmas boxes for the soldiers and sailors.

A thoroughly organized gymnasium under the charge of Dr. Maria Cote, is the latest improvement. They have adapted American methods under the sanction of the Director of Public Instruction. Since this is the first girl's school in the Province to undertake this training, he is doing everything to make it successful. Two of the scholarship girls will be employed as pupil teachers during the year.

Miss Files, who is at home on account of impaired health, we miss very much, but are greatly encouraged by the coming among us of Miss Keeler.

**Orphanage.** Miss Perkins, who has charge of this department, writes of a successful year. With fifty children there has been no serious illness, and all needs have been supplied. She writes: "We have a weekly class-meeting with an attendance of some forty girls."

**Burmese School.** Mrs. Girshom in charge. This school was commenced in April, 1892. Mrs. Ma Zan, the Burmese teacher, has brought the school into a very flourishing condition.

Tne children are taught to sew in connection with their other school duties. Dozens of Moody and Sankey hymns are memorized by them, and they take great delight in singing. A Sunday-school has been organized, and a good proportion of heathen children are in attendance.


BURMAH
SIAM
PEGU
Martaban
Rangoon
Bassein
Negrais
Andaman Is.
Mergui Arch.
Tenasserim
Junkseylon I.
Gulf of Siam
95 Lon. East from Greenwich
100



**Asansol.** Mrs. Byers is in charge of work here. A building for a day-school has been erected, and forty bright-eyed Bengali girls attend. Maps are hung in the school room, Bible pictures and a clock, whose face the girls have learned to read.

Mrs. Byers says: A Babu told my husband one day that his little girl was ill, and was very sorry to miss her school. There is great need of a boarding school and the mothers say: "Oh when will you get us a boarding school? Have one made soon." The work progresses on every hand."

**Calcutta.** The girl's school with Miss Knowles as Superintendent, has had a successful year. Miss Knowles has associated with her a very efficient corps of teachers. The Institution has closed its fifteenth year. The health of the school has been good, and the girls have given unusual satisfaction.

Mr. J. S. Derrick has faithfully worked in developing the voices of the pupils. Drawing is taught by Miss Thomas, who is specially prepared for the work. Miss Blair has the stenography class. Two have obtained employment in the printing offices. A number of girls have left to go out as workers in the schools and business places.

The Missionary Society has raised during the year about forty dollars.

**Hindustani Work.** Mrs. Warne, assisted by Miss Campbell, keeps in touch with all points of the work. The school in Calcutta has 35 girls. Beside this nearly one hundred houses are visited where the women are taught. At Howrah a very comfortable room has been secured for the school. The teacher here is one of our own Christian women. A school has been opened at Narkal Dangah, that promises well.

**Deaconness Home.** Miss Maxey in charge. At present there are six workers in the Home, three of whom are from America.

Miss Blair now edits the *Woman's Friend* in Bengali, also *India's Young Folks*, thus speaking to a great many people during the month. Miss Craig who went out last year has worked in the Industrial Home and hospitals and boy's schools. Miss Oram does work among the Bengali population. Two of the girls visit about two hundred women each day, besides teaching in one of the schools. One thousand and thirty-two visits have been made to the homes of the people where the Bible has been read and prayer offered with those who could not come to church service. Three hundred visits have been made to saloons where tracts have been given and the men invited to church. One hundred and fifty meetings have been held by the deaconnesses in charge of English work. There are two schools in Calcutta, one enrolling one hundred girls, and another thirty. The Inspectress of schools recently classed them among the best schools of the city.

The Seaman's Reading and Coffee Rooms are in charge of Miss Henderson. Here Miss May has given most valuable service. Meetings have been held every week for the seamen where good singing has been one of the attractions, also an address followed by tea. A number of conversions have been reported among them. Christian literature has been distributed on board the ships.

**Pakur Girl's Orphanage.** Mrs. Warne, Superintendent. The Orphanage at this place is spoken of in terms of praise by all who visit it. There are thirty girls, a number of whom are earnest Christians.

Some time ago three prizes were offered to the Sunday-school to those who would commit to memory the twelve tribes of Israel, the judges, the prophets, the twelve apostles, the speech Peter gave on the day of Pentecost and Paul's speech at Athens. A boy took the first prize, a girl who is to be married to one of the preachers took the second, and a little girl by the name of Kunty took the third prize. This girl came to us like a wild animal only a little more than two years ago and is now about eight years old. Within these two years, beginning with the alphabet she has learned enough to commit all this to memory. This girl is supported by the Sunday-school at Oakdale, California.

**Muzafferpore.** Mrs. Jackson writes: "I was compelled to divert the appropiation for Zenana work and use it for the more important work of the Dispensary, for there has been an entire withdrawal of means for sustaining the Dispensary. The attendance during the year has been over 17,000.

Our patients have been almost entirely from the poorer classes. A few out-door visits have been made, but opposition is still so great on the part of native male practitioners that little can be done in this line till we can have the services of fully equipped women doctors from America. For a number of months a Bible woman has been engaged during the Dispensary hours to read the scriptures and sing to the visiting patients. Miss Mary Ward, our native physician, has during the entire year, with the exception of a month's much needed rest, been hard at work at her post,"

The Girls' Orphanage is small, but the larger girls are taught not only to make their own clothes, but those of the orphan boys.

## STATISTICS FOR BENGAL—BURMAH CONFERENCE.

Missionaries of the W. F. M. S., 9; Wives of missionaries in charge of work, 6; Orphanages, 2; Pupils, 377; Day schools, 12; Pupils, not given; Patients treated in Dispensary, 17,000.

# MALAYSIA MISSION CONFERENCE.

WOMAN'S WORK ORGANIZED 1887.

MISSIONARIES.

MISS SOPHIA BLACKMORE.* MISS EMMA E. FERRIS. MISS EVA FOSTER.

ASSISTANTS.

MISS NORRIS. MRS. LEWIS. MISS FOX.

* Home on leave.

Six years ago, August 15th, 1887, the Girls' School was organized in Singapore by Miss Blackmore. Bishop Thoburn writing from Singapore says :

"I found Miss Ferris at the helm, and was much pleased with her and her work. She is sensible, devoted, practical and good. When Miss Blackmore returns and Miss Foster arrives they will all be ready for a great work." Miss Ferris writes in May : "The work here is most encouraging. People are looking toward Christ at least, and the children are becoming Christians. Our hope is in the children so we are gathering them into the Day and Sunday-schools. Our Day School in Teluk Ayer has increased from 15 to 27. The attendance in our other school is increasing. God is with us ; therefore the work will go on. In Teluk Ayer District about 28 children are being taught in private houses. The Sunday-school in Teluk Ayer has increased from 1 to 17. We have to hire a carriage and go for the children each Sunday or their parents would not let them come. They come from heathen homes—we must have them directly under Christian influences and thus strike at the root of idol worship and lead the young hearts and minds to the living God. Miss Fox, 'the comforting Missie' as she is called, visits forty-four homes. She has reason to believe that many of the people are saved, but owing to the thraldom of the Chinese custom they will not come out and be baptized. In our school in Singapore we have from 55 to 60 girls under our care, learning sewing and English. We are not hampered in any way in regard to Christian teaching. Our hearts are gladdened as we look into the eyes of these girls of all nationalities and listen to them as they sing such songs as 'Jesus loves the Children,' 'Growing up for Jesus' in the Mission School. In this school the older girls, 13 in number, have committed to memory the 5th of Matt. They have committed many chapters and Psalms and are thus hiding God's word in their hearts and minds. We have 15 girls living in our home, the oldest 18 years, the youngest 18 months. The

oldest is nurse to the youngest. Another feature of the work is visiting the alleys and streets in quest of pupils, and though not always successful, we are becoming acquainted with the people, and seeking to do them good. Let me say to those supporting scholarships, 'You are doing a good work.' There is a vast difference between the taught and the untaught."

**Visitors.** The Mission has been favored during the past year. Capt. McCloud from one of the war vessels visited the schools. He seemed intensely pleased with the work. He visits mission work wherever he is stationed, and when he goes home he is able to stir up an interest. Dr. Ridgeway and wife paid us a flying visit and will be able to tell you something of the work here. Miss Ackermann in her around-the-world tour also visited Singpore and was much impressed with the amount of work which has been done there by Miss Blackmore.

Under date of August 22nd Miss Ferris writes: "Yesterday a Siamese gentlemen came to me about putting his daughter in school. He wishes her to board with us and live as Europeans do. She comes next week. Of course he pays all her expenses. The day before, another Siamese gentleman came to talk to us of his three daughters. These may not come. The work is encouraging. The Lord is blessing us. I never had better health and am happy in the love of Jesus. Have never had as short a year or as few lonely hours."

Again September 13th Miss Ferris writes of visiting a Chinese and a Tamil home where death had been, and finding the women so recently heathen, now saying through their tears, "Jesus knows what is best," and adds: "I could not help saying what a wonderful Saviour is ours, for the religion of Christ brings comfort alike to all kindreds and tongues and peoples. The time cannot be far distant when there will be a mighty turning to God in Malaysia.

## STATISTICS FOR MALAYSIA MISSION.

Missionaries of the W. F. M. S., 3; Assistants, 3; Boarding School, 1; Pupils, 15; Girls Day Schools, 2; Pupils, 27; Girls instructed in homes, 28; Whole number of Pupils, 115.

# MISSIONS IN CHINA

Scale 0 100 200 300

ENGLAND & WALES
Same Scale

NEW YORK: PHILLIPS & HUNT.

# CHINA.

## NORTH CHINA.

WOMAN'S WORK ORGANIZED 1871.

MISSIONARIES.

MISS A. B. SEARS,
MISS L. G. HALE,
MISS C. M. FREY,

MISS A. E. STEERE,
MISS F. O. WILSON,
MISS E. G. YOUNG,
MISS E. E. GLOVER.

MISS M. KETRING,
MISS C. M. JEWELL,
MISS I. C. CROSTHWAITE.

MISS A. D. GLOSS, M. D.,
MISS I. STEVENSON, M. D.,

MISS E. G. TERRY, M. D.,
MISS R. R. BENN, M. D.

MARRIED LADIES IN CHARGE OF WORK.

MRS. M. P. GAMEWELL.

The past year has been an unusually busy one in each of the three principal stations in this field, and in every department of work.

The division of the Boarding School in Peking into two separate departments, Primary and High, was most opportune, as proven in the practical work of the school year and its results thus far.

The High School, in charge of Miss Sears, has made a fine record. It commenced the year with thirty-six pupils, which number continued until Chinese New Year, when two of the girls were married, two died and one went to Han Sun as teacher of the school there. Three were compelled to leave on account of ill health, two returned home for other reasons, and one was dismissed, so that the school was depleted in a few months to one-third of its members.

The Senior class of five girls, which it was hoped would constitute the first graduating class, was reduced to one member, and as her services were required as teacher, there was not one left to graduate!

The girls have studied with commendable diligence and passed satisfactory examinations. Owing to the poor health of Miss Frey, the study of English was put aside and far less done in music than was projected.

The Boarding School in Han Sun, which was dropped last year, was re-opened in March with as many pupils as could be crowded into the poor place used for school rooms, and has been all that could be hoped.

The Tartar City Day School has been most satisfactory. The children are all young, but they are taught from the Gospels, commit the catechism and hymns, and freely take part in meetings, praying for help to do right, intelligence in learning their lessons, forgiveness of their sins and a good example, to lead their people at home to become Christians.

The Day School in the Southern City has had a year of success.

The Primary, supervised by Miss Steere and reported by Miss Young, shows good advancement. It opened in September and has enrolled sixty four pupils during the year, twenty of whom belong in Shantung, a sixteen days journey from Peking. When these girls came from their homes last Fall they fell into very serious trouble, because the people of the villages through which they passed took them to be bad girls, as only a single boy from the College escorted them. But one of the "Helpers" came to their rescue, locked them in a room and defended them. The Officials refused to protect them, because it was contrary to Chinese custom for them to travel so. After much inconvenience they reached Peking in safety, but all decided that it would not be wise to send them home again at the close of the school, and they remained over the long vacation.

With the exception of some malaria the health of the girls has been good. The school has been very thoroughly graded so that the work for both teachers and scholars is made comparatively easy. There is now a regular "course of study," covering eight years, four in each department. Many of the pupils in the Primary can recite whole chapters and books in the Gospels, and it seems a very easy thing for them to pray. Many of our girls pray vocally in the social meetings, and are members of the Epworth League.

The Boarding School in Tsun Hua has been full to overflowing. Miss Hale was obliged to leave to avoid a nervous break-down, and Miss Glover was just the right person to take the work along in her absence. The Evangelistic work done by Miss Ketring, not only in Tsun Hua, but in the outlying villages, has been a great blessing to our work in that section.

The Woman's Training School in Peking has had a larger proportion of intelligent women in this course than in any previous year. At the close of the school in early March, two of the fifteen took work as Bible Women on trial, and are to return to their studies in the Autumn. One who is too young to send out alone will help as teacher in the school as well as take further studies herself. Two more are working under the direction of a native pastor.

Medical work in Tsun Hua was cared for by Dr. Hopkins after work was resumed there upon the return of the forces in the spring of 1901, until he left. Dr. Terry is again at her post, after having spent several months in "special" studies in the College of Opthalmia in New York.

From Tientsin we learn that school work has been very successful. In report of medical work, the doctors speak very encouragingly of the work done in the wards of the Hospital, where patients have remained.

for some time for treatment, giving the physicians some knowledge of the Chinese character and the satisfaction of sending them home well, and in their hearts an understanding of the way of life.

The increased number who have submitted to surgical operations also shows confidence in the foreign doctor. A surgical operation gives such quick and satisfactory results, that each one is a long stride towards the confidence of the people. Quite a number of women of rank have been inmates of the Hospital during the year, and most faithful effort has been made to make them understand the philanthropic spirit of this work, and to arouse in them a like spirit, that would lead them to give of their wealth towards the care of the poor. But in this, thus far there have been very few visible results. While seeming to feel very generous in bestowing presents on those who have given them service in the treatment of their diseases, they have not been inclined to give money to repair the Hospital, neither to buy medicine for the poor.

A very cheering incident occured which taught us not to be discouraged for real appreciation and gratitude *is* found in Chinese hearts. A man had brought his wife to the Hospital in the very last stages of an incurable disease, after the Chinese doctors and the Catholic nuns had done all they could for her. We told the husband there was no hope. Knowing, however, that we could greatly lessen the suffering of her remaining days, and hoping she might become a Christian—a hope which was realized—we received her with the understanding that she should be removed to die. But the end came so suddenly that the poor man had no place to take his wife. In the search for a house, an outside woman who had been cured of a fever, hearing the sick woman was from our Hospital, threw open her door, declaring that she had been saved from death, and wished to show her gratitude. She steadfastly refused all remuneration, and sheltered the family until all was over. When thanked for her kindness she replied. "The doctor saved me from death, how could I do otherwise?"

Four country trips have been made, covering in all nine weeks. 1946 patients were treated, and surely out of this number, the light of truth must have reached some hearts. On one of these trips from a country village, where the story of Christ had been told, came two old women whose eyes were past all our arts of healing. They had heard that Jesus opened the eyes of the blind, and, knowing we were His disciples they came hoping we would heal them. All that we could do was to tell them of a clime where there was no lame, no blind!

During the year the total treatments have amounted to 12,297.

Miss Wilson in her report says : " The term Evangelistic, by which our work is designated, means our efforts on several lines. The yearly Training School Class, two Day Schools, some industrial work, country trips, house to house visitation in the city and various odds and ends which must necessarily come into every missionary's life. The last year the workers have been able to do what could not have been done the preceding year, hence some of the work that had to be discontinued has been resumed and gives promise of gratifying results. Most of the women in the Training Class were bright and thoughtful and studied hard to gain a better knowledge of Christian truth. Three of them completed the three years' course of study. Some were here for the first year. All went away with a more intelligent idea of what it means to be a follower of the one true God. At the close of the school we saw some of these women in their homes. The influence of Christian teaching had better fitted them to discharge their duties in their families. In the little churches here and there in the District their influence was felt. In all our work we have much to encourage us. The Industrial Work is only in embryo, but we believe it will soon become an avenue through which great good will be accomplished. The Day Schools too have had a very good influence, as the children have been visited in their homes faithfully by the teachers. Many little incidents have occurred showing most plainly that the seed sown has not all fallen on poor soil, but much has taken root, gladdening the heart of the sower, and honoring Him who has promised the harvest.

## STATISTICS OF NORTH CHINA.

Missionaries, 13; Medical Missionaries (on the field), 4; Boarding Schools, 3; Pupils in Boarding Schools, 182; Training Schools, 3; Pupils, 52; Industrial Classes, 3; Day Schools, 12; Pupils, 160; Hospitals, 2; Dispensaries, 3.

# CENTRAL CHINA.

Woman's Work organized in Chinkiang, 1884.
" " " " Kiukiang, 1872.
" " " " Nanking, 1887.

MISSIONARIES.

*Chinkiang.*

MISS LUCY A. HOAG, M. D. MISS M. C. ROBINSON.
MISS LAURA M. WHITE.

*Kiukiang.*

MISS ALICE M. STANTON. MISS KATE L. OGBORN.
*MISS GERTRUDE HOWE.

*Nanking.*

MISS EMMA MITCHELL. MRS. A. C. DAVIS.
*MISS ELLA SHAW. MISS. SARAH PETERS.

*Home on leave.

**Chinkiang.**—The Girl's School at Chinkiang has had a year of prosperity. Miss Robinson says: "As their instruction forms a part of our Mission work, it is proposed in this report to dwell more upon the women of our household. Their teaching began with Miss Peters and continued until her removal to Nanking. Mrs. Tung now carries on the work with what assistance others can give her.

"The oldest in length of service is Mrs. Ma who has the infantry force in charge. She holds daily reviews at the bath-tub, dresses, feeds and attends to all the physical wants of her little band. Looking from a native stand point her training has brought them to a high degree of discipline. They might will be called "The Regulars" from the stated times and seasons with which everything concerning them is done. Her followers have a very genial love for their leader, whom they call "Mama" and her pride in them is well understood by the little ones who have come to think themselves the "Flower of the Army."

"Mrs Ma is a very stupid woman, but one who has the talent of perseverance which enables her now, after three years of effort, to master the entire S. S. Lesson in a week's time, besides its meaning. It is very difficult to get at the real motive of the Chinese, and when Mrs. Ma asked for baptism last spring, she was put off until there was more assurance of her sincerity. She became quite grieved about the delay, but made no complaint, quietly going on in the practice of all outward manifestations of her Christian profession. A few weeks ago Mr. Kupfer, our pastor, received her into the church, and this appears to have filled up the measure of her desires, if we are to judge by the restful expression of her face seen ever since.

Now comes "Old lady Tang" who teaches sewing, a sweet-faced, sweet-spirited woman, who has seen "better days" and has moved in the higher circles of society. Her manners are exquisite but marred by the falseness acquired by many years of practice. She is not "set" in her views so much as in her habits of ceremonious and unmeaning politeness. Notwithstanding, it is good to have her here. Her refinement and unfailing courtesy shown to everybody is needed for our coarser born girls, whose manners though genuine need to be softened down. Then too, being away so much, from their own people, they are quite as ignorant of native customs and manners as are those in charge of them. "Old lady Tang" loves study and her Sundays and every leisure moment is devoted to mastering her Bible lesson. She is much quicker in memorizing than Mrs. Ma, but is just as dull about the meaning of what she studies. This is the case with all whom we undertake to teach, owing to the pernicious method of teaching in China—the memory faculty abnormally large, and reasoning ones dwarfed out of all proportion. It is very hard to get at her real feeling about her soul, for she is too polite ever to disagree with you. She has, however, ceased to make merit by a vegetable diet. Both she and Mrs. Ma have worthless husbands who allow their wives to "work for the foreigner" in order to have their wages to use upon themselves. No wonder 'Old lady Tang' says "it is like Heaven to live at the foreign house."

Last spring, being in need of an extra woman a Mrs. Liu was called. When she came she bore the most helpless despairing face we had ever seen. Every attempt at a smile proved a dreary abortion. The story of her life accounted for it all. She came to us from a Buddhist nunnery whither she had escaped from the cruel treatment of her husband's family. Being of a self-respecting nature she could not make a success of begging for the Convent and hence, incurred the displeasure of the Abbess. She resolved to leave the nunnery and seek for employment elsewhere. Providence directed her footsteps to this place, the only opening she could find. She was much frightened at us, and when darkness came on her terror was extreme. It required all the persuasive powers of the women and girls to quiet her fears. If our house had not been so far away from the city, and the way thither through many graves, she would unquestionably have left us and fled out into the dark, but she lived through the night and no harm came to her. All this fear has passed away except the one that she may not be wanted any longer as a servant, and have to be sent from the place. No doubt, while at her country home, and still more while at the Buddhist nunnery she had heard of the dreadful accomplishments of the foreigner, and of his thirst for the eyes and hearts of her countrymen

and believed these stories as do many far more experienced and educated than is she. She has been a curious and interested listener to the strange "Jesus doctrine" and so far believes in the more comforting message it brings to her, as to cast aside her beads which she greatly valued before."

**Medical Work.**—Dr. Hoag reports having attended during the year 3,263 cases. She says: "The Chinese in calling a doctor have first to overcome the conservatism of the more ancient members of the household, and to endure the displeasure and ridicule of their social peers and a general skepticism as to the ability of a foreigner to succeed when the skill of the best native talent has been found valueless.

We parted with Miss Peters with feelings of the deepest regret, but as her enforced residence in Nankin has opened up for her a wider field of usefulness, we can only bid her God speed.

The wife of the school teacher, Mrs. Tung, and some of the older school girls have taken up the work in the hospital and have faithfully instructed the patients in Christian doctrine. A number of women committed to memory a prayer, a short catechism, and have gone to their homes with a very good knowledge of the plan of salvation."

**Kiu Kiang.**—Miss Stanton writes: "Our work is opening up well, notwithstanding the many things which seemed to combine against it. Some of the teachers have been disabled, and the older girls have been called on to help. Several new girls have come in this Fall. Two of the girls have already unbound their feet, at the wish of their fathers, both of whom are preachers. I think you would cry if you could see the feet that were unbound to-night. The toes and side of the foot being bent under, and the toes twisted until the nails lie against the sole of the foot, only the big toe being straight. The ball of the foot is pressed back toward the heel, the hollow of the foot being very narrow and deep. Of course the ankle is out of shape, and the top of the foot has a bunch or elevation near the ankle, then tapers to a point at the big toe. This girl is fourteen years old nearly. The other whose feet were recently unbound is only ten. Her feet were not so much deformed, and will be, when she is grown up, almost as good as if they had not been bound."

**Nanking.**—Miss Mitchell writes: "In no place in Central China has the work a brighter prospect than in Nanking,"

During the year the workers were reinforced by the arrival of Mrs. Davis, who is finely adapted to the work. The school has prospered. There have been twenty-five pupils in attendance, twenty-one boarders and our day pupils. Seven are members of the church, others are

inquirers and all seem interested. In their examinations they all did remarkably well, a member of the examining committee remarking that "the average of the girls stood better than the boys."

Miss Mitchell refers to the new dining room recently completed as a model of comfort and convenience. During the summer Miss Mitchell found it necessary to take a trip to Japan for her health, and spent some time in Arima, a mountain resort.

Miss Peters has done very efficient work among the women of the city.

### SUMMARY FOR CENTRAL CHINA.

Missionaries of the Woman's Foreign Missionary Society, 10; Medical Missionary, 1; Native Workers, 10; Boarding Schools, 3; pupils, 100; Day Schools, not given.

## FOOCHOW CONFERENCE.

*Organized as a Conference, 1877.*

WOMAN'S WORK COMMENCED, 1858.

WOMAN'S FOREIGN MISSIONARY SOCIETY COMMENCED WORK, 1871.

MISSIONARIES.

| | | |
|---|---|---|
| MISS C. JEWELL, | MISS M. E. CARLETON, M. D., | MISS MABEL HARTFORD, |
| MISS LYDIA TRIMBLE, | MISS E. LYON, M. D., | MISS M. E. WILSON, |
| MISS J. BONAFIELD, | MISS L. MASTERS, M. D. | MISS RUTH SITES. |
| MISS L. J. WILKINSON, | | |

MARRIED LADIES IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. W. H. LACY, | MRS. W. N. BREWSTER, | MRS. G. B. SMYTH. |

One at all conversant with the history of our church missions within this Conference, its rise and progress, must be reminded of the glowing imagery of the old prophet, and realize that the days have come "when the plowman overtakes the reaper and the treader of grapes him that soweth the seed." Millions of hearts still wait for the plowshare of gospel truth, while hundreds of others that it has furrowed, and torn out old faiths by their roots, are receiving the seed into good ground and the plentiful harvest is being gathered. Still others grafted into the true Vine are bearing much fruit to the praise of His name. The past year has been marked by penticostal baptisms on a number of the districts, and not only have souls been uplifted, hearts changed and warmed, but by it have minds been illuminated, and women so stupid that it has been thought a wasteless expenditure of time and money to retain them in the schools, have become instructors for others.

The great, the *imperative* need is reinforcements, and continually the cry for more laborers ascendeth to the Lord of the Harvest.

The Boarding School in Foochow has been moved into the commodious building erected for it, and it is found well adapted to the needs.

Miss Bonafield writing of the intellectual and spiritual growth of the girls says: "It has been my chief joy to watch their development along these lines." She speaks in praise of the ability and faithfulness of the native teachers, and the good resultant to the girls from a newly organized Epworth League. The enrollment for the year has been 90 girls, 71 of them boarders, 19 day scholars.

Among the estimates granted last year was $350 for Mrs. Ahok's work. It was anticipated that by the influence and aid of this lady we would be able to open a school to which the daughters of high-class natives, non-Christian, would be drawn, a class hitherto unreached. Had they the desire to enter the Boarding School they would have been excluded by unwillingness to conform to its regulations, chief of which was the requirement to unbind the feet. Miss Sites opened the school with nine girls, daughters of Christian parents, with the hope that when the "Seminary" was established and understood, it would receive the patronage of those for whom it was primarily designed. This hope seems about to be realized. It was visited on Examination Day by twenty mothers, arrayed in elegant costume and each attended by her maid, the tiny feet making this attention a necessity, and great pleasure was expressed at what they saw and heard; some promising to patronize the Seminary when the new term should begin.

It is proving a stimulus to the girls of the Boarding School, and has received the unanimous approbation of both Missions and is again estimated for. Miss Sites has also had charge of the Woman's School, where twenty women have been receiving instruction, and in another room their six children have been taught by kindergarten methods. Miss Sites is greatly beloved by the natives and her influence is proportionate.

**Medical Work.** This has been in charge of Dr. Lyon and Dr. Masters to which they have been devoted. The City Hospital they have been obliged to leave unopened until another physician should come. This work will devolve upon Dr. Carleton, recently returned. The tabulated statement of work for the year that closed in July is: Number of patients in Woman's and Children's Hospital, 200; number visited in their homes, 996; number of clinic patients, 5,132; number of prescriptions, 6,441.

**Orphanage.** We trust the Mary E. Crook Memorial Orphanage is by this time completed and sheltering the poor little waifs who had been previously scattered over the Districts and cared for, or uncared for in private families. When they were brought in to Foochow and placed under the motherly supervision of Mrs. Lacy they presented a sad picture, and a number of them died. Our latest tidings, in July there were twelve in the temporary building, and Mrs. Lacy had received numerous applications to admit others.

**Ku Cheng.**—The Woman's School finished the year in June, and five of the women graduated with honor. Nearly all the preachers on the District attended the examinations and thought it the most wonderful thing they had ever known, for Chinese women to translate the classics so well. The women had been studying in the School since 1890. Three of them at once opened Day Schools in their homes, and one has gone to the hospital to give religious instructions there.

Miss Hartford says: "I believe all our women are saved, truly saved and most anxious to help save others." The Girls' Boarding School which was opened with 25 pupils, March 8, 1893, was the result of earnest pleading on the part of native pastors and people; and the pupils were gathered from over the District by Miss Hartford on her itinerating trips, she selecting the most promising from the Day Schools. The Bible women are doing excellent work, some of them so eager to spread the good tidings as to forget their meals, and the Hospital Deaconess has so labored that not a woman who has been in the Hospital any length of time but has accepted Christ. The Day Schools have had varied experiences; in some the teachers have been faithful and able, and the schools have prospered; other teachers have been lazy or stupid, or both, and the schools have suffered. Fourteen schools are now in existence.

**Hok Chiang District.**—Miss Trimble's removal from Foochow to the District has proved a great blessing, and the Day Schools and the Bible Women most remote from Ngu Cheng feel the current as it sweeps from that power house over spiritual wires.

Neither pleasant surroundings nor physical comfort led to the selection of this wicked city as a centre of work, but because it was most accessible to other stations. A native house was rented, a little money expended to fit it for the Woman's School and home for the missionary, and there our dear sister "dwells with God for his work."

An earnest request has been sent in from the preachers of the District for a Girl's Boarding School, saying, until this need is supplied the Mission is like the man with the withered hand. There are twelve Day Schools and four Bible Women at work upon the District.

**Hing hua District.**—With characteristic devotion Mrs. Brewster is helping in every department of work at Hing hua, and has as her special care the Girl's Boarding School in close proximity to her home, which was opened in February and has enrolled eighty-one pupils. Ten Bible Women have beed employed on this District. Some of these are young women, others are elderly, who can read a little from the Book of Life, but they love to tell the story, and their telling it has been blessed to many a darkened life.

Miss Wilson is in charge of the Woman's Training Schools, and supervises as best she can, the twenty Day Schools and work of as many Bible Women scattered through the District, and from all these we have encouraging reports.

The marriage of Miss Johnson made necessary the election of another treasurer, and Mrs. Geo. B. Smyth has cheerfully accepted the position.

To the married ladies, Mrs. Smyth acting Principal of the Anglo-Chinese College, in the absence of her husband, who has so kindly added our work to her labor in the College and her domestic duties ; to Mrs. Lacy whose large heart enshrines not only her own children but the orphans,—and to Mrs. Brewster, whose love for Christ makes her tireless in His service, we make grateful acknowledgment, and rejoice that with them we are co-laborers for the redemption of China.

## STATISTICS OF THE FOOCHOW CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 10 ; Native helpers or Bible Readers, 78 ; Day Schools, 39 ; Day Pupils, 646 ; Boarding Schools, 2 ; Pupils, 102 ; Orphanages, 1 ; Orphans, 12.

# JAPAN.

ORGANIZED AS A CONFERENCE, 1884.
WOMAN'S WORK COMMENCED, 1874.

## CENTRAL JAPAN.

MISSIONARIES.

*East Tokyo District*—MISS R. J. WATSON, MISS J. E. LOCKE, MISS M. A. SPENCER.
*West Tokyo District*—MISS E. R. BENDER, MISS B. J. ALLEN, MISS E. BLACKSTOCK.

MARRIED LADIES IN CHARGE OF WORK.

MRS. B. CHAPPELL, MRS. J. WIER.

*Sendia District*—MISS M. E. ATKINSON, MISS L. IMHOFF.
*Shinshu District*—MISS F. E. PHELPS.

MARRIED LADIES IN CHARGE OF WORK.

MRS. H. W. SWARTZ.

*Nagoya District*—MISS M. E. WILSON, MRS. C. W. VAN PETTEN.

MARRIED LADIES IN CHARGE OF WORK.

MRS. D. S. SPENCER.

MISSIONARIES ON HOME LEAVE.

MRS. C. W. VAN PETTEN, MISS M. A. DANFORTH, MISS A. P. ATKINSON.

The following report is furnished by the Official Correspondent.

**Sendai.**—Miss Phelps has been working alone here until recently without even a foreign pastor in the place. In a little one story Japanese house where bed, washstand, and bureau leave not more than standing room, she holds meetings and arranges work with her Bible women. A little ragged school has been started here, whose early encouraging numbers have been thinned out by petty persecutions, but has now, for some months, had about thirty girls, and is doing good work.

**Yonezawa.**—Miss Atkinson and Miss Imhoff have worked alone with no other foreigner in the place. This town is in the interior, thirty miles from the railroad, and is reached by jinrikisha over a mountain pass of wonderful beauty. Much opposition and annoyance have been met with in Yonezawa, but much has been overcome by the tact and prudence of those in charge of this school, and the principal men of the place are now considering the idea of putting up a building that will accommodate both school and home. When we saw the small, inconvenient place in which these noble, self-sacrificing women were working, and the devotion of all their time, energies, and strength to

MISSIONS IN

# JAPAN.

Scale of Miles

0 50 100 150 200

Fisk & See, N. Y.

the work, under such difficulties as surrounded them, we wondered what those would say who represent missionaries as having an easy, luxurious time, were they compelled to exchange places for a year. The untiring industry early and late, the heavy reponsibilities, the absence of home conveniences and comforts, the isolation with its impossibility of sympathetic confidences, are very wearing on health even without the depressing character of the climate.

**Tokyo.**—At Tsukiji, Miss Watson has charge. The school has some seventy pupils. Miss Locke has charge of the preparatory department, and teaches music. On examination day, the lessons in Japanese etiquette were novel and interesting to a stranger, the many low bows, the punctilous forms to be observed in receiving guests, presenting flowers, making and serving the formal tea, etc., exemplified the demands of society in Japan. The Japanese are certainly a deliberately moving people and fond of pomp and ceremony. This is also Miss Spencer's home who, on her return, took care of the evangelistic work and the five large day schools. At Aoyama, Miss Bender and Miss Allen, both very able teachers, have the high school in charge and give the closest attention to every phase of the school work. Quite a large class was graduated, six of whom were from the Industrial department under Miss Blackstock. The new building for this branch of work will be completed and ready for use by the beginning of the Fall term.

**Japan Conference.**—The Japan Conference met at Aoyama, and the daily sessions of the Woman's Conference were delightful and full of inspiration. Every report manifested the deep interest of the work in each place. Everywhere more workers were needed, larger accommodations demanded, new fields were opening, new schools asked for; conversions were reported, and the religion of Christ seems to be taking deeper root and firmer hold in the consciences of those who will listen. Every effort for advancing the cause came up for earnest, thoughtful discussion. Boarding Schools, Day Schools, Evangelistic Work, Bible Women, Sunday Schools, study of the language, etc., were all reviewed. It was very evident that nearly all of these women were working beyond their strength, and not only unwilling to do less, but alert with open eyes to see new avenues for labor, if only some one could be found to enter. The day schools are an important but perplexing feature in our administration. Education is made compulsory by the Government, but it is not Christian and must be paid for. Our day schools give education grautitously to all who cannot afford to pay, and with it the truths of Christianity. Yet all of these schools, to secure government

sanction, must have a Japanese teacher and owner. To secure conscien tious Christian men who will faithfully teach the Bible as a part of every school course, is not easy. It is desirable that a Bible woman shall be connected with each school, who will visit the families of the scholars, and interest them in religion. Without the constant attention of the missionaries, these schools would soon become entirely secular, but with the careful supervision that is given them, many have become the nucleus of a native Christian church. Yet heathenism abounds, many of the temples are crowded with worshippers who never go to pray without offering money. The large mass of the people are still bound by their old superstitions, and handsome large new temples are being built in several cities. Of the 40 million inhabitants only about 90,000 are in any sense Christians, and of these some 40,000 belong to the Greek and Roman Catholic churches. There is a vast work yet for Christ's people to do in Japan.

Our party could not go to Nagoya or Nagasaki till after the close of Conference. On our way to Nagoya the road lay around the base of Fujiyama, but for several hours it was hidden by thick clouds, but before we had passed quite away the clouds dispersed and we had our second fine view of this most graceful mountain peak. Nagoya is an interior town in a valley, and as our visit was made in the latter part of July, we found very hot weather and abundance of insects. Going through that old native house, we realized at what great inconvenience Miss Danforth and Miss Wilson had carried on their successful and constantly increasing work. We looked at the place where they had slept, out of doors on the ground, so many nights during the great earthquake in 1891. When one remembers that after the first and great destruction, the shocks did not discontinue for five months, some conception can be formed of the great nervous strain endured, by the constant effort to calm the fears of the pupils, to carry on the school exercises as regularly as possible, while caring for the suffering sick and starving, and keep up courage and cheerfulness to sustain others. There is no greater opposition to Christianity anywhere in Japan than in Nagoya ; it is active, boisterous, and only the great tact of our brave women, has preserved them in comparative safety. Whenever public opinion will admit of its being done with prudence, a new building for the school must be put up here. Very few Japanese houses are over one story in height ; they are not firmly built ; and seldom, if ever, have any cellars ; all the partition walls are sliding paper panels, and a word spoken in an ordinary Japanese house can be heard all over it ; there are no chimneys and no way of cleaning the loft between the ceiling and tile roof, though the dust of fifty years may have been accumulating,

and continually sifts down through the badly joined wood work. Notwithstanding it was vacation in Nagoya, the teachers and a large number of the school girls assembled to meet Bishop Foster and our party, and the customary greetings were interchanged. Miss Danforth, whose health demanded rest, had gone home, and brave little Miss Wilson, as cherry as a bird, kindly looked after our comfort.

Miss Spencer writes: "Attendance at the closing exercises of five different schools gave our visiting friends an idea of what is done on such occasions. Mrs. Keen was often called upon for a speech to our girls, and everywhere was regarded as a superior being and listened to with rapt attention. She presided over the Woman's Conference which always meets at the same time as the Japan Conference and continued in session for a week, July 6–13, being most helpful in our consultations and committee work, and very different in her knowledge of the work from an ordinary visitor.

The following resolutions were unanimously adopted by the Woman's Conference:

Realizing at what a great sacrifice of personal comfort Mrs. Keen, Corresponding Secretary of the Philadelphia Branch of the Woman's Foreign Missionary Society, has taken a long and tiresome journey in order to be with us in this our midsummer Annual Conference, therefore.

RESOLVED, That we express our heartfelt gratitude for this visit of Mrs. Keen. Her kindly counsel, wise advice and sweet womanly sympathy in friendly intercourse have cheered and helped us; and her patience and tact as our Presiding Officer have won our sincere admiration and appreciation.

RESOLVED, That we pray that God's blessing may attend her onward way and that, kept safely from all danger and illness she may be permitted to return to the home land, there to continue her labors in the Master's vineyard.

# YOKOHAMA AND NAGOYA.

WORK COMMENCED IN YOKOHAMA, 1878.
WORK COMMENCED IN NAGOYA, 1888.

MISSIONARIES.

MRS. C. VAN PETTEN, MISS M. A. DANFORTH, MISS M. E. SIMONS,
MISS MARY WILSON.

**Yokohama.**—*Training School.*—The work of the year at the Training School has necessarily been somewhat broken from the change in Principalship, necessitated by the home-coming of Mrs. VanPetten. Miss Griffith came to this new position wearied and worn from the sad experiences of the previous months in caring for the work in Tsukiji, under the dark shadow of bereavement which had removed Miss Pardoe to the higher service of the King. Most faithfully and efficiently has she performed the work.

There has been an enrollment of twenty-five pupils during the year.

Much earnest, faithful work has been accomplished by the students, both in their studies and in practical evangelistic work in the City. It is undoubtedly largely owing to their labors that so many have been led to decide for Christ, and to unite with the church in Yokohama during the year.

There were no graduates this year, but a class of seven has gone out for a year's experience in direct evangelistic work before entering upon the fourth year's course of study in the school. These girls feel deeply their responsibility as public witnesses for Christ, and though young in years and Christian experience, we hope and pray that all needed grace and wisdom will be accorded them.

From every quarter comes urgent appeals for Bible Women ; and to the earnestness and efficiency of their labors, abundant testimony is borne by the united appeals that come from pastors and people for more such workers, and for the continued services of those already engaged in regular work among the women and children of various places.

Two have been at work on the Yokohama District during the past year, and they have labored faithfully and well. Of one of these it has been truthfully said : "She is really the assistant pastor, and actually fills the pastors place when he is absent."

These workers are doing much for the women and children of Japan. It is cause for gratitude and encouragement that already the necessity for, and efficiency of the work of these trained Christian women is so generally conceded by the native pastors.

Miss Griffith remains in the School, while Mrs. Van Petten upon her return to Japan will go to Nagoya as by the appointment of Conference, Superintendent of Bible Women.

Yokohama Day Schools have had a year of change. The one in Aizowa has been filled to its utmost capacity as there is no Government School in that section, and only one private school, the opening seems a very good one. The surroundings are bad; the homes are of the poorest, and parents sell their daughters for immoral purposes, so that the need could not be greater. The Bible has been taught regularly here, and the *Sunday School* has made some impression upon the hearts of the children, at least.

At Tobe, teaching in the Government School was given up in April, there being so little fruit for the time and labor given. But the School in charge of our Mission at this place has been a great success.

The new building at Yamabookicho, owing to new Government regulation, requiring that all children attending private schools shall obtain permission from the *Kench*, this, with the difficulty in obtaining good teachers with a certificate, has made the attendance irregular. At the close of the year, however, more names were on the roll than at any time since the school was moved from Furocho.

Since the closing of the school in Kanagawa last year, because of the new regulations, it was thought best to establish a Kindergarten here for high-class children. This at first met with opposition as too exclusive. But a review of the work showed that all the efforts previously put forth had been *for* and among the lowest class, and the few influential church members being very anxious for a little different basis, it was decided that a tuition should be required.

This school opened the middle of January, and is taking a place among the schools and in the hearts of the people, through the efforts of an earnest Christian teacher. This school now numbers sixteen, and gives us an opening into the best homes in that section.

**Nagoya.**—Miss Danforth writes: "Coming up from Nagoya at the close of this, the fifth year of our school, we have only good tidings to bring concerning the work of the last ten months. No great earthquakes, mental or physical, have disturbed us. No deaths or cases of severe illness have occurred among the pupils. The number of pupils enrolled has been eighty-four, with an average attendance of sixty-five, which has been very encouraging when the present state of feeling in regard to female education is considered.

Some important changes in the staff of teachers became a necessity, as two were bribed or threatened into resigning their positions; but good substitutes were secured and no permanent harm resulted.

For some reason, an idea has become very prevalent in this city that girls educated under Christian influences never become good housekeepers; hence it is necessary that all branches pertaining to the home, such as sewing, cooking, and etiquette should be most carefully taught. A very efficient teacher has attended to this special work, giving much satisfaction to the parents.

Miss Danforth in referring to the spiritual life of the school, says "that twelve of the girls have become real true Christians, and have been baptized. One of the number belongs to a family of eight children, the eldest of whom gave herself to Jesus soon after she came to us in 1889. A little later, a sister came, and then a third, until now the younger children are all in the Sunday School, and three are good Christian workers.

Four years ago in one of our largest classes there was not a single Christian. During the winter, in a revival season two of the class were converted. One was a very timid girl who has always shrunk from taking part in our little meetings, and it was sometime before we realized how efficiently she could work in other directions. At least three of her classmates have been brought to know Christ through her efforts, and now nearly all the girls in that division are regular attendants at class-meeting. One difficulty in the way of the day pupils becoming Christians, is the keeping of the Sabbath. At examination time the temptation is very strong to study on the Sabbath, and some of the girls let that hinder them for several months. Last spring one quiet little worker was heard saying: "It is not honest for you to study on Sunday whether you belong to the church or not, for we who are Christians cannot do so, and it makes us get lower ranks. That is not fair. The girls to whom she was talking, acknowledged the truth of her argument and promised to lay aside their books on that one day of the week. This obstacle being removed, in a few months they became Christians."

The Home provided for at our last meeting still waits for the first stone of the foundation to be laid.

There are two reasons for this. First, Misses Danforth and Wilson have never gotten over the strain of those terrible months between October 1891 and March 1892. The ordinary school and home-duties have demanded their entire time and strength. The renewed agitation in regard to the ownership of property by foreigners, influenced somewhat, as well as the greatly increased opposition to Christianity in Nagoya. It was a severe disappointment to defer this long-cherished enterprise, but the circumstances combined to justify the delay until another year.

# HAKODATE.

WOMAN'S WORK COMMENCED 1878.

MISSIONARIES.

MISS A. DICKERSON, MISS M. S. HAMPTON.

**Caroline Wright Memorial School.**—Of this School Miss Dickerson writes: "There have been no changes in buildings, curriculum, or regular faculty. The teachers have been faithful and efficient in their duties. There has been little or no sickness among either teachers or pupils. A number of new pupils have been admitted during the year, making a total enrollment of one hundred and thirteen, a larger number than we have had for several years. The graduates of last year have given much satisfaction in the work assigned them for this year. One was installed Matron, and though not old enough to be a mother to the girls, she has been a kind and thoughtful "Ane San" (older sister). The teaching of the lower classes and the Preparatory Department was assigned to six of the class, that they might have some normal training before leaving the School. Much supervision of their class-room work has been necessary, of course, but the results are very satisfactory.

One of the class became a teacher in the Public School, and has given great satisfaction. The Principal has been so much pleased that he has asked for another for next year. After teaching six months, her salary was raised, and she was given a certificate, entitling her to a position in the schools of Hakodate for three years. We have been cramped for rooms, and next year, with additional classes, we shall be obliged to convert our own into rooms for the use of the school. One by one the rooms, which were arranged for the American teachers in the school building, have been given up until we have but one left. The house into which we have been compelled to move is the property of the Parent Board, and only rented by us from year to year. Should they require the house, what would we do? is a question frequently in our minds.

This is the school of highest grade, and has the best reputation of any school north of Sendai. Many gladly send their children to us if we will give them an education. We cannot advance rapidly along the line of self-support, but we have offered to give only tuition and food, and require all clothing and supplies to be provided by the parents or guardians. There are a large number of applications for entrance into the school, more than we can comfortably accommodate, and yet, shall we turn them away, and deny these little ones their only chance of a christian education? In several instances we have been asked to take

children because their parents felt that our school gave the best moral training, and their children were beyond their control. For such children and others who are not able to complete the course of study we need an Industrial School. Sewing, cooking, and drawing secure much attention, but we have not room to organize separate Industrial classes.

Another need of this district is a Training Class for Bible Women. The calls for these workers are so numerous, that it is impossible to fill them, depending only upon the one school in Yokohama. The pupils in the school receive daily lessons in the Bible, following a regular course of study, but being only young girls with no experience, they are not able to do the work of Bible Women upon graduation. By means of these Bible lessons we reach all the day scholars, several of whom have become christians, and thus the Gospel is being carried into many homes.

To break old and harmful habits, form new and healthier modes of thought, to develop character based on the principles of God's Holy Word is the work we have tried to do. The results are with God, who has surely been with us helping and comforting us throughout the year.

*Evangelistic Work.*—Miss Hampton writes: "September of 1892 found the Hokkaido supplied with two Bible Women, both graduates of the Yokonama Training School. One of these was sent to Otaru where the pastor's home was open to the Bible Women.

Three women baptized, several waiting for baptism, and interest awakened in many minds, are the results of her work. These women, numbering about thirty, are gathered in a weekly meeting. There also is a children's meeting of eighty-four children and a Sunday class of women. The second of these Bible Women, together with the native pastor's wife in Hakodate, also a graduate of Yokohama Training School, began daily visiting at the homes of the women, and took charge of three regular weekly meetings. Ishidzuka San opened a class in the Shiriswabe fishing village where she daily taught reading and writing to the girls for two hours. This work has been sustained through the year with an average attendance of twenty and an enrollment of thirty-six.

In April, this Bible Woman went to help the small but earnest band of Christians in Sapporo. She remained ten weeks, returning full of sympathy for the Church, and begging that some one be sent there in September. Three women baptized, seven on probation, and ten earnestly asking for instruction and light, made it quite apparent that this request should be granted.

Kakodate presents more indifference than any other field, but the interest is growing. Two women have been baptized and five are on probation. A promising feature of the work is the children's meetings; one conducted by a former pupil at her home. Six of these meetings are organized into Sunday Schools, each with five teachers who are members of the King's Daughter's Circle of the School.

The increased interest and call for more women make us realize the scarcity of workers and the necessity of training them. The need of a missionary whose time is not filled in the school, for this especial department of work increases constantly.

## HIROSAKI.

WOMAN'S WORK COMMENCED, 1889.

Miss Baucus writes: The Girls' School, as usual, has had to face many difficulties; insufficient funds, an entire change of teachers and, quite as formidable as any, the preparation of an elaborate course of study which would be acceptable to the government. We have finally been compelled to cut ourselves in two and be represented as two schools, in order to exist. Our teachers are all women this year, and they have worked earnestly and faithfully to build up an intelligent, noble womanhood in our school.

In Hirosaki, as in all other places in Japan, there is a large class of girls, who can not be reached and helped through ordinary schools—the little nurse-girl, daily burdened with the weight of another human body. She must warm with her own clothing and with the heat of her own body, another child scarcely younger than herself, and is debarred from school, having no other education than the care of the little one and her life on the street give to her. Having a strong desire to help such little waifs, I opened a school or class for them in my own home from the first of September. For awhile irregularity of attendance and crying babies made the school anything but a success. But, from the first of January, the prospect brightened, the girls came more regularly, some of the babies were big enough to sit by their nurse's side and keep reasonably still, others were left at home, and altogether it began to seem quite like a little school. The teacher is a former Hakodate pupil. She has great patience and sympathy for them, and the children love her, and are improving wonderfully under her instruction.

We have been fortunate in having three Bible women in our District this year against two of last year. Takida O Suga San has continued her work in Aomori, and, though meeting unusual difficulties and trials, has not lost courage, but has perseveringly and patiently kept at work for the Master.

Kodate O Katsu San has worked especially among the Christian women of the church, and in addition, has had charge of the work in neighboring villages. Once a week she conducts a Sunday School in Yoshida of forty or fifty pupils, with no assistants, as there are no Christians in the place, and afterward makes a few calls in homes where she can effect an entrance. She also goes to Kuroishi and Fujisaki, holding a woman's meeting and a children's meeting in each place. Her work is highly appreciated by the Japanese.

Suzuki O Sen San's work has been upon entirely different lines, her mornings devoted to Bible classes in school, and afternoons to calls upon inquirers. Her influence among the school-girls has been very helpful. One day she asked a class of little girls what was the worst thing that could happen them. One thoughtfully answered "The worst thing that can happen to me is for Satan to come to my heart." This little girl is from a heathen home.

Early in the year Suzuki San organized a prayer meeting among the girls from Christian homes. She has encouraged them to pray and to tell their heart experiences. Others have dropped in, until now quite a little company gathers in an upper room at school for prayer each week. One of these girls has been baptized and others desire baptism, but, as yet, the parents of some refuse and others hesitate to give their consent. The work among the women, on account of their ignorance and superstition, is very slow. It is wonderful how many women learn to read after becoming Christains. First they want to sing, and the characters in the Hymnal are so easy, that they master them. Then the Bible does not seem much more difficult, and they study that. The Bible and Hymnal usually remain their sole literature.

With so many good workers in Hirosaki, our Sunday schools and children's meetings have been well cared for.

Our Central or Church Sunday School is a representative school, not composed of children only; two classes are of men, two of women, two of boys and two of girls. We are trying very hard to outgrow our present quarters, and, with this object in view, the women, under Mrs. Wadman's leadership, have commenced work for a new church.

I urge that a new missionary be sent for Hirosaki. This will mean responsibilities divided, burdens lifted, joys doubled, peace of mind increased, and what is more than all, a glorious future for the Woman's Foreign Missionary Society work in Hirosaki.

# NAGASAKI DISTRICT.

## WOMAN'S WORK COMMENCED, 1879.

### MISSIONARIES.

*Nagasaki.*

MISS E. RUSSELL,
MISS JENNIE M. GREER,
MISS ANNA S. FRENCH.
*MISS ANNA L. BING.

*Fukuoka.*

MISS L. SEEDS,
*MISS R. FORBES,
MISS GRACE TUCKER.
MISS M. E. TAYLOR.

*Kagoshima.*

*Home on leave.

From the time that work was opened, fourteen years ago by this Society in Southern Japan, there has been steady progress. Year by year from that day of small beginnings when a school was opened with one scholar there have been no backward steps taken. Faithful work has received the Master's blessing, and the influence is felt all over the island of Kiushiu. The Nagasaki Girls' Schools have had a good year though with teaching force reduced, the burdens have fallen heavily on the missionaries. A revival in the church early in the year was felt in refreshing power in the school, but there were no conversions. As all the girls were converted last year, this fact is accounted for. Thirty new pupils were enrolled, but it was too early for these to decide for Christ. Later in the year, six of these united with the church, and their changed lives gave evidence of inward experience. The whole enrollment for the year is one hundred and fifty-three.

All the departments have been kept up with excellent results. The Music department enrolled 59 students ; 20 on the piano, and 39 on the organ, besides three large chorus classes. The Art department had added another industry to the Industrial School, that of hand-painted Christmas, New Year's and Birthday cards. They now have Japanese and foreign sewing, crocheting, embroidery, wood-carving and painting cards. Over 50 girls are members of the Epworth League, 39 of whom are members of the department of Christian Work, and are teachers in the eleven Sunday-schools organized in different parts of the city. A committee of five from this department looks after the Junior League, giving them a special meeting Sunday evening. The influence of these Sunday-schools is shown in disarming prejudice and preparing the way for christian work. A Christmas celebration was the cause of much interest, all the schools sharing in the program as well as the treat. The Buddhist priests did their best to stir up opposition. The teachers.

in public schools brought all their influence to keep the children from going, telling them if they went into the church, their livers would be taken out ; but over 300 children were on hand with all the relatives that could crowd in. The W. F. M. Auxiliary in Nagasaki numbers fifty-one. Fourteen dollars, the receipts for the year, have been given to Kumamoto. No help from the Society is given to this most important place, and yet good work is being done there by the Bible women and teacher, and with the many open doors in that region, its importance as a center is not over-estimated.

**Fukuoka.**—Seventy-five girls have been enrolled in this school, thirty-five are boarders. The year has been one of advancement in all lines of work, and of great harmony among the workers ; ten conversions are reported in the school, and true Christian character developed. Miss Seeds writes that the native pastor, Kurimura San, manifests great interest in the school's prosperity, and helps in every possible way. The Japanese Principal also sets a noble example, not only before the schools, but also before the church people, among whom she is a faithful worker. A box sent by Miss Tucker's friends made a bright Christmas for the school. The Bible women have worked faithfully. Misses Seeds and Tucker accompany them when they can, and testify to their earnestness. Through their efforts new openings for Christian work have been found.

**Kagoshima.**—The work in Kagoshima has passed through many trials, but few places have presented so many opportunities. The Bible women have rendered most efficient service, visiting from house to house, holding meetings, searching out the sick and needy, and ministering to them. During the year one thousand and sixty-three visits were made in the city of Kagoshima alone. Over sixty homes are open to Christian instruction. Work is carried on in four districts in the city besides the ladies' home and church ; five Sunday Schools, one Training School, and four Industrial Classes. During the year ten visits have been made into the country. Women's Meetings were held and tracts distributed. Miss Forbes made a visit to the Loo Choo islands, southwest of Kiushiu. An earnest appeal came for a Bible woman. They are a people without a religion, and are groping after some object to worship. Surely the Woman's Foreign Missionary Society should help these Japanese christians to carry the gospel to the regions beyond. Miss Forbes reports 300 gospel meetings and 15,000 tracts distributed during the year. It is a trial to one's faith to see these wide open doors, and yet not be able to press the advantages gained. At the close of the year Miss Forbes returned home broken in health, but with the needs of these people still pressing on her heart. The marriage of Miss

Taylor leaves another place to be filled. Miss Gheer has had the supervision of Bible women's work in Nagasaki District. She says: "While we have no great trials or great triumphs to report, we have had a year of steady work, and some souls have been won for Jesus. At the beginning of the year there were seven Bible women in Kiushiu. Four graduates from the Nagasaki school, joined the ranks. One of these took up Gospel Temperance work, traveling from place to place, lecturing, laying foundations for the organization of Societies, holding Women's Meetings, etc. The others were all engaged in the regular work of Bible women. These have made 4,664 visits, and had 3,108 talks on Christianity.

"This year two more women graduated from the Biblical Department in Nagasaki, and are ready for work. Had we twenty more women places would be found for them in the Master's vineyard. The calls for them are loud and oft-repeated. Many doors closed to men would open to a woman's gentle knocking. O that God may inspire hearts and provide means to carry on this work of saving souls for whom Christ died."

It will be seen by the wide opportunities offered in Nagasaki District, and the number of workers employed, how inadequate is the provision for carrying on even the work now on hand, to say nothing of extending it. Miss Forbes and Miss Bing are both at home, and both should have come a year earlier. Two more ladies are needed in Nagasaki, two at Kagoshima. A new building is an imperative necessity in Nagasaki, where the crowded rooms are a menace to health, and an obstruction to further development. The Biblical Department needs a building. Kumamoto should have a support. The fields are very white, where are the reapers? And where is the money? May God touch hearts and open pocket-books, and make an affirmative answer possible to these demands.

## STATISTICS FOR JAPAN.

Missionaries of the Woman's Foreign Missionary Society, 22; Bible Women, 29; Boarding Schools, 7; Boarding Pupils, 340; Day Pupils, 233; Day Schools, 12; Pupils, 1,091; Training Schools, 3; Pupils, 35.

# MEXICO.

ORGANIZED AS A CONFERENCE, 1885.
WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS MARY HASTINGS, Pachuca.
MISS HATTIE L. AYRES, City of Mexico.
MISS ANNA R. LIMBERGER, Puebla.
MISS EFFIE DUNMORE, Tetela.
MISS MARY DE F. LOYD, City of Mexico.
MISS THEDA A. PARKER, Puebla.
MISS AMELIA VAN DORSTEN, Tetela.
MISS LILIAN NEIGER, Guanajuato.

**Mexico City.**—During the past year 143 girls have been enrolled, of whom 94 passed public examinations. The course of study covers twelve years exclusive of the Kindergarten. The Kindergarten is in charge of a teacher formerly connected with the Miraflores school. In the primary school the course of study prepared by the government is strictly followed. This is made obligatory for the public primary schools of the Federal District. The pupils in the intermediate, first year of secondary course, and the young ladies in the collegiate course all passed satisfactorily in their studies. The pupils have all had gymnastic exercises during the year.

In the music class nineteen pupils were examined by their teacher, Mrs. Mur, who has done everything possible for the advancement of these girls during the year. The same may be said of Prof. Ramos in the classes committed to him, and of the seven young ladies of the collegiate department, six of them have taught classes during the year. One of them, Guadalupe Ramneg died during the year.

In the name of both teachers and pupils we wish to thank Mr. Riery, the assistant pastor, who was present at the examination of every class in the school. Other members of the examining committee, namely, Rev. Dr. Butler, Rev. P. Valderrama and Rev. E. Zapata, were present as often as their other duties would permit.

The Board of Public Instruction sent as its representative, Mr. Cervantes Imas, who examined a number of classes. Some of the parents of the children were present.

During the year there were 41 girls in the Boarding department, of whom three were compelled to leave on account of sickness, and one other went to Guanajuato to assist Miss Neiger. In order that these girls may receive a complete education, they are taught to do the household duties appropriate to their sex.

We would not fail to mention Miss Medina, our faithful matron, who with devotion and zeal guards every interest committed to her.



The girls on their part have done what they could to aid their teachers. They have gone regularly and willingly to all the services of the church as well as to their own Epworth League, and have done their part in carrying out the work. In the Bible classes they presented excellent examinations. With but few exceptions we can say of all the girls that their conduct has been satisfactory.

At the beginning of the year we organized an Epworth League instead of our Christian Endeavor Society, and it forms the Dr. Wm. Butler Chapter of the Epworth League, of Mexico City. The measure of success given us in the work of the last year was due to the blessing and protection of God, and we trust His grace for the future.

**Puebla.**—The work in the Girls' school has gone steadily forward, giving us gladness by the increased number of pupils. From January 1st to October 1st we had passed the number 200 in our enrollment list. We believe that our girls have "grown in grace and in the knowledge of our Lord Jesus Christ." In the Intermediate and Normal departments the Bible has been used as a text-book. Very precious and instructive have been the hours spent in the study of the word. We have seen that His word has not returned void.

Three of the teachers are graduates of the School and have worked nobly and earnestly. Miss Parker, in addition to her school duties, has taught a Sunday school class of women, has a special Bible class for women on Tuesday evening, and is President of the Society for the poor.

Many homes in the city among the better class and the poor are open to us, but our school duties are such that we can make but few visits, yet some have been made, bringing us nearer to the people. Our new Bible-woman is working most earnestly.

Miss Parker writes: "Our Epworth League meets every Sunday morning at ten o'clock, generally with a good attendance. The girls pray willingly but most of them do not like to talk. We have now a society for women which meets Monday afternoons at 4:30. Many of the girls are members of this society and occasionally lead the devotional exercises. The object of the society is not only to help the members spiritually, but also by the payment of a small amount weekly, to gather funds to aid in the payment of doctors and medicines for such of the members as may need such help. A small amount is also contributed to help those who do not belong to the society. We have a committe which visits the sick, so that the girls are being trained in this very necessary form of christian work. We have three bands of King's Daughters.

Mrs. Tubbs has charge of one, Miss Limberger of another, and I of another. We find the girls are more disposed to talk freely in these meetings than any where else, of their difficulties, desires and resolutions, and we are able to get nearer to them here than in other meetings.

Every teacher in the school is also a teacher in the Sunday school, and we have no teacher who does not make special preparation for this Sunday-school work.

We have changed Bible-women during the year. Mrs. Ricoy has gone to Orizaba, and in her place we have Mrs. Mercy Manriquez, who was converted from Catholicism a few years ago, and who is one of the most earnest Bible students I have ever seen. Her knowledge of the Bible is remarkable, especially as half a dozen years ago she knew nothing of it, nor of Protestantism. One of the difficulties in Mexico is the coldness manifested everywhere. A great many seem to think that conversion consists only in changing one's belief from Catholicism to Protestantism. We are trying to make the girls see that this is not sufficient, and we are praying for a deeper, more effectual work of grace in our own hearts, that we may be able to lead them to see that it is possible for them to live in intimate communion with our Heavenly Father."

**Pachuca.**—Miss Hastings writes: "To recount the mercies of the past year would be impossible; to recall its trials and difficulties is unnecessary. It is sufficient to say that for us it has been a busy year and we trust a profitable one. But to fully understand its results we wait till the morning of the eternal day. The number of applicants increases with each succeeding year. Almost every week some are sent away, and though attendance is variable, too often our rooms are crowded far beyond the limits of health and comfort.

Three languages are used in our school, and there is need of classes all the way from Kindergarten to High-school grades.

Not only are the children, but also many parents and friends, brought under gospel influence by our school-work which includes Bible study, tract distribution, cottage prayer meetings, etc., by which some are being led to the knowledge of Christ.

All departments have been under the care of the same assistants who have given us their faithful labors in the past."

**Guanajuato.**—Miss Neiger writes: "I am glad to be able to say this has been a very prosperous year, notwithstanding our unfortunate beginning. We have matriculated seventy-seven and the enrollment for this month is forty-five. We are anticipating a large increase next year and hope soon to have all we can accommodate.

The larger girls have manifested much interest in the study of the Bible, and some of them are candidates for membership. It has been a personal joy to me to have them [illegible] and to see that they are endeavoring to live Christian lives. The [illegible] winning of souls for Christ's kingdom. I have a Bible class of these girls which meets Saturday."

**Tezontepec and Miraflores.**—Dr. Butler writes that the work in Tezontepec constantly grows in interest.

In Miraflores we have 150 girls in our school; these partly supported by the Society and partly by our generous friends, Messrs. Robertson & Co., to whom we are under lasting obligations.

Dr. Craver, who has charge of the Apizaco School writes that they have had a prosperous year under the care of Miss Herlinda Bruilla. The examinations were attended by Misses Limberger and Neiger and were reported highly satisfactory. The school registered about 35 pupils.

**Tetela.**—This school opened the first Monday in February and continued in session through the year with the exception of one week. There are 79 pupils enrolled.

The girls have shown marked development under our constant instruction. Our scholarship girls are bright, apt, industrious, and best of all, Christian. Seven of our girls were baptized during the year. The attendance at Sunday-school and church services remain about the same, but that at prayer meeting steadily increased. Much house-to-house visitation has been done and about 1,500 tracts distributed.

**La Canada.** At this place there are 55 girls under the care of the missionaries stationed at Tetela.

## STATISTICS FOR MEXICO.

Missionaries of the Woman's Foreign Missionary Society, 8; Native Teachers, 42; Bible Readers, 5; Orphanage, 1; Pupils, 143; Boarding Schools, 2; Pupils, 425; Day Schools, 10; Pupils, 534. (Last year's statistics.)

# SOUTH AMERICA.

WOMAN'S WORK COMMENCED, 1874.

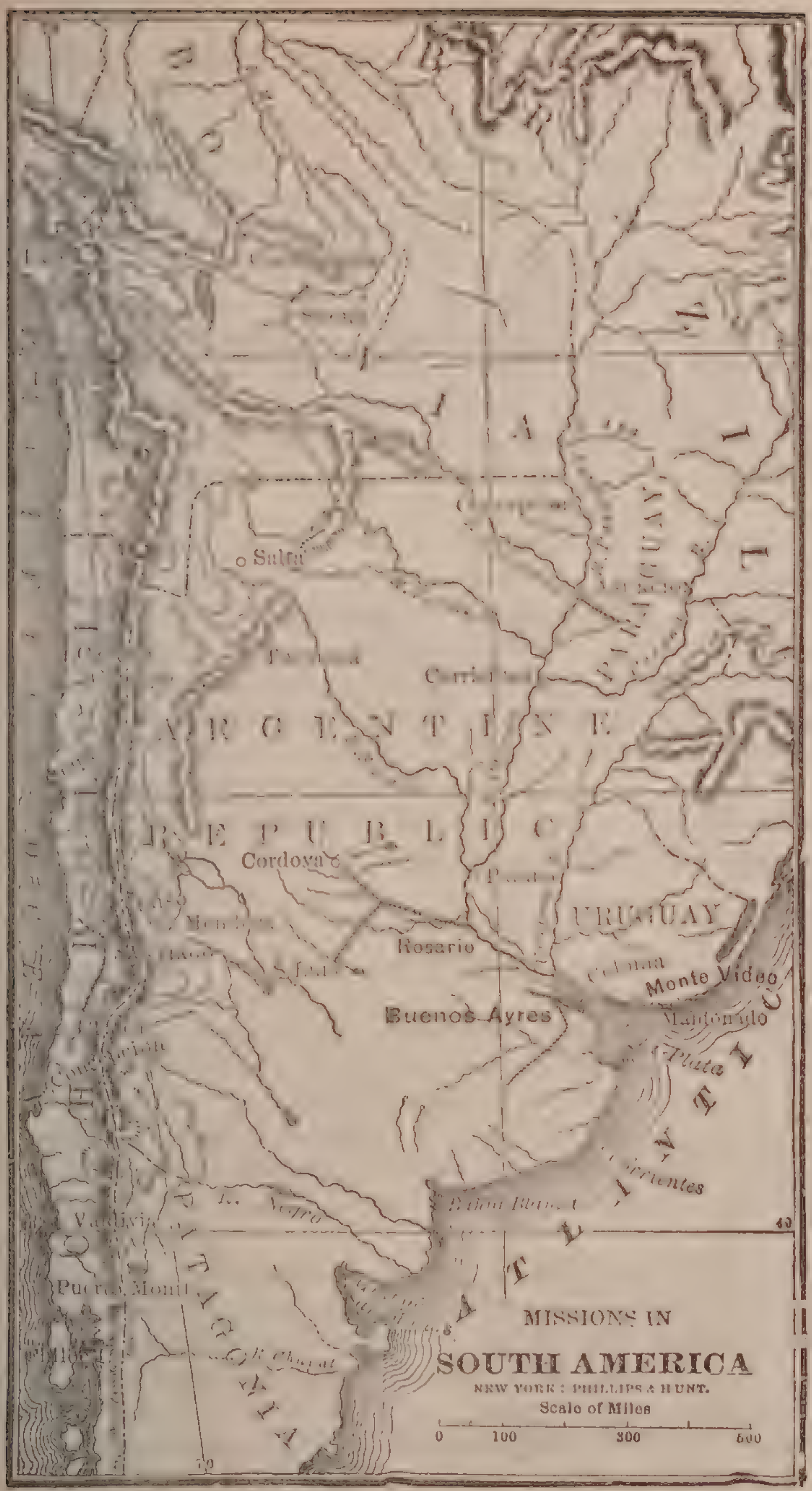
## ARGENTINA.

MISSIONARIES.

MISS M. F. SWANEY, MISS M. E. BOWEN, MISS M. J. HYDE, MISS E. HEWETT, MISS ELSIE WOOD, MISS E. LE HURAY, MISS R. J. HAMMOND,

Rosario.—It was a grievous disappointment to Miss Swaney that the last General Executive Committee failed to respond favorably to the application for enlarged accommodations, and a reduction of funds on some lines of work was also specially discouraging. But she has kept at the work bravely. She speaks well of her assistants, but regrets that pupils educated in the school are drawn away to the government normal to be fitted for teachers in the government schools where the salaries are far in advance of those paid in our school. It is a fact to be deplored that the school at 949 Calle Comercio has not maintained the position and rank among the educational institutions of the Argentine Republic that it enjoyed a few years since, which is partially attributable to the inability to cope with some other schools on account of limited means. The sudden removal of Miss Disosway greatly increased the cares of Miss Swaney, as she had shared the work and responsibility as fully as if she had been a missionary.

Miss Swaney writes: "It is true in more senses that one that the 'workman dies but the work goes on.' It must go on, and somebody whose hands are already full must take up the additional tasks. I would gladly have added another month to the summer vacation, if the interest of the school would have allowed; but we began promptly the first week in March. Pupils came in promptly for the first month, but very soon it became evident that the school was losing ground. Many of the pupils were from Roman Catholic families, and some of these dropped off without giving any good reason. This was the result, apparently, of diligent catechising and teaching done during the Lenten season. There has been a great effort for the last year to bring about a revival of Romanism in Rosario, and it is only natural that our school should feel the movement. After the middle of the year, new pupils began to come in and the average attendance is about the same as that of the corresponding months of last year.


Salta
Cordova
Rosario
Buenos Ayres
Monte Video
Maldonado
Plata
Corrientes
Valdivia
Puerto Montt
CHILI
PARAGUAY
URUGUAY
ATLANTIC
OCEAN
PACIFIC
OCEAN
MISSIONS IN
SOUTH AMERICA
NEW YORK : PHILLIPS & HUNT.
Scale of Miles
0
100
300
500

The San Luis school prospers in numbers, though suffering for lack of room, furniture and apparatus. In one room there are fifty children where there is space for only thirty. In this school, too, the higher grades thin out. We regret to learn that in two or three instances teachers have been employed who are not Protestants, because no others could be secured.

There have been one hundred and ninety girls in the two schools of whom fifteen are in the Home on Scholarships."

**Buenos Ayres.**—The work in Buenos Ayres has maintained its position. The school has not increased in numbers very much during the year.

The Italian Bible woman who did such faithful work formerly, has been kept at home by the illness of her mother for months, but the mother has passed on to the heavenly home, and the Bible work has been resumed.

The visit of Bishop Newman to Buenos Ayres was made a great blessing to all departments of work. Miss Le Huray in referring to it says: "The platform meetings in the interests of the missionary society and the Sunday-school were really wonderful. Being anxious that he should see our Sunday-school children, the fruit of our labors among the Spanish people, we had a grand rally in a public hall, and presented to him the happy faces of over twelve hundred children from the Sunday schools of Buenos Ayres alone."

Mrs. Newman organized a Woman's Foreign Missionary Society, which added to that of the recently formed Epworth League, equips them with societies.

There are twenty-five pupils in the training school, with four teachers, a steady advance in scholarship, and commendatory reports from the public examiners.

The free day-school in two departments registers 146 children under two experienced teachers, with an average attendance of 120. More room is needed for the accommodation of this school.

**Montevideo.**—The interests of our work in Montevideo have been well cared for, and the fruitage of the years of toil and laborious seed-sowing is beginning to gladden the hearts of the "sower and reaper" as they rejoice together.

Through the indefatigable efforts of our ladies the schools are thoroughly graded and the course of study has been extended. English has been added as a requirement for the Spanish pupils. A professor from the National University was secured to teach French. A music teacher gave to the school two lessons each week in voice culture. A professor in mathematics, with other teachers, gave them quite an able

faculty, and a fine standing as a school of high grade commanding first-class patronage. The graded Bible work for every pupil in the school cannot be too highly commended.

There are Young People's Meetings, for spiritual improvement; a Temperance society with 50 members, and a Benevolent society organized by the girls, in which they make and repair garments for the poor.

These organizations are good evidence of the spirit and enthusiasm that has been infused into the pupils of this school, by the patient, prayerful, persistent efforts of our missionaries, who are now in the home-land for rest and recuperation.

Miss Hewett has taken up this work, assisted by Miss Hammond.

The new building in its location and appointments is most satisfactory, and will give great influence to our work in that city, and to the cause of Protestanism in that province.

## PERU.

The first school of our society in Peru, South America, was opened September 15, 1891, in a small room with seats for only twenty pupils. To-day there are four school rooms and 128 scholars. The first school was started for the children of Sinor Penzotti's congregation; now nearly all of these pupils are attendants of the Spanish Sunday school. School No. 2, called for convenience the Callao high-school is held in the best school room in the city, and is connected with the boys' school. These rooms with good-sized courts or play-grounds, belong to the committee in charge of the English Protestant church, which has been for years without a pastor. They came very providentially into tho hands of our missionary, with the furniture, maps, seats and desks. The pupils in this school are older and more advanced in scholarship than in any school in Callao. The other two schools are growing in number of pupils and influence. Miss Wood says "we feel much encouraged and hopeful for the future of this work. Doors are opening all around us. We need Bible women to go from house to house, and a medical missionary to go to the poor miserable beggars, and teach them what the doctors here cannot, that cleanliness is next to godliness, ignorant as they are of the meaning of these words. It sometimes seems a mystery, why with all the influence the nuns have with the Church, and the implicit obedience rendered to them, that they do not *command* the people to use a little soap and water, telling them that the salvation of their souls depends upon it the same as they do in making the women walk in bare feet over sharp stones, carrying burning incense after an image of the Virgin. But when I remember that the nuns themselves are from just this class of people my wonder increases! Pray for Peru,

AUSTRIA

SERVIA

RUMANIA

BULGARIA

TURKEY

EGEAN SEA

BLACK SEA

N.Orsova

Danube R.

Widdin

Drinovatz

Zoumatz R.

Krajova

Pitesicht

Alluta R.

Slatina

Kalakal

BUCHAREST

DANUBE R.

Giurjevo

Turtukal

Rustchuk

Isiatz

Turna

Nicopol

Ostrova

Sistof

Plevna

Loftcha

Tirnova

Osman Bazar

Brahilov

Tultcha

Rassova

Kustendji

Silistria.

Rasgrad

Shumla

Varna

Kabrova

Sophia

BALKAN MTS.

Sumokov

Aidos

Philippopolis

Umur Fakhi

MISSIONS IN

BULGARIA

NEW YORK : PHILLIPS & HUNT.

Scale

0 10 20 30 40

pray for the workers here that we may use our time and strength to the very best advantage for the Master, being content to do the smallest thing if it be a part of His great plan."

## STATISTICS FOR SOUTH AMERICA.

Missionaries of the Woman's Foreign Missionary Society, 7; Boarding schools, 3; pupils, 128; day schools, 15; pupils, 1095.

# BULGARIA.

CONSTITUTED A MISSION CONFERENCE, 1892.
WOMAN'S WORK ORGANIZED, 1884.

MISSIONARIES.

*MISS LINNA A. SCHENCK,
MISS KATE B. BLACKBURN,
*MISS ELLA B. FINCHAM,
MISS LYDIA DIEM.

*Home on leave.

So many changes have been made in the work in Bulgaria this year, it has seemed almost like building anew from the foundations.

Miss Blackburn left this country with the large company of missionaries, who sailed in November last. In London she parted company with her companions and pursued her journey alone. This was fraught with more difficulties and perplexities then the journey to India or China, but Miss Blackburn was courageous and accomplished it successfully. Snowbound on the plains of Austria for forty-eight hours, quarantined at the station opposite Rustchuk, where no one could be found who spoke German, French or English, her experiences were unpleasant in the extreme. When released from quarantine, she received a warm welcome in Mr. Constantine's home in Rustchuk. A further journey by steamer to Sistov made through cold, fog, and floating ice, with a carriage drive of fifty miles to Loftcha, completed this tedious journey. As she entered the town she was met by the girls of the school in a body, and greeted with song and pleasant words. Miss Blackburn wrote from Rustchuk, "I have seen some dark, weary hours, but in every instance when I felt almost in despair, God has raised up some one to help. Step by step He has opened the way and not once have I regretted my decision to come. That question was settled before I left home."

Early in April Miss Fincham returned home, and Miss Blackburn was left with the entire responsibility of the school, and also to provide for the Sabbath services until the pastor arrived.

We count ourselves very fortunate in securing the services of Miss Lydia Diem of Switzerland. She is a daughter of one of the preachers in the Swiss Conference, and admirably adapted to the work she has to do. She is thoroughly qualified to teach French, music and drawing, branches of study that must be taught well, if we compete with the national schools. Another year has been added to the required course of study, making a six years' course. This will be still further advanced, as it is found necessary.

Of the girls who graduated in June, one is now entering upon Bible work and gives promise of being a successful worker. Two are employed as teachers in the school, and another has been sent to Constantinople to take a more extended course of study.

The standing of the pupils in their scholarship compares favorably with that of previous years. Our school buildings have been quite extensively repaired, and will be much more comfortable and attractive. There was no unusual religious interest manifested during the year, but five have united with the church on probation, and three were received into full membership.

Miss Blackburn says: "The results of the year do not measure up to our desires or ambitions, but faithful service for God was never in vain, and with hopeful courage we take up the duties of the new year, assured that sooner or later, the harvest will be garnered, and success crown our efforts for the redemption of Bulgaria."

## SUMMARY OF BULGARIA.

Missionaries of the Woman's Foreign Missionary Society, 4; Assistants, 8; Boarding Schools, 1; Pupils, 75; Day Schools, 5; Pupils, 65.

# MISSIONS IN ITALY.

NEW YORK: PHILLIPS & HUNT.

Scale of Miles

0 50 100 150

Railroads

SWITZERLAND

AUSTRIA

A U S T R I A

Milan

Venice

Verona

Trieste

GULF OF VENICE

River Po

Modena

Bologna

Genoa

Faenza

Forli

Spezia

Dovadola

Florence

Pisa

Leghorn

Ancona

Arezzo

Perugia

Foligno

Terni

Narni

R. Tiber

Apennine Mts.

ADRIATIC SEA

TURKEY

Ligurian Sea

CORSICA

Ajaccio

Strait of Bonifacio

ROME

Benevento

Naples

Bay of Naples

Salerno

Bari

Brindisi

Gulf of Taranto

Tyrrhenian Sea

Cagliari

SARDINIA

Spartivento

MEDITERRANEAN SEA

LIPARI ISLANDS

Palermo

Reggio

Ionian Sea

Fisk & Sto. N.Y.

# ITALY.

ORGANIZED AS A CONFERENCE, 1881.
WOMAN'S WORK COMMENCED, 1886.

MISSIONARIES.

MISS EMMA HALL, MISS ELLA VICKERY.

The year that has just closed has been one of unusual blessing upon the work in Italy. A new spirit of unity, a deeper trust in the power of the Holy Ghost, and a blessed hopefulness entered into all the work after the penticostal Conference, presided over by Bishop Joyce.

The Bible Women took up their work with new zeal, and a more earnest purpose of winning souls. Mrs. Mando, though hindered much by sickness, writes that she never knew a year when she felt so strongly the presence of God with her in her visits. As she prayed and talked with families who denied the existence of the Father, she says: "He put the words into my mouth that brought these professed atheists to attend our Church." When too ill to visit, she had the women gather about her bed to hear the word of God, and learn of His wonderful love for them. She has distributed over six thousand tracts, many Bibles, and portions of Scripture.

Miss Biondi has been laboring for seven years as a Bible reader at Pisa. She was converted in New York city while attending Mrs. Phebe Palmer's meetings, and returned to Italy full of zeal for the conversion of her country women, that has never grown weaker during all her years of service. She holds, on an average, two meetings daily and reports a total of six hundred and ninety-two visits this year. The minister writes that she is invaluable to the Church, and speaks of her wonderful zeal and child-like trust in God.

Miss Passerini, at Forli, has been bitterly persecuted in her work by the Catholic nuns. They succeeded in drawing away most of the women in her sewing class, and have greatly injured her work among the children that promised so much during the early part of the year. She feels that she can do more good as a teacher in a Mission School, and resigns her position as Bible reader to enter upon this line of work.

The Mother's Meetings continue a means of doing much good to poor women. They are taught Bible verses and songs while they do their sewing. The money is advanced to them on some useful and needed article of clothing, they are taught to make it neatly, and are allowed to pay for it in small installments.

Misses Hall and Vickery in charge of the Orphanage and Training school at Rome, report the best year on record. A year ago the school was moved from the inconvenient quarters on the fifth floor of a tenement house to a more comfortable home with ample space for garden and playground. The health of the children has been remarkably good, and a marked improvement is shown in their home work, order and personal neatness. The girls are affectionate and obedient, possibly not so quick, intellectually, as their American sisters, but with warm, grateful hearts, and generous to a fault. Whatever comes to them as a pleasure must be shared with their companions. They are very much attached to our religion, and look so proud and determined to do their best when we tell them they must be living examples of the evangelical faith, and must hold high the standard of protestant girls.

When Bishop Joyce asked how many were willing to give their hearts to Jesus, and live so as to meet him in heaven, every child in the school rose. They have formed King's Daughters and prayer circles, where they tell of their special temptations, and pray for their weaker companions. Never a day passes that they do not remember the kind women in America who have made it possible for them to learn of God. Eleven girls have joined the Church this year, making seventeen members in all. The others have expressed the desire to do so, and are members of an "applicant's class," where they are taught our discipline and what it means to become a member of the Methodist Church. The school has had a remarkable record, for not one of the sixty-two children who have known its shelter and enjoyed its spiritual training, has ever gone astray or returned to Romanism. We praise God for this record, especially so, when we consider the many temptations to which they are exposed, and the severe tests of faith through which some have passed. Miss Hall has been untiring in her devotion to them, and after they have left the home-roof, she follows them with her prayers and her letters, establishing them in the faith she has taught them.

Prassede, the oldest and one of the brightest girls in the school is at present in Cincinnati, studying in the Elizabeth Gamble Deaconess Home. She praises God continually that He has called her to Mission work, and writes letters full of hope in the prospect of eventually doing something for her beloved Italia.

Over one hundred applicants have been refused admission into the home for want of room and money. Eighteen of these were willing to pay, in part at least, for their tuition. Among the number received into the home this year is a daughter of General Garibaldi, who is greatly pleased with the Home. Though himself an atheist, he realizes the

danger of the want of moral restraint in the education of the young, and has placed all his children in protestant schools. Greater stability has been given this school by requiring with every application for admission, a contract promising that the child shall remain in the school till her education is completed.

The great need of the orphanage has been a home of its own, and Providence has this year opened the way for this also. A beautiful property situated on the Janiculum Hill, the most healthful situation in Rome, has been offered us by an English lady at one-half its value. The house at one time served as a Catholic school. It is situated in the midst of Catholic institutions, overlooks St. Peters and the Vatican, is on the road to Tasso's tomb, and the mount where St. Peter was crucified. The first payment on this property has been arranged for, and we are praying that God will put it into the hearts of some stewards of his money, to help us meet the $10,000 yet due upon it, thus making a handsome monument of benevolence in the famous city.

One year ago an appropriation was made for the opening of a school of higher grade, for the daughters of our own church, and others who do not wish to place their daughters in convent schools of the city. To this work Bishop Joyce assigned Miss Vickery, at the session of the Italian Conference in 1892. Later in the year when it was decided to purchase the orphanage property, it was deemed inadvisable to open this new enterprise. This was a great disappointment to the Conference and our native church. At the last session of the Conference, presided over by Bishop Vincent, the appointment was again made, and made more emphatic. If, as has been said, "the voice of the church is the voice of God" then we cannot conscientiously delay longer to open this important work. It is confidently asserted by all who have looked over the field, that this school in a few years will be almost, if not quite self-supporting.

Miss Vickery wrote during the year, "There is no doubt that Italy is a difficult field, but one of the greatest burdens the missionaries here must carry is the want of faith on the part of the people at home. I write this because I have just read a letter which said in thought, if not in words 'no good can come out of Italy.' Are pieces of stone, bronze and silver, any less idols because called the Madonna or St. Peter? Are people who bow down to, and worship these images any less heathen than they who worship Buddha and Mohammed? We know our God is omnipotent, and Italy is a part of His kingdom and must rise and shine for His glory. Already the fields are white, and when he sends more reapers, the harvest will be such that all hearts will rejoice. The

old temple of Janus, the God of war, has crumbled into ruins; may God raise upon its ashes, a new temple, that will proclaim the Gospel of peace to all Italy."

### STATISTICS FOR ITALY.

Missionaries of the Woman's Foreign Missionary Society, 2; Bible Readers, 3; Orphanage, 1; Pupils, 40.

# KOREA.

WOMAN'S WORK COMMENCED, 1885.

MISSIONARIES.

MRS. M. F. SCRANTON,
MISS MARY W. HARRIS,
*MISS L. C. ROTHWEILER,
MISS E. A. LEWIS,
MISS JOSEPHINE PAINE,
MISS LULA E. FREY,
MISS MARY M. CUTLER, M. D.

*Home on leave.

Mrs. Scranton writing from Seoul says: "The light has streamed out farther into this dark land than ever before. Some have come to a knowledge of the truth and give unmistakable evidence of changed hearts by trying to bring others to a like precious faith.

During the year Miss Paine and Dr. Cutler have been added to our working force, and are already proving themselves a blessing. There has been loss as well as gain. Miss Bengal is not, for the Parent-Board has taken her.

Our school work has prospered. One pupil left us on account of sickness, three have married, and the rumor of riots robbed us of two more, but others have come in, so that we now number thirty-five. Formerly we devoted considerable time to the study of Chinese, but as a suitable Korean woman could not be found as a teacher, we have abandoned the study altogether. The school has become in the main, a Bible school. Of course the girls have other studies, but the Bible is the principle thing.

Some of our girls have developed into valuable Christian workers. One who was married and went out from us a little more than two years ago, has during this year, become the Bible woman at our hospital. Every afternoon as the sick ones gather, she takes her books and goes and sits down with them and tells the story of Jesus and His love. Her ways are gentle and winning, and we have every reason for believing her work is being blessed of God. Her whole heart is in her work, and

when any one accepts the teaching and becomes a true believer, she rejoices over them 'as one that findeth great spoil.' Another of our girls married in February last and has been stationed at our Baldwin Dispensary, where she acts as interpreter for our Doctor, and teaches such as will listen to her words. She and her husband both seem to have but one desire, and that is to bring the people of that neighborhood to Christ.

Another of our girls has for some time done good service in the hospital as an assistant, not at all for the love of that kind of work, for she naturally has a great shrinking from the disagreeable, but she does all for Jesus' sake. She said only a few days since, 'I could not do these things (for they make me sick) if I did not keep thinking of Jesus. When there is anything difficult to be done I, think how He came down into this world, and how He healed everybody who came to Him, and then I can do all I have to do.' We depend on this girl also, to do much religious teaching on the Sabbath. In my opinion we have not so very many young people of her age in the home-land who speak with more earnestness and more effectively than our Esther. Although so young she has donned the green cloak and goes either by day or by night anywhere we choose to send her. She says she meets with insults sometimes as she goes along the streets, but as she is working for Jesus she does not much mind it. A short time ago she wrote me a letter in which she inquired, "Are you glad when my country people believe in Jesus? I am just so glad, too; *how* glad I cannot tell you. I want always to work for Jesus just the best I know how."

Still another of our number, the first girl who came to us, has become the wife of one of our native preachers, and is standing side by side with her husband in work for the Master.

An effort was also made to have a class of women for instruction in christian doctrine. Many applied, supposing they would receive aid, but only five were admitted. I had at first said I would receive none who could not at least read. This was probably an unreasonable requirement, for in a country where there are no schools for women, and where from childhood to old age, women must work and that almost unceasingly, how can it be expected she will be otherwise than unlearned. Only one of the five had any knowledge whatever of books, and in her case it scarcely reached beyond the ability to decipher with difficulty the native character. It seemed a little discouraging, and yet as my heart had so long been drawn out toward a school for women, I felt it must be the call of the Master, and we must go forward, hopeless as the outlook seemed. After a few weeks trial the number was reduced to three. These studied most diligently. Two of them in

order to learn to write, copied the entire catechism. The third copied it in part. Before they left they asked that they might receive the ordinance of baptism. One of them has become a most earnest Christian, and desires to give her whole time and strength to work for Christ.

Last September we commenced work on the east side of the city, three miles away from the Home. The scarcity of laborers and the inconvenience of getting across the city through heat and cold, and moist and dry, has made the work there very hard : yet we are thankful to have been permitted to begin it, and feel that the results are such as to encourage us in the expectation that a grand work can be done in that section of the city. The first meetings were held in and around a little building owned by our Parent Board, Doctor Scranton taking the men on the outside of the house while the women met on the veranda and in the court. It soon became far too small for our numbers, and we were very thankful when on Christmas day we could meet in our own little Baldwin Chapel. It was very rough and unfinished, and indeed it is somewhat so to this day, but to us it was, and always has been, more attractive than the grandest cathedral ever dreamed of. It was thought best to make the attempt of having the women and the men meet in the same building ; accordingly a paper partition was put through the centre of the room, the men occupying one side and the women the other. They enter by different gates and doors, so cannot see each other although all can see the speaker. Now and then a woman after having gotten a look at a foreign man's face, takes fright and runs away, but for the most part the plan seems to bid fair to be successful, and I am hoping the day is not distant when the Parent Board will build a Chapel in Tjong Long and let us occupy it with them.

Many women say they have believing hearts ; that they pray in their homes, and try to do according to the teaching. A week or two ago a little break was made, one woman daring to say she very much desired baptism, and a father requested it for his daughter whom we know believes, and was not present to speak for herself. One white-haired old lady gave her experience in a very pathetic way. She said 'although she had the desire to have a new, clean heart, she was not yet good. There was much quarreling in her house, and she often got angry. It would be a great sin for her to be baptised until the anger all went away. By and by when she was better she should wish to be baptised.' Upon inquiry we learned that when she attempted to pray, she met with insults and abuse which stirred her more than she thought consistent with a christian profession.

Our religion has been challenged in an unexpected way in that locality. Awhile ago a woman came to talk with our Annie at the Dis-

pensary. She was in great trouble; she said her daughter-in-law would not "kong-kyeng-hao." This is a word which is difficult to render into English, retaining the full meaning. It is honor, respect, reverence, obedience, and nearly everything else of that sort which can be crowded into it. This woman said her daughter was bad, and if the new religion would make her good, she would do the doctrine also. She invited Annie to go to her house and give it a trial. Annie accepted the invitation, and the last report I heard was that the young woman now "kong-kyeng-haoed" to the entire satisfaction of the mother-in-law, and peace reigned.

**Chemulpo.**—For some time the need of work among the women of Chemulpo has been very evident, the Pastor considering his church a somewhat one-sided affair, inasmuch as men only attended, and the probabilities seemed strong the home influences were tending away from Christianity, rather than toward it. It was decided in the spring to make some special efforts to win entire households for God, instead of the male members only. In May we sent down our Mrs. Ni, believing that if any one could reach the hearts of the women, she could do it. She remained a little over one month, but with her best endeavors only had the opportunity of seeing about 40 who would listen to her teachings. Among these were the wives of three or four of the members of the church who have since then themselves become members of the church also. Mrs. Ni's return to Seoul becoming a necessity on account of her position here in the Home. Hellen, from our adult school, to whom I have already referred, was sent to assist Mrs. Kang (our Cecilia) in the work so well begun by Mrs. Ni. She commenced by going out to the neighboring houses, telling the women a little about the precious truths she had learned and inviting them to Mr. Kang's house on Friday and Sunday evenings to hear about Jesus. She met with some success, but soon found she was looked upon with suspicion. She therefore had resource to a strategem. She walked all the way to Seoul, (27 miles) bought a few articles which she thought would insure her a welcome in any house she chose to enter, then walked back again to resume her work. She now goes from house to house as a peddler, taking care to sell her wares at prices which shall make the women desire to see her again, and never forgets to talk with them about the King's business. She is meeting with success and arousing a sufficient interest among the women, so that they come in large numbers to Cecilia's house and to the Chapel for further instruction. Since Mrs. Jones' return from China she has had this work in charge, and is most hopeful concerning it. We believe the church in Chemulpo has entered

upon times of greater prosperity than ever before, because of the accessions of the wives, the mothers and the children, and because of the bright prospects of more to follow.

**Medical Work.**—Dr. Cutler reached Seoul on the 30th of March last, and received such a hearty welcome that the home did not seem a new one, nor one among strangers in a strange land.

Dr. Cutler writes: "On April 12th, Miss Paine took me out for a walk, but before we had gone far along the west wall of the city the walk was cut short by finding several sick natives in little straw huts which seemed too small for even one person but some of which sheltered from four to six people. Such pitiable sights sent us home for the medicine case, a portion of the contents of which was most cheerfully given to those in need thereof.

"For about two weeks these sick ones—and others who soon joined them—were visited once, twice, and even as many as three times daily. As their condition improved the visits were made less and less often till three weeks ago when but two sick ones were left (and these were nearly well) out of a total of about 80 different people treated. For a time it seemed as if two new sick ones came for every old one who got well and went home. Some of the ailments were trivial, others were very grave. Some seemed to be beyond human help the first time they were seen. Four of such died. All others, so far as I know, recovered. Oh, how often I wanted to talk to them about the Great Physician but could not even speak His name so that these sick bodies and dying souls could understand.

"I have made 825 professional visits, treating 156 cases since my arrival. Of these cases sixty were among the women and girls connected with the School, eighty were on the city wall, two were among foreigners, and fourteen were in native houses. I hope soon to have a sufficient knowledge and command of the language to enable me to speak at least a few words to my patients about Jesus."

## SUMMARY OF WORK IN KOREA.

Missionaries of the Woman's Foreign Missionary Society, 7; Boarding Schools, 1; Pupils, 35.

# Foreign Summary.

| | Missionaries W. F. M. S. | Medical Missionaries. | Bible Readers and Assistants. | Day Schools. | Pupils. | Boarding Schools. | Pupils. | Orphanages. | Orphans. | Training Schools. | Pupils. | Hospitals and Dispensaries | Patients. | Homes for Homeless Women. | Pupils. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| North India Conference | 11 | 2 | 31 | 2 | 43 | 11 | 271 | 1 | 20 | 1 | 11 | 1 | 10 | 1 | 16 |
| Northwest India Conference | 5 | .... | 9 | 30 | 735 | 3 | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| South India Conference | 3 | .... | 15 | 16 | 479 | 1 | .... | 2 | 86 | .... | .... | .... | .... | .... | .... |
| Bombay Conference | 7 | 1 | 27 | 14 | 500 | .... | .... | 2 | 64 | .... | .... | 1 | .... | .... | .... |
| Bengal—Burmah | 9 | .... | .... | 12 | .... | 2 | 350 | .... | .... | .... | .... | .... | 17,000 | .... | .... |
| Malaysia Mission | 5 | .... | 3 | 2 | 115 | 1 | 15 | .... | .... | .... | .... | .... | .... | .... | .... |
| North China Mission | 13 | 4 | .... | 12 | 160 | 3 | 182 | .... | .... | 3 | 52 | 3 | .... | .... | .... |
| Central China Mission | 10 | 1 | 10 | 39 | .... | 3 | 100 | .... | .... | .... | .... | 2 | 2,000 | .... | .... |
| Foochow Conference | 10 | 3 | 78 | 12 | 646 | 2 | 100 | 1 | 12 | .... | .... | 3 | 6,000 | .... | .... |
| Japan | 22 | .... | 29 | .... | 1,091 | 7 | 340 | .... | .... | 3 | 35 | .... | .... | .... | .... |
| Mexico | 8 | .... | 47 | 10 | 534 | 2 | 425 | 1 | 143 | .... | .... | .... | .... | .... | .... |
| South America | 7 | .... | .... | 15 | 1,095 | 3 | 120 | .... | .... | 1 | 25 | .... | .... | .... | .... |
| Bulgaria | 4 | .... | 8 | 5 | 65 | 1 | 75 | .... | .... | .... | .... | .... | .... | .... | .... |
| Italy | 2 | .... | 3 | .... | .... | 1 | 40 | .... | .... | .... | .... | .... | .... | .... | .... |
| Korea | 7 | 1 | 3 | .... | .... | 1 | 35 | .... | .... | .... | .... | .... | .... | .... | .... |
| Totals | 123 | 12 | 624 | 383 | 8,890 | 41 | 2,758 | 10 | 520 | 8 | 156 | 12 | 41,800 | 3 | 100 |

It is impossible to get correct statistics of [illegible] schools, 12,324.

# Report of Home Work.

## NEW ENGLAND BRANCH.

INCLUDES THE NEW ENGLAND STATES.

OFFICERS.

| | |
|---|---|
| *President*, | Mrs. C. Parkhurst, 79 Walnut St., Somerville, Mass. |
| *Corresponding Secretary*, | Mrs. M. P. Alderman, Hyde Park, Mass. |
| *Recording Secretary*, | Mrs. M. D. Buell, 72 Mt. Vernon St., Boston, Mass. |
| *Treasurer*, | Miss Mary E. Holt, 4 Berwick St., Boston, Mass. |

CONFERENCE SECRETARIES.

*East Maine*,
Mrs. B. V. Jewell, 120 Essex St.,
Bangor, Me.

*New England*,
Mrs. H. B. Steele, Milton, Mass.

*Maine*,
Mrs. I. G. Ross, Southern Portland, Me.

*New England Southern*,
Mrs. M. C. James, Rockville, Conn.

*New Hampshire*,
Mrs. I. C. Durrell, Tilton,
New Hampshire.

*New York East*, (fractional.)
Mrs. Z. P. Dennler, Long Island City, N. Y.

*Vermont*,
Mrs. P. S. Beeman, Windsor, Vermont.

*New York*, (fractional.)
Mrs. H. Robinson, 48 West 10th St., N. Y.

*Troy*, (fractional.)
Mrs. J. Hillman, Troy, N. Y.

The year has been one of unusual activity and earnest zeal all over our Branch territory from her wave washed coast to the summit of her mountain ranges, in city and country, in village and hamlet; and as the reapers have come, as did ancient Israel to the "Feast of Ingathering," bringing in their sheaves, the harvest-home-song has been, "We give thee thanks, O Lord God Almighty, which art and wast, and art to come; because thou hast taken to thee thy great power and hast reigned. Blessing and glory and wisdom and thanksgiving, and honor and power and might be unto our God forever and ever."

Bountiful have been the harvests of "corn and wine and oil" crowding the garners, and making the presses overflow. The voice of song has been in hearts attuned by the touch of the divine One, and the light in the "Court of the women" has been burning with increasing beauty and effulgence, sending rays into many a nook and corner, unvisited hitherto.

Every month of the year, or nearly so, has been filled with preparations for public meetings connected with auxiliaries, district or camp-meeting occasions. Circulars and appeals have been issued, reminding our members of the necessity of vigorous efforts to maintain our influence and standing as an efficient agency of the church in sending the "light of life" into the "dark places of the earth."

Conference and District Secretaries have been faithful in their work, accepting joyfully the new duties devolving upon them from the change made in the early part of the year, providing for an assistant or Home Secretary, which was intended to make more efficient every department of our work. We are confident that this new feature in our Branch work, will eventuate in lessening the work of the Corresponding Secretary, and give greater efficiency to the home-side of our work. The change has brought to some of us, *necessarily*, great care and anxiety.

New plans for increasing interest, and raising funds have been added to those already in use. The "Worker's Quarterly" commenced as a private enterprise, was adopted later by the Branch, and has been both popular and helpful.

Pledge or helper's cards have been a fruitful source of revenue, especially among the children. More than a thousand of these have been distributed by the agent of supplies, and the Home Secretary has scattered them with a liberal hand everywhere among our organizations. Mite boxes too, have been furnished to any one upon condition that they contain at the close of the year, at least twenty-five cents.

Seven hundred Annual Reports and 1,800 Branch Annual Reports have been sent out. Nearly one hundred thousand pages of leaflets have been distributed, about one sixth of which have been gratuitous.

The "Little Light Bearer's" department has had a most successful year, steadily growing in favor, which has come about by patiently and persistently keeping it before the people. Outfits have been given out whenever persons could be found willing to take hold of it; only one woman in a church who will keep the records and receive the fees is required.

One hundred and seventy-five outfits and 400 enrollment cards have been distributed in our own Branch. Other Branches have purchased about 2,000 during the year, which are furnished to them at cost. Other denominations have purchased 7,500.

Our subscription list to Heathen Woman's Friend is slightly in advance of last year for which we are very grateful. But we are painfully conscious that we are not doing our best, and we hope for a larger increase in the year to come. The change of the paper to magazine form is winning for it the highest encomiums from the pat-

rons in this and other lands as well. We cannot be too grateful that we have been so signally favored in the services of Mrs. Ayars as successor to her mother in editing the paper so faithfully and efficiently, and it is with deepest regret that we are compelled to accept her declination to continue in the position another year.

The Heathen Children's Friend, too, is surely gaining in its list of subscribers, and its editor is a great favorite with the juveniles.

Thank Offering day was observed by many of the auxiliaries, and we think that this will become in our Branch, as in other Branches, a day to be observed each year.

Several Mission boxes have been sent to the fields to gladden the hearts of the workers as well as those who may, through these little gifts, come to better understand about the unspeakable gift.

We must speak of the assistance we have received from Miss Sparkes, who was in our Branch several weeks, inciting by her persuasive words of appeal to greater consecration and earnest effort in and for this work. Miss Baker, whose positive manner of enforcing facts upon the consciences of her hearers, won many disinterested ones to identify themselves with this work. Mrs. Stevens also, through the heat of midsummer, went into the rural districts of the eastern portion of our Branch and succeeded in reaching many who had never been interested in our work. Miss Harvey has done grand work in Vermont. Miss Carr has given her services in helping forward this cause.

Sixty-seven new Auxiliaries have been reported, but when we compare the whole number given there are only twenty-six more than last year, showing quite a falling off of the old Auxiliaries.

Our annual meeting at Lynn was well attended, and a blessed spirit of love and union prevailed. What we have done has been unto the Lord. We know He is a covenant-keeping God, and He will surely be our helper in days to come as in the past, and we will continue to trust Him in the path of duty.

MRS. L. A. ALDERMAN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance it Treasury October 1, 1892, | $ 3,272 99 |
| Receipts from Auxiliaries, | 28,240 07 |
| " " Bequests, | 941 41 |
| " " Donations, etc., | 462 65 |
| Total receipts, | $29,644 13 |
| Disbursemets, | $29,474 01 |
| Balance, October 1, 1893, | 2,943 11 |

M. E. HOLT,
*Treasurer.*

# NEW YORK BRANCH.

INCLUDES NEW YORK AND NEW JERSEY.

OFFICERS.

*Honorary President*, MRS. JOSEPH A. WRIGHT, 452 Lexington Ave., N. Y.
*President*, MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y.
*Cor. Secretary*, MRS. W. B. SKIDMORE, 230 West 59th St., New York.
*Rec. Secretary*, MRS. J. H. KNOWLES, Newark, N. J.
*Treasurers*, MRS. J. M. CORNELL, MRS. H. J. HEYDECKER, 141 Center St., New York.

CONFERENCE SECRETARIES.

*Central N. Y.*,
MRS. J. D. EASTER, Clifton Springs, N. Y.

*Erie*, (fractional.)
MRS. W. V. HAZELTINE, Warren, Pa.

*Genesee*,
MRS. J. T. GRACEY,
177 Pearl St., Rochester, N. Y.
MRS. F. G. HIBBARD, Clifton Springs, N. Y.

*New York*,
MRS. HANNIBAL ROBINSON,
46 W. 10th St., N. Y.

*New York East*,
MRS. Z. P. DENNLER, Long Island City, N. Y.

*Troy*,
MRS. JOSEPH HILLMAN, Troy, N. Y.

*Wyoming*,
MRS. M. S. HARD, Kingston, Pa.

*Newark*,
MRS. J. H. KNOWLES, Newark, N. J.

*New Jersey*,
MRS. D. D. LORE, Summit, N. J.

*Northern New York*,
MRS. G. P. FOLTS, Herkimer, N. Y.

Since our meeting in Syracuse, one year ago, the work of the Branch has been carried on, quietly and steadily, by the usual methods. The year has not been marked by any special enthusiasm, while much faithful work has been done by the Conference and District Secretaries in the Auxiliaries already recorded.

In looking over the Branch, we find much ground uncultivated that we earnestly desire to possess. An Auxiliary in every church, and every woman a member, is still the aim of the Woman's Foreign Missionary Society. How shall this be accomplished has been the subject of much thought during the past year, as the appeals for help have come from the fields God has so graciously prospered. Perfect harmony prevails among all our workers, and we are grateful for the reports that come to us of the power of the Holy Spirit, in the Quarterly and District Meetings, and the Camp Meeting Anniversaries. Some of our Conference Anniversaries have declined in interest, from the limited time given for the meeting, the afternoon being divided between two or three organizations. In this matter we are subject to the courtesy of the committee, to whom these arrangements are submitted by the Conference.

Time would not suffice to give a history of the hinderances and discouragements we have had. They have come from unexpected sources and have not been easily overcome, but God is our refuge and strength. The cause is in the hands, and on the heart of "Him who needeth not to be told what is in man."

The Ocean Grove Anniversary as usual, was a season of power. The interest in the meeting was greatly increased by the presence and words of Dr. and Mrs. Butler. More than twenty years ago, Mrs. Butler organized this auxiliary, in a tent with a few women. Mrs. Stokes was made President. Every year since, Dr. Stokes has kindly arranged a two days' anniversary for the auxiliary, thus spreading missionary enthusiasm and intelligence, far and wide over this land. The material results are known in our treasury, but the spiritual good will only be known when the "angels shout the harvest home."

We have been greatly helped in this Branch by our returned missionaries, Misses Sparkes, Cushman, Hewitt, English, Dr. Carleton, and Mrs. Jewell.

The report from the German work is very encouraging. The contributions have advanced, and the circulation of the "German Friend" has increased. The Conference Secretary was encouraged and helped by the presence of Miss Dreyer at the Conference, and the visits of Miss Rothweiler in some places. We hope this is the beginning of better things for our Woman's work among our German friends.

This Branch has sent no new missionaries this year to the foreign field. Mrs. Jewell and Dr. Carleton have returned to their work in China, we hope with renewed health and strength. They have greatly increased our interest in work for China, by their presence and labors among us. Miss English is expecting to return in a few weeks to her Orphanage work in Bareilly, India.

We have few new auxiliaries to report; no large increase in members. There has been increased interest in the Young People's Societies, and we have distributed much special work among them. We have increased the number of "Light Bearers" and circulated the "Star Cards." This is growth in the right direction. We rejoice in every indication of interest among the young people of the church.

The Mite Boxes are still in demand, and are useful reminders in many households.

We regret our inability to increase the circulation of literature in the Branch. The circulation of the Heathen Woman's Friend, and the Children's Friend, also the scattering of leaflets in the Branch, we deem of vital importance. This work of distribution should be made a personal interest by every member; and if thoroughly done, would we believe insure the success of our missionary work.

Financially, we have had a successful year, having raised the full amount pledged. In this we were greatly helped by bequests, and the large donation so kindly earned by Mrs. Asbury Lowrey. Surely the Lord has made His grace to abound toward us; and we bless His holy name.

MRS. H. B. SKIDMORE,
*Cor. Secretary.*

## TREASURER'S REPORT.

NEW YORK BRANCH.

| | |
|---|---|
| Receipts from Oct. 1, 1892 to Sept. 30, 1893 | $51,474.86 |
| Disbursements during the year | 50,954.76 |
| Balance on hand Oct., 1893 | $ 520.10 |

MRS. J. M. CORNELL,
MRS. H. J. HEYDECKER,
*Treasurers.*

143 Center St., New York.

# PHILADELPHIA BRANCH.

INCLUDES PENNSYLVANIA AND DELAWARE.

OFFICERS.

*President*, MRS. M. S. WHEELER, Media, Pa.
*Cor. Secretary*, MRS. S. L. KEEN, 1209 Arch St., Philadelphia.
*Associate Cor. Sec'y.* MRS. J. B. BRENNISER, 1914 Wallace St., Philadelphia.
*Rec. Secretary*, MISS E. A. TOWNSEND, 1711 Spruce St., Philadelphia.
*Treasurer*, MRS. C. D. FOSS, 2043 Arch St., Philadelphia.

CONFERENCE SECRETARIES.

*Central Pa.*
MISS MARY MCCORD, Lewistown, Pa.
*Erie*,
MRS. W. V. HAZELTINE,
216 Liberty St., Warren, Pa.
*Philadelphia*,
MRS. J. H. CHUBB,
1335 S. Broad St., Philadelphia.
*Genesee*, (Frac.) (*Olean Dist.*)
MRS. E. H. LATIMER, Olean, N. Y.

*Pittsburg*,
MRS. E. D. VANKIRK,
238 Main St., Pittsburg, Pa.
*Wilmington*,
MRS. W. E. TOMKINSON, Bellevue, Del.
*Wyoming*, (Frac.)
MRS. M. S. HARD, Kingston, Pa.
*Central N. Y.*, (Frac., *Elmira Dist.*
MRS. S. RENDALL, Towanda, Pa.

CONFERENCE TREASURERS.

*Central Pa.*
MRS. E. C. VANFOSSEN, Millintown, Pa.
*Erie.*
MRS. T. W. MAIN,
118 N. Kerr St., Titusville, Pa.
*Philadelphia.*
MISS C. A. WEAVER,
111 Olive St., Media, Pa.

*Pittsburg*,
MRS. CAROLINE M. ABRAHAM,
Craig and Forbes Sts., Pittsburg, Pa.
*Wilmington.*
MRS. M. R. LINCOLN,
613 King St., Wilmington, Del.
*Wyoming*,
MRS. C. P. SIMPSON,
825 Olive St., Scranton, Pa.

SUPERINTENDENTS OF BANDS.

*Central Pa.*
MISS ADA M. C. HARTZELL,
Newport, Pa.
*Erie*,
MRS. C. C. BINSOOTER, Brookville, Pa.
*Philadelphia*,
MRS. M. L. SHEAFER,
109 S. 7th St., Philadelphia, Pa.

*Pittsburg*,
MRS. J. H. BROWN,
6015 Walnut St. Pittsburg, Pa.
*Wyoming*,
MRS. C. A. BENJAMAN,
Honesdale, Pa.

[Mrs. S. L. Keen, the Corresponding Secretary of the Philadelphia Branch, is absent making a tour of the world, visiting the various Missions of the Society, and for this reason no Home Report of the Branch appears.—EDITOR OF REPORT.]

## TREASURER'S REPORT.

SEPTEMBER 30, 1892, TO SEPTEMBER 30, 1893.

| | |
|---|---|
| Balance on hand September 30, 1892 | $ 7,042.50 |
| Receipts from Conferences | [illegible] |
| From other sources | 265.80 |
| Total receipts for year | $33,448.29 |
| Disbursements for year | $27,711.06 |
| Balance September 30, 1893 | [illegible] |

MRS. C. D. FOSS,
*Treasurer.*

# BALTIMORE BRANCH.

INCLUDES MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA.

OFFICERS.

| | |
|---|---|
| *President*, | MRS. A. H. EATON, 636 N. Cary St., Baltimore, Md. |
| *Cor. Secretary*, | MRS. E. B. STEVENS, 117 E. Twenty-Fourth St., Baltimore, Md. |
| *Rec. Secretary*, | MRS. DR. W. C. MORGAN, Calverton, Md. |
| *Treasurer*, | MRS. E. R. UHLER, 661 W. Fayette St., Baltimore, Md. |

CONFERENCE SECRETARIES.

*Virginia Conference*, MRS. S. M. HARTSTOCK, Washington, D. C.
*Wilmington Conference*, (Fractional) MRS. W. E. TOMKINSON, Bellevue, Del.

SUPERINTENDENT OF GERMAN WORK,

MISS GRACE UHLER, 661 W. Fayette St., Baltimore, Md.

SUPERINTENDENT OF BANDS,

MRS. R. R. BATTEE, 2418 Madison avenue, Baltimore, Md.

Upon the cover of our last Branch Report is a pertinent question, "What wilt thou have me to do?" and a definite answer, "Bring my sons from far, and my daughters from the ends of the earth."

In the spirit of loyalty indicated in this question have we persued the way, and seldom has loyalty, faith, and perseverance been more severely tested. The financial stringency, so universal, has pressed heavily upon us, and twice we have been compelled to look for loans. To seek it through ordinary business channels we knew would be futile, and some of our friends whose willingness we were not disposed to question were unable to relieve our embarrassment.

We waited before our covenant keeping God and came to our anniversary through Red-seas of difficulty dry-shod—appropriations met, and over $2,000 in the home treasury.

Many of these dollars weighed in Heaven's balance and tested by its cupel are found to have special weight and value. Old and young alike have earned, and saved, and given joyfully. One little fellow with shinning face brought the twenty-five cents he had earned by breaking stones on the road; orphans proposed to give up their Sunday beefsteak and molasses rather than face a deficit, and the last cent in the house with no knowledge where the next was to come from, has been offered to make up the membership due. Notwithstanding the limited area we occupy, the labor expended upon it, and the financial stringency, we report a gain of four auxiliaries and three bands. Every door opened to us in churches, conferences and camp meetings have been entered, and Misses Cushman, Carr and Sparkes, and later Rev. Geo. B. Smyth have rendered us excellent service. Plans proposed for adding to our funds that could be adopted with prayer—God forbid we should adopt any other—have been used, and interest has been increased by entertainments given by the children, and by Miss Cushman with her Peking School and Miss Sparkes illustrated lecture. All of these have given instruction and pleasure, and helped us financially.

The same deft fingers that have wrought so skillfully in the past have been not less busy this year, and Miss Thomas' basket has yielded $250. Smaller sums have been realized from sales of infant's shoes, confectionery and other exhibits of womanly industry and skill. We would again express our indebtedness to the dear missionaries who have so frequently and so fully reported to auxiliaries and individuals their work, and to conference and district secretaries who have so cheerfully, lovingly and patiently toiled through another year.

Miss Gallimore, whom we have been honored to sustain in Gonda, is home on furlough, and so eager is she to help on this side the water that we fear her rest days will be few.

We have been notified of a bequest of $2,000 made unconditionally and which we expect to receive in the spring. When other legacies have been paid we shall, with the Preacher's Aid of Baltimore Conference, receive the remainder of the estate.

A friend who has previously given to the Branch $5,000 again has expressed his interest in the society, and his confidence in the integrity of the officers of Baltimore Branch by placing in our hands bonds to the value of $7,000, bearing 8 per cent interest. This, however, is subject to an annuity and for the present does not increase our revenue.

The subscription list to our periodicals remains our mortification. A vigorous effort will be made to increase the list, indeed the effort was started at the last branch meeting, members pledging themselves to secure by their own payment, if need be, a new subscriber. It is a mystery how one loving Christ and his kingdom, and possessed of ordinary intellectual charity, can have [illegible] paper presents each month.

MRS. E. B. STEVENS,
*Cor. Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand as per last Annual Report | $ 2,205.32 |
| Receipts from all sources | 10,924.76 |
| Total | $13,130.08 |
| Total disbursements | 10,878.67 |
| Balance in treasury Oct. 11, [illegible] | $ 2,251.41 |
| Receipts from Auxiliaries | $ 9,121.32 |
| " " Easter Offering | 1,101.67 |
| " " Mite boxes | 499.62 |
| " " other sources | [illegible] |
| Total | [illegible] |

MRS. E. R. UHLER,
*Treasurer.*

661 W. Fayette St., Baltimore, Md.

# CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

*President*, MRS. BISHOP I. W. JOYCE, Chatanooga, Tenn.
*Rec. Secretary*, MRS. C. W. BARNES, Springfield, Ohio.
*Cor. Secretary*, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
*Treasurers*, MRS. OLIVER KINSEY, Mt. Auburn, Cin.; MRS. JOHN T. KUNZ, Cin.

CONFERENCE SECRETARIES.

*Cinnimnati Con.*
MRS. J. F. LOYD, Delaware, Ohio.

*Ohio Conf.*
MRS. J. H. CREIGHTON, Lithopolis, Ohio.

*Central Ohio Conf.*
MRS. E. D. WHITLOCK, Bellefontaine, Ohio.

*North Ohio Conf.*
MRS. J. MITCHELL, 210 Franklin Av., Cleveland, Ohio.

*East Ohio Conf.*
Mrs. J. R. MILLS, Painesville, O.

*West Virginia Conf.*
MRS. C. E. JACKSON, Moundsville, West Virginia.

*Kentucky Conf.*
MRS. J. B. JONES, Covington, Ky.

*Tennesee Conf.*
MRS. I. W. JOYCE, Chattanooga, Tenn.

*Central German Conference.*
MISS CLARA BAUR, 28 Milton St., Cin. Ohio.

Another year of labor in this work which the Lord hath set his willing hearted servants to perform, has reached a close. It has been one of more than ordinary anxiety. Beginning the year with a very small balance, and taking large appropriations, the panic found us from a worldly standpoint, in a very precarious situation. To add to the gravity of the case, many of our best workers were laid aside by sickness or home cares, and the burden bearers, saw no light except when looking upward. With hearts overflowing with gratitude the record is made, that even as the promise reads, it hath been done unto us. Our God hath "supplied all our need" and to Him be all the glory. The working spirit has been manifest both in auxiliary and young people's work, and with the praying spirit added, it was no marvel that success crowned each effort. Penny a day members are increasing and proportionate giving is being more and more a subject of thought and example. Literature has been eagerly sought for, and an increase in the list of subscribers to the Heathen Woman's Friend is thankfully recorded. The little "Light Bearers" are adding to the growing missionary spirit and another year will show a great increase to their numbers. A new departure in missionary preparation has been taken within

the bounds of the Cincinnati Branch, which promises much for Foreign Missionary work. It is the establishment in connection with the Ohio Wesleyan University of a "Department of Christian Missions" under the direction of Rev. O. W. Willetts formerly of the North China Mission. It covers wide range, and will be of great value to Missionary candidates. The history of mission effort, comparative religions, lands and people, peculiarities of government and institutions, requirements, failures, successes, &c., are included in the course projected.

Early in the year Miss Mary Cutler, M. D., was sent to Korea, and in September Misses Lula Frey and Mary Harris left for the same field; one to fill the pledge made a year ago, the other to supply the place made vacant by the marriage of Miss Bengel, the money returned for outfit and passage, made this possible. Miss Rothweiler was not well enough to leave as expected; Misses Anna Bing and Mary Ketring come home on health leave, and Dr. Ernsberger is now on the way. Twenty-two Branch representatives are now on the field, but several of these are likely to be sent home the coming year. In almost every case double duty is being performed and we cannot wonder that a premature break down is the result. But what else can be done, when the Christian women of our favored land hold back their gold, and their daughters, and yet pray "Let Thy Kingdom Come."

The anniversaries at conferences and camp meetings as well as the annual meetings in the Districts have been remarkable without exception in deep spirituality and earnestness. There has never been a time before in our Branch history when this true missionary spirit was so manifest. This was especially true of the annual meeting of the Branch held in Cambridge, Ohio. The leading idea in all the exercises, was first, a giving of self to God so that gifts of time, money, service, children even, would be joyfully given. At this meeting in the joy of service, and the felt presence of the master, there was still an undercurrent of sadness over ties severed a year ago, and those made necessary this year. For the first time in our Branch history, Mrs. Clark was absent, and Mrs. Davis who had seemed almost essential to our work was not there. Then three conference secretaries, Mrs. Benton, Clason and Hingeley, who have given through all these years most faithful and efficient service, resigned, on account of family cares, or removal, and it seemed no one could fill the vacancies. Perhaps few Branches have been blest with so many officers of long standing. There have been comparatively few changes, and a spirit of love has characterized all our work, and the fact of Mrs. Clark, Mrs. Davis, Mrs. Savage, Mrs. Benton, Mrs. Clason and Mrs. Hingeley all dropping from our ranks within two years, could not but make a deep impres-

sion; and to those who were left it did not need be said "What thou doest do quickly." Five days after our annual meeting, Mrs. Clark "was not, for God took her." Quietly she sank to sleep on earth and woke to the glory of heaven. After a long life filled with blessed service, loved and honored, in the full exercise of all her faculties ere the "weary days" had come, she was taken home just as she had wished to die, without a day of sickness. She also would have wished her last service to be a Missionary Meeting which proved to be on Tuesday at the District Meeting, which met in her own church. Tuesday night, her work being done, she had not to wait as some, but went to be "forever with the Lord." Our Branch is bereaved, but each departure, only adds one more incentive to better service.

MRS. E. T. COWEN,
*Cor. Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1st, 1892 | $ 1,479.74 |
| Receipts from Oct. 1st, 1892, to Oct. 1st, 1893 | 39,181.46 |
| | $40,661.20 |
| Expenditures | 40,021.00 |
| Balance on hand | 640.20 |
| | $40,661.20 |

MRS. OLIVER KINSEY,
MRS. JOHN C. KUNZ,
*Treasurers.*

# NORTHWESTERN BRANCH.

Includes Illinois, Indiana, Michigan and Wisconsin.

OFFICERS.

*President*, MRS. ISAAC R. HITT, Evanston, Ill.
*Cor. Secretary*, MRS. F. P. CRANDON, Evanston, Ill.
*Sec'y of Home Department*, MRS. LEWIS MEREDITH, Oak Park, Ill.
*Rec Secretary*, MRS. L. H. JENNINGS, Rogers Park, Chicago, Ill.
*Treasurer*, MISS MARY A. GAMBLE, 38 Winder St., Detroit, Mich.
*Assistant Treasurer*, MRS. B. D. YORK, Hancock, Ave., Detroit, Mich.

CONFERENCE SECRETARIES.

*Rock River.*
MRS. CABEL BLISS, New Lenox, Ill.
*Central Illinois.*
MRS. J. N. REED, Abingdon, Ill.
*Illinois.*
MRS. W. A. SMITH, Jacksonville, Ill.
*Southern Illinois.*
MRS. E. A. HYPES, Lebanon, Ill.
*Indiana.*
MRS. MAGGIE RIDLEY, Corydon, Ind.
*Northern Indiana.*
MRS. C. G. HUDSON, Noblesville, Ind.
*Northwest Indiana.*
MRS. A. C. MCKINSEY, Attica, Ind.
*Southeast Indiana.*
MISS B. A. SPANGLER, Utica, Ind.
*Detroit.*
MISS FRANC BAKER, Morenci, Mich.
*Michigan.*
MRS. C. B. CARPENTER,
20 Chancy St., Grand Rapids, Mich.
*Wisconsin.*
MRS. N. C. GIFFIN, Fond-du-Lac, Wis.
*West Wisconsin.*
MRS. L. F. HALSTED, Baraboo, Wis.

GERMAN WORK.

*Sup't-at-Large*, MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.
*Vice-Presid't-at-Large*, MRS. C. ACHARD, 101 Park Place, Peoria, Ill.

CONFERENCE SECRETARIES.

*Switzerland.*
MRS. ANNA SPOERRI,
21 Waesergasse, St. Gallen.
*South Germany.*
MRS. MAGDALENA MANN,
88 Roederberg, Frankfort on the Main.
*North Germany.*
MRS. REV. WUNDERLICH,
Schwarzenberg, Saxony.
*Cent. Germany (tract'l.)*
MISS ANNA BAUR,
28 Milton St., Cincinnati, Ohio.
*N. W. Germany (tract'l.)*
MRS. E. E. SCHUETTE,
Charles City, Iowa.
*Chicago German.*
MISS JULIA ENDERIS,
237 Ninth St., Milwaukee, Wis.
*St. L. German (tract'l.),*
MRS. WM. SCHNACKENBERG, Harper, Iowa.

Last year when our annual appropriations were made, the Northwestern Branch assumed obligations which could only be redeemed by increasing the amount of its contributions for the previous year by ten thousand dollars. This was a very large addition, and such a responsibility was not to be recklessly nor lightly assumed. But the necessities

of the work were imperious. It seemed as if the Master demanded that new fields should be occupied and that the enterprises which we already had in hand should be strengthened. We took counsel not of our desires on the one hand nor of our fears on the other, but sought Divine guidance and direction, being anxious only that we should make no mistake as to what the Lord would have us do. Believing most devoutly that both safety and success would be found in the path of duty, and realizing that He whose commandment we desired to obey had declared "The silver is mine and the gold is mine," we were strong in the faith that He whose we are and whom we serve "would supply all our needs."

Right royally has our faith been vindicated. The year which has just closed has been the most successful which the Branch has ever known, and with hearts filled with thanksgiving for the prosperity which has been vouchsafed to our work and with a faith strengthened by this experience, we address ourselves with new energy and new zeal to whatever duties may lie before us.

Throughout the Branch the year has been characterized by persistent work and individual fidelity. A sense of personal responsibility as to our increased obligations seems to have pervaded our entire membership, and neither the financial disturbances which have been experienced, nor the attractions of the great Columbian Exposition, located near the centre of our patronizing territory, nor the demands of individual necessity have been permitted to interfere with the gathering of the funds which were needed for our enterprises. Rejoicing in this experience, we forget not at the same time to praise Him who has strengthened our hands, encouraged our hearts, and from Whom cometh all our help.

Of the labors in season and out of season, the results of which I have announced, the details cannot be given. No new methods of procedure have been observed. But without a detailed report we know something of what these contributions represent. They mean many self-denials, many uncomfortable economies, much planning and a great amount of painstaking labor in their gathering. They evidence the generous promptings of hearts which have been warmed by an earnest desire for the world's salvation.

The mite boxes which were distributed during the year to the number of 6,914 have yielded the goodly sum of $3,203.94.

The Medical Educational Fund has received $77.52 from the sales of the photographs of our missionaries. These receipts are far from being the only or the greatest benefit in which the distribution of these photographs result. Looking at us from our albums, or standing on our tables or mantels, they are constant reminders of the work and sacrifices of an earnest, self-denying band of women whose labors are all undertaken

"In His Name," and such reminders must in many ways and constantly stimulate the missionary spirit. It is greatly to be hoped that these sales may be largely increased.

During the past year the amount received from bequests has not been large. A sale of some property previously bequeathed to us netted to the Society $900.00. From Mrs. M. E. Slade, of Illinois, the Society received $500.00, which is charged with a life annuity of $25.00. From Mrs. Soule we have received a gift of $1500.00. This gift has greatly gladdened our hearts. This money, added to other contributions from the same generous source, will be used in the building of a home school at Aligarh, which will accommodate one hundred Hindoo girls.

Our revenue from the sale of leaflets is not so large as it has been in previous years. Nevertheless, from this source our Contingent Fund has been aided to the extent of $99.58.

A constantly increasing interest in Thank-offering Day is noticeable throughout the Branch. It was practicable this year to appropriate these offerings to specific purposes, and Nagoya in Japan, Pachuca in Mexico, and Montevideo in South America, were sharers in the receipts, which gathered to the amount of $10,202.74. The value of Thank-offering Day, both as a means of supplementing our contributions and for increasing the interest in our general work, cannot be overestimated.

Forty-nine boxes of supplies for our missionaries have during the year been packed and forwarded to various missionary stations.

The Itinerary Committee has directed the movements of special speakers for Auxiliary and District meetings and for Thank-offering anniversaries. This Committee has secured many favors from the railroad companies in the form of reduced fares for the missionaries who have addressed these gatherings. The saving in this respect is an important item in our treasury accounts.

As indicating an increasing interest in the society we are glad to report an increase in the number of subscribers to the *Heathen Woman's Friend*. The subscription list now numbers 5,146. The subscribers to *The Children's Friend* include 2,546 names, and to the *Heiden Frauen Freund* 683 names.

During the year a goodly number of missionaries have gone to the stations to which they had been assigned. Early in the year Miss Stahl and Miss Craig went to Calcutta, Miss Hebinger to Singapore, Mrs. Davis to Nanking, and Miss Wilson to Hing Hwa, China; Miss Blackburn to Loftcha, (later Miss Diem joined Miss Blackburn in Loftcha, and Miss Heaton to Japan. Dr. Gloss, after three years of absence, has returned to her former field of labor in North China. She has devoted nearly half of the three years to professional study and returns to her

station with increased qualifications for her work. If, as we hope, her health has been fully re-established, we shall expect to hear that an abundant success attends her labors.

Three of our missionaries have returned to their homes. Miss Fincham from Loftcha, Miss Hyde from Montevideo, and Miss Forbes from Kagoshima. Misses Fincham and Hyde were exhausted with the strain of consecutive years of service, but Miss Forbes would gladly have remained several more years in Japan had not a serious illness compelled her to return to this country. The physicians are yet unable to decide what the result of this illness may be; while hoping that her health may be restored, we can now only quote the words which closed her own report to the Woman's Conference in Japan: "The past and the present are alike in God's hands—I may not see, I can only trust, but He doeth all things well."

Miss Wheeler, of Kiu Kiang, has been captured by a member of our Parent Board. I presume the wedding bells rung out on the marriage of Miss Taylor, Miss Forbes' associate, on Monday, Oct. 9th. Though sorry to lose her from our band of missionaries, we extend our cordial congratulations to her and to the Southern Methodist mission, of which she now becomes a member.

In connection with our various meetings, we have had the services of a number of returned missionaries: Misses Howe and Shaw of our own Branch, as well as Mrs. Maxwell, Mrs. Hard and others. Miss Baker still continues her efficient help, and her knowledge of the work at home, as well as the work abroad, renders her invaluable to us.

The Women's Conference of Missions and the Women's Congress of Missions were notable gatherings and brought together women from many lands. The papers read at these meetings and the discussions which followed were of a high order and I am sure must have awakened a new interest in this work for women.

We enter the new year full of faith and courage and hope. Our Branch stands pledged to a contribution of $70,000, for the coming year. This pledge was not taken hastily, nor unadvisedly, nor without prayer. We believe that it can and will be redeemed, and that upon those through whose labor and self-denial and devotion this end shall be accomplished, the blessings of our Heavenly Father in an abundant measure will rest.

MRS. F. P. CRANDON,
*Cor. Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, Oct. 1st, 1892 | $14,516.72 |
| Receipts from Oct. 1st, 1892, to Oct. 1st, 1893 | 61,754.64 |
| Total receipts | $76,271.36 |
| Disbursements | 65,513.13 |
| Amount in treasury, Oct. 1st, 1893 | $10,758.23 |

MARY A. GAMBLE,
*Treasurer.*

# DES MOINES BRANCH.

INCLUDES IOWA AND MISSOURI.

OFFICERS.

*President*, MISS ELIZABETH PEARSON, Des Moines, Iowa.
*Cor. Sec'y.*, MRS. M. S. HUSTON, Burlington, Iowa.
*Rec. Sec'y.*, MRS. B. M. GATCHELL, Des Moines, Iowa.
*Treasurer*, MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

*Iowa Conference*,
MRS. L. W. BYSKITT, Cedar, Iowa.
*Des Moines Conference*,
MRS. W. B. THOMPSON, Carroll, Iowa.
*Upper Iowa Conference*,
MRS. E. P. FRITZ, Marshalltown, Iowa.
*Northwest Iowa Conference*,
MRS. A. G. CARTER, Marcus, Iowa.
*St. Louis Conference*,
MRS. T. H. HAGERTY, St. Louis, Mo.
*Missouri Conference*,
MRS. A. H. PROCTOR, Kirksville, Mo.
*Central Missouri Conference*,
To be supplied.
*German Conference*,
MISS M. DREYER, Chicago, Ill.

The year just ended completes a decade for Des Moines Branch. We are deeply and truly thankful to God for all these years of blessings; but for no one of them more grateful than the one just closed. We have verified this truth from Dr. McLaren, that "they who venture on no conflict in their own strength will ascribe no victory to their own arms, nor ever need to look back to moments of defeat when God's help failed them." It looked much like defeat when in February, Miss De. Motte had to return home broken in health, after a very short term of service, and the same month we were obliged to borrow nearly a thousand dollars for the quarter's appropriation. Those were our darkest days. But the conflict was not ours, and out of seeming defeat divine help wrung the victory. The close of the year finds three new candidates eager for the foreign field, and one thousand dollars more in the treasury than we had pledged. While the number of new members and organizations is not so large as last year, there has been less falling off

PACIFIC SCHOOL OF RELIGION

than in former years, and our subscription lists are well sustained. Our first branch missionary, Miss Lawson, returned in the spring from seven years of most faithful service in India. At quarterly meetings, conference anniversaries, and in church and private meetings she has given much assistance to our workers. Last fall and again in the spring district conventions crowded each other, and later were numerous camp meetings and anniversaries, helping to spread information and arouse enthusiasm. It is quite safe to say that at no former time have so many Methodist women in Iowa and Missouri been so thoroughly enlisted in the work of the Woman's Foreign Missionary Society, or more cheerfully rendered the "two cents a week and daily prayer." A few boxes of dolls and some other supplies have been sent out, but our best cargo over the seas was Misses Lauch and Wood to India, and Miss Wilkinson to China. Going out on half salary they sought *first* the kingdom of God, and He has not only supplied all their needs but given each one great joy in her labors. The branch missionaries in the field have helped us more than they will ever know by their timely letters and cheering messages.

Thank-offering day is numbered with special gratitude, not only from the spiritual blessings that attended its observance, but because when a certain sum had been asked of the branch, twice the amount was given.

Our agent of supplies has found her office no sinecure this year Much of the very best missionary literature has gone over our field to the edification and enlargement of those who purchased it. We often wonder how we ever did without this valuable arm of service.

Our Branch president with hands already filled with labors for her branch, undertook the sale of missionary photographs and carried out the plan with great success. Another year we may hope for some revenue from this department, besides the interest created by the possession of these good faces in so many of our homes.

The "*Quarterly Items*" have carried to each auxiliary much home and foreign news of special interest and importance to our own branch. This too has been the work of our Miss Pearson—a work growing more essential each year. In contemplating the labors of this officer, and the no less faithful service of the branch treasurer the question often comes "was ever a corresponding secretary so ably supported by her associates, or any branch more favored with devoted workers?" Our conference and district secretaries are growing in zeal and devotion and unselfishly giving themselves to this great work.

The annual meeting, like each of its predecessors, was the best one we ever held. Four missionaries, Mrs. VanPetten, Mrs. Badley, Dr.

Christiancy and our own Miss Lawson, chained attention to the foreign field. Their frequent, simple talks, did as much good as the more formal addresses. Sabbath morning Mr. W. E. Blackstone gave us one of the most impressive missionary addresses we ever heard. Monday he talked on Personal Responsibility until his audience was mightily moved. He left us with the feeling that the greatest work of this life is to speedily send the Gospel to every creature.

With profound thanksgiving for all the past, and a great assurance of faith and courage for the future, we stand up close to the Northwestern branch and pledge with her one-hundred-thousand dollars for next year. If any other two branches have more assurance than this we will yield the palm and remind them that we are ten years old.

M. S. Huston,
*Cor. Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand | [illegible] |
| Receipts during the year | 22,758.89 |
| Total | $26,294.41 |
| Total disbursements | 23,488.65 |
| Balance on hand | $ 2,805.76 |

Mrs. E. K. Stanley,
*Treasurer.*

# MINNEAPOLIS BRANCH.

Includes Minnesota, North Dakota and South Dakota.

OFFICERS.

*President*, MRS. C. N. STOWERS.
*Rec. Secretary*, MRS. J. M. HEARD.
*Cor. Secretary*, MRS. C. S. WINCHELL.
*Treasurer*, MISS LILLIAN M. QUINBY.

CONFERENCE SECRETARIES.

*Minnesota*,
MRS. E. N. WOLEVER, Hamline, Minn.

*North Dakota*,
MRS. M. V. B. KNOX, Wahpeton, N. D.

*South Dakota*,
MRS. H. E. M. PATTEE, Centerville, S. D.

*North German*,
MRS. MAGGIE ZIMMERMAN, Minneapolis, Minn.

SUPERINTENDENT OF GERMAN WORK.

MISS MARGARETHA DREYER, Chicago, Ill.

BUREAU OF SUPPLIES.

MRS. JAS. SUYDAM, St. Paul, Minn.

Another year with its labors and rewards, its possibilities and successes, its trials and its triumphs has passed from us forever ; the books are closed, to be opened for record never more. To-day we turn over the pages and with mingled joy and sadness review the record of its swiftly passing hours. We lift our hearts in thanksgiving over every advance step made while tears of regret fall upon many pages where we note the golden opportunities missed. Ah, if we only knew what things God counts *great* how different would the record be.

This, the tenth year of our Branch life, began with our territory cut in two, and five of our nine conferences taken to erect the new Columbia River Branch. The territory of Minnesota and the two Dakotas comprising four Conferences and a portion of the N. W. German Conference remained to us. This division of our forces and consequent depletion of our ranks served at once to depress and to stimulate. We issued our first circular letter early in the year announcing the division giving an outline of our work for the year and appealing to our women to fill up our depleted ranks and make this the best year in our history. While the results have not been equal to our highest expectations they have demonstrated the loyalty of the workers already enrolled, and faithfulness of many gleaners in this harvest.

But unlooked-for difficulties have appeared in the way, unexpected obstacles have been encountered, hard to overcome. Never in the history of our land have our people suffered such loss by fire and flood, by drouth and storm and tempest, by failures in business, by loss of work and crash of banks as during the present year.

The times are hard; this is the refrain that is repeated over and over and over again. True, it is the times are hard and money is used more carefully perhaps than ever because so hard to get. But we remember that the silver and gold are the Lord's and He whose word faileth never has said, "Give, and it shall be given you, good measure, pressed down, and shaken together and running over."

Our conference Secretaries have carried on their work under many difficulties. Illness, and sudden death have come to the near relatives of our Minnesota Secretary calling her to her former home for many weeks. The Dakota Conference Secretary was called to spend the entire year, save a few weeks, in the State of New York, and of course found it difficult to lead her hosts to victory while so far removed from them.

The North Dakota Secretary organized an auxiliary in a new church in Fargo, and the next week the great fire came and swept the church itself, with one-third of the city, out of existence. In the desolation and ruin that was left the brave-hearted Secretary and her organized women opened their home to the homeless sufferers and for months labored most assiduously to supply their needs. Hundreds of families were left homeless as well as churchless. But we praise God for the brave young city that stood true to the principles of righteousness, when the adversary taking advantage of their helplessness tempted them to sell their freedom to the rum-power for $30,000 and allow 30 saloons to be illegally licensed there. The rapid strides on the road to prosperity made by that city in the last few months show the wisdom as well as the righteousness of that decision, and proves again that God blesses cities as well as individuals.

All of the districts in the Minnesota Conference and two in Dakota have completed organization and excellent meetings have been held with these as well as two conventions of workers in the German Conference.

Not many new societies have been organized this year, but more interest has been awakened among the young people of the church than during any previous year. The work begun before by them in support of orphans, scholars, and Bible readers, has been well sustained, and in addition, the young people in one district alone, the Mankato, have pledged the support of a missionary and propose henceforth to be represented by one of their own number in the foreign field.

The Mission Bands among the children, like all other tender plants, will thrive just in proportion to the care given them. One band reports 93 members. What a host of workers for Christ is being trained in that church. I hope this work may be pushed the coming year, and that some godly woman in every church may hear the call to go in and train these eager, expectant, hopeful souls for reapers or gleaners in the mission fields of the world. Nor have the Baby Bands been forgotten. The delightful plan of enrolling all the little ones under five years was begun last year and has been continued to some extent this year.

An unusual degree of interest has been awakened among the young people especially, and several Mission boxes are now being prepared. One has been sent to Paori, one to Budaon, and one to Pithoragarh by the patrons of girls in these schools.

Of our Missionaries, Miss Blackstock has had a very busy year with many trying experiences in connection with the completion of the new school building. She has kept hopeful and cheerful through them all and now rejoices in having her school of 30 girls in their comfortable home. This Industrial school promises for the future of the work in Japan. Miss Blackmore left Singapore for her home in Australia early in January, where she has been taking much needed rest. She writes frequently and fully of the work done in the past, tells of returning health and of her longing to be back in her beloved Singapore by the beginning of the new year. Miss Abrams is here, after a year at home, fully rested, she thinks, and waiting only the word of command to return to her field of usefulness in Bombay.

Miss Willma Rouse, a young woman of experience as a teacher, one of our noblest and best, has been called to take the gospel to her heathen sisters and is with us as an accepted candidate ready for service wherever the Master calls.

We have had with us during the year Rev. Mr. Munson of Singapore and Miss Abrams of Bombay to tell of the work as they have seen it in the field. Mr. Munson gave us two weeks at the beginning of the year. Miss Abrams was with us at our first quarterly meeting and again for a month in the spring, speaking at one Conference, two district meetings and some twenty different churches. She was then obliged to cancel all further engagements and rest. She returns now ready again for work, longing to be again in her beloved India.

Miss Rouse has spent the summer visiting the churches on the Mankato district and enlisting the young people in the cause of Missions. We look for excellent results from this blessed seed-sowing.

Miss Jessie Ackerman, the round-the-world Missionary, gave two addresses in St. Paul and one in Minneapolis telling of the needs of

India's daughters, and secured the pledged support of 40 girls in our schools there for three years. Then, in the last few weeks, Mrs. Nind has been with us addressing large audiences at Winona, Aberdeen and Northfield and three fall Conferences and Annual Meetings, an inspiration and blessing everywhere.

We have published and distributed 1500 copies of our Branch Report; sent out three circular letters, some 660 pages, have also sent out 200 general reports, and 49,108 pages of leaflets. The work of preparing, editing and mailing all this mass of information is immense. Our agent of supplies is tireless, diligent and uncomplaining in this work, and it seems to me that the Master will one day say to her "Because thou hast been faithful in a few things I will make thee ruler over many things."

We have more than once during the year faced an empty treasury with obligations that must be met just before us. In these times of sorest need and distress we have taken the promise "Ask and it shall be given you" and have as often proved that He in whom we trust is faithful, and the needed help has come. Our obligations have all been met and the work undertaken has been carried successfully on.

The treasurer reports $9,040.72 received this year. From the same four Conferences and miscellaneous receipts last year we had $7,861.57 making a gain of $1,179.15.

We are very grateful for this blessed result and record it with Thanksgiving. We have been favored with some generous givers this year. First we received a gift of $500 for our Singapore work through Bishop Thoburn. Then there came to us an urgent appeal for funds to finish our school building in Tokio and in the hour of need, Mrs. C. D. Strong came to our help and gave us $600. Again He sent us help when sadly needing money for our quarter's remittance; a widow not rich in this world's goods was his chosen almoner and a $100 check, a gift of love, was put into our hands. Another widow longing to do something yet unable to command the money gave us a city lot in St. Paul. Another royal friend to our work has given us $500 as the beginning of our annuity fund. These last gifts do not, of course, appear in this year's receipts but some time will go into this work for the Lord. There have been many touching incidents in connection with the gifts of money. The contents of a baby's bank unopened since the baby had been taken to live with the angels has been sent by the lonely mother to help save some other child. Precious souvenirs have been given up, a Swedish servant girl, not a Methodist even, hearing of this blessed work for heathen woman gave $5.00 out of her scanty income. How precious are these gifts, how sacred this money. C. S. WINCHELL,

*Cor. Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1892 | $ 3,686.65 |
| Receipts from Oct. 1, '92, to Oct. 1, '93 | 9,040.72 |
| Total | $12,727.37 |
| Disbursements | $10,090.07 |
| Balance on hand | $ 2,637.30 |

MISS LILLIAN M. QUINBY,
*Treasurer.*

St. Paul, Minn.

---

# TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

*President*, MRS. C. C. ADAMS, 716 Topeka Ave., Topeka, Kan.
*Cor. Secretary*, MISS MATILDA WATSON, Bellwood, Neb.
*Rec. Secretary*, MRS. M. M. TORRINGTON, 203 Clay St., Topeka Kan.
*Treasurer*, MRS. A. M. DAVIS, 170 K St., Lincoln, Neb.

CONFERENCE SECRETARIES.

*Kansas*,
MRS. J. N. MERRICK, Washington, Kan.
*South Kansas*,
MISS E. F. BARTLEY, Chanute, Kan.
*Southwest Kansas*,
MISS MARY LITTLE, Hutchinson, Kan.
*Northwest Kansas*,
MRS. F. D. BAKER, Concordia, Kan.
*Nebraska*,
MISS ELLA M. WATSON, Bellwood, Neb.
*North Nebraska*,
MRS. IDA MOE, Fremont, Neb.
*West Nebraska*,
MRS. E. D. BENEDICT, Kearney, Neb.
*Northwest Nebraska*,
MRS. L. H. BLACKBURN, Atkinson, Neb.
*Colorado*,
MRS. MARY WILSON, Denver, Col.
*West German*,
MRS. ANNA GABRIEL, ENTERPRISE, Kan
*Wyoming*,
MRS. M. M. SIGHTS, Evanston, Wyo.
*Texas*,
MRS. G. L. DIMMITT, Iowa Park, Texas

The story of one year is so nearly a repetition of every other that always the question arises, what can we say that will be of interest or profit to those who listen?

Our statistics show a slight increase in numbers while our treasurer's report tells us we have not met our appropriation. It is true the receipts are several thousand dollars in advance of any previous year, but that there is still a deficit is a stubborn as well as humiliating fact. We also regret a loss of sixty-three subscribers to the H. W. F. We received one bequest this year. At a time when the treasury was empty and quarterly payments not all met, came six hundred dollars from the estate of Mrs. Cameron, who, for many years, was one of the faithful ones of the Lawrence Auxiliary, Kansas Conference.

A special gift of $2,500 from Mr. and Mrs. Plested, of Trinidad, Colorado, purchased a desirable property in Meerut, India. And now Mrs. Plested—her husband having gone home to Heaven proposes to give an equal sum for the erection of a suitable building for the girl's school. Mrs. Badley itinerated 5½ months in the Branch, thrilling the people wherever she went with her accounts of mission life and work in India. We are happy to report two young women from our borders are in the Chicago training school preparing for the foreign field.

The increased sales of literature from our bureau of supplies has been gratifying.

We have distributed 400 general, and 1,200 annual reports, and 800 mite boxes.

The interest in thank-offering grows, and at the annual meeting, plans were made that we believe will bring to pass a more general observance of this day.

Conference and camp-meeting anniversaries and district canventions held in nearly every district in our bounds, were generally successful; in many instances unusual blessings attending the service.

We believe results will confirm the assertion, that our annual meeting was the most profitable one we have held.

A large measure of the success was due to the services rendered by the missionaries who were with us, Miss Lanson, Mrs. Wilson, Drs. Oldham and Dease.

The news from the field has stirred our hearts as never before, and intensified our desires to hasten the coming of the Kingdom of our Christ. Through the closing days of the year, when we were, "perplexed but not in despair; cast down but not destroyed," and through the busy weeks following these words have come to us and we make them ours for the new year, "Speak to the children of Israel, that they go forward."

MISS M. WATSON,
*Cor. Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance October 1, 1892, | $ 641 63 |
| Receipts from October 1, 1892 to October 1, 1893, | 17,732 83 |
| Disbursements, | 17,214 38 |
| Balance October 1, 1893, | 1,160 08 |

MRS. A. M. DAVIS,
*Treasurer.*
Lincoln, Neb.

# PACIFIC BRANCH.

INCLUDES CALIFORNIA, NEVADA AND ARIZONA.

OFFICERS.

*President*, MRS. ALICE K. STALKER, Whitter, Cal.
*Cor. Secretary*, MRS. E. M. CROW, 1012 W. 7th St., Los Angeles, Cal.
*Rec. Secretary*, MRS. L. C. SPENCER, Manzana, Cal.
*Treasurer*, MRS. D. C. COOK, 2530 Figueron St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

*California*,
MRS. P. B. SEARLE, San Jose, Cal.

*Nevada*,
MRS. E. W. VAN DEVENTER, Reno, Nev.

*Southern California*,
MRS. M. F. WOODCOCK, Morino, Cal.

*Arizona*,
MRS. G. F. BOVARD, Los Angeles, Cal.

*California, German*,
MRS. F. MEYER, Anaheim, Cal.

We close the fifth and enter upon the sixth year of our life as a Branch with bright prospects and high hopes. The year has been marked by the coming and presence of Mrs, Mary C. Nind, who went up and down our Branch organizing new auxiliaries and inspiring old and new with great interest and zeal. She so powerfully presented the needs and privileges and blessings of the missionary cause that we almost doubled our membership auxiliaries.

Our all-day Missionary Meeting, the District and Annual Meetings have been wonderfully marked by the blessing and presence of the Holy Spirit.

Our mite boxes, photographs and literature, through our committees have been well and vigorously brought to notice and there has been much increase in circulation and sales.

Another year of self-denial and willing service deepens the love of the work and we rejoice became it has taken hold upon the hearts of many of our sisters, who have so long stood aloof from this work. Many consecrated ones have practiced the severest economy that they might take up more special work ; the little Light Bearers have added to our ranks, Bishop Thoburn's baby boy belongs to this little circle and Mrs. Elsam, of Kampti, writes with characteristic mother-love her joy to count her baby as among our little Light Bearers.

Several young women have offered themselves to the foreign work and Miss Lillian Marks is ready to go.

Miss Jessie Ackerman in her hasty trip through California on her way east found patrons for fourteen girls to be schooled, fed and clothed for ten dollars per year for three years. Thus our work moves on and we pledge $5,000, for the coming year less tremblingly than we did $4,000 last year.

[illegible]ll auxiliary that supports seven orphans and two Bible-[illegible] the members denied themselves of butter on the bread that they might [illegible]gthen their list of orphans supported.

[illegible] "*Watch Quarterly*" goes all about among those who are too far [illegible]he Quarterly and Annual Meetings.

[illegible] last our beloved President and "Missionary mother, [illegible]ly" went to the mansions above. Truly the mighty have [illegible]ers who have wrought so long and successfully are near-[illegible] the pearly [illegible].

MRS. E. M. CROW,
*Cor. Secretary.*

## TREASURER'S REPORT.

[illegible] Oct. 1, 1892 ..... $ 155 07
[illegible] Oct. 1, [illegible] ..... [illegible]

Total ..... $4,867.77
[illegible] ..... [illegible]

[illegible] ..... $ 275.05

MRS. D. C. COOK,
*Treasurer.*

# COLUMBIA RIVER BRANCH.

INCLUDES WASHINGTON, IDAHO, MONTANA AND OREGON,
WITH HEADQUARTERS AT PORTLAND.

OFFICERS.

*President*, MRS. CHARLES EDWARD LOCKE, 221 Eleventh St., Portland, Ore.
*Cor. Sec'y*. MRS. MELVILLE C. WIRE, Mt. Tabor, Ore.
*Rec. Sec'y*. MRS. A. J. HANSON, Puyallup, Wash.
*Treasurer*, MISS LIZZIE Y. WEAD, 617 South Ind. St., Tacoma, Wash.
*Agent Bureau Supplies*—MRS. SAMUEL CONNELL, 89 North 15th St., Portland, Ore.

CONFERENCE SECRETARIES.

*Puget Sound*,
MRS. A. J. HANSON, Puyallup, Wash.
*Idaho*,
MRS. J. W. HUSTON, Boise City, Idaho.
*Columbia River*,
MRS. HENRY BROWN, Lewiston, Idaho.
*Montana*,
MRS. H. V. WHEELER, Helena, Mont.
*Oregon*,
MRS. A. N. FISHER, 474 Jefferson St., Portland, O.
*North Pacific German Mission*,
MRS. J. G. BAUER, 511 Hoyt St., Portland, O.

Jesus had ascended! We imagine as the disciple sat awed and grief-stricken, talking about Jesus' parting words that Thomas might have said; "But how can it be done? It is impossible for us to teach all nations; we are but a handful; we shall be persecuted and slain." Peter forgiven and restored, filled with his old, impetuous love may have cried: "Then let us be slain, we will obey." Loving John might have spoken: "He said all power in Heaven and earth was His, and that He would be with us always." And they arose and went forth.

So we, the youngest among the branches have arisen and come forth. Through one year we have marched at the command of our captain. In our weakness and ignorance we could have done nothing but that the promise has been fulfilled to us: "Lo, I am with you alway." At every step we have recognized the presence and direction of our Leader. Last year when we were set off to form a new branch Mrs. Mary C. Nind was appointed to effect the organization. This seemed specially fitting. She was corresponding for Minneapolis branch when the territory now occupied by Columbia River branch was entirely undeveloped for the work. Eight years ago she came in person, inspiring workers. enthusing all who heard her and so laying the foundations of the present branch. And this branch which she had been instrumental in building up we wanted her to organize. But Mrs. Nind was under engagement to go to the Pacific branch. We effected the organization without her, December 7, 1892.

In February, Mrs. James Abraham of Portland, in settling the affairs of her husband who had entered into rest, set aside $15,000 for Bishop Thoburn to build three schools in India, the money to pass through our treasury. The property is in land. On account of the great financial depression, sales are slow and we shall be unable to appropriate any part of this money for the ensuing year. In April Mrs. Nind came to us after four months of going up and down the Pacific branch. Though with us less than a month she spoke at many points, organized new societies, reorganized old ones, was present at the organization of two districts and was with us for our second quarterly meeting. Her visit was a benediction. Her life reflected the rays of the Sun of righteousness and we were warmed and strengthened. In May, Miss Jessie Ackerman, Round-the-world Woman's Christian Temperance Union Missionary, visited Portland. She had promised Bishop Thoburn in Bombay to be responsible for the education of one hundred girls for three years at ten dollars a year. She visited Portland District Epworth League and took pledges for thirteen. As she went south through Oregon she secured enough more pledges to make forty-five. These she turned over to us to manage. Having secured permission of the Reference Committee we purpose doing this through the Woman's Foreign Missionary Society.

We have felt during the year considerable solicitude concerning our finances. Had we been walking only by sight it would have been anxiety. As the year progressed we found we could meet all of our regular appropriations but our conditional appropriation of one thousand dollars to the Mary C. Ninde Memorial Home in Singapore we have been unable to pay on account of the inability of the friend who promised us one thousand dollars this year, to fulfill his promise. During the fourth quarter came our great test of faith. Miss Foster, accepted a year ago, appointed in May to Singapore, had finished her University course and was now ready to go as Miss Ferris was alone and feeling the effects of climate and overwork, needed her greatly. We appropriated no money to send her. The means must come outside of our regular ingatherings. Her mother desired to pay one hundred dollars of the outfit, but where was the remainder of the money to be found? We prayed for it earnestly, sought for it eagerly and *prepared* her outfit, Our faith was sorely tried. Miss Foster wished to go September twelfth from San Francisco and it was not until August thirtieth that the money was promised. In eight days she was on her way. This brief report can give you little idea of the importunity of our prayers, the steadiness of our faith or of the blessedness of having the sea divide when pressed to its brink. Yea "I am the Lord thy God that divided the sea whose

waves roared." Our annual meeting in the beautiful city of Tacoma was a season of refreshing. Dr. B. F. Cherrington and Rev. Crawford Thoburn were present and gave stirring addresses.

From an able corps of conference secretaries we lose one by removal: Mrs. D. T. Monroe of Idaho conference. With the new branch has come new workers, new auxiliaries and new interest.

When we look at the magnitude of our territory and the many difficulties of cultivating it for the work, we are appalled and must turn quickly to the ascending Christ and hear again the words as they fall from the divine lips, "Lo, I am with you alway."

We wish gratefully to acknowledge the help and encouragement we have had the past year from the *Pacific Christian Advocate*. The editor, Rev. A. N. Fisher, D. D., is an able ally of our work.

At our organization our president suggested that being the eleventh branch we adopt for our motto the eleventh commandment: "Love one another as I have loved you." This has been our motto not only in word but in deed and in truth.

For the love that exists among us and for the blessings with which this first year of our existence has been crowned, we are devoutly thankful to Him whose we are and whom we serve.

MRS. MELVILLE C. WIRE.

## TREASURER'S REPORT.

| | |
|---|---|
| Allowed by the Minneapolis Branch | $ 709.00 |
| Receipts from other sources | 3,964.23 |
| Total receipts | $4,673.23 |
| Total disbursements | 4,280.59 |
| Balance | $ 392.64 |

L. Y. WEAD,
*Treasurer.*

# GERMAN WORK.

OFFICERS.

*Superintendent*, Miss MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.

CONFERENCE SECRETARIES.

*Conference in Switzerland.*
MRS. ANNA SPOERRI,
21 Wassergasse, St. Gallen.

*Conference in North Germany.*
MRS. REV. WUNDERLICH,
Schwarzenberg, Saxony.

*Conference in South Germany.*
MRS. MAGDALENA MANN,
88 Roederbergweg,
Frankfort on the Main.

*East German Conference.*
MRS. ADA LAITZ,
42 S. Bridge St., Poughkeepsie, N. Y.

*Central German Conference.*
MISS ANNA BAUR,
28 Nulton St., Cincinnati, O.

*Chicago German Conference.*
MISS JULIA ENDERIS,
257 Ninth St., Milwaukee, Wis.

*Northwest German Conference.*
MRS. JULIA SCHNETTE,
Charles City, Ia.

*North German Conference.*
MRS. MAGGIE ZIMMERMANN,
1022 13th Ave., S, Minneapolis, Minn.

*St. Louis German Conference.*
MRS. EMMA SCHNACKENBERG,
Harper, Ia.

*West German Conference.*
MRS. ANNA GABRIEL, Enterprise, Kas.

*California German Conference.*
MRS. CAROLINE MEYER,
San Bernadino, Cal.

*North Pacific German Conference.*
MRS. BERTHA BAUER, 511 Hoyt St., Portland, Or.

I fear some friends of the cause do not fully understand the relation of our German work to the various Branches, or to the Society as a whole. All that I can report is included in the various Branch reports preceding mine, and yet were the German work not done as a special work, and that in their own language, and from their standpoint, I fear there would be but little to report from it.

We have but 10 German Conferences in the United States and these have only 53,000 members, scattered through almost every State of the Union. So, while their numbers do not equal the membership of some English conferences, they cover the territory of all the eleven Branches. Take into further consideration that this work lies largely among the poorer people, and that we are constantly contributing to your numbers by those who have lost their interest in the language and people of their ancestry.

Thus our *home* work is virtually *foreign*, even though prosecuted on home soil, yet we neither desire or dare withdraw from the work abroad, and it is touching to learn of the efforts made by some of our poor sisters to secure their mite for the work. This year has been a trying one for all, but among the Germans it was felt very keenly, and some of the conferences found it impossible to reach their goal, yet, as a whole, we have held our position of last year, even gaining a very little.

Though our statistics are not all we wish, partly from imperfect reports, partly from lack of aggressive work, yet the spirit of the work is growing very generally—there is more appreciation of our *Heiden Frauen Freund*, more calls for literature, more requests for special work, and District and Branch meetings are growing in favor.

What I have said of the States is equally true of Germany and Switzerland, where we now have three conferences, which appear both as home and foreign work to us, for while we receive their contributions to our treasury, we also, through the Northwestern Branch, support one Bible woman in Germany and three in Switzerland. Aside from these our German work sustains 21 special cases of Bible women, scholarships and orphans in the Asiatic work.

As this year closes the first decade of our German work, I recall with gratitude what the work has done for me and all my German sisters; also grateful for the privilege of having increased our gifts to the work ten-fold in dollars and cents, many hundred-fold in sympathy and prayer, and that we were permitted to give three precious lives to the Master's work among our sisters across the seas.

MARGARETHA DREYER,

*Sup't German Work, W. F. M. S.*

# German Work, Woman's Foreign Missionary Society.

## OCTOBER 1, 1892, TO OCTOBER 1, 1893.

| CONFERENCES. | Organizations. | Members. | Life Members. | Mite Boxes. | Subscribers Heiden Frauen Freund. | Subscrib's, H. W. F. | Subscrib's, H. C. F. | Receipts for all Purposes, 1893. | Receipts for all Purposes, 1892. |
|---|---|---|---|---|---|---|---|---|---|
| In Switzerland | 25 | 813 | .. | .. | 126 | .. | .. | $251 05 | $265 17 |
| In Germany | 25 | 900 | .. | .. | 146 | .. | .. | 263 68 | 199 00 |
| East German | 15 | 559 | .. | 54 | 170 | 10 | 27 | 446 96 | 401 15 |
| Central German | 20 | 355 | 3 | 122 | 189 | 20 | .. | 809 64 | 820 73 |
| Chicago German | 5 | 146 | 1 | 18 | 177 | 1 | .. | 336 00 | 290 79 |
| North German | 30 | 604 | 19 | 66 | 337 | 11 | .. | 1,050 20 | 1,078 01 |
| Northwest German | 13 | 272 | 2 | 87 | 168 | 3 | .. | 459 75 | 457 60 |
| St. Louis German | 18 | 442 | .. | 21 | 277 | 16 | 30 | 388 09 | 623 11 |
| West German | 35 | 508 | 22 | 101 | 293 | 12 | .. | 811 78 | 768 07 |
| California German | 4 | 34 | .. | 57 | 44 | 2 | 10 | 86 00 | 47 60 |
| North Pacific German | 4 | 95 | .. | .. | 32 | 2 | .. | 54 75 | .. |
| Miscellaneous | | | | | 78 | | | | |
| Totals | 194 | 4,520 | 47 | 520 | 2,691 | 77 | 67 | $4,957 90 | $4,951 23 |

# Summary Home Work for 1893.

| BRANCHES. | Auxiliaries. | Members. | Young Woman's Societies. | Members. | Children's Bands. | Members. | Total Organizations. | Total Membership. | Life Members. | Life Patrons. | Honorary Managers. | Conference Secretaries. | District Secretaries. | Subscribers Heathen Woman's Friend. | Subscribers Heathen Children's Friend. | Subscribers Heiden Frauen Freund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| New England.. | 460 | 13,214 | 34 | 861 | 98 | 2,307 | 592 | 16,382 | 578 | .... | 6 | 9 | 27 | 2,848 | 2,387 | 32 |
| New York..... | 846 | 29,070 | 281 | 3,425 | 78 | 1,147 | 1,205 | 33,642 | 1,815 | 25 | 162 | 12 | 44 | 3,284 | 2,171 | 112 |
| Philadelphia .... | 374 | 11,630 | 83 | 2,398 | 83 | 2,056 | 540 | 16,084 | 858 | 9 | 35 | 6 | 33 | 2,010 | 1,386 | 27 |
| Baltimore ..... | 130 | 4,986 | *..... | *..... | 30 | 872 | 160 | 5,858 | ..... | .... | .... | 3 | 9 | 705 | 391 | 58 |
| Cincinnati ..... | 655 | 14,000 | 130 | 2,642 | 152 | 2,343 | 937 | 18,985 | 2,576 | 13 | 132 | 9 | 42 | 2,560 | 1,541 | 199 |
| Northwestern... | 1,678 | 27,234 | 85 | 2,313 | 134 | 2,910 | 1,217 | 32,457 | 4,272 | 22 | 174 | 19 | 70 | 5,146 | 2,546 | 683 |
| Des Moines..... | 436 | 10,170 | 45 | 977 | 47 | 966 | 528 | 12,113 | 1,606 | 13 | 42 | 8 | 33 | 1,879 | 1,181 | 492 |
| Minneapolis .... | 133 | 2,814 | 12 | 286 | 33 | 779 | 178 | 3,879 | 394 | 11 | 50 | 5 | 9 | 599 | 426 | 415 |
| Topeka ..... | 277 | 5,900 | 28 | 520 | 30 | 730 | 335 | 7,150 | 625 | 32 | 35 | 12 | 35 | 1,154 | 854 | 306 |
| Pacific ..... | 79 | 1,990 | 10 | 334 | 14 | 254 | 103 | 2,578 | 156 | .... | 12 | 5 | 8 | 605 | 207 | 48 |
| Columbia River. | 77 | 1,581 | 9 | 244 | 13 | 322 | 99 | 2,147 | 19 | .... | 1 | 6 | 9 | 418 | 229 | 33 |
| Foreign Sub.... | ..... | ..... | ..... | ..... | .... | ..... | ..... | ..... | ..... | .... | ..... | .... | .... | 94 | 83 | 6 |
| Scattering..... | ..... | ..... | ..... | ..... | .... | ..... | ..... | ..... | ..... | .... | .... | .... | .... | 227 | 119 | 280 |
| Total ..... | 4,545 | 122,589 | 717 | 14,000 | 712 | 14,686 | 5,894 | 151,275 | 12,899 | 125 | 649 | 94 | 319 | 21,529 | 13,521 | 2,691 |

* Included in Auxiliary.

# Report of Committee on Missionary Candidates.

WHEREAS, Your Committee has carefully and prayerfully considered the testimonials of the following candidates,—

1. *Resolved*, That in view of the numerous excellent testimonials of Miss Anna Elicker, of Des Moines Branch, which show her special fitness for missionary work, we recommend her acceptance, and advise that she be allowed to remain for a time in the training school.

2. *Resolved*, That after examining the recommendations of Miss Mabel Allen and Miss Alice M. Otto, both of Des Moines Branch, we believe they will become efficient workers in the foreign field, and recommend their acceptance; but request that they be allowed to spend at least a year in some training school.

3. *Resolved*, That in view of the efficient work done by Miss Harriet S. Alling in Japan, under the General Missionary Society, and the request of the Japanese Conference of the W. F. M. S. that she resume work under our supervision, we earnestly recommend her acceptance.

4. *Resolved*, That although Miss Florence E. Singer is under the required age, in view of the recommendation by the Philadelphia Branch, her marked ability as an instructor in music, and the special demand from Hakodate for a music teacher, we recommend her acceptance and early appointment.

5. *Resolved*, That your Committee find the testimonials of Miss Lola May Kidwell and Miss Mary E. Shockley, both of Cincinnati Branch satisfactory, and take great pleasure in recommending their acceptance.

WHEREAS, Your Committee has met with difficulty in consequence of having no uniform list of question answered by the candidates,

6. *Resolved*, That we desire to have a list of questions, covering the requirements laid down in the General Report, printed in the Report, and used throughout the various Branches.

7. *Resolved*, That we recommend that each candidate be requested to either appear before the Committee or furnish her photograph.

JULIA R. TOMKINSON, *Chairman.*
PHEBE STONE BEEMAN, *Secretary.*

# Report of Committee on Publication.

WHEREAS, Death has made vacant the position so long and so ably filled by Mrs. Wm. F. Warren as editor of the *Heathen Woman's Friend*; and,

WHEREAS, Mrs. Mary Warren Ayars declines longer to occupy the place, which to the great relief of the Constitutional Publication Committee she accepted, and, until the close of the year, has filled with marked ability; and,

WHEREAS, Miss Louise Manning Hodgkins, of Boston, Mass., being very highly recommended, appeared before the Committee and impressed them as peculiarly fitted, by literary training, editorial experience, and personal consecration, for the responsible position; therefore,

1. *Resolved*, That we present her name as a suitable candidate for the office of editor of the *Heathen Woman's Friend*.

2. *Resolved*, That Miss Pauline J. Walden, agent for the *Heathen Woman's Friend* and other publications of the Society, be continued at the same salary in the position she has so well filled for eleven years.

3. *Resolved*, That we express our appreciation of the labors of Mr. A. S. Weed in auditing the accounts of the agent, and request that he kindly perform the same office for the ensuing year.

4. *Resolved*, That Branch Treasurers be urged to send their reports for publication monthly to the *Heathen Woman's Friend*, as provided for in the Constitution.

5. *Resolved*, That in accordance with the recommendation of the present editor, two columns of the editorial section of the paper be devoted to a new department of practical suggestions for work.

6. *Resolved*, That the reporters for the Home Department be urged to confine themselves strictly to their allotted number of words.

7. *Resolved*, That in order to keep the Uniform Studies constantly before the auxiliaries and secure their general use, attention be called to them in each issue of the paper by an item or article, as may be most practicable.

8. *Resolved*, That we express our satisfaction in the change effected in the form of the *Heathen Woman's Friend*, at the beginning of the present volume.

9. *Resolved*, That on account of the success of the *Heathen Children's Friend*, it gives us pleasure to recommend the continuance of its

present editor, Mrs. O. W. Scott, on the same terms as the previous year

10. *Resolved*, That all children's bands be reported separately, and not in the list of new auxiliaries, as heretofore.

11. *Resolved*, That the ten-dollar certificates of life memberships, for use in children's bands, shall be available only for persons of fifteen years of age and under, and the names of all such life members shall be published in the *Heathen Children's Friend*.

12. *Resolved*, That Mrs. Clement Achard, the efficient editor of the *Heiden Frauen Freund*, be continued in the office, at the same terms as heretofore.

13. *Resolved*, That the December number of said paper be enlarged by four pages, so as to contain the report of the General Executive Committee.

14. *Resolved*, That Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. J. H. Knowles, Miss Mary L. Ninde and Mrs. O. W. Scott be continued as the Literature Committee, and that $2,200 be placed at their disposal for the performance of their work.

15. *Resolved*, That the Literature Committee be requested to furnish at regular intervals during the year ten issues of miscellaneous leaflets, of which the general summary of the year's work shall be one, 25,000 of nine to be furnished gratuitously and divided among the Branches; the tenth which is the general summary, to be limited to 15,000, the division to be left with the Corresponding Secretaries.

16. *Resolved*, That all leaflets containing statistics or dates, subject to change, be dated.

17. *Resolved*, That we call the attention of the Literature Committee to the importance of publishing bright, attractive leaflets for children.

18. *Resolved*, That recognizing the value of our Annual Report as a book of reference, the following additions be made to its table of contents: (1) A concise summary of the dates of beginning or resuming work, etc., be placed at the head of the report of each field, according to the plan pursued in the report of the General Missionary Society; (2) If it be practicable, a table of the property of the Society, with appropriate values, be printed in the Report.

19. *Resolved*, That the table of pronunciations and definitions of foreign terms become a permanent feature of the Report.

20. *Resolved*, That from all official references to the Missionary Society of the Methodist Episcopal Church, the word "parent" be omitted, and the word "general" be substituted.

In concluding these recommendations, your Committee offers the following:

WHEREAS, Mrs. J. T. Gracey has, with notable success and increasing efficiency, not only been Chairman of the Literature Committee from its organizations, but for twelve sessions Recording Secretary of the General Executive Committee, and for six years editor of the Annual Report, therefore be it

*Resolved*, That we hereby express our heartiest appreciation of her labors, and assure her of our continued confidence and affection.

A. H. EATON, *Chairman.*
JULIA LORE MCGREW, *Secretary.*

# Report of Committee on Finance.

1. *Resolved*, That the Reference Committee may meet semi-annually, at the call of the chairman, six members constituting a quorum.

2. *Resolved*, That all accounts with missionaries shall be settled quarterly by the treasurer on the field, and no overdrawn account be carried beyond the quarter. Money for extra appropriations shall be paid only on an order from the treasurer in America.

3. *Resolved*, That we disapprove of missionaries bringing home girls to educate, and cannot countenance the raising of money for their support.

4. *Resolved*, That the wives of missionaries engaged in the work of the Woman's Foreign Missionary Society, shall have a right to take part and vote in all meetings relating to the business or work of the Woman's Foreign Missionary Society.

5. *Resolved*, That the work in Tetela, Mexico, be placed in charge of a native teacher, and the missionaries there be transferred to Orizaba, at as early a date as may be practicable.

6. *Resolved*, That we instruct the agent of the HEATHEN WOMAN'S FRIEND to print five hundred copies of "Instructions to Missionaries" in leaflet form, the same to be at the disposal of the Branch secretaries to furnish to missionaries on the field, and to those being sent out.

7. *Resolved*, That each missionary returning for rest and recuperation be entirely exempt from public work for three months after her home-coming, and for three months before returning to her field of labor.

Inasmuch as it has come to our knowledge that our missionaries on shipboard have been subjected to unpleasant association and treatment by unprincipled persons under the protection of the officers, therefore,

8. *Resolved*, That each missionary after a voyage be required to furnish the secretary of the Reference Committee a written statement of her treatment by the officers of the vessel; also, whether or not countenance had been given to the presence of disreputable women on the vessel.

9. *Resolved*, That as a Society, we adopt the form of certificate given to missionaries by the New England Branch, and that we instruct the agent of the HEATHEN WOMAN'S FRIEND to print five hundred copies for distribution among the Branch Secretaries.

Having received the gratifying intelligence that the heavy debt that has rested upon the Girls' High School in Naini Tal, India, has been canceled, also of the increasing popularity of the school, and its advanced grade recognized by the Government in the grant-in-aid bestowed,—the largest with one exception given to any girls' school in India, therefore,

10. *Resolved*, That we hereby recognize the ability of the principal, Miss Easton, whose wisdom, courage, and perseverance, with God's blessing, have achieved these results.

11. *Resolved*, That we rejoice with her, and the India Conference generally, over this splendid result, and pledge to her and her work our continued love and interest.

WHEREAS, The year 1894 marks an important epoch in the history of the Woman's Foreign Missionary Society of the Methodist Episcopal Church,—the close of the first quarter of a century,—therefore,

12. *Resolved*, That it be celebrated as a silver anniversary; and that the Literature Committee be requested to make the announcement, and prepare a programme to be distributed as early as possible after this General Executive Committee meeting.

13. *Resolved*, That we make the occasion noteworthy by a freewill offering worthy the cause we represent, and that each Branch make special effort in this direction.

14. *Resolved*, That we make the building of the Woman's College in Lucknow our memorial for Mrs. W. F. Warren, so long identified with our Society, whose interest not only in the salvation, but the education, of heathen women is so well known.

# Appropriations for 1893-94.

## NEW ENGLAND BRANCH.

### *North India Conference.*

| | |
|---|---|
| *Bijnour*, Girls' boarding school, | $ 120 00 |
| Second assistant | 200 00 |
| Conveyance | 60 00 |
| City work | 92 00 |
| Village work | 84 00 |
| Itinerating | 34 00 |
| *Pithoragarh*, Salary of Dr. Sheldon | 300 00 |
| Salary of Miss Tresham | 240 00 |
| Ploughman | 20 00 |
| Medicines | 100 00 |
| Conveyance | 60 00 |
| *Mandawar*, Schools and Bible readers | 73 00 |
| *Nagina*, Schools and Bible readers | 217 00 |
| *Najibabad*, Schools and Bible readers | 80 00 |
| *Scohara*, Schools and Bible readers | 68 00 |
| *Sherkot*, Schools and Bible readers | 76 00 |
| *Moradabad*, Girls in boarding school | 600 00 |
| Matron | 64 00 |
| First assistant | 200 00 |
| Repairs, school | 100 00 |
| Twelve city schools | 200 00 |
| School visitors | 72 00 |
| Conveyance | 100 00 |
| Compounder and medicines | 87 00 |
| Servants and conveyance | 44 00 |
| Repairs and one house | 75 00 |
| Mrs. Plumer | 60 00 |
| Bible readers | 100 00 |
| *Bareilly*, Orphanage | 240 00 |
| Medical work | 233 00 |
| *Lucknow*, Two scholarships (memorial) | 60 00 |
| Missionary to be sent | 900 00 |
| *Amroha District*, Schools and Bible readers | 1,354 00 |
| Total | $6,313 00 |

### *Northwest India.*

| | |
|---|---|
| *Muttra*, Boarding school | $200 00 |
| Conveyance | 64 00 |
| Medical assistant | 100 00 |
| Medicines | 100 00 |
| Bible reader | 20 00 |
| *Cawnpore*, Scholarships | 216 00 |
| Assistants | 200 00 |
| Total | $900 00 |

### *Bombay.*

| | |
|---|---|
| *Bombay*, Bombay Home | $354 00 |
| Conveyance of property | 25 00 |
| Total | $379 00 |

### *South India.*

| | |
|---|---|
| *Haiderabad*, City girls' school | $ 280 00 |
| Property | 120 00 |
| *Madras*, Salary of Miss D'Jordan | 260 00 |
| Salary of Miss Fanny Shaw | 120 00 |
| Munshi and conveyance | 70 00 |
| Scholarships | 250 00 |
| *Bangalore*, Assistant | 140 00 |
| School rent | 12 00 |
| Total | $1,252 00 |

### *Bengal.*

| | |
|---|---|
| *Calcutta*, Scholarships | $252 00 |
| Total | $252 00 |

### *Malaysia Conference.*

| | |
|---|---|
| *Singapore*, Salary of Miss Norris | $210 00 |
| Chinese school rent, Telok Ayer | 117 00 |
| Scholarships | 50 00 |
| Total | $377 00 |

### *Korea.*

| | |
|---|---|
| Half salary of Mrs. Scranton | $ 300 00 |
| Half incidentals and traveling expenses | 100 00 |
| Salary and incidentals of Miss Paine | 750 00 |
| Traveling expenses of Miss Paine | 25 00 |
| Native teacher | 100 00 |
| Man of all work | 55 00 |
| Fuel | 175 00 |
| Scholarships | 576 00 |
| Total | $2,081 00 |

### *Japan.*

| | |
|---|---|
| *Hakodate*, Native teacher, Chinese and science | $ 144 00 |
| Scholarships | 240 00 |
| *Hirosaki*, Assistant teacher | 80 00 |
| *Yamagati*, Bible readers, rent and traveling expenses | 85 00 |
| *Tsukiji*, Scholarships | 240 00 |

| | |
|---|---|
| Teacher of mathematics | 144 00 |
| *Aoyama*, Scholarships | 120 00 |
| Science teacher | 144 00 |
| Industrial department: drawing teacher | 36 00 |
| Scholarships | 40 00 |
| *Yokohama*, Pupils in training school | 320 00 |
| Salary of Mrs. Imagaki | 192 00 |
| Salary of Chinese teacher | 120 00 |
| Insurance and taxes | 120 00 |
| Yamabuekaho school | 400 00 |
| Traveling expenses | 50 00 |
| Poor school | 15 00 |
| Industrial | 200 00 |
| *Nagoya*, Home salary of Miss Danforth | 375 00 |
| Rent | 130 00 |
| Chinese and Japanese teacher | 192 00 |
| Science teacher | 96 00 |
| Sewing teacher | 115 00 |
| Matron | 60 00 |
| *Nagasaki*, Salary of Miss French | 600 00 |
| Incidentals of Miss French | 150 00 |
| Scholarships | 280 00 |
| Total | $4,688 00 |

*North China.*

| | |
|---|---|
| *Peking*, Salary and incidentals of Miss Young | $ 750 00 |
| Scholarships | 900 00 |
| Coolie | 50 00 |
| Day school | 150 00 |
| Industrial class, Tartar City | 100 00 |
| Training school | 225 00 |
| *Tientsin*, Country work | 150 00 |
| *Tsun Hua*, Salary and incidentals of Miss Hale | 750 00 |
| Salary and incidentals of Miss Glover | 750 00 |
| Salary and incidentals of Dr. Terry | 750 00 |
| Boarding school | 500 00 |
| Hospital current expenses | 150 00 |
| Drugs and instruments | 100 00 |
| Coolie | 50 00 |
| Matron | 50 00 |
| Assistant | 50 00 |
| Watchman | 50 00 |
| Day school | 75 00 |
| Deficit on building | 100 00 |
| Return passage of Miss Hale | 350 00 |
| Total | $6,050 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Scholarships | $ 240 00 |
| Foundling | 30 00 |
| *Hai Sang*, Four day schools | 200 00 |
| *Ku Cheng*, Salary and incidentals of Miss Hartford | 750 00 |
| Woman's school | 150 00 |
| Bible woman | 20 00 |
| Woman's conference expenses | 20 00 |
| Total | $1,410 00 |

*Central China.*

| | |
|---|---|
| *Nanking*, Scholarships | $250 00 |
| Assistant in woman's work | 48 00 |
| Day school assistant | 36 00 |
| Industrial work | 15 00 |
| Books and tracts | 50 00 |
| Total | $399 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofteha*, Scholarships | $160 00 |
| Matron and other service | 200 00 |
| Total | $360 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Scholarships | $250 00 |
| Interest on loan | 100 00 |
| Total | $350 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $ 210 00 |
| School supplies | 200 00 |
| Bible woman and supplies | 190 00 |
| *Miraflores*, Native teacher and second teacher | 570 00 |
| *Puebla*, Teachers | 448 00 |
| Scholarships | 350 00 |
| Water | 32 00 |
| Property | 100 00 |
| Repairs | 100 00 |
| *Puebla*, Second assistant | 370 00 |
| Scholarships | 210 00 |
| Total | $2,780 00 |

*South America.*

| | |
|---|---|
| *Buenos Aires*, Rent | $ 200 00 |
| *Montevideo*, Assistant | 225 00 |
| School supplies | 200 00 |
| Home salary of Miss Bowen | 375 00 |
| Interest on loan | 200 00 |
| *Rosario*, Repairs and taxes | 250 00 |
| Salary of Miss Benton | 400 01 |
| Scholarships | 225 00 |
| Renewal of furniture | 100 00 |
| *Peru*, Assistant teacher | 300 00 |
| Total | $2,475 00 |

*Summary.*

| | |
|---|---|
| North India Conference | $6,313 00 |
| Northwest India Conference | 900 00 |
| Bombay Conference | 379 00 |
| South India Conference | 1,252 00 |
| Bengal Conference | 252 00 |
| Malaysia Conference | 377 00 |
| Korea Conference | 2,081 00 |
| Japan Conference | 4,688 00 |
| North China Conference | 6,050 00 |
| Central China Conference | 399 00 |
| Foochow Conference | 1,410 00 |
| Bulgaria Conference | 360 00 |
| Italy Conference | 350 00 |

| | |
|---|---|
| Mexico Conference | 2,780 00 |
| South America Conference | 2,475 00 |
| Total | $30,066 00 |
| Contingent | 1,734 00 |
| Grand total | $32,000 00 |

## NEW YORK BRANCH.

### *North India.*

| | |
|---|---|
| *Bareilly*, Miss English, salary | $ 650 00 |
| Orphanage | 1,100 00 |
| Second assistant | 240 00 |
| Dr. Bryan, salary | 650 00 |
| Medical work | 230 00 |
| Zenana work, Bible readers | 200 00 |
| Conveyance | 120 00 |
| City schools | 200 00 |
| Mohullah and village work | 100 00 |
| Mrs. Scott's school | 100 00 |
| Itinerating | 20 00 |
| Mrs. Neeld's munshi | 17 00 |
| *E. Fatehganj and Faridpur* | 58 00 |
| *Khera Bajerat* | 34 00 |
| *Philibeet*, Two schools, four Bible readers | 140 00 |
| *W. Fatehganj*, Three schools, six Bible readers | 180 00 |
| *Bisalpur*, Two schools, four Bible readers | 100 00 |
| *Khubanj*, One school, one Bible reader | 40 00 |
| *Baheri*, Two schools, three Bible readers | 50 00 |
| *Nawabganj*, Two schools, four Bible readers | 70 00 |
| *Lisauli*, Two schools, four Bible readers | 70 00 |
| *Purampur*, One school, two Bible readers | 40 00 |
| Papers, books, and tracts | 30 00 |
| *Kurzapur* | 72 00 |
| *Mankapur* | 80 00 |
| *Ellenpur* | 68 00 |
| *Hardui*, Schools, two Bible women | 170 00 |
| *Unao* | 160 00 |
| *Baraich* | 205 00 |
| *Shahbad* | 100 00 |
| *Pauri*, Famine relief | 35 00 |
| Scholarships | 128 00 |
| Maulvi | 60 00 |
| *Pithoragarh*, Miss Budden's salary | 300 00 |
| Miss Ellen Hayes | 200 00 |
| Miss Cummings | 200 00 |
| Home matron | 40 00 |
| Farm manager | 40 00 |
| Plowman | 40 00 |
| Scholarships | 317 00 |
| Village schools | 100 00 |
| Bible readers | 120 00 |
| Repairs | 84 00 |
| Munshi | 32 00 |
| Conveyance | 60 00 |
| Itinerating | 50 00 |
| *Bijnour*, Miss Clara Downey | 650 00 |
| Boarding school | 100 00 |
| Thakurdwara | 60 00 |
| Hiratpur | 24 00 |
| *Moradabad*, School | 40 00 |
| *Budaon*, Teachers, Bible women | 250 00 |
| *Aonla*, Schools, Bible women | 136 00 |
| *Kakraula*, Schools, Bible women | 100 00 |
| *Ujhain*, Schools, Bible women | 96 00 |
| *Sahswan*, Schools, Bible women | 40 00 |
| *Belsi*, Schools, Bible women | 80 00 |
| *Basauli*, Schools, Bible women | 130 00 |
| Total for North India | $8,800 00 |

### *Northwest India.*

| | |
|---|---|
| *Muttra*, Miss Rowe's Bible readers | $ 96 00 |
| Itinerating | 100 00 |
| Twelve Hindustani scholarships | 192 00 |
| *Brindaban*, Bible readers | 60 00 |
| Scholarships | 40 00 |
| House rent | 28 00 |
| *Agra*, Mrs. Tindale's work | |
| Bible readers | 56 00 |
| Teachers and rent | 57 00 |
| Conveyance | 36 00 |
| *Rameli*, Bible reader and teacher | 46 00 |
| *Imadpur*, Bible reader | 20 00 |
| Itinerating | 36 00 |
| *Cawnpore*, Bible readers and schools | 130 00 |
| Teachers and Bible readers | 180 00 |
| Scholarships | 250 00 |
| Matron | 48 00 |
| Teachers | 80 00 |
| *Allahabad*, Mrs. Clancy's munshi | 20 00 |
| Christian girls' school | 20 00 |
| Itinerating | 30 00 |
| *Lucknow*, Bible readers and conveyance | 227 00 |
| Total for Northwest India | $1,752 00 |

### *South India.*

| | |
|---|---|
| *Gulbarga*, Girls' boarding school | $200 00 |
| Assistant's salary | 200 00 |
| Conveyance | 100 00 |
| Bible women | 40 00 |
| *Madras*, Rent for home and orphanage | 260 00 |
| Bible women | 120 00 |
| Conveyance | 80 00 |
| Scholarships | 600 00 |
| Matron | 120 00 |
| City schools | 360 00 |
| *Kolar*, Bible women | 40 00 |
| Scholarship | 120 00 |
| Widows | 36 00 |
| Total for South India | $2,276 00 |

### *Bombay.*

| | |
|---|---|
| *Bombay*, Miss Lawson's salary | $650 00 |
| Mrs. Fritchley's salary | 220 00 |
| Pundit | 58 00 |
| Fees on transfer of property | 100 00 |

| | |
|---|---|
| Scholarships | 360 00 |
| Building | 708 00 |
| Total for Bombay | $2,096 00 |

*Bengal.*

| | |
|---|---|
| *Calcutta*, Girls' boarding school | $504 00 |
| Home rent | 360 00 |
| Miss Maxey's return | 400 00 |
| Hindustani work, assistant | 80 00 |
| Zenana teacher and Bible woman | 80 00 |
| Conveyance | 150 00 |
| Teacher and rent | 52 00 |
| *Howrah*, Teacher and rent | 45 00 |
| *Pakur*, Orphans | 25 00 |
| Total for Bengal | $1,696 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Salary, Miss Hoag, M. D | $750 00 |
| School and orphans | 335 00 |
| Fuel | 50 00 |
| Sewing women | 30 00 |
| Drugs and appliances | 60 00 |
| Hospital, support of five beds | 75 00 |
| Assistant | 50 00 |
| Furnishing hospital | 15 00 |
| *Nanking*, Miss Mitchell's salary | 750 00 |
| Repairs and painting building | 90 00 |
| Scholarships in girls' boarding school | 200 00 |
| Woman's school | 120 00 |
| Day schools | 20 00 |
| Matron for girls' boarding school | 30 00 |
| *Kiukiang*, Miss Stanton's salary | 750 00 |
| Day school | 70 00 |
| Orphans | 100 00 |
| Scholarships | 140 00 |
| Chinese teacher | 50 00 |
| Primary classes | 30 00 |
| Total for Central China | $3,745 00 |

*China.*

| | |
|---|---|
| *Foochow*, Five Bible women | $120 00 |
| Woman's school | 150 00 |
| Scholarships, girls' boarding school | 200 00 |
| Postage | 20 00 |
| Hospital expenses | 200 00 |
| Hospital Bible women | 40 00 |
| City hospital expenses | 250 00 |
| City Bible woman | 40 00 |
| Dr. M. Carleton's salary | 750 00 |
| Interpreter | 100 00 |
| Five orphans | 100 00 |
| *Kucheng*, Bible women | 120 00 |
| *Peking*, Country day school | 90 00 |
| Scholarships | 600 00 |
| Traveling expenses | 100 00 |
| Mrs. Jewell's salary | 750 00 |
| Cooly | 50 00 |
| Training school | 200 00 |
| S. City Rondout school | 75 00 |
| *Tientsin*, Miss Crosthwaite's salary | 750 00 |
| Watchman | 50 00 |
| Gate-keeper for Home | 50 00 |
| Industrial class | 100 00 |
| Day school | 200 00 |
| Day school building | 150 00 |
| Bible women | 100 00 |
| Cooly | 50 00 |
| Chair hire | 25 00 |
| *Tsun Hua*, Scholarships | 540 00 |
| Matron | 50 00 |
| Cooly | 50 00 |
| Bible woman | 50 00 |
| Total for China | $6,120 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Mrs. M. F. Scranton | $375 00 |
| Dr. Cutler's salary | 750 00 |
| Medicines and instruments | 200 00 |
| Bible woman | 100 00 |
| Bible woman Sara | 50 00 |
| Repairs | 25 00 |
| Total for Korea | $1,500 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Miss M. S. Hampton | $750 00 |
| Rent and repairs, home and school | 75 00 |
| Land rent | 75 00 |
| Insurance | 120 00 |
| Scholarships | 600 00 |
| Scholarship teacher | 80 00 |
| Mr. Uno, Chinese teacher | 144 00 |
| Yoshi San, Bible woman | 75 00 |
| *Toriehi*, Sheusawabe, teacher and rent | 60 00 |
| Sunday schools, rent | 40 00 |
| *Hirosaki*, Miss Baueus's salary | 750 00 |
| School principal | 140 00 |
| Teacher of nurse girls | 30 00 |
| Bible woman, Mrs. Manoka | 60 00 |
| *Sendai*, Bible woman, Mrs. Lan- | 60 00 |
| Rent | 12 00 |
| *Nagoya*, Miss Wilson | 750 00 |
| Rent | 130 00 |
| Primary teacher | 100 00 |
| Bible woman, Toyahashi | 60 00 |
| *Fukuoka*, Miss Tucker's salary | 750 00 |
| Insurance | 90 00 |
| Native principal | 175 00 |
| Scholarships | 280 00 |
| Watchman | 40 00 |
| *Nagasaki*, Bible woman, Inouye | 90 00 |
| Mrs. Kawakubo | 73 00 |
| Bible woman, Neshima | 73 00 |
| Bible woman, Inovarinyi Tomo | 57 00 |
| Miss Gheer's salary | 750 00 |
| Traveling expenses for work | 200 00 |
| Insurance | 120 00 |
| Scholarships, Nagasaki | 680 00 |
| Translation teacher | 90 00 |
| Matron and etiquette | 90 00 |

| | |
|---|---|
| Scholarship | 120 00 |
| *Yonezawa*, Salary of Miss Atkinson | 750 00 |
| Japanese teacher | 180 00 |
| School supplies | 50 00 |
| Rent | 150 00 |
| Bible woman supplies | 68 00 |
| Evangelistic work | 32 00 |
| *Yokohama*, Scholarships, training school | 120 00 |
| Rugged school | 15 00 |
| Industrial school | 200 00 |
| *Tokyo*, Anglo Japanese Seminary in Aoyama | 160 00 |
| Repairs | 80 00 |
| Insurance | 106 00 |
| *Tsukiji*, Scholarships | 160 00 |
| Bible woman, Mrs. Nehra | 40 00 |
| Books and tracts | 48 00 |
| Meta day school | 350 00 |
| Lady to Hirosaki | 1,000 00 |
| Total for Japan | $11,298 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Mrs. Biondi | $192 00 |
| Scholarships | 150 00 |
| Interest on Loan | 100 00 |
| Total for Italy | $442 00 |

*South America.*

| | |
|---|---|
| *Buenos Aires*, Miss Le Huray's salary and incidentals | $750 00 |
| Miss Thompson | 700 00 |
| Salary and supplies of M. Chenrilla | 100 00 |
| Scholarships | 600 00 |
| Matron and porter | 270 00 |
| Rent of school and Home | 600 00 |
| Rodriguez Peri | 200 00 |
| Repairs and taxes | 125 00 |
| *Rosario*, Organ | 150 00 |
| *Peru*, Miss Wood's salary | 750 00 |
| Rent of Home and school | 380 00 |
| Bible women | 300 00 |
| Interest on loan | 200 00 |
| Total for South America. | $5,125 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $400 00 |
| Insurance | 50 00 |
| *Tezontepec*, Assistant teacher. | 200 00 |
| *Pachuca*, Miss Hastings's salary | 750 00 |
| Miss Dominguez | 96 00 |
| Porter | 120 00 |
| Scholarships | 420 00 |
| Bible tracts and books | 100 00 |
| Property | 100 00 |
| *Puebla*, Salary, Miss Parker | 750 00 |
| Lupi Rodriguez | 174 00 |
| Matron | 186 00 |
| Scholarships | 490 00 |
| Elementary sewing teacher | 170 00 |
| *Orizaba*, Bible women | 100 00 |
| Total for Mexico | $4,056 00 |

*Summary.*

| | |
|---|---|
| North India | $ 8,800 00 |
| Northwest India | 1,752 00 |
| South India | 2,276 00 |
| Bombay | 2,096 00 |
| Bengal | 1,696 00 |
| Central China | 3,715 00 |
| China | 6,120 00 |
| Korea | 1,500 00 |
| Japan | 11,298 00 |
| Italy | 442 00 |
| South America | 5,125 00 |
| Mexico | 4,056 00 |
| Total | $48,906 00 |
| Contingent | 1,094 00 |
| Grand total | $50,000 00 |

## PHILADELPHIA BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Salary of first assistant | $240 00 |
| Pandit for school and assistant | 60 00 |
| Repairs | 84 00 |
| Scholarships | 240 00 |
| Village schools | 120 00 |
| Famine relief | 35 00 |
| *Pithoragarh*, Scholarships | 96 00 |
| Ploughmen | 40 00 |
| *Bijnour*, Scholarships | 60 00 |
| *Bareilly*, Scholarships | 200 00 |
| Salary of fourth assistant | 200 00 |
| Salary of Miss Kyle | 650 00 |
| *Shahjahanpur*, Salary of Miss Haefer | 650 00 |
| New schoolhouse | 667 00 |
| *Lucknow*, City schools | 200 00 |
| Conveyance | 67 00 |
| *Gonda*, assistant | 240 00 |
| Itinerating | 32 00 |
| Building schoolhouse | 200 00 |
| *Balrampur and Mahdeva*—Bible women and schools | 140 00 |
| Total for North India | $4,221 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Salary of Mrs. Matthews | $300 00 |
| District Bible readers | 80 00 |
| *Agra*, Salary of Miss Seymour. | 240 00 |
| Conveyance | 80 00 |
| Servants | 53 00 |
| Water and wheel tax | 12 00 |
| Repairing bullock cart | 33 00 |
| *Cawnpore*, Scholarships | 130 00 |
| Eurasian orphans | 108 00 |
| Salary of Miss McBurnie | 650 00 |
| Total for Northwest India. | $1,686 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Building fund | $1,000 00 |

| | |
|---|---|
| [illegible] | [illegible] |
| [illegible] | 45 00 |
| Total for South India.... | $1,115 00 |
| *Bombay.* | |
| [illegible] | [illegible] |
| Conveyances..... | 280 00 |
| School teachers and Bible readers ..... | 260 00 |
| Matron, ..... | 67 00 |
| Maps and incidentals..... | 50 00 |
| Scholarships..... | 400 00 |
| Rent for home and school... | 342 00 |
| [illegible] Miss Thompson.... | 650 00 |
| [illegible] committee's expenses.. | 5 00 |
| [illegible] Salary of Miss Thomms | 240 00 |
| [illegible] keeper ..... | 40 00 |
| [illegible] | [illegible] |
| Conveyance of property and agents' fees..... | 100 00 |
| Total for Bombay..... | $2,754 00 |
| *Bengal.* | |
| *Calcutta*, Support of Miss Oram | $120 00 |
| *Rangoon*, Scholarships..... | 50 00 |
| [illegible] | [illegible] |
| [illegible] ..... | 35 00 |
| Total for Bengal ..... | $305 00 |
| *Malaysia.* | |
| [illegible] Salary of Mrs. [illegible] | [illegible] |
| Scoundrel's salary..... | [illegible] |
| Bible women..... | 126 00 |
| Scholarships..... | [illegible] |
| Contingencies ..... | 70 00 |
| Total for Malaysia..... | $556 00 |
| *North China.* | |
| *Peking*, Scholarships..... | $120 00 |
| Matron. ..... | 50 00 |
| Watchman. ..... | 50 00 |
| *Tientsin*, Salary of Dr. Benn.. | 600 00 |
| Incidentals ..... | 150 00 |
| Interpreter ..... | 100 00 |
| Bible woman ..... | 50 00 |
| Hospital expenses..... | 350 00 |
| Hospital gate keeper..... | 50 00 |
| Chair hire..... | 50 00 |
| Coolies..... | 100 00 |
| Total for North China... | $1,670 00 |
| *Central China.* | |
| *Chinkiang*, Salary, Miss White. | $600 00 |
| Incidentals..... | 150 00 |
| Scholarship..... | 20 00 |
| Teacher and assistant..... | 145 00 |
| Repairs on hospital ..... | 850 00 |
| *Kuhkiang*, Scholarships..... | 120 00 |
| Day-school teachers..... | 50 00 |
| Orphans. ..... | 25 00 |
| Bible woman and itinerating | 87 00 |
| Total for Central China.. | $2,047 00 |

| | |
|---|---|
| [illegible] | |
| *Foochow*, High class seminary. | $200 00 |
| Hospital expenses..... | 200 00 |
| Medical students..... | 125 00 |
| Orphans | 30 00 |
| [illegible] watchman..... | [illegible] |
| Total for Foochow..... | $591 00 |
| *Japan.* | |
| *Hakodate*, Salary of Miss Dickerson ..... | $660 00 |
| Incidentals ..... | 150 00 |
| New missionary (music) ... | 1,000 00 |
| Rent and repairs..... | 80 00 |
| Scholarships ..... | 360 00 |
| [illegible] | [illegible] |
| supplies..... | 37 00 |
| Bible woman for Otaru..... | 68 00 |
| Rent and supplies..... | 22 00 |
| Bible woman for Sapporo ... | 68 00 |
| Bible woman's travel and supplies..... | 12 00 |
| *Sendai*, Bible woman for Matsumoto..... | 68 00 |
| [illegible] | [illegible] |
| Tracts and cards..... | 16 00 |
| *Tsukiji*, Salary of Miss Spencer | [illegible] |
| Incidentals..... | 150 00 |
| Scholarships ..... | 280 00 |
| Traveling..... | 60 00 |
| Insurance ..... | 108 00 |
| [illegible] | [illegible] |
| Fukagawa night school..... | [illegible] |
| [illegible] | [illegible] |
| *Aoyama*, Scholarships.. ..... | 200 00 |
| Matron ..... | 68 00 |
| *Yokohama*, Mrs. Draper's Bible women..... | 30 00 |
| *Nagasaki*, Scholarships in sch'l | 200 00 |
| Scholarships in Biblical department ..... | 40 00 |
| Bible work, Mrs. Takamori.. | 87 00 |
| *Fukuoka*, Scholarships. ..... | 40 00 |
| Total for Japan ..... | $4,900 00 |
| *Korea.* | |
| *Seoul*, Scholarships..... | $144 00 |
| Hospital attendants.. ..... | 150 00 |
| Baldwin chapel and dispensary property..... ..... | 300 00 |
| Fuel..... ..... | 50 00 |
| Total for Korea ..... | $644 00 |
| *Bulgaria.* | |
| *Lofcha*, First assistant..... | $200 00 |
| Scholarships..... | 150 00 |
| Hotanza school and Bible work ... ..... ..... | 120 00 |
| Total for Bulgaria .. .. . | $470 00 |
| *Italy.* | |
| *Rome*, Scholarships..... | $200 00 |

| | |
|---|---|
| Furniture | 150 00 |
| Interest on loan | 100 00 |
| Total for Italy | $450 00 |

*Mexico.*

| | |
|---|---|
| *Mexico*, Salary of Miss Loyd | $600 00 |
| Incidentals | 150 00 |
| Scholarships | 420 00 |
| Matron | 240 00 |
| Rooms in Grante 5 | 80 00 |
| Treasurer's expenses | 40 00 |
| *San Vincente*, Native teacher | 240 00 |
| Rent | 40 00 |
| School supplies | 60 00 |
| *Guanajuato*, Rent and school supplies | 288 00 |
| First assistant teacher | 288 00 |
| Music teacher | 96 00 |
| Scholarships | 140 00 |
| *Puebla*, Salary of Miss Limberger | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 140 00 |
| Bible women and supplies | 100 00 |
| *Pachuca*, Property | 200 00 |
| Alterations | 100 00 |
| *Tetela*, Assistant teacher | 240 00 |
| Scholarship | 70 00 |
| *Oaxaca*, Salary of Miss Dunmore | 600 00 |
| Incidentals | 150 00 |
| Total for Mexico | $5,032 00 |

*South America.*

| | |
|---|---|
| *Buenos Aires*, Ass't teachers | 450 00 |
| Scholarships | 200 00 |
| Repairs and taxes | 100 00 |
| *Montevideo*, Scholarships | 100 00 |
| Property | 1,000 00 |
| *Peru*, School furniture | 100 00 |
| Bible woman and supplies | 100 00 |
| Rent | 150 00 |
| Total for South America. | $2,200 00 |

*Summary.*

| | |
|---|---|
| North India | $4,221 00 |
| Northwest India | 1,686 00 |
| South India. | 1,115 00 |
| Bombay | 2,754 00 |
| Bengal | 305 00 |
| Malaysia | 556 00 |
| North China | 1,670 00 |
| Central China | 2,047 00 |
| Foochow | 591 00 |
| Japan | 4,900 00 |
| Korea | 644 00 |
| Bulgaria | 470 00 |
| Italy | 450 00 |
| Mexico | 5,032 00 |
| South America | 2,200 00 |
| Total | $28,641 00 |
| Contingent | 1,359 00 |
| Grand total. | $30,000 00 |

## BALTIMORE BRANCH.

*North India.*

| | |
|---|---|
| *Naini Tal.* Mrs. Whitby's salary | $280 00 |
| Teacher girls' school | 40 00 |
| Matron | 16 00 |
| Books and repairs | 160 00 |
| Schools in Naini Tal | 10 00 |
| Rent for schoolhouses | 47 00 |
| Munshi | 20 00 |
| *Dwarahat*, Bible woman | 67 00 |
| Conveyance | 34 00 |
| *Pithoragarh*, Scholars | 32 00 |
| Village work | 25 00 |
| *Moradabad*, girls in boarding school | 130 00 |
| Second assistant | 200 00 |
| Mrs. Grant's salary (conditional) | 200 00 |
| Mrs. Grant's conveyance (conditional) | 67 00 |
| *Budaon*, girls in boarding school | 40 00 |
| *Bareilly*, Orphans | 120 00 |
| Third assistant | 200 00 |
| *Lucknow*, Isabel Hart scholarship | 26 00 |
| *Gonda*, Miss Gillimore's home salary | 350 00 |
| Scholarships | 100 00 |
| Repairs | 100 00 |
| Building | 150 00 |
| Village work | 60 00 |
| *Nawabganj and Ajudhiya* | 100 00 |
| *Colonelganj* | 84 00 |
| Total | $2,391 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, scholarships in school and orphanage | $ 60 00 |
| Day schools | 90 00 |
| Bible women | 40 00 |
| Unpaid building fund | 124 00 |
| Conveyance of property | 25 00 |
| *Khandwa*, Scholarships | 40 00 |
| Total | $379 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Unpaid building fund | $500 00 |
| Assistant in English girls' school | 240 00 |
| *Madras*, Miss Stephens's salary | 300 00 |
| Rent for home and orphanage | 260 00 |
| Conveyance | 60 00 |
| Scholarships | 240 00 |
| *Bangalore*, Two assistants | 140 00 |
| School rent | 12 00 |
| *Kolar*, Schools | 75 00 |
| Scholarships | 160 00 |
| Total | $1,987.00 |

*Northwest India,*

| | |
|---|---|
| *Muttra*, Teachers | $52 00 |
| Bible women | 80 00 |
| Total | $132 00 |

*Foochow,*

| | |
|---|---|
| *Foochow*, High class seminary | $150 00 |
| Scholarships in boarding school | 300 00 |
| Ming Chiang woman's school | 450 00 |
| Miss Site's salary | 600 00 |
| Incidentals to work | 150 00 |
| Hospital night watchman | 36 00 |
| Medical students | 120 00 |
| City Hospital expenses | 250 00 |
| Orphanage | 180 00 |
| City watchman | 36 00 |
| *Ding Hua*, Sieng in woman's | 300 00 |
| Repairs on J. Turner school | 25 00 |
| Gateman | 32 00 |
| General evangelistic work | 100 00 |
| *Hu Cheng*, Day schools | 600 00 |
| Bible women | 120 00 |
| Total | $3,449.00 |

*Central China,*

| | |
|---|---|
| *Chin Kiang*, Orphans | $40 00 |
| Bedding and clothing | 40 00 |
| Books and stationery | 20 00 |
| *Kiukiang*, Orphans | 50 00 |
| Scholarships | 40 00 |
| Gateman | 37 00 |
| Total | [illegible] |

*North China,*

| | |
|---|---|
| *Peking*, Scholarships | $120 00 |
| Tartar city day school | 150 00 |
| *Tientsin*, Hospital matron | 50 00 |
| Dispensary assistant | 50 00 |
| Total | $370 00 |

*Japan,*

| | |
|---|---|
| *Hakodate*, Scholarships | $ 80 00 |
| *Hiroshima*, Kodate Katsu's salary | 68 00 |
| Kodate Katsu's travel and supplies | 25 00 |
| Suzuki San's salary | 68 00 |
| Suzuki San's travel and supplies | 15 00 |
| *Yamagata*, Scholarships | 80 00 |
| *Tsuhoji*, Scholarships | 120 00 |
| Kanda day school | 480 00 |
| Futakawa day school | 400 00 |
| *Tokyo*, Miss Bender's salary | 600 00 |
| Incidentals to work | 150 00 |
| Scholarships | 120 00 |
| Teacher of penmanship | 48 00 |
| Industrial department, embroidery teacher | 60 00 |
| Scholarships | 80 00 |
| *Yokohama*, Miss Simons' salary | 600 00 |
| Incidentals to work | 150 00 |
| Painting building | 50 00 |
| Bible woman for day schools | 60 00 |
| *Nagasaki*, Scholarships | 120 00 |
| Scholarships in Biblical department | 40 00 |
| Teacher of Japanese | 172 00 |
| *Kumamoto*, Mrs. Oshima's salary, travel and rent | 96 00 |
| Total | $3,682 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $366 00 |
| Matron | 60 00 |
| Miss Lewis' salary | 600 00 |
| Incidentals to work | 150 00 |
| Traveling expenses | 50 00 |
| Anna Cassidy's salary | 50 00 |
| Total | $1,276.00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Orphanage | $140 00 |
| Total | $140 00 |

*South America.*

| | |
|---|---|
| *Montevideo*, Building | $50 00 |
| Total | $50 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Bible woman | $192 00 |
| Total | $192 00 |

*Summary.*

| | |
|---|---|
| India | $4,889 00 |
| China | 4,046 00 |
| Japan | 3,682 00 |
| Korea | 1,276 00 |
| Mexico | 140 00 |
| South America | 50 00 |
| Italy | 192 00 |
| Total | $14,275 00 |

## CINCINNATI BRANCH.

*North India.*

| | |
|---|---|
| *Pithoragarh*, Schools | $75 00 |
| Miss Reed | 650 00 |
| Bible readers, etc | 40 00 |
| *Bijnour*, Scholarships and medicines | 137 00 |
| *Moradabad*, Scholarships and medicines | 100 00 |
| *Agra*, Medical student | 45 00 |
| *Bareilly*, Orphanage | 210 00 |
| *Pilhur and Katra*, Bible readers and schools | 80 00 |
| *Jalalabad*, Bible readers and schools | 125 00 |
| *Pawajan and Khutar*, Bible readers and schools | 90 00 |
| *Shahjahanpore*, Boarding and day schools and zenana work | 20 00 |
| *Lucknow*, High school and college | |
| Missionaries | 650 00 |
| Assistant | 220 00 |
| Scholarships | 180 00 |
| Repairs | 70 00 |
| Deaconess Home, Miss Sullivan | 325 00 |

| | |
|---|---|
| Repairs | 100 00 |
| Support of work | 300 00 |
| Zenana work, assistant | 160 00 |
| Bible readers | 100 00 |
| Conveyance and munshi | 100 00 |
| *Seetapore*, Boarding school, teachers, scholarships, repairs, etc | 1,100 00 |
| Zenana work | 970 00 |
| Interest on debt | 100 00 |
| *Lakimpore* | 130 00 |
| *Barabanki* | 300 00 |
| *Gonda*, Miss Scott | 325 00 |
| Teacher | 130 00 |
| Scholarships | 30 00 |
| Medicines | 25 00 |
| New building | 150 00 |
| Total | $9,017 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Scholarships | $100 00 |
| Conveyance | 150 00 |
| *Agra*, Conveyance and Repairs | 100 00 |
| Total | $350 00 |

*Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Miss Blair | $325 00 |
| Scholarship | 84 00 |
| Bengali work | 700 00 |
| *Pakur*, Orphans | 200 00 |
| Bible women | 100 00 |
| *Rangoon*, Miss Wisner | 650 00 |
| Miss Keeler | 325 00 |
| Scholarships | 200 00 |
| *Singapore* | 75 00 |
| Total | $2,659 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Rent | $236 00 |
| Conveyance of property | 100 00 |
| *Poona*, Five schools, two Bible women, etc | 800 00 |
| Miss Ernsburger's passage and home salary | 700 00 |
| Conditional | 1,100 00 |
| Total | $2,936 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Repairs | $40 00 |
| Conveyance | 100 00 |
| Building | 500 00 |
| *Bangalore*, Conveyance | 100 00 |
| *Kolar*, Orphans | 160 00 |
| Conveyance | 15 00 |
| Total | $1,050 00 |

*North China,*

| | |
|---|---|
| *Peking*, Miss Sears's salary | $600 00 |
| Incidentals | 150 00 |
| Miss Frey | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 540 00 |
| Teacher | 100 00 |
| Gate keeper | 50 00 |
| Repairs and Postage | 200 00 |
| *Tsun Hwa*, Scholarships | 90 00 |
| Repairs | 100 00 |
| Deficit | 50 00 |
| Country school | 50 00 |
| Courier | 30 00 |
| Miss Ketring's home salary | 350 00 |
| Total | $3,060 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Women's school | $150 00 |
| Scholarships | 200 00 |
| Gateman | 36 00 |
| Repairs | 100 00 |
| Miss Jewell | 600 00 |
| Incidentals | 150 00 |
| Miss Bonafield | 600 00 |
| Incidentals | 150 00 |
| Medical students | 125 00 |
| *Hing Hwa*, Day schools | 900 00 |
| Woman's school | 400 00 |
| Bible woman | 480 00 |
| Conference expenses | 20 00 |
| Total | $3,911 00 |

*Japan.*

| | |
|---|---|
| *Hokodate*, Scholarships | $160 00 |
| Water tax | 24 00 |
| *Hirosaki*, Teacher | 80 00 |
| *Tokyo*, Scholarships | 160 00 |
| Repairs | 240 00 |
| Traveling expenses | 60 00 |
| Matron | 60 00 |
| Translation teacher | 104 00 |
| *Aoyama*, Miss Allen | 600 00 |
| Incidentals | 150 00 |
| Insurance | 106 00 |
| Painting fence | 15 00 |
| Tracts and traveling expenses | 88 00 |
| Mrs. Chapples's Bible women | 100 00 |
| *Yakahama* | 80 00 |
| *Nagoya*, Teacher | 140 00 |
| *Fukuoka*, Miss Seeds | 600 00 |
| Incidentals | 150 00 |
| Repairs | 120 00 |
| City Sunday Schools | 20 00 |
| Scholarships | 120 00 |
| Chinese teacher | 145 00 |
| Mathematical teacher | 145 00 |
| Science teacher | 300 00 |
| Primary teacher | 125 00 |
| Sewing | 50 00 |
| Matron | 30 00 |
| *Nagasaki*, Miss Russell | 600 00 |
| Incidentals | 150 00 |
| Bath house | 240 00 |
| Repairs | 160 00 |
| Ground rent | 226 00 |
| Water rent | 48 00 |
| Scholarships | 520 00 |
| Science teacher | 570 00 |
| Assistant teachers | 300 00 |
| Chinese teacher | 192 00 |
| Industrial department | 192 00 |
| Preparatory department | 134 09 |
| Art department | 350 00 |

| | |
|---|---|
| Primary teachers | $80 00 |
| City work and tracts | 110 0 |
| Dispensary | 200 00 |
| Miss Bing's home salary | 350 00 |
| Bible readers: Miss Omura | 106 00 |
| Mrs. Inouya Tomo | 58 00 |
| Mrs. Tashira | 65 00 |
| [illegible] | 80 00 |
| [illegible] | 65 00 |
| Tracts and cards | 100 00 |
| [illegible] | 350 00 |
| Total | $9,242 00 |

*Korea.*

| | |
|---|---|
| Scholarships | $240 00 |
| Gateman | 55 00 |
| Fuel | 175 00 |
| Evangelistic work | 100 00 |
| Miss Frey's salary for first year | 400 00 |
| Incidentals | 150 00 |
| Miss Harris's salary for first year | 400 00 |
| Incidentals | 150 00 |
| [illegible] and instruments | 150 00 |
| House compound | 50 00 |
| Miss Rothweiler's return and salary | 900 00 |
| Total | [illegible] |

*Mexico.*

| | |
|---|---|
| *Mexico*, Miss Ayres | $600 00 |
| Incidentals | 150 00 |
| Scholarships | 280 00 |
| Professor Ramirez | 384 00 |
| Porter | 190 00 |
| Repairs | 200 00 |
| *Miraflores* | 80 00 |
| *Pachuca*, Property | 100 00 |
| [illegible] | 160 00 |
| *Puebla*, Assistant teacher | 370 00 |
| Music teacher | 190 00 |
| School supplies | [illegible] |
| Porter and carpenter | [illegible] |
| Taxes | 280 00 |
| Plumbing, etc | [illegible] |
| Scholarships | 210 00 |
| *Orizaba*, Rent | 240 00 |
| Teacher | 288 00 |
| Porter | 100 00 |
| Furniture | 100 00 |
| Supplies | 50 00 |
| Total | $4,482 00 |

*Italy.*

| | |
|---|---|
| Mothers' meetings | $100 00 |
| Interest on loan | 100 00 |
| Scholarships | 50 00 |
| Teacher and assistants | 250 00 |
| Furniture | 250 00 |
| Total | $750 00 |

*South America.*

| | |
|---|---|
| *Buenos Aires*, School supplies | $150 00 |
| Rent | 300 00 |
| *Rosario*, Matron | 300 00 |
| Scholarships | 300 00 |
| *Montevideo*, Miss Hammond | 600 00 |
| Incidentals | 150 00 |
| Assistant teacher | 325 00 |
| Total | $2,025 00 |

*Summary.*

| | |
|---|---|
| North India | $9,017 00 |
| Northwest India | 350 00 |
| Bengal | 2,659 00 |
| Bombay | 2,936 00 |
| South India | 1,450 00 |
| China | 6,971 00 |
| Japan | 9,242 00 |
| Korea | 2,770 00 |
| Mexico | 4,482 00 |
| South America | 2,025 00 |
| Italy | 750 00 |
| Total | $42,252 00 |
| Contingent | 1,000 00 |
| Grand total | $43,252 00 |

## NORTHWESTERN BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Second assistant | $ 220 00 |
| Servants | 40 00 |
| [illegible] | [illegible] |
| Scholarships | 150 00 |
| Bible women | 167 00 |
| Itinerating | 80 00 |
| *Pithoragarh*, Miss Clegg | 140 00 |
| Scholarships | 192 00 |
| Building at Darchula | 700 00 |
| Ploughmen | 40 00 |
| Teachers | 80 00 |
| *Bijnour*, Scholarships | 220 00 |
| First assistant | [illegible] |
| Munshi | 20 00 |
| Matron | [illegible] |
| Conveyances | [illegible] |
| Repairs | [illegible] |
| Teachers | [illegible] |
| *Chandausi*, Bible women | 144 00 |
| *Dhampur*, Bible women | [illegible] |
| *Kundarki*, Bible women | 100 00 |
| *Moradabad*, Scholarships | 180 00 |
| *Budaon*, Miss Wilson | 325 00 |
| Mrs. Butterfield | 144 00 |
| Munshi | 20 00 |
| Conveyances | 60 00 |
| City schools | 160 00 |
| Village work | 207 00 |
| Itinerating | 34 00 |
| Mrs. Thomas's munshi | 17 00 |
| *Dalaganj*, Bible readers | 40 00 |
| *Bareilly*, Scholarships | 160 00 |
| Dr. McGregor's salary | 650 00 |
| Outfit and furniture | 300 00 |
| Medical outfit | 400 00 |
| Traveling expenses | 400 00 |
| Completing well | 100 00 |
| *Panahpur*, Schools and Bible readers | 117 00 |
| *Mohamdi and Raksha*, Schools and Bible readers | 100 00 |

| | |
|---|---|
| *Lucknow*, Third assistant | $200 00 |
| Scholarships | 75 00 |
| Mrs. Ledlie | 160 00 |
| Blind women | 40 00 |
| *Gonda*, Miss Boyd, zenana assistant | 180 00 |
| Total | $6,896 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, English scholarships | $180 00 |
| Matron | 40 00 |
| Scholarships | 60 00 |
| Land tax | 22 00 |
| Miss Rowe | 325 00 |
| Miss Biswas | 240 00 |
| Assistant | 200 00 |
| *Aligarh*, Louise Soules's school | 3,000 00 |
| Scholarships | 1,000 00 |
| First assistant | 140 00 |
| Second assistant | 140 00 |
| Teachers | 88 00 |
| Wall | 25 00 |
| Rent of house | 120 00 |
| Furniture | 25 00 |
| *Cawnpore*, Village and mohulla work | 140 00 |
| Conveyance | 67 00 |
| Mrs. Hoskins's itinerating | 50 00 |
| Mrs. Worthington | 67 00 |
| Repairs | 100 00 |
| Land tax | 52 00 |
| Scholarships | 150 00 |
| *Bulandshahr*, Bible readers | 100 00 |
| Christian girls' school | 16 00 |
| Conveyance | 60 00 |
| *Mirzapur* | 28 00 |
| *Anupshahr* | 40 00 |
| *Shikarpur* | 40 00 |
| *Jahangirabad* | 60 00 |
| *Sekandarabad* | 36 00 |
| *Gilaunthi* | 28 00 |
| Mrs. Luke's itinerating | 33 00 |
| Total | $6,672 00 |

*South India.*

| | |
|---|---|
| *Madras*, Miss Chatterton | $260 00 |
| Miss Shaw | 200 00 |
| Scholarship | 25 00 |
| Conveyance | 30 00 |
| Munshi | 40 00 |
| *Kolar*, Scholarships | 80 00 |
| Matron and orphanage teacher | 148 00 |
| Total | $783 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Miss De Line | $ 650 00 |
| Miss Carroll | 650 00 |
| Miss Rowbottom | 240 00 |
| Miss Cox | 200 00 |
| Conveyances | 338 00 |
| Pundits | 58 00 |
| Rent | 800 00 |
| Bible women and city schools | 180 00 |
| Scholarships | 200 00 |
| Expenses of transfer of property | 250 00 |
| Miss Carroll's return | 400 00 |
| Total | $3,966 00 |

*Bengal-Burma.*

| | |
|---|---|
| *Asansol* | $ 400 00 |
| *Calcutta*, Scholarships | 504 00 |
| Rent | 360 09 |
| Miss Daily | 650 00 |
| Miss Stahl | 400 00 |
| Miss Craig | 325 00 |
| *Mazaffarpur*, Miss Ward | 100 00 |
| Assistant and medicine | 100 00 |
| Orphanage | 160 00 |
| Balance on building | 76 00 |
| Total | $3,075 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Matron | $126 00 |
| Scholarships | 50 00 |
| Contingencies | 70 00 |
| Total | $246 00 |

*North China.*

| | |
|---|---|
| *Peking*, Dr. Gloss | $ 600 00 |
| Incidentals | 150 00 |
| Interpreter | 100 00 |
| Traveling expenses | 400 00 |
| Hospital supplies | 275 00 |
| Current expenses medical work | 300 00 |
| Miss Steere | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 300 00 |
| Return of Miss Steere | 350 00 |
| Watchman | 50 00 |
| Incidentals for Mrs. Gamewell | 100 00 |
| Teacher | 50 00 |
| *Tsun Hwa*, Training school | 350 00 |
| Total | $3,775 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Howe | $ 300 00 |
| Traveling expenses | 400 00 |
| Scholarships | 160 00 |
| Women's school | 150 00 |
| Repairs | 100 00 |
| Senior class teacher | 100 00 |
| Bungalow rent | 30 00 |
| *Chinkiang*, Miss Robinson | 600 00 |
| Incidentals | 150 00 |
| Traveling expenses | 350 00 |
| Scholarships | 60 00 |
| Cook, matron and nurse | 100 00 |
| Watchman and waterman | 98 00 |
| Repairs and taxes | 110 00 |
| Dispensary | 200 00 |
| *Nanking*, Miss Peters | 600 00 |
| Incidentals | 150 00 |
| Mrs. Davis | 600 00 |
| Incidentals | 150 00 |
| Miss Shaw | 300 00 |
| Itinerating | 50 00 |

| | |
|---|---|
| Scholarships | $ 95 00 |
| Boarding school teacher | [illegible] |
| Bible woman | 48 00 |
| Matron for woman's school | [illegible] |
| Cook and gateman | 85 00 |
| Arvilla Lake school building | 1,400 00 |
| Total | $6,530 00 |

*West China.*

| | |
|---|---|
| *Chungking*, Scholarships | [illegible] |

*Foochow.*

| | |
|---|---|
| *Foochow*, Day schools | [illegible] |
| Scholarships in women's schools | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| *Hing Hwa*, [illegible] | [illegible] |
| [illegible] | [illegible] |
| *Lo-ngoi*, Day schools | [illegible] |
| Bible women | [illegible] |
| Boarding school | [illegible] |
| *Iong-hing*, Traveling expenses | [illegible] |
| Total | [illegible] |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $240 00 |
| Insurance | 65 00 |
| Repairs | 200 00 |
| Fuel | 125 00 |
| Total | $630 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Repairs of school building | $160 00 |
| Scholarships | 200 00 |
| Scholarship teachers | 80 00 |
| Teacher mathematics | 240 00 |
| *Tsukiji*, Miss Locke | 450 00 |
| Scholarships | 360 00 |
| Ground rent | 228 00 |
| Chinese teacher | 144 00 |
| Primary teacher | 100 00 |
| Drawing teacher | 40 00 |
| Music teacher | 40 00 |
| Day school | 480 00 |
| *Aoyama*, Scholarships | 240 00 |
| Chinese teacher | 240 00 |
| Japanese literature | 96 00 |
| Sewing and etiquette | 58 00 |
| Japanese music | 52 00 |
| Darwing teacher | 48 00 |
| Translation teacher | [illegible] |
| *Yokohama*, Scholarships | [illegible] |
| Bible teacher | [illegible] |
| Preparatory teacher | [illegible] |
| Music teacher | [illegible] |
| Traveling and itinerating | [illegible] |
| Books and tracts | [illegible] |
| Fuel and lights | [illegible] |
| Furniture and repairs | [illegible] |
| Painting and buildings | [illegible] |
| *Aizawa*, Day school | [illegible] |
| *Kanagawa*, Day school | 240 00 |
| *Tobe*, Day school | 200 00 |
| [illegible] | 600 00 |
| [illegible] | 150 00 |
| Traveling expenses | 300 00 |
| *Nagoya*, Miss Heaton | 100 00 |
| Incidentals | 150 00 |
| Personal teacher | 100 00 |
| Outfit and furniture | 300 00 |
| Traveling expenses | 300 00 |
| *Nagasaki*, Scholarship | 200 00 |
| Bible woman, Mrs. Shibata | 87 00 |
| Bible women in training school | 80 00 |
| *Fukuoka*, Scholarships | 200 00 |
| *Kagoshima*, House rent (conditional) | 120 00 |
| City evangelistic work | 100 00 |
| Traveling expenses | 75 00 |
| Miss Forbes's home salary | 282 00 |
| Miss Ailing's home salary | 188 00 |
| Traveling expenses | 300 00 |
| Total | $8,878 00 |

*Mexico.*

| | |
|---|---|
| *Mexico*, Scholarships | $420 00 |
| Assistant teacher | 250 00 |
| Physician and medicine | 100 00 |
| Water and street tax | 100 00 |
| *Miraflores*, Furniture | 100 00 |
| Sewing teacher | 120 00 |
| School supplies | 200 00 |
| Rent | 60 00 |
| *Puebla*, Music teacher | 288 00 |
| Primary teacher | [illegible] |
| Porter | [illegible] |
| Repairs and garden | [illegible] |
| School supplies and furnit're | [illegible] |
| *Puebla*, Kindergarten teachers | [illegible] |
| Dormitory supplies | [illegible] |
| Scholarships | [illegible] |
| *Guanajuato*, Miss Neiger | [illegible] |
| Incidentals | [illegible] |
| Rent | [illegible] |
| School supplies | [illegible] |
| Second assistant | [illegible] |
| Porter | [illegible] |
| *Apizaco*, Teacher, Miss Bonilla | [illegible] |
| Rent | [illegible] |
| Teachers | [illegible] |
| School supplies | [illegible] |
| Care of schoolroom | [illegible] |
| *Orizaba*, Miss Van Dorsten | [illegible] |
| Incidentals | 150 00 |
| Moving expense | 50 00 |
| *Tetela*, Rent | 144 00 |
| Teacher | 300 00 |
| Scholarship | 75 00 |

| | |
|---|---|
| School supplies.. | 100 00 |
| *La Canada*, Teacher | 300 00 |
| Supplies | 50 00 |
| Total | $7,125 00 |

*South America.*

| | |
|---|---|
| *Buenos Aires*, Scholarships | $200 00 |
| Rent, school No. 2 | 400 00 |
| Repairs and taxes | 100 00 |
| *Rosario*, Teacher, Miss Porter | 400 00 |
| Scholarships | 525 00 |
| Matron | 300 00 |
| Furniture | 100 00 |
| *Montevideo*, Miss Hewitt | 600 00 |
| Incidentals | 150 00 |
| Assistants | 450 00 |
| Scholarships | 200 00 |
| School supplies | 100 00 |
| Interest | 200 00 |
| Total | $3,725 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Miss Hall | 600 00 |
| Incidentals | 150 00 |
| Miss Vickery | 600 00 |
| Incidentals | 150 00 |
| Traveling expenses | 300 00 |
| Scholarships | 450 00 |
| Day teachers | 340 00 |
| Rent | 600 00 |
| Furniture | 250 00 |
| Desks | 300 00 |
| Teacher and assistants | 250 00 |
| Contingent expenses | 250 00 |
| Building fund | 3,000 00 |
| New missionary | 500 00 |
| Total | $7,740 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Miss Blackburn's salary | $600 00 |
| Miss Diem's salary | 400 00 |
| Second assistant | 190 00 |
| Primary teacher | 140 00 |
| Scholarships | 280 00 |
| Incidentals | 250 00 |
| Books and apparatus | 100 00 |
| Repairs | 100 00 |
| Bible work | 200 00 |
| Furniture | 100 00 |
| Miss Fincham's home salary | 113 00 |
| Miss Schenck's home salary | 300 00 |
| Traveling expenses (conditional) | 175 00 |
| Repairs | 200 00 |
| Total | $3,148 00 |

*Germany.*

| | |
|---|---|
| *Zwickau*, Bible work | $150 00 |
| Total | $150 00 |

*Switzerland.*

| | |
|---|---|
| *Zurich*, Bible work | $150 00 |
| *Herisau*, Bible work | 50 00 |
| *Lausanne*, Bible work | 150 00 |
| Total | $350 00 |

*Summary.*

| | |
|---|---|
| India | $21,392 00 |
| China | 15,550 00 |
| Korea | 630 00 |
| Japan | 8,878 00 |
| Mexico | 7,125 00 |
| South America | 3,725 00 |
| Italy | 7,740 00 |
| Bulgaria | 3,148 00 |
| Germany | 150 00 |
| Switzerland | 350 00 |
| Contingent | 1,312 00 |
| Grand total | $70,000 00 |

## DES MOINES BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Orphans | $272 00 |
| Medicines | 67 00 |
| Famine relief | 30 00 |
| *Pithoragarh*, Orphans and widows | 448 00 |
| *Moradabad*, Teachers | 120 00 |
| Girls | 80 00 |
| Miss Day | 650 00 |
| Miss Fredich | 160 00 |
| Repairs | 34 00 |
| Miss Kemper | 650 00 |
| *Bijnour*, Girls' boarding school | 30 00 |
| *Budaon*, Boarding school | 300 00 |
| Medicines | 17 00 |
| Repairs | 67 00 |
| *Bareilly*, Boarding school | 200 00 |
| Miss Lawson's home salary | 325 00 |
| *Shahjahanpore*, Bidwell school | 2,500 00 |
| *Lucknow*, Mrs. J. C. Hunt | 300 00 |
| Miss Singh, A. B. | 300 00 |
| *Gondah*, Bible woman | 190 00 |
| Conveyance | 64 00 |
| Total | $6,804 00 |

*Northwest India,*

| | |
|---|---|
| *Cawnpore*, Miss Lauch | $325 00 |
| Eurasian orphans | 108 00 |
| *Kasganj District.* Soron, Patygali, Sikandra Rao, Atrauli, Aliganj, Etah, Mustafabad, Sakit, Qamganj, Gangari, Jaloshwar, Firozabad | 800 00 |
| Total | $1,233 08 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Miss Kennedy | $650 00 |
| Scholarships | 200 00 |
| Native teachers | 142 00 |
| Agent's fees | 50 00 |
| *Jubbulpur*, Scholarships | 540 00 |

| | |
|---|---|
| [illegible] | $100 00 |
| [illegible] | 80 00 |
| [illegible] | 80 00 |
| [illegible] | 200 00 |
| [illegible] | 40 00 |
| [illegible] | 33 00 |
| [illegible] | 96 00 |
| [illegible] | 33 00 |
| [illegible] | 180 00 |
| Total | $2,424 00 |

*[illegible]*

| | |
|---|---|
| *Pakur*, Orphans | $200 00 |
| *Rangoon*, Miss Perkins | 325 00 |
| Scholarships | 280 00 |
| Total | $805 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $540 00 |
| Hau Sun school | 300 00 |
| *Tientsin*, Miss Wilson | 750 00 |
| Training school | 425 00 |
| Wang Nai Nai | 50 00 |
| Total | $2,065 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Ogborn | $600 00 |
| Incidentals to work | 150 00 |
| Scholarships | 140 00 |
| Mary Stone | 375 00 |
| Cook | 37 00 |
| Matron | 37 00 |
| Bungalow keeper | 24 00 |
| Doctor and medicines | 50 00 |
| Books and stationery | 50 00 |
| Total | $1,463 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Miss Wilkinson | $425 00 |
| Scholarships | 400 00 |
| Orphans | 60 00 |
| *Hok Chiang*, Twelve day schools | 700 00 |
| Bible women | 96 00 |
| Woman's school | 750 00 |
| Miss Trimble | 650 00 |
| Incidentals to work | 150 00 |
| Girls' boarding school (conditional) | 2,000 00 |
| Total | $5,231 00 |

*Japan.*

| | |
|---|---|
| *Hokodate*, Scholarships | $280 00 |
| Scholarship teacher | 40 00 |
| Japanese literature | 192 00 |
| *Sendai*, Miss Phelps | 600 00 |
| Incidentals | 150 00 |
| Rent | 76 00 |
| Traveling | 120 00 |
| School rent | |
| Primary teacher | |
| Embroidery teacher | 120 00 |
| *Tokyo*, Scholarships | 120 00 |
| Penmanship teacher | 76 00 |
| Sewing teacher | 48 00 |
| *Aoyama*, Scholarships | 240 00 |
| Teacher of mathematics | $240 00 |
| *Yokohama*, Miss Griffith's salary | 600 00 |
| Incidentals | 150 00 |
| Training school, scholarships | 160 00 |
| Painting | 100 00 |
| *Nagasaki* | 456 00 |
| [illegible] | |

*Bulgaria.*

| | |
|---|---|
| Third assistant, Miss Koomoon | $190 00 |
| Scholarships | 160 00 |
| Total | $350 00 |

*Italy.*

| | |
|---|---|
| Scholarships | $250 00 |

*Korea.*

| | |
|---|---|
| Scholarships | $ 96 00 |
| In-Patients' Hospital | 175 00 |
| Repairs | 75 00 |
| Insurance | 50 00 |
| Total | $396 00 |

[illegible]

| | |
|---|---|
| Scholarships | $280 00 |
| Primary teacher | 250 00 |
| Lights | 120 00 |
| *Ajapango*, Teacher | 288 00 |
| Rent | 25 00 |
| School furniture | 50 00 |
| *Tezontepec*, Native teacher | 288 00 |
| *Puebla*, Scholarships | 280 00 |
| Total | $1,581 00 |

*South America.*

| | |
|---|---|
| *Montevideo*, Bible woman | $100 00 |
| Scholarship | 100 00 |
| *Rosario*, Miss Gillespie | 250 00 |
| | $450 00 |

*Summary.*

| | |
|---|---|
| North India | $6,804 00 |
| Northwest India | 1,233 00 |
| South India | 1,538 00 |
| Bombay | 2,424 00 |
| Bengal | 805 00 |
| North China | 2,065 00 |
| Central China | 1,463 00 |
| Foochow | 5,231 00 |
| Japan | 3,768 00 |
| Bulgaria | 350 00 |
| Italy | 250 00 |
| Korea | 396 00 |
| Mexico | 1,581 00 |
| South America | 450 00 |
| Contingent | 1,642 00 |
| Grand total | $30,000 00 |

## MINNEAPOLIS BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Twelve orphans | $192 00 |
| *Pithoragarh*, Five scholarships | 220 00 |
| School matron | 28 00 |

| | |
|---|---|
| Five teachers | $125 00 |
| *Bareilly*, Six orphans | 60 00 |
| *Budaon*, Scholarships | 180 00 |
| Medical student | 47 00 |
| Itinerating | 34 00 |
| *Gonda*, Scholarships | 150 00 |
| Total | $1,036 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Miss Eva Browne | $200 00 |
| Five scholarships | 50 00 |
| Conveyance | 66 00 |
| *Ajmere*, Ten scholarships | 100 00 |
| *Mazaffarnagar*, Bible readers | 30 00 |
| Teacher | 30 00 |
| *Mussoorie*, Bible readers and teachers | 67 00 |
| *Rajpur*, Bible readers and schools | 33 00 |
| *Rurki*, Four Bible women | 100 00 |
| Mrs. Leonard's work | 67 00 |
| *Lahore*, Bible readers and school | 33 00 |
| Itinerating for Mussoorie District | 40 00 |
| Total | $816 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Three day schools | $180 00 |
| Conveyance | 160 00 |
| Miss Seitz's salary | 240 00 |
| Matron | 100 00 |
| Fourteen scholarships | 280 00 |
| Building fund | 706 00 |
| Transfer of property | 50 00 |
| Village work:— | |
| Miss M. F. Abram's salary | 650 00 |
| Miss M. F. Abram's passage | 350 00 |
| Itinerating | 120 00 |
| *Hurda*, Bible women | 50 00 |
| Total | $2,886 00 |

*South India.*

| | |
|---|---|
| *Kolar*, Two Bible women | $50 00 |
| Scholarships | 65 00 |
| Total | $115 00 |

*Bengal.*

| | |
|---|---|
| *Rangoon*, Scholarships | $128 00 |

*Malaysia.*

| | |
|---|---|
| Mrs. Lewis's salary | $210 00 |
| Mrs. Lewis's allowance, extra | 65 00 |
| Miss Blackmore's support | 325 00 |
| Miss Blackmore's passage | 150 00 |
| Furniture for home | 100 00 |
| Six Scholarships | 150 00 |
| *Penang* | 300 00 |
| Total | $1,300 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Industrial school | |
| Miss Blackstock's salary | $600 00 |
| Incidentals | $150 00 |
| Matron | 68 00 |
| Teacher of Japanese | 58 00 |
| Teacher of translation | 50 00 |
| Teacher of Japanese writing | 30 00 |
| Supplies and furnishings | 80 00 |
| Insurance on buildings | 100 00 |
| Ten scholarships | 400 00 |
| Seats for chapel | 60 00 |
| Fencing and grading lot | 24 00 |
| Pupil teacher, sewing | 40 00 |
| Pupil teacher, embroidery | 40 00 |
| *Aoyama*, Scholarships | 40 00 |
| *Hakodate*, Four scholarships | 160 00 |
| Bible worker for Yoichi | 29 00 |
| Bible worker's supplies | 11 00 |
| Total | $1,940 00 |

*China.*

| | |
|---|---|
| *Foochow*, Ten scholarships | $200 00 |
| *Hok Chiang*, Miss Willma Rouse | 1,000 00 |
| Total | $1,200 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarship | $70 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Four scholarships | $160 00 |

*Summary.*

| | |
|---|---|
| North India | $1,036 00 |
| Northwest India | 816 00 |
| South India | 115 00 |
| Bombay | 2,886 00 |
| Bengal | 128 00 |
| Malaysia | 1,300 00 |
| Japan | 1,940 00 |
| China | 1,200 00 |
| Mexico | 70 00 |
| Bulgaria | 160 00 |
| Grand total | $9,651 00 |

## TOPEKA BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Boarding school | $ 200 00 |
| Famine relief | 30 00 |
| Lansdowne, Bible women | 50 00 |
| *Pithoragarh*, Boarding school | 90 00 |
| *Bijnour*, Boarding school | 50 00 |
| *Moradabad*, Agra medical student | 45 00 |
| *Budaon*, Boarding school | 200 00 |
| *Bareilly*, Orphanage | 150 00 |
| *Seetapore*, Miss Fuller | 650 00 |
| Itinerating | 25 00 |
| Scholarships | 90 00 |
| Total | $1,580 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, City schools | $ 150 00 |
| *Ajmere*, Avery boarding school | 1,000 00 |
| *Meerut*, Howard Plested boarding school | 800 00 |

| | |
|---|---|
| School building | 2,500 00 |
| *Kasganj*, Bible readers and teachers | 260 00 |
| Total | $4,710 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Miss Blackmar | $ 650 00 |
| [illegible] | [illegible] |
| Building fund | 3,000 00 |
| *Kolar*, Orphans | 80 00 |
| Total | $3,830 00 |

[illegible]

| | |
|---|---|
| [illegible] | [illegible] |
| Total | $300 00 |

[illegible]

| | |
|---|---|
| *Pakur*, Orphans | $160 00 |

*North China.*

| | |
|---|---|
| [illegible] | [illegible] |
| [illegible], Dr. Stevenson, salary | 600 00 |
| [illegible] | 100 00 |
| [illegible] | 150 00 |
| Hospital current expenses | 200 00 |
| [illegible] and instruments | 150 00 |
| [illegible] | 210 00 |
| Teacher | 40 00 |
| Total | $1,700 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Boarding school | $ 100 00 |
| *Hua Hua*, Hamilton boarding school | [illegible] |
| Bible woman | 25 00 |
| *Kuliang*, Boarding school | 600 00 |
| Total | $1,475 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Boarding school | $120 00 |
| *Kuhkiang*, Boarding school | 180 00 |
| Total | $300 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Miss Watson, salary | $ 600 00 |
| Incidentals | 150 00 |
| *Aoyama*, Scholarships | 80 00 |
| *Yokohama*, Bible women | 120 00 |
| *Yamanaka*, Miss Imhof, salary | 600 00 |
| Incidentals | 120 00 |
| Papers, tracts and books | 20 00 |
| *Hakodate*, Scholarships | 200 00 |
| Total | $1,920 00 |

*Mexico.*

| | |
|---|---|
| *Aguapango*, Assistant | $160 00 |
| Bible woman and supplies | 100 00 |
| *Puebla*, Scholarships | 140 00 |
| Total | $400 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Miss Swaney, salary | $ 600 00 |
| Incidentals | 150 00 |
| Scholarships | 300 00 |
| Teachers: Miss Molina | 160 00 |
| Miss Saint Giron | 140 00 |
| Miss Guevara | 150 00 |
| School furniture | 200 00 |
| Repairs and taxes | 250 00 |
| Cook | 120 00 |
| Total | $2,050 00 |

*Summary.*

| | |
|---|---|
| North India | $ 1,580 00 |
| [illegible] | [illegible] |
| South India | 3,830 00 |
| Bombay | 360 00 |
| Bengal | 100 00 |
| North China | 1,700 00 |
| Foochow | 1,475 00 |
| Central China | 300 00 |
| Japan | 1,920 00 |
| Mexico | 400 00 |
| [illegible] | [illegible] |
| Total | $18,385 00 |
| Contingent | 615 00 |
| Grand total | $19,000 00 |

## PACIFIC BRANCH.

*North India.*

| | |
|---|---|
| Miss Lilian Marks | $1,000 00 |
| *Bhabar*, Bible readers | 72 00 |
| Matron | 49 00 |
| *Pauri*, Scholarships | 200 00 |
| [illegible] | [illegible] |
| *Bareilly*, Orphans | 50 00 |
| [illegible] | [illegible] |
| Building school home | 100 00 |
| Inspectress of schools at Lucknow | 48 00 |
| Scholarships | 140 00 |
| Total | $2,105 00 |

*Northwest India.*

*Ajmere District.*

| | |
|---|---|
| [illegible], City and suburbs work | [illegible] |
| Mrs. D. Sonza itinerating | 50 00 |
| Conveyance | 50 00 |
| *Sinsini*, Bible reader | 24 00 |
| *Pashkar*, Bible reader | 32 00 |
| *Kishangarh*, Bible reader | 32 00 |
| *Nawa*, Bible reader | 24 00 |
| *Dudu*, Bible reader | 24 00 |
| *Sali*, Bible reader | 24 00 |
| *Narana*, Bible reader | 16 00 |
| *Rupnagar*, Bible reader | 20 00 |
| *Pisangan*, Village teachers | 36 00 |
| Bible readers and teachers | 64 00 |
| Mrs. Lyons itinerating | 50 00 |
| *Cawnpore*, Boarding school | 70 00 |
| Total | $592 00 |

*Bombay.*

| | |
|---|---|
| *Kampti*, School work | $300 00 |
| Mrs. John's salary | 220 00 |
| Bible woman and training-school teacher | 80 00 |
| Pundit | 60 00 |
| Conveyance | 80 00 |
| Total | $740 00 |

*South India.*

| | |
|---|---|
| *Madras*, Orphans | $100 00 |
| *Bengalon*, Bible woman | 32 00 |
| Total | $132 00 |

*Bengal*

| | |
|---|---|
| *Calcutta*, Boarding school | $ 84 00 |
| *Pakur*, Orphanage | 275 00 |
| *Rangoon*, Scholars | 300 00 |
| Orphans | 90 00 |
| Burmese school | 50 00 |
| Total | $799 00 |

*North China.*

| | |
|---|---|
| *Tsun Hua*, Boarding school | $30 00 |
| *Peking*, Boarding school | 60 00 |
| *Hing Hwa*, Boarding school | 90 00 |
| Total | $180 00 |

*Korea.*

| | |
|---|---|
| *Seoul* | $96 00 |

*Japan.*

| | |
|---|---|
| *Nagasaki*, Two girls | $80 00 |
| *Nagoya*, Bible woman | 60 00 |
| Tracts and papers | 20 00 |
| Total | $160 00 |

*Summary.*

| | |
|---|---|
| Interest on Montevideo debt | $ 50 00 |
| North India | 2,105 00 |
| Northwest India | 592 00 |
| Bombay | 740 00 |
| South India | 132 00 |
| Bengal | 799 00 |
| North China | 180 00 |
| Korea | 96 00 |
| Japan | 160 00 |
| Total | $4,854 00 |
| Contingent | 246 00 |
| Grand total | $5,100 00 |

## COLUMBIA RIVER BRANCH.

*North India.*

| | |
|---|---|
| *Pithoragarh*, Scholarships | $ 80 00 |
| *Budoon*, Scholarships | 30 00 |
| *Bareilly*, First assistant | 240 00 |
| Scholarships | 30 00 |
| Mrs. Butcher's itinerating and munshi | 50 00 |
| *Lucknow*, First assistant, Mrs. Ward | 160 00 |
| Total | $590 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Girls' school, two native teachers | $142 00 |
| Scholarships | 100 00 |
| *Thana*, Bible woman | 20 00 |
| Two women in training school | 40 00 |
| Total | $302 00 |

*Bengal.*

| | |
|---|---|
| *Calcutta*, Scholarship | $ 84 00 |
| *Pakur*, Building for boarding school (conditional) | 5,000 00 |
| Scholarships | 600 00 |
| *Rangoon*, Orphans | 78 00 |
| Total, Bengal Conference | $762 00 |
| Conditional | $5,000 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Miss Ferris's support | $325 00 |
| Miss Foster's support | 325 00 |
| Rent for the home | 315 00 |
| Teacher in vernacular for missionaries | 134 00 |
| Iron safe | 35 00 |
| Repairs on school building | 182 00 |
| Three scholarships | 75 00 |
| Conveyance | 280 00 |
| Miss Fostor's outfit and passage | 450 00 |
| *Penang* | 200 00 |
| Total | $2,321 00 |

*China.*

| | |
|---|---|
| *Foochow*, Scholarships | $40 00 |
| Total | $40 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Scholarships | $ 80 00 |
| *Tokyo*, Industrial school scholarships | 160 00 |
| *Yokohama*, Scholarships | 80 00 |
| Total | $320 00 |

*Summary.*

| | |
|---|---|
| North India | $ 590 00 |
| Bombay | 302 00 |
| Bengal ($5,000 conditional) | 762 00 |
| Malaysia | 2,321 00 |
| China | 40 00 |
| Japan | 320 00 |
| Total | $4,335 00 |
| Conditional | 5,000 00 |
| Grand total | $9,335 00 |

# Summary of Appropriations.

## BY BRANCHES.

| | | |
|---|---|---|
| New England Branch | | $ 32,000 00 |
| New York | " | 50,000 00 |
| Philadelphia | " | 30,000 00 |
| Baltimore | " | 14,275 00 |
| Cincinnati | " | 43,252 00 |
| Southwestern | " | 70,000 00 |
| Pine Mountain | " | 30,000 00 |
| Minneapolis | " | 9,651 00 |
| Topeka | " | 10,000 00 |
| Peoria | " | 5,000 00 |
| California Fund | " | 9,335 00 |
| Total | | $312,613 00 |

## BY COUNTRIES.

| | |
|---|---|
| North India | |
| Northwest India | |
| South India | |
| Bombay | |
| Bengal | |
| Total for India | |
| North China | |
| Central China | |
| West China | |
| Foochow | |
| Malaysia | |
| Total for China and Malaysia | |
| Japan | |
| Korea | |
| Bulgaria | |
| Italy | |
| Mexico | |
| South America | |
| Switzerland | |
| Germany | |
| Total | $298,411 00 |
| Provisional | 14,202 00 |
| Grand Total | $312,613 00 |

# Receipts of Society Since Organization.

| | | | | | | |
|---|---|---|---|---|---|---|
| From March, | 1869, | to April | 1870 | $ | 4,546 | 86 |
| " April 1, | 1870, | to " | 1871 | | 22,397 | 99 |
| " " | 1871, | to " | 1872 | | 44,477 | 46 |
| " | 1872, | to " | 1873 | | 54,834 | 87 |
| " | 1873, | to " | 1874 | | 64,309 | 25 |
| " | 1874, | to " | 1875 | | 61,492 | 19 |
| " | 1875, | to Feb. 10, | 1876 | | 55,276 | 06 |
| Feb. 10, | 1876, | to " | 1877 | | 72,464 | 30 |
| " " | 1877, | to " | 1878 | | 68,063 | 52 |
| " " | 1878, | to " | 1879 | | 66,843 | 69 |
| " " | 1879, | to " | 1880 | | 76,276 | 43 |
| " " | 1880, | to " | 1881 | | 107,932 | 45 |
| " " | 1881, | to Oct. 1, | 1882 | | 195,678 | 50 |
| Oct. 1, | 1882, | to " | 1883 | | 126,823 | 33 |
| " | 1883, | to " | 1884 | | 143,199 | 14 |
| " " | 1884, | to " | 1885 | | 157,442 | 66 |
| " " | 1885, | to " | 1886 | | 167,098 | 85 |
| " " | 1886, | to " | 1887 | | 191,158 | 13 |
| | [illegible] | to | [illegible] | | [illegible] | [illegible] |
| " " | 1888, | to " | 1889 | | 226,496 | 15 |
| " " | 1889, | to " | 1890 | | 220,329 | 96 |
| " " | 1890, | to " | 1891 | | 263,660 | 69 |
| " " | 1891, | to " | 1892 | | 265,342 | 15 |
| " " | 1892, | to " | 1893 | | 277,303 | 79 |
| Total since organization | | | | $3,139,757 | | 31 |

# Report of Agent Heathen Woman's Friend.

*Pauline J. Walden in Account with Heathen Woman's Friend from October 1, 1892, to October 1, 1893.*

| | | | | |
|---|---|---|---|---|
| To Cash on hand | | | | $1,944.14 |
| " Received from Subscriptions to H. W. F. | | | | |
| " " " | H. C. F. | | 1,460.13 | |
| " " " | | | 662.41 | |
| " " " | Literature | | | |
| " " " | Maps | | | |
| " " " | Advertising in H. W. F. | | | |
| " " " | German mustard seed | | | |
| " " " | Binders, carpet, etc. | | | |
| " " " | | | | |
| " " " | Int. on loans and deposits | | 596.81 | |
| | | | 500.00 | |
| | | | | $17,300.67 |
| By cash paid for Printing H. W. Friend | | | $5,586.53 | |
| " " " | Adv. pages, special | | 350.00 | |
| " " | Postage and mailing H. W. F. | | 1,255.43 | |
| " " | Engravings in H. W. Friend | | 88.00 | |
| " " | Editor's salary and incidentals | | 721.06 | |
| " " | | | | |
| " " | Insurance | | | |
| " " | Incidentals | | | |
| | | | | $9,557.18 |
| " " | Printing H. C. Friend | | | |
| " " | Postage and mailing H. C. F. | | | |
| " " | Binding H. C. Leaflets | | | |
| " " | Engravings, H. C. F. | | | |
| " " | Editor's salary and incidentals | | | |
| | | | | $1,899.52 |
| " " | Printing Heiden Frauen Freund | | 623.05 | |
| " " | Postage and mailing H. F. F. | | 100.11 | |
| " " | Editor's salary and incidentals | | | |
| | | | | $ 976.96 |
| " " | Literature expenses | | | 2,744.21 |

*Advanced by Order of General Executive Committee as follows:*

| | | | |
|---|---|---|---|
| By Expenses of Ed. H. W. F. to Springfield, Mass. | | 5.40 | |
| " " Agent H. W. F. to Evanston and Springfield, | | 47.20 | |
| " " Ed. of Leaflets to Springfield | | 21.00 | |
| " Life Membership certificates | | 60.93 | |
| " " " for Children | | 257.30 | |
| " Maps | | 489.23 | |
| " Zenana Paper | | 500.00 | |
| | | | $1,381.06 |
| " Investments | | | 300.00 |
| " Cash on hand | | | 441.74 |
| | PAULINE J. WALDEN, *Agent.* | | $17,300.67 |

Examined and found correct, October 2, 1893.

A. S. WEED, *Auditor.*

# Report of Literature Committee.

The Literature Committee held meetings in connection with the session of the General Executive Committee in Springfield, Mass., in November, 1892, and planned out the work for the year. The work of the Committee is summed up briefly. The uniform studies were arranged covering a variety of subjects as follows:

*January*—Review of Work for 1892; *February*—Biographical Sketches of Misses Everding, Layton, and Pardoe; *March*—Spiritual Development of Work in Mission Fields; *April*—Easter Service; *May*—Mission Work on the Congo; *June*—Epworth Leagues and what they are doing in Foreign Lands; *July*—Peru; *August*—Mission Work in the New Hebrides Islands; *September*—Proportionate Giving; *October*—The Columbian Exposition and Missions; *November*—Idols and Temples of Japan; *December*—Christmas Service.

In connection therewith the following leaflets were issued, "Light at Eventide;" "Sketches of our deceased Missionaries;" "My Refuge, a poem written by a Brahmin Woman;" "Easter Service;" "They would sing if they only knew him;" "What one League did for Missions;" "An account of our work in Peru;" "Woman in the new Hebrides Islands;" "What Mary Lyon said about giving, etc.;" "The Columbian Exposition and Missions or Mohammedanism at the World's Fair;" "Some facts about Japanese temples;" "Christmas box in a Chinese home."

There are twenty-five thousand copies of the supplement issued containing the uniform study and leaflet. This makes an issue of three hundred thousand for the year, or six hundred thousand pages of gratuitous reading matter furnished to the members of the Society in this one department.

**General Annual Report.**—An dition of 6,250 copies of the Annual Report was printed, making in the aggregate 1,125,000 pages. It was the largest report ever issued by the Society. A new outline map of Japan, Korea, China and India, was completed and ready for sale early in the year at the low price of $1.75. A certificate of Life Membership for children was also issued.

**Calendar.**—A calendar for 1894 was prepared by the chairman and submitted to the committee. This calendar is historic, containing a record of the leading facts in the Society's history.

**Leaflets.** The following is a list of the new leaflets issued during the year, of which there were twenty-one: "Facts and figures;" "Our

South American work;" "How Chinese children worship;" "The little girl's Missionary box;" "The sermon of the orange trees;" "The Christian experiences of Joel Bulu of Fiji;" "The little India girl and her Christian song;" "Old Betsey's mission gift;" "Hid with Christ;" "Fulfilling vows;" "Three fowls and a goat;" "My refuge;" "Calendar for '93;" "What one girl can do;" "Annual Report;" "Christmas in India;" "Mae's five o'clock tea;" "Died as a Christian, burned as a Hindu;" "Business methods in the Lord's work;" "Reports and how to make them;" "A zenana party."

The only leaflet printed in German during the year was the Annual Report, of which an edition of four thousand was issued.

The whole number of new leaflets amounted to two hundred and forty-eight thousand, or nine hundred and ninety-six thousand pages. Of this number one hundred and ninety-six thousand issues of four and two pages, or five hundred and fifty-six thousand pages were for gratuitous distribution.

The following is a list of old leaflets reprinted during the year: "Story of a Chinese woman;" "In partnership with the King;" "If they only knew;" "Seven reasons for belonging to the Woman's Foreign Missionary Society;" "Work of mission bands;" "Duties of auxiliary officers;" "Korea;" "Women of Korea;" "We are debtors;" "Missionary pin money;" "Medical missionaries;" "Jack and the Japs;" "If I had only known before;" "Little missionary of Korea;" "Never had a moment's rest."

Of these there were fifteen issues of seventy-two thousand leaflets or two hundred and ninety-eight thousand pages. This is a total of three hundred and twenty thousand leaflets, or one million two hundred and ninety-four thousand pages. If we include the leaflet supplement, and Annual Report, we have the sum total of over three million pages of missionary literature furnished by this Committee during the year.

The Committee has been greatly afflicted in the death of Mrs. W. F. Warren. She had been a member since its organization and her presence and help seemed indispensable. At a meeting of the Committee the following minute was placed on record. "The Literature Committee of the Woman's Foreign Missionary Society is deeply bereaved in the death of Mrs. W. F. Warren. Having been associated with its work from the beginning, her superior judgment and literary taste were invaluable. We miss her sadly as adviser, co-worker and friend, and can only say with chastened hearts, 'The blessed will of the Lord be done.'"

At a meeting of the Reference Committee held in Evanston, Ill., in May, Mrs. O. W. Scott, editor of *Heathen Children's Friend*, was appointed to fill the vacancy caused by the death of Mrs. Warren.

## REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCT. 1, 1892, TO OCT. 1, 1893.

| | | |
|---|---|---|
| Amount Appropriated for Literature | $2,500.00 | |
| To Cash Received from sale of Literature | 1,117.61 | |
| | | $ 3,617.61 |
| By Cash paid for Helps and Books | $214.73 | |
| " " Leaflets from other Boards | 108.42 | |
| " " Printing 8-pp. Leaflets (reprint) | 51.08 | |
| " " " 4-pp. and 2-pp. Leaflets (reprint) | 53.40 | |
| " " " Leaflet Report, 8 pp | 45.00 | |
| " " " Supplements | 508.60 | |
| " " " German Leaflets | 10.01 | |
| " " " Annual Reports | 562.43 | |
| " " " 8-pp. Leaflets | 88.00 | |
| " " " 2-pp. and 4-pp. Leaflets | 185.75 | |
| " " Editor's Salary and Incidentals | 447.16 | |
| " " Express and Postage | 176.45 | |
| " " Office Help | 251.09 | |
| " " Expense of Committee | 42.09 | |
| | | $ 2,744.21 |
| Balance | | 873.40 |
| Value of Literature on hand | | 406.00 |

PAULINE J. WALDEN, *Treasurer.*

*Report of Treasurer of Zenana Paper Fund from Oct. 1st, 1892, to Oct. 1st, 1893.*

| | |
|---|---|
| Balance Oct. 1st, 1892 | $ .56 |
| New England Branch, interest on investments | 444.54 |
| Baltimore | 70.00 |
| Des Moines | 42.00 |
| Topeka | 38.50 |
| Northwestern | 94.00 |
| New York | 7.60 |
| Minneapolis | 82.50 |
| Philadelphia, New York, Northwestern and Cincinnati Branches, united investments | 707.23 |
| For Marathi edition | 250.00 |
| | $1,736.93 |
| From Mrs. Alderman, on deficit | 500.00 |
| Total | $2,236.39 |

SENT TO INDIA.

| | |
|---|---|
| April 1st, 1893 | $ 776.00 |
| October 1st, 1893 | 710.00 |
| For Marathi edition | 250.00 |
| On deficit | 500.00 |
| | $2,236.00 |

H. B. SKIDMORE, *Treasurer.*

# The Woman's Foreign Missionary Society.

Includes eleven associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows:

I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston, Mass.

II. New York and New Jersey.
Corresponding Secretary, Mrs. Harriet B. Skidmore. 230 W. 59th St., New York City; Treasurers, Mrs. J. M. Cornell and Mrs. H. J. Heydecker, 141 Centre St., New York.

III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. S. L. Keen, 1209 Arch St., Philadelphia; Treasurer, Mrs. C. D. Foss, 2043 Arch St., Philadelphia.

IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 117 E. 24th St., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore,

V. Ohio, Western Virginia, Kentucky and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurers, Mrs. Oliver Kinsey, Mt. Auburn, Cin.; Mrs. J. C. Kunz, Avondale, Cincinnati, Ohio.

VI. Illinois, Indiana, Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Miss Mary A. Gamble, 38 Winder St., Detroit, Mich.

VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St, Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Iowa.

VIII. Minnesota, North and South Dakota.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Miss Lillian M. Quinby, St. Paul, Minn.

IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, Bellwood, Neb.; Treasurer, Mrs. A. M. Davis, Lincoln, Neb.

X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. E. M. Crow, 1210 N. 7th St., Los Angeles, Cal; Treasurer, Mrs. D. C. Cook, 2530 Figueroea St., Los Angeles, Cal.

XI. Oregon, Washington, Idaho and Montana.
Corresponding Secretary, Mrs. M. C. Wire, Mt. Tabor, Oregon; Treasurer, Miss Lizzie Y. Wead, Tacoma, Wash.

Information respecting the Society may be obtained on application to any of the above-named Secretaries.

# Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 59th St., New York, is *Chairman*, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is *Secretary*.

All communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of this Committee.

## OFFICIAL CORRESPONDENTS.

*South America and North China:* Mrs. Alderman.
*Moradabad and Bareilly Districts, India, Central China and Korea:* Mrs. Skidmore.
*Mexico and Central Japan:* Mrs. Keen.
*Foochow and South India:* Mrs. Stevens.
*Oudh District, India and Southern Japan:* Mrs. Cowen.
*Italy, Bulgaria and Kumaon District, India:* Mrs. Crandon.
*Bombay Conference:* Mrs. Huston.
*Malaysia:* Mrs. Winchell.
*Northwest India:* Miss Watson.
*Bengal Conference:* Mrs. E. M. Crow.
*Northern Japan:* Mrs. M. C. Wire.
*Germany and Switzerland:* Miss M. Dreyer.

## TREASURERS IN FOREIGN FIELDS.

*North and Northwest India:* Mrs. E. W. Parker, Lucknow, India.
*Bombay and South India:* Miss Mary E. Carroll, 45 Mazagon Road Bombay, India.
*Bengal Conference:* Miss Elizabeth Maxey, 64 Dharamtala Street, Calcutta, India.
*Singapore:* Miss Emma E. Ferris, Singapore Straits Settlements.
*North China:* Miss Annie B. Sears, Peking, China.
*Central China:* Miss Mary C. Robinson, Chinkiang, China.
*Foochow:* Mrs. Alice Smythe, Foochow, China.
*Korea:* Mrs. Mary F. Scranton, Seoul. Korea.
*North Japan:* Miss M. S. Hampton, Hakodate, Japan.
*Central Japan:* Miss M. A. Spencer, 13 Tsukiji, Tokyo, Japan.
*Southern Japan:* Miss Anna S. French, Nagasaki, Japan.
*Italy:* Miss M. E. Vickery, 47 Via Castelfidardo, Rome, Italy.
*Bulgaria:* Miss Kate B. Blackburn, Loftcha, Bulgaria.
*Buenos Aires and Rosario:* Mrs. Ada M. C. Drees, 718 Calle de Corientes, Buenos Ayres, Argentine Republic, S. A.
*Montevideo:* Miss Lizzie Hewitt, 257 Calle San Jose, Montevideo, S. A.
*Mexico:* Rev. J. W. Butler, D.D., Apartado, 291, Mexico City, Mexico.
*Swiss Conference:* Mrs. Anna Spoerri, 21 Waesergasse, St. Gallen, Switzerland.
*North German Conference:* Mrs. Wunderlich, Schwarzenberg, Saxony, Germany.

# Missionaries of the Woman's Foreign Missionary Society.

| APPOIN'T | MISSIONARIES. | POST OFFICE ADDRESS. | BRANCHES. | RESIDENCE. |
|---|---|---|---|---|
| 1869 | *Miss Clara A. Swain, M. D. | Khetri Rajputana, India. | | Castile, N. Y. |
| 1869 | " Isabella Thoburn | Lucknow, India | | Delaware, O. |
| 1870 | " Fannie J. Sparkes | Home on Leave | New York | Binghamton, N. Y. |
| 1872 | " Gertrude Howe | Home | | |
| 1872 | " Lucy A. Hoag, M. D. | Chin Kiang, China | New York | Ann Arbor, Mich. |
| 1872 | " Louise E. Blackmar | Hyderabad, India | Topeka | W. Springfield, Pa. |
| 1874 | " Mary Hastings | Pachuca, Mexico. | New York | |
| 1874 | " Jennie M. Chapin | Home on Leave | New England | |
| 1874 | " Lou B. Denning | Home on Leave | Northwestern | Normal, Ill. |
| 1878 | " S. A. Easton | Nami Tal, India | | Washington, D. C. |
| 1878 | " Matilda A. Spencer | Tokyo, Japan | | Germantown, Pa. |
| 1878 | " Clara M. Cushman | Home on Leave | | |
| 1879 | " Elizabeth Russell | Nagasaki, Japan | | |
| 1879 | " Jennie M. Gheer | Nagasaki, Japan | New York | Bellewood, Pa. |
| 1880 | " Anna B. Sears | Pekin, China | | Bucyrus, O. |
| 1880 | " Annie Budder | Futtehgarh, India | New York | |
| 1881 | " Minnie S. Hampton | Hakodate, Japan | New York | New York, N. Y. |
| 1881 | Mrs. Carrie Van Petten | Nagoya, Japan | | Newponset, Ill |
| 1881 | Miss Emma S. Knowles | Calcutta, India | New England | |
| 1881 | " Phœbe Rowe | Mutra, India | Northwestern | Ind. |

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri.

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY—Continued.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1882 | Miss Anna P. Atkinson | Home on Leave | New York | Canandaigua, N. Y. |
| 1883 | Mrs. Charlotte M. Jewell | Peking, China | New York | Cincinnati. |
| 1883 | Miss Rebecca J. Watson | Tokyo, Japan | Topeka | Nebraska. |
| 1884 | " Ella J. Hewett | Home on Leave | Philadelphia | Cold, Md. |
| 1884 | " Emily L. Harvey | Home on Leave | New England | South Barre, Vt. |
| 1884 | " Mary Christiancy, M.D. | Home on Leave | New England | Washington, D. C. |
| 1884 | " Fannie M. English | Bareilly, India | New York | Seneca Falls, N. Y. |
| 1884 | " Clara A. Dunmey | Bijnour, India | New York | Rome, N. Y. |
| 1884 | " Margaret C. Hedrick | Home on Leave | New York | S. Charleston, O. |
| 1884 | " Sarah DeLine | Bombay, India | Northwestern | Elwood, Ill. |
| 1884 | " Mary Reed | Pithoragarh, India | Cincinnati | Berketts, O. |
| 1884 | " Mary C. Robinson | Chin Kiang, China | Northwestern | Michigan. |
| 1884 | " Carrie I. Jewell | Foochow, China | New York | Harmar, O. |
| 1884 | " Eleanor LeHuray | Buenos Aires, S. A | Philadelphia | Summit, N. J. |
| 1884 | " Mary De F. Loyd | Mexico City, Mexico | Northwestern | Hillsboro, O. |
| 1884 | " Linna A. Scheuck | Home on Leave | Cincinnati | Muskegon, Mich. |
| 1885 | Mrs. M. F. Scranton | Seoul, Korea | N. E. & N. Y. | Cleveland, O. |
| 1885 | Miss Anna D. Gloss, M. D. | Peking, China | Northwestern | Chicago, Ill. |
| 1885 | " Theresa J. Kyle | Bareilly, India | Philadelphia | Mt. Pleasant, Pa. |
| 1885 | " Emma M. Hall | Rome, Italy | Northwestern | Carenovia, N. Y. |
| 1885 | " Lida B. Smith | Home on Leave | New York | Syracuse, N. Y. |
| 1885 | " Julia Wisher | Rangoon, Burmah | Cincinnati | Berea, O. |
| 1886 | " Lizzie Hewett | Montevideo, S. America | Northwestren | Gilead, Mich. |
| 1886 | " Anna Lawson | Home on Leave | Des Moines | Ottumwa, Ill. |
| 1886 | " Delia A. Fuller | Sitapore, India | Topeka | Boulder, Col. |
| 1886 | " Kate McDowell, M. D. | Home on Leave | Philadelphia | Philadelphia, Pa. |
| 1886 | Miss Nellie R. Green | Home on Leave | New England | England. |

# MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOINTED | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1886 | Miss Hattie L. Ayres | Mexico City, Mexico | [illegible] | Hillsboro, O. |
| 1887 | " Edna G. Perry, M. D. | Tsun Hua, China | New England | Searsport, Me. |
| 188- | " Ella C. Shaw | Home on Leave | Northwestern | Shaw's Hill, Ind. |
| 1887 | " Minnie F. Abrams | Bombay, India | Minneapolis | Mapleton, Minn. |
| 1887 | " Mabel C. Bardsley | Foochow, China | New England | Dover, N. H. |
| 188- | " Sophia Blackmer | Singapore, Straits Settlements | Minneapolis | Alexandria |
| 188- | " May E. Carleton, M. D. | Foochow, China | New York | Port Chester, N. Y. |
| 188- | " Louise C. Rothweiler | Home on Leave | [illegible] | Dover, O. |
| 188- | " Ella B. Peacham | Home | Northwestern | Petoskey, Mich. |
| 188- | " Annie Culmore | Home | Baltimore | Newport, Ky. |
| 1888 | " Mary Atkinson | Yokohama, Japan | New York | Cazenovia, N. Y. |
| 1888 | " Belle J. Allen | Ceylon, India | [illegible] | Bellefontaine, O. |
| 1888 | " Anna L. Bing | Home on Leave | " | Delaware, O. |
| 1888 | " Julia Brookfield | Foochow, China | " | Fairmont, W. Va. |
| 1888 | " Kate A. Blair | Calcutta, India | " | Toledo, O. |
| 1888 | " Mary E. Brown | Home on Leave | New England | Weare, N. H. |
| 1888 | " Mary L. Carroll | Bombay, India | Northwestern | Joliet, Ill. |
| 1888 | " Mary A. Daniels | Home on Leave | New England | Chatham, N. H. |
| 1888 | " Augusta Dickinson | Hakodate, Japan | Philadelphia | Swarthmore, Pa. |
| 1888 | " Mattie A. Dye | Shanghai, China | Des Moines | Mt. Pleasant, Ia. |
| 1888 | " L. Easlinger, M. D. | Home on Leave | Cincinnati | Delphos, O. |
| 1888 | " Estella M. Ewer | Home | New York | Binghamton, N. Y. |
| 1888 | " Lilian G. Hale | Tsun Hua, China | New England | W. Newbury, Mass. |
| 1888 | " Minnie J. Hyde | Home on Leave | Northwestern | Union, Mich. |
| 1888 | " Mary Koenig | Home | Cincinnati | Napoleon, O. |
| 1888 | " Elizabeth Maxey | Calcutta, India | New York | Lansing, O. |
| 1888 | " S. McKenzie | Campore, India | Philadelphia | Swarthmore, Pa. |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1888 | Miss Emma Mitchell | Nanking, China | New York | Brooklyn, N. Y. |
| 1888 | " Sarah Peters | Chin Kiang, China | Northwestern | Princeville, Ill. |
| 1888 | " Lucy W. Sullivan | Lucknow, India | Cincinnati | Dayton, O. |
| 1888 | " Martha A. Sheldon, M. D. | Pithoragarh, India | New England | Excelsior, Minn. |
| 1889 | " Anna S. French | Nagasaki, Japan | " " | W. Salisbury, Wis. |
| 1889 | " Anna E. Steere | Peking, China | Northwestern | Adrian, Mich. |
| 1889 | " Louise Imhoff | Yonezawa, Japan | Topeka | Lincoln, Neb. |
| 1889 | " Mary E. Wilson | Nagoya, Japan | New York | Chattanooga, Tenn. |
| 1889 | " Elsie Wood | Lima, South America | " " | South America. |
| 1889 | " Maude E. Simons | Yokohama, Japan | Baltimore | Fredericktown, O. |
| 1889 | " Mary B. Griffiths | " " | Des Moines | Marathon, Ia. |
| 1889 | " Frances E. Phelps | Sendai, " | " " | Sioux City. |
| 1889 | " Frances O. Wilson | Peking, China | " " | Corning, Ia. |
| 1889 | " Theda A. Parker | Puebla, Mexico | New York | Marilla, N. Y. |
| 1889 | " E. A. Bender | Tokyo, Japan | Baltimore | Maryland. |
| 1889 | " Ellen Forbes | Home on Leave | Northwestern | Russelville, Ind. |
| 1889 | " Fanny Scott | Gonda, India | Cincinnati | Cincinnati, O. |
| 1889 | " Ruth Sellars | Naini Tal, India | " | New Matamoras, O. |
| 1889 | " Lydia A. Trimble | Foochow, China | Des Moines | Galva, Ia. |
| 1889 | " Ellen Blackstock | Tokyo, Japan | Indianapolis | Shadeland, Ind. |
| 1889 | " Georgiana Baucus | Hirosaki, Japan | New York | Ithaca, N. Y. |
| 1889 | " Anna Thompson | Baroda, India | Philadelphia | Canton, O. |
| 1889 | " Amelia Van Dorsten | Tetela, Mexico | Northwestern | Wisconsin. |
| 1890 | " Rachel R. Been, M. D. | Tientsin, China | Philadelphia | Edinboro, Pa. |
| 1890 | " Ida Stevenson, M. D. | " " | Topeka | Chicago. |
| 1890 | " Ella Lyon, M. D. | Foochow, " | Northwestern | Spencer Creek, Mich. |
| 1890 | " Ruth Sites | " " | Baltimore | Washington, D. C. |

| APPOINTED | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1890 | Miss Grace Tucker | Fukuoka, Japan | New York | Rochester, N. Y. |
| 1890 | " Leonora H. Seeds | " " | Cincinnati | Delaware, O. |
| 1890 | " Rebecca Dailey | Coconada, India | [illegible] | [illegible] |
| 1890 | " Fannie A. Perkins | [illegible] | [illegible] | [illegible] |
| 1891 | " M. E. Vickery | [illegible] Italy. | [illegible] | [illegible] |
| 1891 | " Mary F. Swaney | [illegible] | [illegible] | [illegible] |
| 1891 | " Cecilia M. Frey | Peking, China. | [illegible] | [illegible] |
| 1891 | " Anna E. Limbergw | [illegible] | [illegible] | [illegible] |
| 1891 | " Kate L. Ogborn | [illegible] | [illegible] | [illegible] |
| 1891 | " Jennie L[illegible] (assistant) | Tokyo, Japan | | Osaka |
| 1891 | " Laura M. White | [illegible] | [illegible] | [illegible] |
| 1891 | " Mary D. Monie | [illegible] | [illegible] | [illegible] |
| 1891 | " Ella A. Lewis | [illegible] | [illegible] | [illegible] |
| 1891 | " Louise Hesler | [illegible] | [illegible] | [illegible] |
| 1891 | " Harriet Kemper | [illegible] | [illegible] | [illegible] |
| 1891 | " Mary Byers, M. D. | Bareilly, " | New York | Ogdensburg, N. Y. |
| 1891 | " Mary Kennedy | Bombay, " | Des Moines | Des Moines, Ia. |
| 1892 | " L. Crossthwaite | Tientsin, China | [illegible] | [illegible] |
| 1892 | " Effie Dunmore | Leon, Mexico | [illegible] | [illegible] |
| 1892 | " Rebecca J. Hammond | Monterey, S. A. | [illegible] | [illegible] |
| 1892 | " Lillian Nelson | Guanajuato, Mexico | [illegible] | [illegible] |
| 1892 | " Josephine D. Payne | Seoul, Korea | New England | Boston, Mass. |
| 1892 | " Effie G. Young | Peking, China | " " | Waltham, Mass. |
| 1892 | " Lydia Masters, M. D. | [illegible] | [illegible] | [illegible] |
| 1892 | " Elizabeth Hage | Lucknow, India | Cincinnati | Bellaire, O. |
| 1892 | " Anna C. Keeler | Rangoon, Burmah | " | Hubbard, O. |
| 1892 | " Kate A. Blacklege | Lafayette, Indiana | [illegible] | [illegible] |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1892 | Miss Catharine Wood | Haiderabad, India | Des Moines | Humeston, Ia. |
| 1892 | " Ada J. Louck | Cawnpore, India | " | Indianola, Ia. |
| 1892 | " Frances Craig | Calcutta, India | Northwestern | Evanston, Ill. |
| 1892 | " Josephine Stahl | " " | " | Diagonal, Ia. |
| 1892 | " Christina Lawson | Bombay, India | New York | Green Island, N. Y. |
| 1892 | " Ella J. Glover | Tsun Hua, China | New England | Boston, Mass. |
| 1892 | " Emma E. Ferris | Singapore, " | Minneapolis | Athens, Ore. |
| 1892 | " Josephine Hebinger | " " | Northwestern | Bay City, Mich. |
| 1892 | " Lydia J. Wilkinson | Foochow, China | Des Moines | Diagonal, Ia. |
| 1892 | " Mary T. Cutler, M. D | Seoul, Korea | Cin. & N. York | Pomeroy, O. |
| 1892 | " Alice M. Stanton | Nanking, China | New York | Saranac, N. Y. |
| 1893 | Mrs. Anna L. Davis | " " | Northwestern | Oak Park, Ill. |
| 1893 | Miss Nellie Harris | Calcutta, India | Cincinnati | Berea, O. |
| 1893 | " Mary W. Harris | Seoul, Korea | " | Delaware, O. |
| 1893 | " Lulu E. Frey | " " | " | Bellefontaine, O. |
| 1893 | " Kate McGregor, M. D | Bareilly, India | Northwestern | Bad Axe, Mich. |
| 1803 | " Eva M. Foster | Singapore | Columbia River | Portland, Ore. |
| 1893 | " Carrie A. Heaton | Nagoya, Japan | Northwestern | Seymour, Ind. |
| 1893 | " Lydia Diem | Loftcha, Bulgaria | " | Berne, Switzerland. |

## UNDER APPOINTMENT.

| APPOIN'T | MISSIONARIES. | POST OFFICE ADDRESS. | MISSIONARIES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| | Miss H. S. Alling | Nagasaki, Japan | Northwestern | Chicago, Ill. |
| | " Florence Singer | Hakodate, " | Philadelphia | Philadelphia, Pa. |
| | " Minnie E. Wilson | Hing Hua, China | Northwestern | Shelbyville, Ind. |
| | " Lillian E. Marks | Bareilly, India | Pacific | San Francisco, Cal. |
| | " Wilma H. Rouse | Hok Chiang, China | Minneapolis | Lakefield, Minn. |
| | " Anna Elicker | Jabulpore, India | Des Moines | Muscatine, Iowa. |
| | " Mabel Allen | Foochow, China. | | |

## ACCEPTED BUT NOT APPOINTED.

| MISSIONARIES. | FORMER RESIDENCE. |
|---|---|
| Miss Anna Johnson | Oak Park, Ill. |
| " Mary Peters | Painesville, O. |
| " Florence Nichols | Upper Sandusky, O. |
| " Mary Shockley | Columbus, O. |
| " Lola May Kidnell | Jackson, O. |
| " Alice M. Otto | Iowa. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

### RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

| APPOIN'T | MISSIONARIES. | WHERE EMPLOYED. | BRANCHES. | PRESENT ADDRESS. |
|---|---|---|---|---|
| | Miss Sarah Woolston | Foochow, China | | Trenton, N. J. |

### ENTERED INTO REST.

| APPOIN'T | MISSIONARIES. | | |
|---|---|---|---|
| 1875 | Miss Letitia A. Campbell | Peking, China | Died May 18, 1878. |
| 1878 | " Susan B. Higgins | Yokahama, Japan | " July 3, 1879. |
| 1876 | " L. H. Green, M. D. (Mrs. Cheney.) | Bareilly, India | " Sept. 30, 1878. |
| 1881 | " Emma Michener | Africa | " Dec. 11, 1881. |
| 1884 | " Ella Gilchrist, M. D | Kiu Kiang | " April 23, 1884. |
| 1871 | " Beulah Woolston | Foochow, China | " Oct. 24, 1886. |
| 1880 | " Cecilia Guelfi | Montevideo, S. A | " 1886. |
| 1881 | " Harriett Kerr | Bareilly, India | " Dec. 11, 1886. |
| 1880 | " Florence Nickerson | Lucknow, India | " Jan. 31, 1887. |
| 1878 | " Henrietta Woolston, M. D | Moradabad, India | |
| 1872 | " Elizabeth M. Pultz | " " | " Nov. 5, 1887. |
| 1883 | " Emma J. Everding | Nagasaki, Japan | " Jan. 13, 1892. |
| 1878 | " M. E. Layton | Cawnpore, India | " April 22, 1892. |
| 1888 | " M. E. V. Pardoe | Tokyo, Japan | " Aug. 31, 1892. |
| 1887 | " Mary A. Vance (Mrs. Belknap) | " " | " Sept. 27, 1892. |

## POSTAGE TO FOREIGN LANDS.

The rates of Postage to Mexico are the same as in the United States. To all other points where our Missionaries are stationed, letters weighing half an ounce are five cents; newspapers one cent for each two ounces; postal cards two cents. Foreign postal cards may be procured at any post-office.

## FOREIGN MONEY.

In India a *Pice* is one-fourth of an anna, or about two-thirds of a cent.

An *Anna* is one-sixteenth of a Rupee.

The Rupee varies in value, and is now worth about 33 cents.

JAPAN. The *yen* (or dollar) whether in gold or silver differs but slightly in value from the gold and silver dollars of the United States. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* is worth in gold about $1.15 The Mexican dollar is also used in China.

## UNIFORM STUDIES FOR 1894.

*January.*—Looking backward.
*February.*—Looking forward.
*March.*—Our silver anniversary.
*April.*—Our pioneer missionaries.
*May.*—Malaysia mission.
*June.*—Young people or Light Bearers in mission lands.
*July.*—Korea, country and people.
*August.* Korea and missions.
*September.*—The Feast of Ingathering.
*October.* Missionary heroes.
*November.*—Missionary heroines.
*December.*—Christmas service.

# Constitution

OF

## WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

### ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

### ARTICLE II.—PURPOSE.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

### ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute Membership, and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

### ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

### ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION. 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Exective Committee shall be :

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Correspond-

ing Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony wirh the provisions of the Constitution.

### ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

| DISTRICTS. | STATES. | HEADQUARTERS. |
|---|---|---|
| I. | New England States | Boston. |
| II. | New York and New Jersey | New York. |
| III. | Pennsylvania and Delaware | Philadelphia. |
| IV. | Maryland, District of Columbia and Virginia | Baltimore. |
| V. | Ohio, West Virginia, Kentucky and Tennessee | Cincinnati. |
| VI. | Illinois, Indiana, Michigan and Wisconsin | Chicago. |
| VII. | Iowa and Missouri | Des Moines. |
| VIII. | Minnesota, Dakota, Montana, Idaho, Washington and Oregon | Minneapolis. |
| IX. | Kansas, Nebraska, Colorado and Wyoming | Topeka. |
| X. | California, Nevada, Arizona | Los Angeles. |
| XI. | North Carolina, South Carolina, Alabama, Georgia and Florida | Atlanta. |
| XII. | Arkansas, Mississippi, Louisiana and Texas | New Orleans. |

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten managers. These, with the exception of Auditor, shall constitute an Execu-

tive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents, shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

## ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences of Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collections in the annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (¶362), shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their Societies; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII. shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

# By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of the business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All women speaking shall rise when they address the Chair.

4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

---

# By-laws

## OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

### I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches; conduct the correspondence of the Society with foreign missionaries; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

### II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report on moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers will close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend.*

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

## III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

### IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

### V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a Chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolutions and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

### VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid or support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference, through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I, ———, Corresponding Secretary of ——— Branch, by which the money is raised for the support of ———, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of ——— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows:

### OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the Bishops, in May, 1881:

"To the Ladies of the Woman's Foreign Missionary Society:

"To your questions we respectfully reply as follows:

"1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows:

'TEACHERS IN MISSION SCHOOLS.'

"In the judgment of the bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

"2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

"3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,
WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission field in India, we deem it expedient to formulate the same in the following rules:

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory

supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elder in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

### REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christain usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Sooiety, unless prevented by ill health ; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time ; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaptation to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following contract :

"I, ————————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

*First.* Health, attested by a properly certified health certificate.

*Second.* Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of the life.

*Third.* Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

*Fourth.* Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

### VII.—HEATHEN WOMAN'S FRIEND.

1. The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend.*

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

### VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend.*

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend,* and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend.*

8. There shall be a Literature Committee, whose work shall be to

edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

## IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America:

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the General Executive Committee meeting in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

# Questions to Missionary Applicants.

1. Do you trust that you are inwardly moved by the Holy Ghost to take upon you the work of a foreign missionary ?

2. Do you desire and intend to make this your life work, and are you willing to labor in any field.

3. Have you an experimental knowledge of salvation through the atonement of Jesus Christ our Lord ?

4. Have you an earnest desire to win souls to Christ, and how has this desire been manifest in the past ?

5. Do you believe in the doctrines of the Methodist Episcopal Church, as set forth in Sect. 2 of the Discipline ?

6. Have you a thorough English education ?

7. Have you studied Latin or any modern language ; what proficiency have you made, and do you readily acquire the same ?

8. In what schools have you taught, and with what success ?

9. Have you a knowledge of music, either vocal or instrumental ?

10. What is the condition of your health ?

11. Have you ever been married ; if so, is your husband living ?

12. Will you answer by *testimonials* to each of these questions ?

# ACT OF INCORPORATION.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen F. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Dennler, Sarah K. Cornell, Anna A. Harris, Ordelia M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D. 1884.

CAROLINE R. WRIGHT, [Seal]
ANNA A. HARRIS, "
HARRIET B. SKIDMORE, "
SARAH K. CORNELL, "
SUSAN A. SAYRE. "

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

ANDREW LEMON,
*Notary Public*, (58)
*New York County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, COUNTY OF KINGS,
CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884, before me came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

F. G. MINTRAM,
*Notary Public for Kings County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, }
COUNTY OF KINGS, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that [illegible] of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk.*

(Endorsed,)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Certificate of Incorporation, December, 27, 1884.

---

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April [illegible], and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk.*

# FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

### FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York..... . .....Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

### FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

The following resolution was adopted at the General Executive Committee at Springfield, Mass., and ordered published in the Annual Report:

*Resolved*, That the Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a corporation duly organized under the laws of the State of New York, be authorized to accept and receive all gifts and legacies to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to any Branch thereof, and to give all suitable receipts, releases and acquittances therefor, under the corporate seal, or otherwise; and also, by the direction of a majority of the members of the Reference Committee, given either at a meeting of said Committee, or separately by the individuals comprising the same, to execute under the corporate seal, acknowledge and deliver conveyances or releases of any land or property owned, held, or claimed by the said Society, or any other instrument necessary or useful for the promotion of the purposes of said Society.

LUCY A. ALDERMAN,
HARRIETT B. SKIDMORE,
SARAH L. KEEN,
ELIZA B. STEVENS,
ELLEN T. COWEN,
SARAH E. CRANDON,
MARY S. HUSTON,
CHARLOTTE S. WINCHELL,
MATILDA WATSON,
ELIZABETH M. CROW.

# LIST OF REAL ESTATE.

## Belonging to WOMAN'S FOREIGN MISSIONARY SOCIETY, M. E. CHURCH.

### India.

| | |
|---|---|
| Almorah, Sanitarium | $ 4,000 00 |
| Budoan, School Building | 3,000 00 |
| Bareilly, Home (43 acres) | 12,500 00 |
| " Hospital | 9,000 00 |
| " Orphanage | 3,000 00 |
| Bijnour, School | 3,000 00 |
| Bombay, Home and School | 25,000 00 |
| [illegible] | [illegible] |
| " Home | [illegible] |
| Gonda, School Building | 3,500 00 |
| Lucknow, School Building | 4,000 00 |
| " Home | 7,360 00 |
| " Boarding Halls | 1,000 00 |
| " Home for Friendless | 4,500 00 |
| [illegible] | [illegible] |
| " Home | [illegible] |
| Naini Tal, Boarding School | 13,000 00 |
| Pauri, Orphanage | 3,000 00 |
| Pithoragarh, Adeline Newman Home for [illegible] | [illegible] |
| [illegible]apore, Boarding School | 4,000 00 |
| Total | $125,360 00 |

### China.

| | |
|---|---|
| [illegible] Home and Hospital | [illegible] |
| [illegible] Orphanage | [illegible] |
| " Girls' Boarding School | [illegible] |
| " Two Hospitals | 7,000 00 |
| Kiu Kiang | 7,000 00 |
| Nanking, School | 4,000 00 |
| Peking, Home and School | 14,300 00 |
| Tien sin, Hospital | 12,000 00 |
| " Home | 5,000 00 |
| Tsun Hwa, Home and School | 4,000 00 |
| " Hospital | 2,000 00 |
| Total | $77,800 00 |

### Japan.

| | |
|---|---|
| Aoyama, School Tokyo | $12,000 00 |
| Tsukiji, " " | 10,000 00 |
| Hakodate, Home and School | 11,000 00 |
| Fukuoka | 8,500 00 |
| Nagasaki | 10,000 00 |
| Yokohama | 8,500 00 |
| Nagoya | 3,000 00 |
| Total | $63,000 00 |

### Korea.

| | |
|---|---|
| Home and School | $5,000 00 |
| Hospital | 2,000 00 |
| Total | $7,000 00 |

### Mexico.

| | |
|---|---|
| Mexico City, Orphanage | [illegible] |
| [illegible] | [illegible] |
| Puebla, " " | 28,000 00 |
| Total | $60,000 00 |

### South America.

| | |
|---|---|
| [illegible] | [illegible] |
| Rosario, " " | 10,000 00 |
| Total | $31,000 00 |

### [illegible]

| | |
|---|---|
| Loftcha, Home and School | $6,500 00 |

### Italy.

| | |
|---|---|
| [illegible] | [illegible] |

| | |
|---|---|
| Zenana Paper Fund, invested in this Country | $25,000 00 |

### Summary.

| | |
|---|---|
| India | $125,360 00 |
| China | 77,800 00 |
| Japan | 63,000 00 |
| Korea | 7,000 00 |
| Mexico | [illegible] |
| South America | 31,000 00 |
| Bulgaria | 6,500 00 |
| [illegible] | [illegible] |
| Total | $394,660 00 |
| Adding Zenana Paper Fund | 25,000 00 |
| Grand Total | $419,660 00 |

## Membership and Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico,

Sixty dollars supports a Bible reader in India.

# Missionaries

## Sent Out From America or Employed by the Woman's Foreign Missionary Society Since its Organization in 1869.

m Akers, Estella, M. D.
Atkinson, Anna P.
Atkinson, Mary
Ayres, Harriet L.
Abrams, Minnie F.
Allen, Belle J.
Alling, H. S.
Allen, Mabel

m Brown, Maria
Blackmar, Lou E.
r Bushnell, Kate C., M.D.
Budden, Annie
m Benton, Emma
Bonafield, Julia A.
Blackmore, Sophia
Bing, Anna L.
Blair, Kate A.
r Black, Lillian R.
Bowen, Mary E.
Bender, Elizabeth A.
Blackstock, Ella
Baucus, Georgiana
Benn, Rachell, M. D.
m Bengel, Margaret
Bryan, Mary E., M. D.
Blackburn, Kate A.

m Carey, Mary F.
d Campbell, L. A.
Chapin, Jennie M.
m Coombs, L., M. D.
Cushman, Clara
r Clemens, Mrs. E. J.
m Corey, Catharine, M. D.
Christiancy, Mary F., M. D.
Careton, May F., M. D.
Carroll, Mary E.
Crosthwaite, Isabella
Craig, Frances
Cutler, Mary F., M. D.

Denning, Lou B.
m Devine, Esther J.
Downey, Clara A.
De Line, Sarah M.
Danforth, Mary A.
Dickerson, Augusta
Day, Martha E.
Daily, Rebecca
r Dudley, Hannah
De Motte, Mary
Dunmore, Effie
Diem, Lydia
Davis, Anna C. (Mrs.)

Easton, S. A.
m Elliot, Mary J.
d Everding, Emma J.
English, Fannie M.
m Elliot, Mary C.

m Elliot, Margaret
Ernsburger, I., M. D.
Elicker, Anna

m Fisher, Elizabeth
Fuller, Delia A.
r Field, Nella H.
Fincham, Ella B.
Files, Estella M.
Forbes, Ella R.
French, Anna S.
Frey, Celia M.
Ferris, Emma E.
Frey, Lulu E.
Foster, Eva M.

d Green, Lucillia H., M.D.
r Gibson, Eugenia
Gheer, Jennie M.
m Goodenough, Julia E.
d Gilchrist, Ella, M. D.
d Guelfi, Cecilia
Green, Nellie R.
Gloss, Anna M., M. D.
Gallimore, Anna
Griffiths, Mary B.
Glover, Ella E.

Harvey, Emily L.
Hedrick, M. C.
r Hamisfar, F. N., M. D.
Howe, Gertrude
r Howe, Delia A.
Hoag, L. H., M. D.
Hastings, Maty
m Howard, Leonora, M.D.
m Holbrook, Mary A
d Higgins, Susan B.
Hampton, Minnie S.
m Hoy, Ella J.
m Hugaboom, Marion
m Hyde, Laura, M. D.
m Hughes, Mary
Hewitt, Lizzie
Hewitt, Ella J.
Hall, Emma M.
r Howard, Meta, M. D.
Hartford, Mabel C.
Hale, Lillian G.
Hyde, Minnie J.
Haefer, Louisa
Hammond, Rebecca J.
Hoge, Elizabeth
m Harrington, Susan
Hebinger, Josephine
Harris Mary W.
Heaton, Carrie A.
Harris, Nellie

Imhoff, Louisa

Jewell, Mrs. C. M.
Jewell, Carrie I.
m Johnson, Ella

Knowles, Emma L.
d Kerr, Hattie A.
Kyle, Theresa J.
r Kelly, Luella
m Kaulback, Anna L
Ketring, Mary
Kemper, Harriet
Kennedy, Mary E
Keeler, Anna C

m Lore, Julia A., M. D.
d Layton, M. E.
m Leming, Sarah
Le Huray, Eleanor
Loyd, Mary De F.
r Latimer, Laura
r Lauck, Anna J.
Lawson, Anna E.
Lyon, Ella, M. D.
Lewis, Ella A.
Limberger, Anna R.
Lawson, Christine H.
Lauck, Ada J.

m Monelle, Nancy, M. D.
m Mason, Letitia, M. D.
r Mulliner, Clara
m McMillan, Carrie
d Michener, Emma
m McKesson, Mary
m Mansell, Henrietta
r Miller, Oriel
McDowell, Kate, M. D.
Maxey, Elizabeth
McBurnie, Susan
Mitchell, Emma L.
Masters, Luella, M. D.
McGregor, Kate, M. D.
Marks, Lillian E.

d Nickerson, Florence
Neiger, Lillian

r Ogden, Nettie C.
Ogborn, Kate L.
m Porter, Mary Q.
d Pultz, Elizabeth M.
r Priest, Mary
r Pray, Susan, M. D.
m Perrine, Florence
Peters, Sarah
d Pardoe, Mary E. V.
Phelps, Frances
Parker, Theda A.
Perkins, Fannie A.
Paine, Josephine O.

Russell, Elizabeth
Rowe, Phœbe

| | | | | | |
|---|---|---|---|---|---|
| | Reed, Mary | | Steere, Anna E. | | Vickery, Ella M. |
| | [illegible]n, Mary C | | Scott, Fannie A. | | |
| *m* | Rulofson, G. M. | | Sellars, Ruth E. | *d* | Woolston, Beulah |
| | Rothweiler, Louisa C. | | Stevenson, Ida B., M.D. | *r* | Woolston, Sarah H. |
| *m* | Rogers, Anna M. | | Sites, Ruth M. | *m* | Warner, Susan M. |
| | Rouse, Wilma H. | *m* | Sherwood, R., M. D. | *m* | Whiting, Olive |
| | | | Seeds, Leonora H. | *d* | Woolston, Henrietta, M. D. |
| | Swaine, Clara A., M. D. | | Stephens, Grace | | |
| | Sparkes, Fannie J. | | Stahl, Josephine | *m* | Wood[illegible] |
| *m* | Schoonmaker, Dora | | Stanton, Alice M. | *m* | Warner, Ellen H. |
| | Spencer, Matilda A. | | Singer, Florence | *m* | Wheeler, Frances J. |
| | Swaney, Mary F. | | | | Watson, Rebecca J. |
| *m* | Sparr, Julia A. | | Thoburn, Isabella | | Wisner, Julia E. |
| *r* | Sharpe, Mary | *m* | Trask, Sigourney, M.D. | | Wood, Elsie |
| *m* | Spence, Mattie B. | *m* | Tinsley, Jennie M. | | Wilson, M. E. |
| | [illegible] | | Terry, Edna G., M. D. | | Wilson, Frances O. |
| | Schenck, Linna M. | *m* | Taylor, Martha E. | *m* | Walton, Ida B. |
| | Scranton, Mrs. M. F. | | Trimble, Lydia A. | | White, Laura M. |
| | Smith, Lida B. | | Thompson, Anna | | Wilson, Mary E. |
| | [illegible] | | Tucker, Grace | | Wood, Catherine A. |
| | [illegible] | | | | Wilkinson, Lydia |
| | [illegible] M. D. | | Van Petten, Mrs. Carrie | | |
| | Simons, Maude E. | | Vance, Mary A. | *r* | Yates, Elizabeth U. |
| | | | Van Dorsten, Amelia | | Young, Ellie G. |

[illegible] ..... 1
[illegible] ..... 9
Deceased ..... 15
Married ..... 4
Retired ..... 1

# Rules and Pronunciation

## PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.

E has the continental sound, like the long e in there.

I is short as in sit, and long when accented as I in machine.

O is always long, as in no.

U short as in full, ù long as in rule.

Ai as i in mice.

Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced, as nearly as they can be spelled, as follows :

| | | | |
|---|---|---|---|
| Kamá on | Kamáw an | Badá on | Badown |
| Naini Tal | Nynee Táll | Bilsí | Bilsee |
| Bhábar | Bhaw-bar | Kakraulí | Kukroulee |
| Dwára Háth | Dwara Haut | Ghotà | Ghota |
| Garhwál | Gurhwall | Bissoulí | Bissoulee |
| Srìnagar | Sree-nuggur | Saiswàn | Sicewan |
| Pithoragarh | Pithora Gurh | Ujainí | Ujiney |
| Rohilcund | Rohilcund | Data Ganj | Data Gugje |
| Bijnúr | Bijnour | Oudh | Ou as in Our |
| Morádabád | Morad'abad' | Laknau | Lucknow |
| Chandousí | Chundowseé | Kànpur | Cawnpoor |
| Amroha | Umroha | Rái Barelí | Roy Barailly |
| Sambhal | Sumbhul | Bàrabankí | Bara-bunkee |
| Barelí | Barailly | Sìtàpùr | Seetapoor |
| Philibít | Philibeet | Hardú'í | Hur-doo-dee |
| Aunla | Ounla | Gonda | Goanda |
| Fathganj | Futhagunje | Nawábganj | Nowáb-gunje |
| Khera Bajhera | Khaira Bajhaira | Baraich | Baraich |
| Sháhjahànpúr | Shah'-jehan'-poor | | |

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

| | |
|---|---|
| a has the sound of a in far. | ó has the sound of aw. |
| á " " " " a in fat. | u " " " " oo in fool. |
| e " " " " a in play. | ĕ has a guttural sound, like oe in Goethe. |
| é " " " " e in met. | ü has the sound of the French u in l'une. |
| i " " " " i in machine. | au has the sound of ow in cow. |
| í " " " " i in pin. | ai " " " " i in kind. |
| o " " " " o in bone. | |

| | | | |
|---|---|---|---|
| Hok-Chiang | Hoke-cheang | Sia Sek-ong | See-ah Sake ong |
| Ku cheeg | Koo-cheng | Li Chá Mi | Lee Chá Me |
| Tiong-lók | Teong-lock | Kiu-Kiang | Kew Keang |
| Hü Pá Mi | Hü Paw Me | Wong Ting Ai | Wong Ting Eye |
| Li Yu Mi | Lee You Me | | |

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

| | | | |
|---|---|---|---|
| Nagasaki | Nang-a-sá'kee | Kiushiu | Qú-shoo |
| Tsukiji* | Skee-gee | Liu Kiu | Loo-choo |
| Tsurunga | Suroong'-gä | Yezo | Yes'so |
| Shikoku | She-ko-ku | Dai | Dye |
| Kawatsei Sui (Quassui) | Jo Gokke. | | Name of Nagasaki School |
| | | | Fu-ku-o-ka. |

* "Ts" has German "z" sound.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

| | | | |
|---|---|---|---|
| Puebla | Pwablü | Rosario | Ro-sar-io |
| Leon | Layon | Montevideo | Monta-vid-a-o |
| Miraflores | Mee-rahflór-es | Buenos Aires | Bwa-nos-ayres |
| Queretaro | Ker é tar-o | Orizaba | Ori-za-va |
| Real | Rá-ül | Pachuca | Pa-choo-ka |
| Del Monte | Del Món-ta | Silao | Se la o |
| Ayapango | Ay a pán go | San Juan | San-hwan |
| Guanajuato | Gwan-a-hwáto | | |

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

# LIST OF REAL ESTATE.

## Belonging to WOMAN'S FOREIGN MISSIONARY SOCIETY, M. E. CHURCH.

### India.

| | |
|---|---|
| Almorah, Sanitarium | $ 4,000 00 |
| Budoun, School Building | 3,000 00 |
| Bareilly, Home (43 acres) | 12,500 00 |
| " Hospital | 9,000 00 |
| " Orphanage | 3,000 00 |
| Bijnour, School | 3,000 00 |
| Bombay, Home and School | 25,000 00 |
| [illegible] | [illegible] |
| Gonda, School Building | 3,500 00 |
| Lucknow, School Building | 4,000 00 |
| " [illegible] | [illegible] |
| " Boarding Halls | 4,000 00 |
| " Home for Friendless | 4,500 00 |
| Moradabad, School Building | 2,000 00 |
| " Home | 3,500 00 |
| [illegible] | [illegible] |
| [illegible] | 3,000 00 |
| Pithoragarh, Amelia Newman Home for Friendless Women | 4,000 00 |
| Seetapore, Boarding School | 4,000 00 |
| Total | $125,300 00 |

### China.

| | |
|---|---|
| Chinkiang, Home and Hospital | $ 5,000 00 |
| Foochaw, Orphanage | 4,000 00 |
| " Girls' Board'g School | 13,500 00 |
| " Two Hospitals | 7,000 00 |
| Kiu Kiang | 7,000 00 |
| Nanking, School | 4,000 00 |
| Peking, Home and School | 14,500 00 |
| Tientsin, Hospital | 12,000 00 |
| " Home | 5,000 00 |
| Tsen Hwa, Home and School | 4,000 00 |
| " Hospital | 2,000 00 |
| Total | $71,000 00 |

### Japan.

| | |
|---|---|
| Aoyama, School Tokyo | $12,000 00 |
| Tsukiji, " " | 14,000 00 |
| Hakodate, Home and School | 11,000 00 |
| Fukuoka | 8,500 00 |
| Nagasaki | 10,000 00 |
| Yokohama | 8,500 00 |
| Nagoya | 3,000 00 |
| Total | $63,000 00 |

### Korea.

| | |
|---|---|
| Home and School | $5,000 00 |
| Hospital | 2,000 00 |
| Total | $7,000 00 |

### Mexico.

| | |
|---|---|
| Mexico City, Orphanage | [illegible] |
| [illegible] | [illegible] |
| Puebla, " " | 26,000 00 |
| Total | [illegible] |

### South America.

| | |
|---|---|
| Montevideo, Home and School | $21,000 00 |
| Rosario, " " | 10,000 00 |
| Total | $31,000 00 |

### Bulgaria.

| | |
|---|---|
| [illegible] | [illegible] |

### Italy.

| | |
|---|---|
| Bovec School Property | [illegible] |

### Zenana Paper Fund, invested in this Country.

| | |
|---|---|
| [illegible] | [illegible] |

### Summary.

| | |
|---|---|
| India | [illegible] |
| China | 77,800 00 |
| Japan | 63,000 00 |
| Korea | [illegible] |
| Mexico | 69,000 00 |
| South America | [illegible] |
| Bulgaria | [illegible] |
| Italy | [illegible] |
| Total | [illegible] |
| Additional Zenana Paper Fund | [illegible] |
| Grand Total | [illegible] |

## Membership and Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico,

Sixty dollars supports a Bible reader in India.

# Missionaries

## Sent Out From America or Employed by the Woman's Foreign Missionary Society Since its Organization in 1869.

m Akers, Estella, M. D.
Atkinson, Anna P.
Atkinson, Mary
Ayres, Harriet L.
Abrams, Minnie F.
Allen, Belle J.
Alling, H. S.
Allen, Mabel

m Brown, Maria
Blackmar, Lou E.
r Bushnell, Kate C., M.D.
Budden, Annie
m Benton, Emma
Bonafield, Julia A.
Blackmore, Sophia
Bing, Anna L.
Blair, Kate A.
r Black, Lillian R.
Bowen, Mary E.
Bender, Elizabeth A.
Blackstock, Ella
Baueus, Georgiana
Benn, Rachell, M. D.
m Bengel, Margaret
Bryan, Mary E., M. D.
Blackburn, Kate A.

m Carey, Mary F.
d Campbell, L. A.
Chapin, Jennie M.
m Coombs, L., M. D.
Cochran, Clara
r Clemens, Mrs. E. J.
m Corey, Catharine, M. D.
Christiancy, Mary F., M. D.
Careton, May F., M. D.
Carroll, Mary E.
Crosthwaite, Isabella
Craig, Frances
Cutler, Mary F., M. D.

Denning, Lou B.
m Devine, Esther J.
Downey, Clara A.
De Line, Sarah M.
Danforth, Mary A.
Dickerson, Augusta
Day, Martha E.
Daily, Rebecca
r Dudley, Hannah
De Motte, Mary
Dunmore, Effie
Diem, Lydia
Davis, Anna C. (Mrs.)

Easton, S. A.
m Elliot, Mary J.
d Everding, Emma J.
English, Fannie M.
m Elliot, Mary C.

m Elliot, Margaret
Ernsburger, I., M. D.
Elicker, Anna

m Fisher, Elizabeth
Fuller, Delia A.
r Field, Nella H.
Fincham, Ella B.
Files, Estella M.
Forbes, Ella R.
French, Anna S.
Frey, Celia M.
Ferris, Emma E.
Frey, Lulu E.
Foster, Eva M.

d Green, Lucillia H., M.D.
r Gibson, Eugenia
Gheer, Jennie M.
m Goodenough, Julia E.
d Gilchrist, Ella, M. D.
d Guelfi, Cecilia
Green, Nellie R.
Gloss, Anna M., M. D.
Gallimore, Anna
Griffiths, Mary B.
Glover, Ella E.

Harvey, Emily L.
Hedrick, M. C.
r Hamisfar, F. N., M. D.
Howe, Gertrude
r Howe, Delia A.
Hoag, L. H., M. D.
Hastings, Maty
m Howard, Leonora, M.D.
m Holbrook, Mary A
d Higgins, Susan B.
Hampton, Minnie S.
m Hoy, Ella J.
m Hugaboom, Marion
m Hyde, Laura, M. D.
m Hughes, Mary
Hewitt, Lizzie
Hewitt, Ella J.
Hall, Emma M.
r Howard, Meta, M. D.
Hartford, Mabel C.
Hale, Lillian G.
Hyde, Minnie J.
Haefer, Louisa
Hammond, Rebecca J.
Hoge, Elizabeth
m Harrington, Susan
Hebinger, Josephine
Harris Mary W.
Heaton, Carrie A.
Harris, Nellie

Imhoff, Louisa

Jewell, Mrs. C. M.
Jewell, Carrie I.
m Johnson, Ella

Knowles, Emma L.
d Kerr, Hattie A.
Kyle, Theresa J.
r Kelly, Luella
m Kaulback, Anna L
Ketring, Mary
Kemper, Harriet
Kennedy, Mary E
Keeler, Anna C

m Lore, Julia A., M. D.
d Layton, M. E.
m Leming, Sarah
Le Huray, Eleanor
Loyd, Mary De F.
r Latimer, Laura
r Lauck, Anna J.
Lawson, Anna E.
Lyon, Ella, M. D.
Lewis, Ella A.
Limberger, Anna R.
Lawson, Christine H.
Lauck, Ada J.

m Monelle, Nancy, M. D.
m Mason, Letitia, M. D.
r Mulliner, Clara
m McMillan, Carrie
d Michener, Emma
m McKesson, Mary
m Mansell, Henrietta
r Miller, Oriel
McDowell, Kate, M. D.
Maxey, Elizabeth
McBurnie, Susan
Mitchell, Emma L.
Masters, Luella, M. D.
McGregor, Kate, M. D.
Marks, Lillian E.

d Nickerson, Florence
Neiger, Lillian

r Ogden, Nettie C.
Ogborn, Kate L.
m Porter, Mary Q.
d Pultz, Elizabeth M.
r Priest, Mary
r Pray, Susan, M. D.
m Perrine, Florence
Peters, Sarah
d Pardoe, Mary E. V.
Phelps, Frances
Parker, Theda A.
Perkins, Fannie A.
Paine, Josephine O.

Russell, Elizabeth
Rowe, Phœbe

Reed, Mary
Robinson, Mary C
*m* Rulofson, G. M.
Rothweiler, Louisa C.
*m* Rogers, Anna M.
Rouse, Wilma H.

Swaine, Clara A., M. D.
Sparkes, Fannie J.
*m* Schoonmaker, Dora
Spencer, Matilda A.
Swaney, Mary F.
*m* Sparr, Julia A.
*r* Sharpe, Mary
*m* Spence, Mattie B.
Sears, Anna B.
Schenck, Linna M.
Scranton, Mrs. M. F.
Smith, Lida B.
Shaw, Ella C
Sullivan, Lucy W.
Sheldon, Martha A., M. D.
Simons, Maude E.

Steere, Anna E.
Scott, Fannie A.
Sellars, Ruth E.
Stevenson, Ida B., M.D.
Sites, Ruth M.
*m* Sherwood, R., M. D.
Seeds, Leonora H.
Stephens, Grace
Stahl, Josephine
Stanton, Alice M.
Singer, Florence

Thoburn, Isabella
*m* Trask, Sigourney, M.D.
*m* Tinsley, Jennie M.
Terry, Edna G., M. D.
*m* Taylor, Martha E.
Trimble, Lydia A.
Thompson, Anna
Tucker, Grace

Van Petten, Mrs. Carrie
*d* Vance, Mary A.
Van Dorsten, Amelia

Vickery, Ella M.

*d* Woolston, Beulah
*r* Woolston, Sarah H.
*m* Warner, Susan M.
*m* Whiting, Olive
*d* Woolston, Henrietta, M. D.
*m* Woodworth, Kate
*m* Warner, Ellen H.
*m* Wheeler, Frances J.
Watson, Rebecca J.
Wisner, Julia E.
Wood, Elsie
Wilson, M. E.
Wilson, Frances O.
*m* Walton, Ida B.
White, Laura M.
Wilson, Mary E.
Wood, Catherine A.
Wilkinson, Lydia

*r* Yates, Elizabeth U.
Young, Ellie G.

Missionaries ..... 3
Married ..... 44
Deceased ..... 15
Single ..... 6
Retired ..... 19

# Rules and Pronunciation.

## PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.
E has the continental sound, like the long e in there.
I is short as in sit, and long when accented as I in machine.
O is always long, as in no.
U short as in full, ù long as in rule.
Ai as i in mice.
Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced, as nearly as they can be spelled, as follows :

| | | | |
|---|---|---|---|
| Kamá on | Kamáw an | Badá on | Badown |
| Naini Tal | Nynee Tál | Bilsí | Bilsee |
| Bhábar | Bhaw-bar | Kakraulí | Kukroulee |
| Dwára Háth | Dwara Haut | Ghotà | Ghota |
| Garhwál | Gurhwall | Bissoulí | Bissoulee |
| Srìnagar | Sree-nuggur | Saiswàn | Sicewan |
| Pithoragarh | Pithora Gurh | Ujainí | Ujiney |
| Rohilcund | Rohilcund | Data Ganj | Data Gugje |
| Bìjnúr | Bijnour | Oudh | Ou as in Our |
| Morádabád' | Morad'abad' | Laknau | Lucknow |
| Chandousí | Chundowseé | Kànpur | Cawnpoor |
| Amroha | Umroha | Rái Barelí | Roy Barailly |
| Sambhal | Sumbhul | Bàrabankí | Bara-bunkee |
| Barelí | Barailly | Sìtàpùr | Seetapoor |
| Philibít | Philibeet | Hardú'í | Hur-doo-dee |
| Aunla | Ounla | Gonda | Goanda |
| Fathganj | Futhagunje | Nawábganj | Nowáb-gunje |
| Khera Bajhera | Khaira Bajhaira | Baraich | Baraich |
| Sháhjahànpúr | Shah'-jehan'-poor | | |

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

a has the sound of a in far.
á " " " " a in fat.
e " " " " a in play.
é " " " " e in met.
i " " " " i in machine.
í " " " " i in pin.
o " " " " o in bone.
ó has the sound of aw.
u " " " " oo in fool.
ë has a guttural sound, like oe in Goethe.
ü has the sound of the French u in l'une.
au has the sound of ow in cow.
ai " " " " i in kind.

| | | | |
|---|---|---|---|
| Hok-Chiang | Hoke-cheang | Sia Sek-ong | See-ah Sake ong |
| Ku cheeg | Koo-cheng | Li Chá Mi | Lee Chá Me |
| Tiong-lók | Teong-lock | Kiu-Kiang | Kew Keang |
| Hü Pá Mi | Hü Paw Me | Wong Ting Ai | Wong Ting Eye |
| Li Yu Mi | Lee You Me | | |

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

| | | | |
|---|---|---|---|
| Nagasaki | Nang-a-sá'kee | Kiushiu | Qú-shoo |
| Tsukiji* | Skee-gee | Liu Kiu | Loo-choo |
| Tsurunga | Suroong'-gä | Yezo | Yes'so |
| Shikoku | She-ko-ku | Dai | Dye |
| Kawatsei Sui (Quassui) Jo Gokke. | | Name of Nagasaki School | |
| * "Ts" has German "z" sound. | | Fu-ku-o-ka. | |

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

| | | | |
|---|---|---|---|
| Puebla | Pwablä | Rosario | Ro-sar-io |
| Leon | Layon | Montevideo | Monta-vid-a-o |
| Miraflores | Mee-rahflór-es | Buenos Aires | Bwa-nos-ayres |
| Queretaro | Ker é tar-o | Orizaba | Ori-za-va |
| Real | Rá-äl | Pachuca | Pa-choo-ka |
| Del Monte | Del Món-ta | Silao | Se la o |
| Ayapango | Ay a pán go | San Juan | San-hwan |
| Guanajuato | Gwan-a-hwáto | | |

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

# TWENTY-FIFTH ANNUAL REPORT

OF THE

# WOMAN'S

# Foreign Missionary Society

OF THE

## METHODIST EPISCOPAL CHURCH,

FOR THE YEAR 1893-94.

HEATHEN WOMAN'S FRIEND,
36 Bromfield Street, Boston, Mass.

# SESSIONS

OF THE

# General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions as follows:

| | President. | Secretary. |
|---|---|---|
| 1—1870, Boston, Mass. | Mrs. Dr. Patten, | Mrs. W. F. Warren, |
| 2—1871, Chicago, Ill. | " Bishop Kingsley, | " W. F. Warren, |
| 3—1872, New York City. | " Bishop Clark, | " W. F. Warren, |
| 4—1873, Cincinnati, O. | " L. D. McCabe, | " R. R. Meredith, |
| 5—1874, Philadelphia, Pa. | " F. G. Hibbard, | " J. H. Knowles, |
| 6—1875, Baltimore, Md. | " F. A. Crook, | " R. R. Battee, |
| 7—1876, Washington, D. C. | " F. G. Hibbard, | " W. F. Warren, |
| 8—1877, Minneapolis, Minn. | " Dr. Goodrich, | " L. D. Williams, |
| 9—1878, Boston, Mass. | " W. F. Warren, | " J. T. Gracey, |
| 10—1879, Chicago, Ill. | " G. M. Steele, | " L. H. Daggett, |
| 11—1880, Columbus, O. | " W. F. Warren, | " J. T. Gracey, |
| 12—1881, Buffalo, N. Y. | " F. G. Hibbard, | " A. Lowrey, |
| 13—1882, Philadelphia, Pa. | " W. F. Warren, | " J. T. Gracey, |
| 14—1883, Des Moines, Iowa. | " L. G. Murphy, | " J. T. Gracey, |
| 15—1884, Baltimore, Md. | " W. F. Warren, | " J. T. Gracey, |
| 16—1885, Evanston, Ill. | " I. R. Hitt. | " F. P. Crandon, |
| 17—1886, Providence, R. I. | " W. F. Warren, | " J. H. Knowles, |
| 18—1887, Lincoln, Neb. | Miss P. L. Elliot, | " J. T. Gracey, |
| 19—1888, Cincinnati, O. | Mrs. W. F. Warren, | " J. T. Gracey, |
| 20—1889, Detroit, Mich. | " I. N. Danforth, | " J. T. Gracey, |
| 21—1890, Wilkes-Barre, Pa. | " W. F. Warren, | " J. T. Gracey, |
| 22—1891, Kansas City, Mo. | " J. J. Imhoff, | " J. T. Gracey, |
| 23—1892, Springfield, Mass. | " W. F. Warren, | " J. T. Gracey, |
| 24—1893, St. Paul, Minn. | " Wardwell Couch, | " J. T. Gracey, |
| 25—1894, Washington, D. C. | " A. H. Eaton. | " J. T. Gracey. |

# OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

# Woman's Foreign Missionary Society,

## 1894

MRS. A. H. EATON, - - - - - *President.*
MRS. J. T. GRACEY, - - - - *Secretary.*
MRS. J. H. KNOWLES, - - *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Mrs. L. F. Harrison, Mrs. H. T. Taylor.

NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. S. A. Lattimore, Miss M. O. Allen.

PHILADELPHIA BRANCH—Mrs. S. L. Keen, Mrs. M. S. Hard, Mrs. W. F. Oldham.

BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. J. A. Price, Miss Grace Uhler.

CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. M. K. Goulding, Mrs. W. B. Davis.

NORTHWESTERN BRANCH—Mrs. F. P. Crandon, Mrs. L. A. Calder, Mrs. N. C. Giffin.

DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. L. W Byrkit, Mrs. G. C. Martin.

MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. E. N. Wolever, Mrs. M. H. Triggs.

TOPEKA BRANCH—Miss M. Watson, Mrs. F. D. Baker, Miss Ella M. Watson.

PACIFIC BRANCH—Mrs. E. M. Crow, Mrs. D. C. Cook.

COLUMBIA RIVER BRANCH—Mrs. A. N. Fisher, *Mrs. A. J. Hanson.

*Not Present.

---

## COMMITTEES FOR 1894-95.

### COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 152 West 56th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

### CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

### COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 177 Pearl Street, Rochester, N. Y.,
MISS P. J. WALDEN, MRS. J. H. KNOWLES, MISS MARY NINDE,
MRS. O. W. SCOTT.

### HEATHEN WOMAN'S FRIEND.

*Editor*, MISS LOUISE MANNING HODGKINS, Auburndale, Mass.
*Agent*, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

# TWENTY-FIFTH SESSION

OF THE

# GENERAL EXECUTIVE COMMITTEE.

On Wednesday morning, October 24th, the General Executive Committee of the Woman's Foreign Missionary Society assembled in its Twenty-fifth Annual Session in the Foundry M. E. Church, Washington, D. C. About this church cluster many historic associations. It was built in 1815 by Henry Foxall as a thank-offering to God, through whose divine interposition he believed his foundry, in which were made the cannon then in use, had been spared when the British burned the Capitol and other public buildings in Washington during the war of 1812. It was named Foundry after Wesley's First Church in London.

One of its pews has been reserved for the President's family and was first occupied by President Madison, and it was here that President Hayes and family worshipped.

The church was a veritable bower of beauty on that bright October morning when the Committee assembled. Rare plants and flowers adorned the altar, while all about the building were draped, artistically, the flags and symbols of many nations, loaned for the occasion by the various Foreign Legations. These were eminently suggestive of the world-wide work of the small company of women who had met to make plans for the extension of the Redeemer's Kingdom in these distant lands.

The eleven branches of the Society, extending from New England on the East, to Oregon on the West, were represented by their corresponding secretaries and delegates. The personnel of the Committee was a study of exceeding great interest. There were some women with silvered locks, who, "by reason of strength," were now nearly "four score" years of age, who were present at the first session of the Executive Committee in Boston, twenty-five years ago. They had helped to lay the foundations of this Society. They had ceaselessly since aided in carrying its burdens, and their prayers and their wisdom in council had through these years aided to guide the organization till it has become a marvellous power in the church and in the world.

After the opening exercises, the Pastor of the church, the Presiding Elder of the district, and the ministers of the city gave hearty words of welcome, expressing sympathy in and for the work.

After the formal organization and election of officers, the reports were presented. These were inspiring, and as we listened to the stories of toils and triumphs during the past year of financial depression, we longed that the one-hundred-and-fifty-thousand members might catch the inspiration of the hour. It was a moment of supreme interest when the Secretary made the announcement that the receipts for the year were over three-hundred-and-eleven-thousand dollars; an advance of thirty-four thousand dollars! Glad and happy hearts burst forth with a song of praise.

For nine days these faithful women gave the "most earnest heed" to the business before them, in open business sessions from nine o'clock until twelve-thirty, while the afternoon and evenings were given to the arduous work of the committee-room.

Mrs. Keen took her usual place after an absence of a year-and-a-half of travel and exposure in making a tour of the world, officially visiting the various missions of the Society. She gave many facts and word-pictures from a traveler's stand point, and made the work seem very near.

Of returned missionaries there were present Misses Kyle, Lawson, Carroll, Day and Dr. Ernsberger, of India; Misses Jewell, Hale and Mitchell, from China; Misses Bing, Wilson, Danforth, Dickinson and Forbes, from Japan; Miss Parker from Mexico; Bishop Thoburn, Mrs. Emma Moore Scott, Mrs. Oldham, Mrs. Badley, connected with the General Missionary Society, from India; Mrs. Sites, of China, and Rev. J. R. Wood, of South America. There were also present accepted candidates, Misses Elicker, Collins and Easton.

Evening sessions were largely devoted to addresses by the missionaries, who forgot their worn and weary bodies in recounting their strange experiences among the brothers and sisters on the dark side of the world. Miss Hale and Miss Mitchell spoke one evening in full Chinese costumes, and songs were sung in the languages of India, China and Japan.

On Sunday, fourteen of the twenty Methodist pulpits of Washington and vicinity were filled by missionaries and home-workers, the pastors giving them a most cordial support. The anniversary was observed in the evening at "Foundry," when the annual report was read by the Secretary, and most excellent addresses delivered by Miss Danforth, of Japan, Mrs. Badley, of India, and Miss Franc Baker.

Among the visitors introduced were Bishop Thoburn, of India ; Dr. Goucher, President of the Woman's College of Baltimore ; Dr. Beiler, Vice-Chancellor of the American University ; Rev. J. R. Wood, formerly of the South American Mission ; a number of ministers of the Baltimore Conference, and the officers of the Baltimore Branch ; also Mrs. Bishop Newmon, Mrs. Bishop Walden, Mrs. Senator Teller, Mrs. C. C. McCabe, Mrs. J. M. Cornell, and Mrs. Griffiths and Mrs. Roach, of the Woman's Home Missionary Society.

On Thursday afternoon before the committee separated, Dr. Brown, the pastor, assisted by several ministers administered the Communion. It was a very sacred hour, uniting these women more closely to each other, and to their common Lord.

At the closing session on Friday morning the appropriations for 1895 were read. It was a time of serious interest. It was not without a knowledge of all that was involved in this act that these women with hearts loyal to their Master, took upon themselves the responsibility of appropriating the sum of three-hundred-and-twenty-three thousand dollars. With faith in God and in Methodist women, they made this advance for the ensuing year.

Many were the courtesies shown by the people of Washington, such as a reception at the Metropolitan Church, a lunch given by Mrs. Somers, Principal of the Mt. Vernon Seminary, a trip to Mt. Vernon the old home of Washington, a drive to Arlington the National Cemetery, and a reception given by Mrs. Cleveland at the Executive Mansion. Thus passed the days of labor intermingled with pleasure, and Friday afternoon those that had been so pleasantly associated, separated to take up the work of another year.

The next meeting will be held in St. Louis, Mo.

# MISSIONS IN INDIA.

NEW YORK: PHILLIPS & HUNT.

Fisk & Russell

OFFICIAL CORRESPONDENCE.

# INDIA.

## NORTH INDIA CONFERENCE.

Organized as a Conference 1864. Womans' work commenced 1869.

### OUDH DISTRICT.

MISSIONARIES.

MISS I. THOBURN,
MISS LUCY SULLIVAN,
MISS LILLY D. GREENE,
MISS CLARA DOWNEY,
MISS FLORENCE NICHOLS,
MISS ELIZABETH HOGE,
MISS FANNIE SCOTT,
*MISS DELIA FULLER,
*MISS ANNIE GALLIMORE.

*Home on Leave.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. J. W. ROBINSON,
MRS. D. C. MONROE,
MRS. W. A. MANSELL.

Oudh district was for years a barren soil, but the green blade has appeared, and the harvest time has already come in many places.

**Lucknow,** the working force in this city has been greatly strengthened by the presence of Mrs. Parker and Mrs. Stevens.

The nine day schools in the city report a good year's work.

The Sunday-schools in connection with them have been the means of several conversions among the parents. Epworth League and Temperance Work has been carried on with great success. The death of Miss Harriet Paul, so long school inspectress, is a great loss to the mission. She spent her last days in the Lal Bagh school, which had been her home for so many years, and where she wished to die.

The *Woman's College* and *High School* has had an eventful year. The first bricks for the "Warren Memorial" addition were laid June 21st with impressive services conducted in English and Hindustani. Owing to the crowded condition of the school, applications for admis-

sion were frequently refused. Limitations were felt in the number of teachers. A High school that uses two languages throughout the course, that trains workers, and feeds a College, needs a larger teaching force. Of the five girls who passed the examinations last year, two are teaching in mission schools and two have entered College.

Four of the graduates are students in a Medical College in Calcutta, and several have been engaged as teachers. The kindergarten department has been a great success, and supplied teachers for a number of places.

The College students have doubled in number, and the classes have done good work. As an evidence that the influence of this school is being felt, a new departure has taken place among non-Christians in the Northwest Provinces. The fact that Christian girls were getting the education and taking the places, in medical and educational work has stirred them up to counteract the influence. They are arranging to open a school "for the higher education of women" and their wealthy people are giving largely, one princess giving as much as all our Society has contributed for the College from the commencement of the enterprise. "They are right in making the effort" the Principal writes, "but are we right to let them cast Christian education in the shade." With new experienced teachers and the beautiful building, soon to be completed the outlook is hopeful, and this hope stands on a surer foundation than the heathen enterprise.

Miss Sullivan, the Superintendent of the Home for Homeless Women, and of the Zenana and Deaconnesses Work says; "Our home has been the happy busy center of many kinds of service. With the limited number of workers many avenues of usefulness are entered. Sometimes a week at a time is given to village work at a distance, and we thus reach many that are `anxious' to hear the gospel. Eleven hundred visits have been made among English speaking people in the city. Tracts have been distributed, prayer meetings held, and many have been reached.

In the home, the past year has been by far the most blessed year we have ever had in this branch of our work. Since this is largely a converts' home for our mission, besides serving other missions as such in many instances, the ripening harvest fields have been in our home; for never have we had such numbers come to us as during this closing year. Our increased numbers demanded more room, but how additional buildings could be paid for we did not know, until a gift from a Mahommedan fund of Rs. 1,000 came to us with some other good donations from friends in India, and now six new rooms are built

and occupied. Thirty-six women have come to make their home with us during this year. Two have married and gone to their new homes.

Four women have been baptized, one of whom was a converted Hindu who, as soon as the light broke in upon her own soul, longed to go tell the truth to others: so, as she already was well able to read and write, we placed her in the Muttra training school, from which she hopes to go out as a Bible-reader. Our number of blind women has not increased, but the seven we have are very contended and are learning to read very nicely.

**Sitapur.** Since the departure of Miss Fuller for America, the day school and Zenana work have been under the care of Miss Downey. Owing to lack of funds to employ teachers, the day schools have been limited in number. There are thirty regular Sunday Schools, besides quite a number that meet when practicable. Over one thousand men, women and children receive regular instruction each week. Sixty villages are visited from this centre, and numbers have been baptized, and many are secret disciples of Christ.

The boarding school has been under the careful superintendence of Mrs. Monroe. Eighty pupils have been enrolled, fifty of whom were on scholarships. The government examinations showed good results. A Junior League has been organized, and bands under leaders have gone out and worked in the villages. Many of the girls are earnest active christians.

**Lakimpur.** The pastor's wife and Bible Women carry on work from four centers, which have in connection with them twenty-nine towns. There are two day schools and many are taught in the nine Sunday Schools.

In Hurdui circuit from six centers work is carried on under care of Mrs. Tupper the pastor's wife. Eleven Bible women and teachers are kept busy visiting one hundred and thirty homes. A number have been baptized during the year.

On the Unao circuit many villages have been visited, Sunday Schools organized, and one hundred and sixty-five women baptized.

At Shahabad the pastor's wife tells of visiting at three out stations, and two Mohullas, of five Sunday Schools, two day schools, and ten women having accepted christianity.

From Barabanki seven stations are reached. Mrs. Betsey Paul has charge. She has under her care thirty villages and three hundred Zenanas, which are regularly visited.

## Gonda District.

At the last session of the North India Conference, Gonda and Bahraich were made into a Presiding Elder's District. This district lies north-west ot Lucknow and is largely made up of villages and farming lands well watered and marvelously fertile.

The Boarding School at Gonda is superintended by Miss Scott, and has had a successful year. The school passed inspection with favorable report, all of the thirty-eight girls passed into higher standards with two exceptions. There are two prayer meetings held in the school every Sunday and three bands of ready workers connected with the Epworth League find ample opportunity to prepare themselves for active mission work. In the old Gonda circuit there are fourteen centres, from which go out regularly organized efforts to reach the masses of heathen in this territory. Hundreds of Zenanas are regularly visited.

As there was no pastor in Gonda, Miss Rowe was sent there to help care for the many interests involved, giving part of her time there and part to other needy places. She seems wanted everywhere.

From Bahraich over four hundred families are reached, and a large number of converts are reported for the year. At one place through the influeuce of the Bible reader, twenty-six women have thrown away their idols, and have accepted Christ.

## Pilibhit District.

This district lies north of Barielly, and has fifteen stations, where eighteen teachers and thirty Bible women are employed. Many conversions are reported through this district. In one station forty-two women and girls have been baptized. The Superintendent, Mrs. Solomon, reports that both high and low castes have been visited, and that as soon as the women are baptized, they give up their idolatrous customs and are eager to be taught.

# Budaon, Bareilly and Moradabad Districts.

MISSIONARIES.

Miss H. Kemper, Miss Fanny English,
Miss L. Heafer, Miss Mary Bryan, M. D.
Miss Mary Wilson, Miss Christina Christansen, Miss K. McGregor, M. D.

MARRIED WOMEN IN CHARGE OF WORK.

Mrs. J. T. Scott, Mrs. J. B. Thomas,
Mrs. N. L. Rockey, Mrs. J. C. Butcher,
Mrs. E. Blackstock, Mrs. S. Knowles,
Mrs. F. L. Neeld, Mrs. C. Grant, Mrs. Dr. Dease.

It gives one some idea of the rapid growth of the old Rohilkund District when it is stated that the territory covered by the old district is now divided into four, and that each is covered with a net work of lines of Christian work, where faithful missionaries and earnest native workers carry the bread of life to the thousands that are ready to perish.

**Moradabad District** consists of the City of Moradabad with a boarding school enrolling one hundred and ninety pupils. Twenty-five years ago two little girls were brought from their village home by Mrs. Parker and the work of a Christian school began. Now "all over this section and in distant towns and villages 'our girls' are making Christian homes, and serving the missions as teachers in schools and Zenanas in such large numbers, that judging by the number of Christian workers trained, the school has been a great success. The return of Miss Day left Miss Kemper in charge of the school. The medical work has been largely increased, Mrs. Plumer's evangelistic work being carried on in connection with medical work. The district work has been under charge of Mrs. Knowles and has been faithfully prosecuted. The city and village schools and Bible women's work has been full of interest. Besides the city and immediate neighborhood there is much interesting work carried on at six places where numbers have been added to the fold through the efforts of the teachers and Bible women.

**Bijnour** is also in this district. Here there has been a boarding school for 16 years. When Miss Downey was taken to Sitapore the school was put under the charge of Mrs. Dease. Sixty girls are enrolled. The health of the girls has been good, and progress in their studies satisfactory. The city and Mohulla work has been regularly kept up and much fruit has been gathered. In fifteen towns or stations in this district 39 Bible women are employed and many doors are open to them.

**Budaon** is another school center and is also the head of a district. Mrs. Thomas and Miss Wilson have been in charge here. Ninety

boarders are in the school with some day scholars. Progress is reported in study and also growth in religious life. City schools, village schools, Mohulla and village work is also prosecuted in this district with zeal and success. Sabbath schools are also very well attended. In eight outlying circuits Bible women and teachers are at work—one of these—Besauli, Mrs. Crocker reports, "there are five Bible readers, five schools and eight Sunday schools. The work is blessed. We have work in 350 villages, protracted meetings have been held during the year and many rejoiced in sins forgiven." Truly the fields are white for the harvest, but the laborers are few. Sambahl district is composed of eighteen circuits and the work is all carried on by native helpers.

**Barielly District.** Much interest has always centered round Barielly, the location of our first Orphanage and our first hospital. The boarding school and Orphanage has had the usual success in the year's work, though there are many difficulties to surmount. Miss English had a severe attack of typhoid fever, but help was sent from another school, and so, somehow the work went on. The conduct of the girls has given much pleasure to those in charge; growth in spiritual life and interest in Christian work have increased. Many entered the church on probation, and others were taken into full connection. Epworth League, Sunday School and Missionary Meetings have each in their own sphere shown faithful work. Mrs. Butcher has had charge of the city work. Schools and Zenana visiting have been regularly carried on, and hopeful advance made in each department. The Woman's Normal School under the charge of Mrs. Scott, with Miss Neeld for assistant, closed the year with forty-one pupils. The good work accomplished by this school cannot be over estimated. The medical work now has two American physicians, Misses Bryan and McGregor. Patients are often brought great distances to be treated in the hospital. Sad scenes are common, but the blessing of helping those who are suffering and making them feel it is done in His name, is joyful repayment. Is it any wonder a Hindoo paper should say "Miracles still occur. Even to-day Jesus Christ is performing them, through the female physicians, whom He sends into our Zenanas." Ten thousand four hundred and forty-seven cases were treated and 12,185 perscriptions given.

**Shahjahanpore.** The Bidwell Boarding School with nearly one hundred girls has passed a prosperous year. The growth in spiritual things has been marked and ready workers are found, Miss Heafer says, among the older girls for all forms of Christian work. Mrs. Rockey has had charge of the Bible women and day schools in the city and surrounding stations. There are nineteen circuits or stations where regular work is kept up through Bible women and teachers, day schools, Sunday

schools, Mohulla work and Zenana visiting, In many ways these poor people have the Gospel preached unto them, and while many of the rich turn away, as it was in olden time, it is now "the common people hear the word gladly." Fourteen widows have been in the Home during the year. When the house is enlarged more can be accommodated. But a glimpse can be taken of the many-sided work God has given his servants to do in the white harvest field of India. It is enough, that in obedience to His command the work was undertaken and has received rich blessings at His hand.

## KUMAON DISTRICT.

### MISSIONARIES.

MISS S. A. EASTON, DR. M. A. SHELDON, MISS RUTH SELLERS,
MISS MARY REED, MISS ANNIE BUDDEN.

### MARRIED WOMEN IN CHARGE OF WORK.

MRS. J. W. WAUGH, MRS. J. McMAHON,
MRS. J. H. GILL, MRS. J. H. MESSMORE.

**Naini Tal.** Mrs. Waugh in charge of the Zenana and village work said in her report to the Conference, "that she found a goodly number of Christian girls who had been in our schools, who were anxious to go back, but their people were not [illegible] far away as Dwarahat, but would send them to Naini Tal," so I opened a boarding department in our compound, a short distance from Mrs. Messmore's day school.

The school was soon full, and more would have come had there been room. There are so many young women—Christians—who ought to be trained for good teachers and workers, who are asking us to help them to a better education, but we can only tell them we have no place.

Mrs. Messmore is in charge of the Hindustani girls' school. She reports "we opened our school a month later then usual, with not very encouraging prospects. We had no school building, we had not a house or shelter for our teachers. We were finally given a room in the building of the boys' school, and a neighbor furnished accommodation for the teachers. Among the girls who came, were three bright, pretty girls of perhaps twelve or thirteen years of age. They were new pupils and of a different class from the others. At once we thought we knew to what life these girls were doomed. They seemed very happy and learned rapidly, and none listened with greater attention to the Bible stories than they did. One day I missed one of the three and asked why she was absent? 'Oh,' said one, 'she has gone to sing and dance.' So

this was the beginning of her sad downward life; yet, poor little girl, she had no conscious knowledge that hers was a life of sin and shame, so contrary to pure Christian teaching are the ideas of the heathen. The other two remained in school till it closed. We had in all thirty girls, and these were very regular in attendance all the season, never staying away for rain or storm. The Hindu girls were often hindered, however, by the regular round of Hindu festivals. Surely there never was a time when the need for help for this special work was so great. We could have had a number from the heathen villages who are eager for instruction, but we have no home nor place in which help could be given them.

**Wellesley Girls' High School.** Miss Easton in charge writes: "In July, 1893, I reported to the Finance Committee that Wellesley was out of debt. This July we had the beginning of a new debt to report, consequent on building again. However, the school-rooms were a necessity and the school is able if properly managed to provide for the debt.

"Miss Butcher joined us in April; none too soon, as she was able to begin the kindergarten with as many pupils as her small room would hold.

"In growth of character we more than hold the ground we camp on. The new pupils belong chiefly to the lower standards. Among the older there are a number who have been here five, six and seven years. Most of them attend the Tuesday's meetings regularly, taking turns in leading the meetings.

"I have faith to believe in this and every branch of the Society's educational work in India. It has done, and is doing, an incalculable amount of good, and good missionaries—missionaries that will be ours, are yet to come from those educated in our English schools.

"I do not think I am too much of an optimist when I say there are no dead leaves nor dead flowers on this tree of your planting."

**Pauri.** Mrs. Gill, though not strong, is reported to be doing the work of three women. Mrs. Gill writes:

"The school has never been better organized and classified or in better condition physically, intellectually or morally, and we look forward hopefully to still better days. We need a lady doctor and a dispensary, and by and by we hope to have another home for homeless women like the one at Pithoragarh, but no new work can be undertaken without lady missionaries to superintend and carry it on. The Bible readers carry on their work in fifty-four villages, reading and explaining

God's word and singing hymns to audiences varying from one to fifty-five women and children, besides the men who sometimes listen."

**Dwarahat.** Mrs. McMahon wrote that the outlook was dark at the beginning of the Conference year. The amount asked for had been cut out by the committee at home under the plea that it was new work. It could hardly be called new, though the school was suspended for two or three years in the absence of a resident missionary. She says: "I did not feel anxious for I was assured if my Father's work needed to be done on this line and way, He would manage it, for I could not. Dr. Swain, of Khetri, promised me the support of two Bible women, and the Missionary Society of Miss Easton's School, is pledged for rupees two hundred and eighty.

"Three feeble children, two of them famine cases, have wasted away and died in spite of tender care. Three girls, who came from Naini Tal, are the only ones beyond the primary class. All the girls old enough do their own washing at the creek, bring their own wood and water and help in the cooking by turns. They have taken interest in little plots of ground which they planted and raised some of their own vegetables. The sewing for the girls has been all done at home, in the daily sewing class. It is a pleasure to see the helpfulness of the girls among themselves. They are like sisters, and often put forward the needs of another before their own. They have prayer circles among themselves, and I find them praying for those who have left us and for heathen relatives."

There are no Europeans nearer than six and fourteen miles, and these we see only once or twice a year. Pray for us here alone in this wilderness."

**Pithoragarh.** Miss Budden writes of the year's work: "The school, the home, the seven village schools, the church services, the eight Sunday-schools, two Epworth Leagues, senior and junior, the missionary auxiliary, eighteen ready-workers' bands, two Bible-readers' classes, and the medical class, have all prospered and quietly, peacefully, industriously and thankfully have the weeks and months slipped by."

Through the generosity of Mr. Blackstone of Oak Park, Ill., a house is to be built at Darchula on the borders of Thibet. Already three of Miss Budden's best native helpers have gone to this station and more would gladly have gone.

In regard to the purchase of property, Miss Budden says: "I have succeeded in getting a clear written statement from the Rajah, of the piece of land I might have, with the permission to build; but the timid procrastinating party could not settle himself to write the stamped deed even then; yet I have had boundary pillars put up, enclosed the land,

have given the contract for the house, and the material is being prepared. With his written permission to do this, he can never interfere again. With the money from Bro. Blackstone, and what we expect from other sources, we hope to be able to build two homes, one at Darchula, the mountain home of the Bhotiyas, and at Chandas, their summer home."

Chandak Heights (3 miles from Pithoragarh). Miss Mary Reed writes in such a triumphant tone, that we almost lose sight of the affliction that makes her a prisoner in her mountain home. She writes concerning the Leper Asylum, and of her own personal experience as follows: "Of the fifty-seven patients now enrolled, only five are outside the fold. They are new comers, are being taught, and will I hope, soon come out of darkness into 'His marvelous light.' The power of the Gospel to bring brightness and hope into their lives has been manifest in the wonderful change in temperament which I have rejoiced to note in so many cases this year. I used to be called so often to settle disputes among quarrelsome ones, but now peace and gentleness and patience are manifest, and I delight to watch their growth in goodness, and to hear the voice of praise, not in tuneful sounds—(the singing is not good) but in a joyful noise they make unto Him whom many of them have learned to love. A goodly number give clear evidence of a deep experience of God's saving grace. He owns and blesses the services, and the lessons taught. I have some precious meetings with them in which earnest prayers and intelligent testimonies make my heart rejoice in Him in whose service there is so much of blessedness. Some have found the way to the home of many mansions. My heart and hands are filled with work. I have had the privilege during the past year of opening four schools for boys and girls in the villages lying in the mountain valleys from two to five miles distant from my home. About six months ago two other schools were made over to me by the preacher-in-charge of Pithoragarh circuit. In these six schools there have been over 200 pupils enrolled this year. They have memorized a number of hymns, texts and lessons in our catechism and eagerly look for the Sunday school papers.

"It is a wondrous sweetener of what otherwise would be an unbearable burden, that through this dispensation of God's providence and grace he is not only working in my heart and life to will and to do of his good pleasure: but that this is being utilized by Him in arousing wills, moving hearts, quickening thought, influencing and enlisting new recruits from the 'great company needed to publish His blessed word.' Blessed, ever blessed be His glorious name forever!"

# NORTHWEST INDIA CONFERENCE.

*Organized as a Conference, 1892.*

MISSIONARIES.

MISS P. ROWE, MISS A. J. LAUCK, MISS L. MARKS, MISS DR. SWAIN.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. HOSKINS, MRS. LAWSON, MRS. DESOUZA, MRS. OSBORNE,
MRS. J. E. SCOTT, MRS. BUCK, MRS. CLANCY, MRS. LYON,
MRS. H. MANSELL.

The work in this conference has been carried on as vigorously as the means at command would permit.

The results already achieved and the promise of rich harvests in the near future call forth profound thanksgiving. What we say of one district is applicable to each of the seven. It is impossible to mention all in this brief report, but the story is the same—an increase of interest among the heathen, an increase of spiritual power among the workers, and as a consequence an increase in the number of inquirers and converts.

In the conference are fifty schools with twelve hundred girls, eighty Sunday-schools where twenty-five hundred children are taught, one medical school with fifteen students, and seventy Bible-readers who carry the Word of Life into the homes of the people.

Most inspiring are the reports received from different stations of the weekly prayer and class meetings, the Epworth leagues, the mother's meetings and the monthly missionary meetings.

The work in the villages has been accompanied with great power. The workers have had their hungry souls filled and have given of the Bread of Life to others; and many famine stricken ones have eaten and been filled.

Mrs. Luke says: "It is wonderful to see the eagerness of some of the poor women, leaving their work, they follow us about listening to the words of truth." Mrs. Khan reports from her district:

"In these days our work goes on like a flood that cannot be stopped. We are perplexed to know what to do for the many who are coming to Christ, repenting and confessing their sins, while many more are ready to be baptized. Something must be done for their education; they love Christ and wish to learn, but how can they unless we furnish them teachers?" We quote from a recent letter from Mrs. DeSouza of Ajmere. "In the school we have had a blessed year; we have just held

our midsummer examination with creditable and encouraging results. We believe all our girls to be converted and many are bright growing Christians. In the weekly prayer meeting they sing, speak and pray voluntarily and spontaneously ; as we listen to these natural effusions of full hearts we are encouraged and strengthened, for to this end we labor and pray. Remember all our interests and, when you can, help us. Of course give the children at home from your tables, but remember us when the crumbs fall."

There is to-day a Christian community of 28,683 in this conference, whereas six years ago there was absolutely none except in the one district which includes Cawnpore. This has caused great changes in methods of work. Zenana work and schools for heathen girls have been closed all over the conference, or else transferred to other missions, so that the Bible-readers and teachers may teach the Christian women and children.

---

## SOUTH INDIA CONFERENCE

*Organized as a Conference, 1876.*

RE-ORGANIZED 1892.

WOMAN'S WORK ORGANIZED 1886.

MISSIONARIES.

MISS L. BLACKMAR, MISS C. WOOD, MISS GRACE STEPHENS.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. ERNSBERGER, MRS. GARDEN, MRS. PETERS, MRS. CURTISS,
MRS. WALKER, MRS. BUTTRICK, MRS. RICHARDS.

Reports from Hyderabad this year have been very meagre and indefinite. This is to be attributed to the extra care and work devolving upon Miss Wood during Miss Blackmar's absence upon her tour of exploration and the additional work as Treasurer for the South India Conference. Miss Wood writes: "I got on very well while Miss Blackmar was absent and there has been no material change in any department of our work."

March 5th by appointment of Bishop Thoburn, Miss Blackmar left Hyderabad to inquire into the desirability of opening work for the Woman's Foreign Missionary Society in the State of Bastar. This act of the Bishop was in response to urgent calls from the people, reports from missionaries and others with tempting offers of help from Government officials. Miss Blackmar traveled in company with missionaries of the

General Missionary Society, and her equipment was a pony and tent.

From Sirouchi, March 15th, she writes: "I thought I was coming to a *point only* to start from, but I find it a *wonderful* country; the ideal missionary land. For three hundred miles in length by one hundred in breadth this fertile Godavery valley, covered with villages and towns by the hundred *has not a missionary.* It is true that a missionary here would be twelve miles from civilization, yet it is not a place in which to starve. The fields furnish wheat, the rivers, fish, and a great variety of fruit is abundant, while the forests provide timber, and building stone can be quarried from the ground."

From Jagdalpur, the capital of the State she writes again: "I have come three hundred miles through the wilderness, traveling by day and by night, up hill and down, across rivers wide and deep. Sometimes we had to start about midnight to avoid the heat, and to ride from five to ten hours in the morning with only a cup of coffee and a biscuit. Much of the way was through dense forests, the haunt of wild beasts and having to guard against thorny branches that tore both flesh and clothing." From this point, she said, "I have come to what should be the garden of the Lord, and as yet no mission has entered but our own. The people are accessible, kindly and waiting for the Gospel. I visited the Rani (Queen) who speaks Hindustani, reads and writes Hindi and is very intelligent. I remarked that her country was very beautiful and she replied 'Yes, the country is good, but the people are very bad.' Is the Lord saying to us 'Go up and possess the land?'"

The work in Bangalore passed to Mrs. Walker when Mrs. Baker left for America. Bangalore is the headquarters of the British residents; also for a part of the year the residence of the Maharajah; it is said to enjoy the finest climate of South India and has a population of 156,000. The vernacular is Canarese.

In Mrs. Walker's report which covers only a few months of the year, she has used the Canarese in 659 visits and distributed hundreds of tracts. In the month of May, when fever was prevalent she made many friends by the sympathy she manifested and the simple remedies she distributed. The school work is not prospering as well as she would like as children are kept from school for very trifling reasons; especially for the native festivals. One school of 23 pupils is taught in the Tamil language. In the room occupied by the school a Tamil Sunday school is held; 75 children, 20 adults quite regular in attendance. The Canarese school has but 12 pupils.

The two Bible women were both converted from heathenism in Miss Ansty's Mission School. One of them is married to a Catechist in the

mission—a converted Brahmin, the other is the wife of the head servant in the Deaconess Home.

One of the two assistants has been obliged by frail health to drop her work, but a graduate from the Baldwin High School is to take her place.

**Kolar.** From no centre have we received more gratifying word than from Kolar, and no one has merited, no one received a larger share of our heart's gratitude than Mrs. Richards, in charge of the work. With uninterrupted regularity have the letters come, each one the bearer of good tidings. She says: "Though I have the deciding of all cases, and the direction of the work, it is such a help to know that there are faithful helpers to carry out the plans. Miss Marskell goes out Zenana visiting in the morning with each of the Bible women in turn, and is thus able to direct them and keep in touch with their work. Mondays she goes to Elim, Tuesdays to Bethany, Fridays to Nazareth to hold prayer meetings with the Christian women. Thursdays she holds a meeting for teachers and Bible women, and Wednesdays are given to the heathen villages. The Bible women are faithful and earnest. Miss Chatterton came at the beginning of the year to help in the school work. She is teaching the children kindergarten and assists the matron in teaching them needle-work. The school has the best matron that has ever been put in charge of it. Work of day schools was, for a time, interrupted by an epidemic of small pox, but at last report the schools were filling again. Nearly all the girls in the Orphanage have found Christ. The older ones are leaving for other homes and taking their places as workers in His vineyard. One, at latest report, was waiting for an opening in hospital, either at Madras or Bangalore that she might fit herself to take care of the sick. Word received while writing the above is, that the village schools were never so full since they were started, and that in each of the villages we have Sunday-schools; and that several new houses among the Brahmins have been opened within a few weeks to Miss Maskell.

**Madras.** But for one sad event it has been a year of unclouded prosperity. That event was the recent death of Martha David, a well-nigh peerless Bible woman, over whose removal Miss Stephens mourns as for a sister of her own flesh. The Superintendent, Miss Stephens, with her five assistants have carried the heavy and ever growing work of the Zenanas, Orphanage, city and day schools, and came to the close of the year with songs of rejoicing that God had so blessed the work of their hands. For the first time, I think, since Miss Stephens was put in charge of the work, she left Madras in June for a change of air and scene, going with other missionaries to Grosmere, a mountain sanitarium in South India. She took so much of her work with her that her

rest must have been slight. While there she found higher in the mountains the remnant of an aboriginal tribe, fast dying out, who have never had a missionary. Living in huts, the entrance low down, and two feet square, was the only opening, and she says: "I thought I knew what filth was, but I never encountered anything like that. Each man *must have* six wives; more if he chooses, and they all dwell together without any covering for their bodies. A few cloths are at hand to envelope the person when the wife leaves the hut, but all these cloths have been the sole property of the man for one year, and the miserable women never enjoy the luxury of a new garment. The place of worship—too sacred for a woman to approach—is a pen enclosing a buffalo."

They responded to the Sweet Old Story which is ever on her lips: "Tell it again. Stay with us, stay with us and teach us." Of the Orphanage she says: "Never a better year- -all the older girls actual Christians; the younger ones singing His praise, simple and direct in prayer."

The progress in the schools has been her delight, and of one—a mixed school—she says "those baptized boys are going to be strong soldiers of Christ." Open doors to Zenanas are ever multiplying, and the magic key that fits the rusty locks of many of them are her Christmas Zenana parties. At the last one, nearly four hundred women of all casts and conditions were there, and Miss Stephens was brave enough to invite Bishop Thoburn to behold such a sight as he had never seen before. More wonderful still, when after a little explanation from her of who that strange man was, and how thoroughly she was in sympathy with him, she asked if they wouldn't like to shake hands with him and more than a dozen came and took his hand. More recently she has taken another gentleman to a high caste house to which she had been invited, and, called by her husband the wife came in with uncovered face and *seated* herself. Afterwards she served them with refreshments. A fortune teller with a remarkable history has recently been brought to Christ through Miss Stephens' attentions, and is now teaching in Sunday-school. The curios, books and other appliances of his art he has exchanged with Miss Stephens for *the* Book, and out of it he gives *true* fortune—"Believe on the Lord Jesus Christ and thou shalt be saved." Miss Stephens continues to edit *The Woman's Friend* in Tamil.

# BOMBAY CONFERENCE.

*Organized as a Conference, 1892.*

WOMAN'S WORK COMMENCED 1884.

MISSIONARIES.

MISS SARAH M. DELINE, *MISS MARY E. CARROLL, MISS ANNA M. THOMPSON,
*MISS I. ERNSBERGER, M. D., MISS M. F. ABRAMS, MISS C. LAWSON.

WIVES OF MISSIONARIES IN CHARGE OF WORK.

MRS. E. VARDON, MRS. E. PRAUTCH, MRS. ELLEN WARNER FOX
MRS. E. MORTON, MRS. EDITH ELSAM,
MRS. DR. JOHNSON, MRS. DENNING.

*Home on Leave.

**Bombay.** Among the many things which have been a source of joy and satisfaction two have been prominent. The first is the comfortable and convenient home you have given us, now completed and occupied. The investment has proved to be a good one, and we are now permanently located in the midst of an extensive work embracing many departments and extending to all parts of the city. The second, that our school is beginning to furnish us with helpers for several departments of the work.

The teaching of the Christian women of the church has been carefully looked after. They are regularly visited weekly, Bible lessons, singing and prayer making these visits a spiritual help to their families. The sick have been visited, and our little dispensary has ministered to the physical ailments of many of the Lord's poor whom we always have with us.

Each year finds our Zenana work carried on with increasing regularity; the women really desiring to hear the word do not send the visitors away during their festivals as frequently as they formerly did. Nearly all of the women have learned to read, while formerly it was difficult to get the women to listen to God's word, now the greater number listen gladly, and fully one-third of them read the Bible daily. A goodly number are professed Christians in their homes, while many more secretly obtain comfort from God's word and in prayer. We praise God for these visible results, and believe that a regular system of visitation among the men of these families would be also fruitful in the great work of the salvation of souls.

The Boarding School and Orphanage is now the largest of its kind in Bombay. The health of the girls has been exceptionally good, and no deaths have occurred. An action of the Church Mission requiring mission employes to take their children out of non-conformist schools, deprived us of three of our girls who had not long been with us. We have room to accommodate 200 girls.

Tell the young women of America not to forget that there are still millions almost at our very doors who have not heard of Jesus, and let them work and pray and come to India for this cause.

The Sunday-schools connected with these five schools are well attended and do much good. We also have a Sunday-school averaging eighty in attendance in our own home, and we work in the Grant Road Sunday-school, and also in a Sunday-school in Mazagon, held in a Hindu temple. In all of these schools much Christian literature is scattered.

Our Friday afternoon workers' meeting which has been held for the past nine years is a means of help and spiritual blessing. We are also responsible for the Sunday morning service in our school chapel which accommodates the Christian community in Mazagon, and we share in the responsibility of keeping up the Epworth League. The woman's training school is doing good work.

Our bright attractive magazine, *The Woman's Friend*, with its vivacious stories and instructive reading matter appears regularly twice a month, and is scattered here and there among the people. The goodly number of paid subscriptions speaks well for so young a magazine.

Miss DeLine's long illness has been trying both to her and the work. The season has been the most unhealthy we have ever known. Cholera, with similar diseases, and fevers, have taken many away. All about us the people have died, yet no grievous malady has overtaken us. "Because thou hast made the Lord thy habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling" has been verified to us.

**Jubalpore.** Mrs. Johnson, of Jubalpore sends cheering news from that station. The school has grown from twenty to thirty-four girls and they are showing marked progress. The Bible women have been busy and have given of the little they knew, to others. Their great need, a foreign missionary, will soon be supplied by Miss Anna Elicker, of Iowa. So the good work advances in the Central Provinces.

**Tanna Circuit.** Mrs. Prautch says, "Immediately after our District Conference, we sent eight couples from our training school into the field, with our prayers and blessing. They can sing a few hymns, read just a little, and know a number of Bible stories. The women took

slates and books along with them to study further. In this district of over 1,000,000 souls scattered in over 1,900 villages, we have six mission stations, each a center from which six to twenty near villages are visited. God has blessed our effort in the baptism of fifty-nine converts, eighteen of whom are women. Four girls have been sent to our Girls' Boarding School in Bombay where they are being trained for lives of usefulness.

Work has been opened in Narel district where last year there was no knowledge of Christ. Eight women have been baptized and the work is increasing.

**Poona.** The work here under the care of Mrs. Fox, assisted by Mrs. Clarke and Miss Somderabai Power has gone on steadily and quietly with encouraging progress as the result.

The native Christian helpers, teachers and Bible women were greatly helped spiritually at the Lanowli Camp Meeting. All classes indeed, Europeans as well as natives enjoyed the refreshing, and the entire district was quickened into activity and spiritual life.

Miss Power teaches the Bible in a number of homes regularly. Some of the women are learning to read, and a few have taken up needle work. There is an effort to introduce into all these homes, the *Woman's Friend* in Marathi.

Mrs. Clarke has charge of the Day and Sunday schools and is doing earnest, vigorous work.

**Kunddwa.** Mrs. Vardon reports that it is up-hill work improving the mental, moral, social and spiritual condition of the women and girls. They belong to the depressed classes and consider their habits suited to their present condition. But there is evidence that the toil expended on them is not in vain.

They are giving themselves and their girls into the care of the mission more and more, which is a clear evidence that their prejudices are giving away. Twenty-one women and girls were baptized this year.

The Girls' Boarding School is the best developed work in this field. Fifteen girls have studied in the school, learned to make their own clothes and cook their own food.

**Kampti.** Mrs. Elsam considers the year's work at Kampti to have advanced over other years. The lines of work, are a girls' school in the city, two new village schools, a training class for women and Zenana work.

The girls take great interest in their work, and the Government Inspector made a most favorable report. The village schools are so new that it is dfficult to tell what may come of them.

The teacher in charge of the training class is a sweet Christian woman, who loves the Lord's work and does it faithfully. Two or three times a week they go out with the teacher to do Bible work among the poorer women, while the European assistant visits the wealthier homes.

The Zenana work has not been encouraging. Some of the women have lost faith in idols; one woman who wished to become a Christian is kept back by her sons.

**Kurrachi.** Here there is a vernacular school for girls that was opened five years ago by Rev. G. K. Gilder. The attendance last year was forty-five. In order to make it more attractive and useful, sewing lessons were introduced last year. The girls had never held or threaded a needle, nor worn a thimble and had it all to learn. One little girl thought better to pull the needle through the cloth with her teeth. Now there are twelve bright-eyed girls in the sewing class, from eight to thirteen years of age, who do very nice work and are very proud of it. One child who was rebuked for singing Christian songs at home, replied boldly—"How is it that you are angry when I sing these good songs and do not mind when I sing the bad wicked songs of our gods? These Christian songs teach us only good things."

One dear little girl, eight years old leaves shortly to go to the future home of her mother-in-law. It makes one's heart ache to think of her leaving her happy childhood thus early to begin the usual life of a bride-elect in the home of her husband—a life of slavery and drudgery.

**Baroda.** Miss Thompson's report is of thrilling interest, and we regret not having space to print it in full.

She writes: "For six months I have been alone in the station in charge of all the work. I have treated the sick, directed the native preachers, exhorted the workers, and lead all the meetings. My Father has been very good to me and given me the best of health, and much energy in this trying climate. The people here are more awakened than ever before, and some have had the courage to come out and confess Christ. One Sunday evening I went to the home of a native christian to hold our regular meeting and was met there by nearly one hundred people, which alarmed me a little, as I had only one of the school girls with me. We commenced our meeting as usual, and the people were quiet for a time, but after a while they became very noisy, and as I stood on the small front porch, and looked into their angry faces I thought of Stephen, and was glad that his God was my God. We were there for more than an hour, and talked very plainly to the crowd about how they were displeasing God, and how wrong it was for them to live as they were living. We then had a season of prayer, after which we did a little more talking, and the people commenced to be more noisy,

and used bad language, and then threw stones. I turned to them and told them that they must stop throwing stones, but the priest told them to go on, and throw as many stones as they liked. I did not feel so uneasy about myself, but I did tremble for the young native girl I had with me. It was dark when we left this place, and a part of the crowd followed us quite a distance, and jeered and threw dust on us. We returned to this place the following Sunday, and found the crowd as large, and angry as they were the Sunday before. They said that they had come to meet us, but that they did not want to hear the Bible. We had our meeting, and left, telling them that they might look for us on the following Sunday. The third Sunday I had a good time with an old Christian woman, but as I was leaving, the priest handed me a paper, and told me that I must stop reading the Bible to this woman; I told him that I would read the Bible to her as long as she lived. The paper was a threat saying, that if I did not stop reading the Bible in this house that I would be arrested. I have been there several times since the paper was given to me, and will go as long as the poor woman lives, but I fear that, on account of her wealth and love of the world, she is in the clutches of this priest. There have been some conversions among the low castes, and there are many who are inquiring.

We visit some Brahmins, and we have some Brahmins who come and drink tea with us. I have been very pained when I have noticed by the home papers the way in which some of the American women are carried away by what the Hindoos who visit America, tell them. For instance: One lady said that there had never been a Brahmin converted in India, and the one reason why the Brahmins took so little stock in the religion of America was, that about all the vices that have been introduced in India, have come from America. She quoted a Hindoo who was at the "World's Fair," and he was her witness, not one of the many returned missionaries. I will send you a list of names of converted Brahmins that I know about, some are in our own Mission, and one in Baroda. I wish that some returned missionary would explain to you all just how much you can believe a Hindoo, but I will just say for fear they fail to tell you, that you cannot be certain of their (a Hindoo) speaking the truth. The sin is not in the lie, but in being found out.

Last Saturday there was a great feast held in one of the villages about four miles from the city, and the feast was held in honor of one of their numerous gods. I thought that it might be a good time to reach and study the people, so I took a few of my workers and went into the village. We started early in the morning and reached the village ahead of the crowd. We found large tents pitched all around the village, and everything bright. We had not been there long when

the elephants began to come, all in their gay trappings, and with gay riders. In a little while we heard the bugle sounding, and the cry "clear the way for the Queen," and the long body-guard rushed along the road. The streets were filled for more than four miles. We commenced to work, but we found that so many had read Mrs. Besant's and Ingersoll's books, that we could do but little work, for they would not let others listen. They had been reading these works, and had come to the conclusion that there was no God. How I wish that these two notorious persons could have stood beside me, and could have listened to some of the rough remarks that I had to listen to, and could have seen some of the rough actions I saw. I would like Ingersoll to know that here in Gujarat he is winning souls for Satan, and that in a few years they will rise up and tell him what he has done, when it is too late for him to mend his ways. Mrs. Besant is doing any amount of harm here.

"I came home feeling that the Bible must follow fast after education and that we should have schools in the city and villages. When we look over the work in the city we feel that we have great reason to be encouraged. Our village work is very encouraging. Last week we heard of a lot of villagers going home from a five day's pilgrimage, so we went out a few miles from the Mission, and stood on the road and talked to the crowds of people as they were passing. We talked and sang for more than four hours, not stopping to take anything to eat, and some of these people sat on the ground and listened for nearly two hours, and others listened a little while and passed on. How sad they looked; they said that they had gone to seek salvation, and have their sins forgiven, but they had not found peace. We talked fast and earnestly, for we felt that many were hearing us for the first and last time. How we did long to open their blind eyes, for they did seem so sad.

"The boarding school is doing well. The girls are anxious to learn, and we do not have to urge them. Nearly all of them have been converted.

"During the year we have made visits to nearly four hundred villages, and over two hundred in the city. Over ten thousand tracts have been distributed, and possibly thirty thousand people have heard the gospel."

**Narsingpur and Kandali.** Mrs. Denning who has had charge of the work in this District has had encouragement. Finding the low caste people indifferent, she turned to the Brahmins, Bengalis, and Mohammedans, where she and her assistant have had a hearing. Some twenty-five families are visited, and a few have abandoned idol worship, and have refused to kiss the feet of the old Bramin priest. She says in regard to Mohammedan women in whom she is interested :

"How it is that her husband allows me to visit her is a mystery. She is now a grandmother and came to the little mud-walled house when a bride of ten. Here in four tiny rooms she has raised a family of five, and has seen three leave the home. In all these years she has *never* been outside these little rooms and the tiny yard behind them. This yard or compound is surrounded by high walls. During this time, relatives and one or two Mohammedan women friends have visited her and this has been her world."

---

# BENGAL BURMAH CONFERENCE.

*Organized as a Conference, 1886.*

RE-ORGANIZED, 1893.

WOMAN'S WORK COMMENCED, 1882.

MISSIONARIES.

| | | |
|---|---|---|
| MISS JULIA WISNER, | MISS FANNIE PERKINS, | MISS E. L. KNOWLES. |
| MISS R. B. DAILEY, | MISS J. STAHL, | MISS ANNA KEELER. |
| MISS E. MAXEY, | MISS K. BLAIR, | MISS F. CRAIG |

MISSIONARIES' WIVES IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. W. P. BYERS, | MRS. W. F. WARNE, | MRS. H. JACKSON, |
| MRS. N. MADSEN, | MRS. GRISHOM, | MRS. J. SMITH, |
| MRS. HENDERSON, | MRS. CONKLIN, | MRS. J. P. MEIK, |
| MRS. THOBURN, M. D. | | |

**Rangoon.** The Girls' School in Rangoon is in charge of Miss Wisner, who writes of a prosperous year. There are over two hundred day scholars on the roll, and the average attendance is good. The boarding department is full, numbering ninety-four.

The Kindergarten is steadily gaining the interest of the mothers, they are sending their children, and do not grumble because we do not teach them from books. Our educational work is making rapid strides in Burmah. Miss Perkins has charge of the Orphanage. She writes of increase in numbers, and of a donation of 800 Rupees by the Captains in the harbor for a supply of bedding, and at Christmas time 150 Rupees were given by the Battery stationed in Rangoon.

The girls have improved and are doing nearly all their own sewing.

The Burmese School under Miss Gresham is doing well. The girls attend well and seem greatly interested in their studies. The expenses for this have been paid by small fees from the children and donations from friends of the cause.

Mah Yan, a Burmese teacher, has been in the school from its organization.


BURMAH
SIAM
Gulf of Siam
Andaman Is.
Mergui
Tavoy
Martaban
Rangoon
Bassein
Prome
Sandoway
Akyab
Ramree
Arracan
Pegu
Meaday
Bangkok
Ligore
Singora
Pahang
Tringanu
Patani
Malacca
Junkseylon
Tenasserim
Salween R.
Irrawaddy R.
Sittang R.
Pegu R.
Menam R.
Meinam R.
Bay of Bengal
Straits of Malacca
T H A I
P E N I N S U L A
M A L A Y
95 Long. East from Greenwich
100
20
15

## Calcutta District.

**Asansol.** Mrs. Byers in charge writes: "We were disappointed because no allowance was made for enlarging our boarding school. We have determined to do what we can ourselves. By making our own brick we will have another dormitory, then we can gather in our Christian girls. Those who can will pay for their schooling, but we will be responsible for the poor village girls. We want to shield these girls for a few years until they learn to be clean, neat and industrious, and withal good Christians.

"A young Swedish woman has come to take charge. She is a trained nurse, and will be very useful in helping to treat those who come to us."

**Calcutta.** The Deconness' Home in Calcutta is in charge of Miss Maxey, who writes: "We have enlarged our borders and entered our fields. The deaconness work has the flexibility that its friends claim for it. Miss Blair not only edits "India's Young Folks," but also the "Bengali Woman's Friend," and superintends the Bengali work.

The Orphanage under the management of Miss Craig was born of the need of the hour. Rescuing these homeless girls and boys for Christian teaching and training, and then sending them out to bless this land, will accomplish a work only eternity will reveal. Some 1200 visits have been made in the homes of our people and more than 800 visits in the hospitals. Those of the Home who do English work, have held over 300 meetings. After five years we do not doubt but that God has a work for us in this great city, though as yet we have no *abiding* place, for in the five years we have lived in *five* houses. Yet each one has been a *home* where we welcome strangers and try to make them feel that this is their Father's Home."

**Girls' High School.** Miss Knowles, Superintendent, writes: "Miss Stahl came one year ago and has taken work in the advanced classes with marked success.

"We not only report an improvement in work, but an increase in numbers. The attendance roll for the past year reached 225

"We opened the Kindergarten one year ago with forty children. Miss Harris a trained Kindergarten teacher has this department and a training class for those who wish to learn the system of teaching.

"Our School Missionary Society still keeps up the support of the two girls, one at Pakur and the other in Moradabad.

"Our other mission work is a Sunday-school for native girls which now numbers fifty. So we thus realize the spirit of evangelization and next year we hope to report more schools.

"Four of our girls have left us for active work and others to study for higher examinations. The English speaking girls of India are no longer idlers in the Lord's vineyard.

"Mrs. Warne writes encouragingly of the Hindustani work. Her assistants, Miss Campbell and Miss Hasken, besides superintending the schools visit a great many homes every week. The women are ready to gather around them and listen to the talking and singing. Three of the schools were closed because cholera raged for some time. These schools were evidently appreciated as the mothers were very anxious to have them re-opened. Two young girls were saved from the streets by Miss Hasken, one of whom was sent to Pakur and the other was placed in Mrs. Thoburn's Home for Friendless Women.

Miss Blair writes of the Bengali work as follows: "This work is to a large extent carried on among Christians and is a great help to the Bengali church. Fifty homes are visited every week—the Bible is taught and these women helped in their Christian experience. Miss Oram has overworked and been obliged to take a rest. Each day-school has its Sunday-school."

"The Bengali *Woman's Friend* has a large list of subscribers and the Christian women as well as those in the Zenanas are greatly helped by the paper.

"The young people of the Bengali Church have organized an Epworth League."

**Mazufferpore.** Mrs. Jackson writes: "The dispensary under Dr. Mary Ward continues to do good work. Hundreds come for treatment every month. Many who were prejudiced against christianity came in sickness for treatment or medicine, received kind words and help, and are now Christians. All their families who are helped cannot but feel kindly toward the missionary and his band, and we cannot tell how much the dispensary has helped toward the great harvest we expect to gather in this place."

**Pakur.** "There are now forty girls in the orphanage, they have made worthy progress during the year. In the recent government examinations our school headed the list for the district. Every one who was sent up passed examination and received a reward, one girl winning a scholarship. In the religious meetings many of the girls take part in speaking or leading in prayer."

"One of the teachers in the school spends a part of her time in visiting the women of the villages as a Bible woman. Heathen children of

different castes are gathered into small classes to be taught. They are much more friendly and tender to each other than formerly. As they become more enlightened their prejudices will leave them and then they will embrace Christianity."

# MALAYSIA MISSION CONFERENCE.

*Organized as a Mission, 1880; as a Mission Conference, 1893.*

WOMANS' WORK ORGANIZED IN 1887.

MISSIONARIES.

MISS SOPHIA BLACKMORE, MISS EMMA E. FERRIS, MISS EVA FOSTER.

ASSISTANTS.

MISS NORRIS, MRS. LEWIS, MISS FOX.

In Self-supporting Womans' Work—MISS JOSEPHINE HEBINGER.

MARRIED WOMEN IN CHARGE OF WORK.

Penang—MRS. D. D. MOORE.

The work in the Malaysia Mission has as yet but two stations, viz: Singapore, an island at the southern end of the Malay Peninsula, and Penang, a city five hundred miles up the western coast.

The year has been one of marked progress. Early in October Miss Foster sent from America to re-enforce Miss Ferris, reached Singapore and entered at once upon her work. In April, Miss Blackmore returned to her beloved island after her well-earned year of rest in her Australian home.

When Bishop Thoburn was in Singapore in February he found a most desirable property adjoining the Mission premises of the General Society for sale at about one-third its former price, and lost no time in securing it as a much needed home for our Missionaries.

Miss Blackmore, finding the school well-cared for by Misses Ferris and Foster, entered upon direct Evangelistic work, for which, because of her acquaintance with the people and her command of their language, she is eminently fitted.

One of the first fruits of the year was a Chinese woman who tells her story of the cross wherever she goes. Miss Blackmore says of her:

"Nonya Sin Noe has been to Palembang in Sumatra on business. She had an opportunity of speaking to the women while there of Christ. They listened eagerly and begged for books, Bibles and hymn books. Sin Noe came back full of enthusiasm and told her story at the Quar-

terly Conference of the Malay Church. She has to go again, so Miss Ferris and I have decided to go with her. Palembang is only 30 hours sail from here. The Bible Society has given us a good supply of their books and the Mission press will give us tracts, etc."

**The Methodist Mission Girls' School.** "It was for Tamil girls that this school was begun on August 15, 1887. By degrees parents of other nationalities have wished to send their girls so they have been admitted. The school began with nine pupils, now there are ninety-five on the roll. For several years this school was held in a small house which a Tamil gentleman kindly put at our disposal rent free. When this house was full to overflowing the Woman's Foreign Missionary Society purchased a building for its special use. The central position of this building has proved to be just the right place.

"The pupils are yearly examined by the Government Inspector. They are taught up to fifth standard and have never gained less than 90 per cent out of the possible 100. Twice they have gained the full 100 per cent.

"Mrs. Lewis is working with her usual energy and her pupils are making good advancement. The school is prospering this year and is increasing in numbers. An hour each week is devoted to the study of the Sunday school lesson, and thus many of the children are reached who would not enter a Sunday service. Each teacher instructs her own classes, and Miss Blackmore superintends them, as Sunday Schools are part of her evangelistic work.

"In the woman's work in Singapore, we think, we shall always look back upon the year 1894 as a year of special blessing to our work. It will be to that year we shall point and say, "In 1894 we took up our abode in the beautiful 'Mary C. Ninde Deaconess' Home.' It was in 1894 that instead of there being only one worker, trying to do everything—first myself and then Miss Ferris—there were three happy deaconesses to live in the beautiful Home and to take up work in the sphere she is best fitted for. Yes! indeed, 1894, is a new starting point for woman's work in Singapore.

"**Mary C. Ninde Deaconess' Home** is situated almost on the summit of Mt. Sophia—a most healthy location. It is surrounded by three acres of land, on which grow large ornamental trees—the Warengo, Pomciama, and fruit trees, such as the Durian, Sintol, Rambutan, etc. The rooms of the house are large and airy; the verandas broad and spacious.

"Miss Ferris is in charge of the Deaconess' Home, and Boarding School, and the schools in Telok Ayer; but for many months the entire

work of the mission was on her hands and she carries no light burdens now. The report of the work will show the progress it has made under her guidance, and how well all has been attended to.

"**The Boarding School.** In the Boarding School there are twenty-four girls. They live in the Deaconess' Home. Their ages vary from three to eighteen. Bein Neo the slave girl who ran away from Telok Ayer to us about eighteen months ago is wonderfully improved. She is a sincere Christian. She was baptized by Bishop Thoburn in February. She is to be married to a Christian Chinaman in October. Three of the Chinese girls received by Miss Ferris were the daughters of a woman addicted to opium smoking. She was found by Mrs. Pierce in a wretched den very sick. She was taken to the hospital and died shortly afterwards; but not before she had given over her children to the care of Miss Ferris. Eleven girls in the school are church members, and seven have been baptized during the year.

"**The Chinese Girls' School.** The Chinese Girls' School in Telok Ayer has had a good year. It has been very difficult to find a house in that neighborhood, for one is seldom empty and rents are high. Miss Ferris has just been able to secure a pleasant corner house which faces the sea. Mrs. Pierce lives in this house, meetings are held in it and the women made welcome whenever they like to come. As many as thirty children have been on the school roll this year. A desire is growing in the hearts of the Chinese parents to have their girls taught to read. So they too are receiving an education, slowly but surely. In seven homes teachers go daily to their pupils. Some have had a teacher for several years.

"**Sunday-schools.** Sunday-schools have received a good deal of attention this year. The one began by Miss Ferris in Telok Ayer last year she has carried on successfully. On Sunday morning she leaves the Deaconess' Home before ten o'clock, and does not return until one. The pupils have to be taken to school in a gharry, and returned to their homes in the same way. That gharry picks up one here and another there. It has to make many turns and twists up hills, down streets, into lanes before all the scholars are collected. Thirty children attend this Sunday-school.

"**The Methodist Girls' School.** On the 1st of May a school for English speaking girls was opened. This school is Miss Foster's special work. Twenty-five pupils have been enrolled and there are promises of more at an early date. The missionaries were very anxious to have such a school for their children and for the benefit of our own church people, whose daughters hitherto have of necessity been trained under disadvantage.

**Rescue Work.** At the last conference Miss Hebinger was appointed to Rescue Work. The need for this work in Singapore is very very great. Often as we have heard tales of crime, and been through the streets wholly devoted to immorality we have felt so powerless to do anything. A port in a heathen land is a place of unblushing wickedness. Miss Hebinger has had experience in rescue work, and has a heart full of sympathy for our poor degraded sisters. No support was provided for her this year. She has walked by faith. She, with a Christian Cantonese woman, lives in a Chinese house. She spends several hours a day studying the difficult Cantonese dialect of China, and is making rapid progress.

Miss Hebinger has a Sunday School for Chinese children in her own home. The children in that neighborhood enjoy coming and listening to the music. Members of the Epworth League find work there also.

**Visiting Work.** During the year Miss Fox has not been well, so has not been able to visit amongst her beloved women as regularly as in former years. The women ask lovingly after her and remember her teaching.

Mrs. Pierce lives in Telok Ayer and devotes herself to the women. She seems to have no other thought but for their welfare. She is their friend ; they consult her on all occasions. She keeps open house for them, and finds a home for any who need it. In her visiting work she is most successful, where she is well known her visits are hailed with delight. Mama, she is called by many of the women. Her Telok Ayer home is not the smallest blessing to the work in 1894. Mrs. Jones has taken up visiting work for the past two months. She is proving a valuable assistant and has found her way into many new homes. Seventy homes visited, she reports on her visiting list.

**Penang Woman's Work.** In Penang Mrs. Moore superintends the woman's work. The Chinese Girls' School numbers twenty-nine. This school made the high average of 94 per cent at the last inspection.

The Tamil girls are collected and brought to school by an old man who also teaches them Tamil, assisted by a Tamil woman. At present 54 pupils attend this girl's school. These little ones cannot be kept at school long; when they are ten or twelve years of age they must stay indoors. But their loving teachers try to still keep up acquaintance with them by visiting them in their homes. Among the Chinese too the Bible woman is doing much visiting.

# MISSIONS IN CHINA

Scale 0 100 200 300

ENGLAND & WALES
Same Scale

Fisk & Seo, N.Y.

NEW YORK: PHILLIPS & HUNT.

# CHINA.

## FOOCHOW CONFERENCE.

*Organized as a Conference 1877.*

WOMAN'S WORK COMMENCED BY BALTIMORE CHINA MISSIONARY SOCIETY, 1858.
WOMAN'S FOREIGN MISSIONARY SOCIETY COMMENCED WORK, 1871.

MISSIONARIES.

| | | |
|---|---|---|
| *MISS C. JEWELL, | MISS M. E. CARLETON, M. D., | MISS MABEL HARTFORD, |
| MISS LYDIA TRIMBLE, | MISS E. LYON, M, D., | MISS M. E. WILSON, |
| MISS J. BONAFIELD, | MISS L. MASTERS, M. D., | MISS RUTH M. SITES, |
| MISS L. J. WILKINSON, | MISS WILMA H. ROUSE, | MISS MARY PETERS, |
| | MISS MARY ALLEN. | |

MARRIED WOMEN IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. W. H. LACY, | MRS. W. N. BREWSTER, | MRS. G. B. SMYTH, |
| MRS. J. H. WORLEY, | MRS. G. S. MINER, | MRS. R. L. MCNABB. |

*Home on Leave.

Reporting for Foochow Conference, will we be pardoned if we commence with the work last inaugurated, which is the work of our youngest daughter.

**Ming-Chiang Woman's School.** Miss Sites writes: "No work has created more general interest and enthusiasm. It occupies a section of a grand old palace, well enclosed and separated from the apartments used by the family, and has room sufficient for Woman's School, a Girls' Day School and Home for Missionary. School opened April 8th, twenty-five women in attendance. The previous day the 'house warming' took place, about fifty gentleman—leaders in society, both literary and official, accepted the invitation to inspect the building and witness the dedicatory services conducted by our own preachers. A few of the women who entered as pupils had attended Woman's School in Foochow, but the great majority were totally ignorant of regulations of any kind and with their twelve babies were an unwieldy company to form into a systematic school. But before the month had expired they were orderly and had a clear understanding of the purpose of the school and the regulations to which they must conform. At close of school they passed a creditable examination and returned to their homes to spread the glories and wonders of the school. But few of the women when they entered knew anything of personal salvation—had simply abandoned idol worship ; when they separated all but two had experienced change of heart. Two women who had unbound their feet set to work immediately to spread the Doctrines."

**High Class Seminary.** Ten have been enrolled and the success has been gratifying. Some of these girls have come from distant points; some from the city; from christian homes and from heathen homes—the latter with tiny bound feet, and the gratifying intelligence is that one has begun to unbind. Before school closed, all the girls—four excepted, and two of these were church members—had been received as probationers in the church.

It was a happy hour for Miss Sites when she saw them stand by the communion rail to take upon themselves the solemn baptismal vows.

**Foochow Boarding School.** Perhaps the most important event of the year in connection with the Foochow Boarding School has been the relinquishment by Miss Jewell of her place and work, and her return home with greatly impaired health.

We can scarcely pay her undue honor. Appointed to this work in 1884, its welfare has lain at her heart's core, and every power she possessed, with all of time and even life itself, she has not counted too great an offering for its upbuilding. The new, attractive, commodious building in which the school is now housed, as well as the cultured minds and changed hearts of many whom she has influenced, are the works that praise her in the gates. When she became convinced that she should no longer remain as superintendent of the school, she was, at her own request, set free for evangelistic work, but an accident cut short that plan and she realized it to be her duty to accept the home furlough that had been pressed upon her for months. That the school is left with Miss Bonafield—associated with Miss Jewell since '88, and Miss Wilkinson, her congenial and able assistant, is an assurance that it will sustain the record of previous years. Under date of July 12, Miss Bonafield says, "Miss Jewell, as you know, plans well, and we (Miss Wilkinson and herself) will do our best to carry out these plans, (changing only when we are shown a better way.)

Number of pupils enrolled, ninety-two.

The school has advanced in scholarship and spirituality.

A graduate of the Anglo-Chinese College gives instruction in Astronomy and Geography. One of their own graduates teaches in the Middle Class Department, and it is expected she will soon be ready for any position the school will offer her. An event of great importance was Mr. Wong De Gi obtaining his Literary Degree. It is said that hundreds came to look at him because it was known he was a Christian. This fact in connection with the knowledge that he is a teacher in the Girls' Boarding School has widely advertised the school. During the spring term eight were baptized and eighteen admitted to full membership, making forty-three of the girls full church members.

At the last Conference, Miss Bonafield was released from the school to pursue evangelistic work exclusively. She had made two tours in Hokchiang and Haitang Districts, but returned to the school when Miss Jewell felt compelled to leave it. Foochow Woman's School has had a smaller attendance than usual, twelve only enrolled, as no Ming-chiang women were allowed to attend, school for them having been provided on their own district. Four women graduated in March, and one in June.

The children have appreciated and enjoyed their kindergarten, and were quite set up when the Examining Committee told them they had done fully as well, if not better than their mothers. There are ten City Day schools, Mrs. Miner in charge, with 200 pupils.

**Medical Work.** It seems impossible to add strength to the medical force at work in Foochow. Soon after Dr. Carleton's arrival it was apparent that Dr. Lyon must take a respite, and she left January 29 for Japan. Her stay has been prolonged, and her trip extended to Russia, but we trust, at this date she has, reinvigorated, resumed her work. Dr. Carleton was for a time the recipient of Dr. Master's tender care and skillful ministry, but her recent word is, "I am well." The City Hospital was dedicated February 23 by a simple but impressive service as a "Hospital for the Sick, and a Place of Worship for Almighty God." A gift of $500 has been received from the Viceroy for the hospital. Dr Carleton says, "Patients came into the hospital slowly, but those who came remained. 1300 patients have been treated in the dispensary, 2000 prescriptions filled, 35 ward patients in hospital, 40 visits in the city, directly connected with the new work, and 502 visits on the island. Eight hundred prescriptions have been filled in connection with outside work. Miss Mead, of the Church of England, has done splendid evangelistic work in the hospital, and has visited the dispensary frequently. These visits have resulted in invitations to homes not otherwise accessible and in yet others the open sesame was the promise to bring with her the Lady Doctor. Dr. Master's individual report is, "Patients in hospital, 175; patients in homes, 1,035; clinic patients, 6,190; prescriptions, 8,615."

**Orphanage.** The Mary E. Crook Memorial Orphanage received March 15, the children for whom it was provided and the native women who care for them. Two deaths have occurred during the year, and eleven babies have been added to the family. All of these were unwelcome girls who would have met death but for this Christian Orphanage. They have been carried from homes where the heathen parents said "If you leave them we will drown them;" they have been

picked up from the stones of the street where they had been left in the cold and rain of a wintry night. "Could you know," writes Mrs. Lacy, in charge of the Orphanage, and a veritable god-mother she is to the little ones) "how these little ones grow and develop, and realize from what they have been saved, and that they are being trained from infancy for God and Heaven, you would enable us to provide for at least thirty this year." A tablet over one door, lettered in gold and black, bears the name of *Dr. Kathie Cary Ford*, a similar tablet over another door, the name *Lulie Rawlings*.

Ming-chiang District has this year but four day-schools, with 45 pupils, and only two Bible-women where six would find abundant employment. Miss Peters is to have charge of work on this district. Miss Rouse has gone to the help of Miss Hartford. Miss H. reports progress in all departments of work, though some of the fifteen day schools have varying fortunes. The Woman's School in Kucheng City, and Woman's classes in connection with day schools in Tiongbing are preparing the women for service in the white fields. To Ku-cheng and her people, Miss Hartford is so devoted that it was hard for her to leave them for the summer vacation and estimate meeting. Miss Allen met a warm welcome from Miss Trimble in charge of our interests in Hok-chiang and Hai-tang districts, and surely the sixteen day schools, the Girls' Boarding School, and the Woman's School, with supervision of Bible-women will make a heavy load for these two to carry. Hing-hwa work in city and district has moved along nicely, cared for by Mrs. Brewster and Miss Wilson. Mrs. McNabb was devoted to the work entrusted to her on the Ing chung district till obliged to return to America. She had the supervision of the Woman's and the Girls' Boarding School, three day-schools and the work of the Bible women. Throughout the Foochow Conference stand open doors ; minds and hearts susceptible to christian influence, but now shrouded in ignorance, superstition and sin, send out their piteous appeal for help, and the Divine challenge is—"bring all your tithes into my storehouse, and prove me now, and see if I will not pour you out a blessing till there shall not be room to contain it."

# NORTH CHINA.

WOMAN'S WORK ORGANIZED 1871.

MISSIONARIES.

MISS A. B. SEARS, MISS A. E. STEERE, MISS L. G. HALE,
MISS F. O. WILSON, MRS. C. M. JEWELL, MISS C. M. FREY,
MISS E. G. YOUNG, MISS E. E. GLOVER. MISS A. D. GLOSS, M. D.,
MISS E. G. TERRY, M. D., MISS I. STEVENSON, M. D., MISS R. R. BENN, M. D.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. M. P. GAMEWELL, MRS. FRANCES I. VERITY.

**Peking.** The work in this field has been prosecuted vigorously this past year. At the session of the North China Conference, Mrs. Jewell was appointed to take charge of the High School.

Mrs. Jewell says: "I had many and varied feelings on returning to Peking and to the school where I began my work in China ten years before. I could not but contrast the *then* and the *now*. *Then*, fifty pupils; *now*, twice that number. *Then*, a court hemmed in on all sides, and not large enough for its number of pupils; *now*, a commodious building and land enough attached to give good breathing room. *Then* two women for the entire work of the station; *now*, one for medical work, one for day-schools and industrial classes, one for training school and woman's work, and four free to give their whole time to the boarding school. Surely Peking has reason for thanksgiving, for its needs have been remembered and responded to. When I entered the schoolroom I realized that years were a factor in the change. Here and there was a face resembling one of the wee little ones of the old times. All the young women of that time are gone,—'Gone, and where?' The most of them married to Christian men, some of them to exceptionally fine ones. Some of the unmarried girls are doing good service teaching. One of our missionaries who visits the churches a great deal said to me, 'If the Peking Boarding School never did more than to furnish wives for our native preachers it would be abundantly worth all it has ever cost.' The homes of our young preachers are so neat and attractive, compared with those of the older helpers whose homes are made by untaught women."

Mrs. Lin—Sarah Wong—who has *taught* in this school most of the time since graduation, was obliged to give up this work on account of family cares, but the vacancy has been abundantly filled by a young man from the school of Dr. Mateer of Shan Lung whose services have been secured for a term of years.

Last winter we had a blessed revival. During the last decade there has not been among this people in North China another such general confession of sins, and whole-hearted turning to God, not only among the adherants of our church in Peking, Tientsin and Tsun-Hwa but in nearly all the other missions as well. The Spirit's influence was felt in power. People were led in tears to confess their sins, and by faith to claim the promised forgiveness. Hard hearts were melted, and confessions such as could not be wrung from any but penitent souls were made, and the uplift was proportionate to the surrender. Among our pupils there was no *plunge* into the quickened current, as it set in and grew stronger, but there was an awakening from a nightmare they fain would have called peace, while they knew it to be condemnation. Very definite confessions and earnest consecrations followed. From that time there was a marked change in the atmosphere of the school. A wall seemed to be broken down and some sunlight coming in. A few days before school closed one of the girls said, "Our school has changed its kind, the girls are all at peace among themselves." These girls must be well established in Christian character if they are hereafter to hold up the standard of the cross in the face of the odds they must encounter when they have left us.

At the close of the school one of our graduates of a year ago was carried off by a young Congregational preacher. It was a "love match," so rare in China that we rejoice over each one.

The school owes much to Dr. Gloss for her faithful medical attendance.

During the year ten new dormatories have been built, and these give room for one hundred pupils. Seventy-eight pupils have been enrolled in the primary school; sixty-eight remained at the close of the year. Twenty of the girls who had no homes, or were too far distant to return in vacation, were taken to Tsun Hwa to have the benefit of the pure atmosphere of that place.

Miss Sears has so far recovered from her severe illness as to be able to resume her work and hopes she may remain at her post for another year before coming home. The home-coming of Mrs. Gamewell made a great vacancy in work. She was specially pleased with the class of women in the Training school last year, the more hopeful, because as a large number of them are going to make good workers for others.

**Tsun Hwa.** The boarding-school in Tsun Hwa has been full—crowded—56 pupils in a school room designed for 54. Revival influences have done much for these girls since April last. Hwi Fang, the girl-teacher, held meetings in all the girls' rooms. Miss Glover says: "In one of the church gatherings I saw a child crying, and when asked the cause she said 'I have sinned.' She had been here but a year and I

was afraid that she did not understand much about sin and repentance, but her answers to my questions showed me that she did understand very well. I tried my best to help her, but my stammering tongue gave her no comfort. Later on she came to her class, and after reciting, the tears came again. I sent her to her room, and when I followed her a little later, I found her on her knees. After talking and praying with her, I left her with Hwi Fang. In a few minutes the light came, and when I saw her again I had no need to *ask* her if she had been forgiven, for her face was so radiant.

The day-school has had an enrollment of thirty pupils. Miss Glover adds, "Since Miss Hale left us April 4th, for home, the Lord has wonderfully helped me. The burden of the work seemed more than I could carry, but He has carried the heaviest end of every burden, and has blessed me in my work."

Dr. Terry has been in "labors more abundant" during the entire year, having made several country trips, taking her Bible women along with her. At the close of the training school in Teintsin, Miss Wilson was desirous of seeing the women in their homes, and, in company with Dr. Terry, went to a place a day's journey beyond the great wall. Upon returning to Shan-Hai-kuan, they went half-a-day's journey in another direction, and were charmed with the country, and the possibilities for the gospel-bearers to work if only there were laborers to carry it to these places.

The statistics of medical work in Tsun-Hwa for nine months are:

Patients in Dispensary, 333. Country Clinics, 6,302.

In making her trips Dr. Terry spent six weeks in a Chinese cart, and traveled over twelve hundred miles.

**Tientsin.** New buildings have been provided for the training school. Fifteen have been in attendance. A trip was made on the district by the missionaries to see how the women live who have been trained at this school, and how many of them exemplified in their families and among their neighbors the truths they had been taught. The industrial work in connection with this school is encouraging.

**Medical Work.** The medical work under the care of Drs. Stevenson and Benn has had a prosperous year, with more patients than ever before. Some of these cases were from the country, and more accessible and receptive of christian truth than those from the city. One of the districts was visited in company with Miss Wilson, and services held in eight different villages, sometimes in the place of worship, sometimes in the home of a christian, and once by the roadside under the trees, were gathered the sorry-looking women with their babies in their arms,

the half-grown girls, the dirty children, and a sprinkling of christian men together, and divine service held, and then the sick were treated. Pitiful indeed were many of the cases. It is becoming quite common for some of the families to secure medical services by the year.

Statistics for the year:—

| | |
|---|---|
| Number of new patients treated in Dispensaries | 4,430 |
| Number of subsequent treatments | 9,753 |
| Total Dispensary treatments | 14,183 |
| Treatments in the homes | 508 |
| Patients in the wards | 194 |

## CENTRAL CHINA.

Woman's Work organinized in Kiukiang, 1872.
" " " " Chinkiang, 1884.
" " " " Nanking, 1887.

MISSIONARIES.

*Chinkiang.*

MISS LUCY A. HOAG, M. D., MISS LAURA M. WHITE, MISS M. C. ROBINSON,

*Kiukiang.*

MISS ALICE M. STANTON, MISS GERTRUDE HOWE, MISS KATE L. OGBORN.

*Nanking.*

*MISS EMMA MITCHELL, MRS. A. C. DAVIS,
MISS ELLA SHAW, MISS SARAH PETERS.

*Home on leave.

**Chinkiang Medical Work.** Dr. Hoag writes: "Our practice was sandwiched in between the sounds of saw and hammer and amiable confabs with the far-famed Ningpo workman, and we have now ample room in the hospital to accommodate all the Chinese women and children who are likely to come for treatment.

"Wings have been added, one on each side of the building and so blended that it is impossible to tell where the old leaves off and the new begins. There are five wards, a waiting and drug room, besides a few accessory rooms of smaller size.

"The hospital is neat and convenient and the cost comparatively little. Dispensary visits, 3,799; in hospital, 79; visits to out patients, 74.

"What shall we say of the evangelical work?

"In spite of the opposition of mandarin, priest, and people, the light of the Gospel is being disseminated by busy missionaries and Bible

agents, and by means of schools and medical work, and in every crowd of several hundred in this vicinity it is probable that there are a few who have heard the foreign doctrine.

"The patients in the hospital have daily instruction and when able attend morning prayers and all the services of the church. They go away with a few concisely written books, some germs of truth and have certainly lost a pernicious amount of prejudice.

"It would surprise one not living in China to see the superstitious fears of the people in regard to the Christian religion, their fear of eating food lest they should take it in with their tea and rice, or of spending a night under a foreigner's roof lest evil spirits should do them harm."

Miss Robinson writes concerning the Boarding School :

The past year has had several things to distinguish it from its predecessors. The malarial disturbance has exceeded all others in extent and duration—scarcely a day during the 365 when some one or more has not been laid aside. To this add a season of small pox, which confined the teacher home, and put him in quarantine for a month. The annual meeting being at Chinkiang absorbed all the available help to entertain its members for about a fortnight. During that busy time one death occurred in the nursery department. Yet notwithstanding the interruptions, the general advance has been as great as any year, and if our judgment is to be trusted it has been more satisfactory.

It was a precious joy to introduce Mrs. Keen to the school girls. For the first time in all China the W. F. M. S. school children were permitted to see one of the members of its Executive Board—well known to them by reputation—now one stands in their midst ; "How beautiful are the feet of them who bring glad tidings of good things!" Was it not realized as they beheld that radiant face—radiant with the joy of the message she had been sending these many years and now came in *person* to repeat ? What woman was doing for woman got a clearer and better hold on our girls, and the lesson can never be lost. Then, as if God meant to impress the lesson, that woman's redemption must come from woman, He sent Mrs. Wheeler Andrew and Dr. Kate Bushnell to Chinkiang. Already familiar with their achievements in India, the idea that these two *women* could stir the whole British government into action, was to our girls a veritable fulfilment of the scripture word, that two could chase ten thousand when God was on their side.

Their presence took such hold on their hearts, that one of them on the following Easter Sunday took advantage of the story of the woman *first* at the Sepulchre to make a plea for her own and her sisters' rights in Jesus. The home was oppressively still while heads were bent forward to catch every sentence that fell from her lips.

Suddenly in the early part of the year there sprang up spontaneously, so far as we know, without concerted action and without regard to creed or mission, a strong anti-footbinding wave. This found expression in correspondence, in published articles, and notably, in two mass meetings in Shanghai. It happened that at the second meeting our Katie Hoag was in Shanghai—the native delegate to the Christian Endeavor Conference. She gave her testimony with a clear unmistakable ring which called forth the comment that all *temporizers* of the custom ought to feel rebuked by that speech. Still further expression to this wave of feeling has been made in the issue of an "Extra" of the "Woman's Work," largely devoted to its discussion and now it has even reached to the "Recorder," which intends publishing a *symposium* on footbinding. What attitude should be taken by the Church is the point in discussion. It is a time of choosing—of showing one's colors. Many of the girls' schools discountenance, and prohibit altogether, footbinding, and the girls thus trained and, having as it were, had the bridges burned behind them, are naturally enough on the side of *no compromise* with the evil custom. This brief reference to this *all important* question is made that our Woman's Board instruct its candidates what position they are expected to take in reference to it. It is clear to us that a better understanding at home is necessary, and it is suggested that the subject be studied in reference to the duties of the Church now being established in China. It is pathetic to observe how the girls pray about it unceasingly, that God would move on the hearts of *Christians* and *heads* of *boys* schools and *pastors* to make war against this mutilation of His temple.

Evangelistic work is carried on by the teacher's wife among the women in the Compound, and by the Christian Endeavor Society among the hospital patients. Our tailor has long desired his wife and mother from their village home across the river, to come and hear for themselves the Gospel story. He has had his wish, and both have returned with prejudices abated, while the old mother makes the confession, "Although to my great sorrow, my son has deserted the idols for the 'Jesus doctrine,' he is certainly a better son than he used to be."

On children's Day a translation of Dr. Payne's beautiful program, "The Church of the Future," was taken part in by all the children, and the collection netted $15 from the Chinkiang Church.

We have taken a small financial share in the gift of an elegant Bible to the Empress Dowager which is being prepared for her birth-day.

The Silver Anniversary of the W. F. M. Society was observed by a review of the history of the organization, and a month given in which to earn and collect money, and the amount raised was $7.00. The retro-

spect of the year overwhelms us as we recall the blessings bestowed, and the pen pauses and gives up the attempt, thankful that He knows how deep the sense of gratitude is in our hearts for permitting us to come to China.

**Kiukiang.** Miss Robinson writes of the work in Kiukiang as follows:

"At Kiukiang I found the work in a very prosperous state. The school grows fast and although the Howe girls are all away (3 in Japan) the remaining girls are promising and will come out all the more because left more to their own resources. It is surprising what a good hold Miss Stanton has on the language, and I may add on the hearts of all the people. The Woman's School is in the efficient hands of Miss Ogborn and is most encouraging. The two ladies are making a noble fight against footbinding and it did my heart good and spurred me up not a little, to see how their whole hearts were in their work.

**Girls' Boarding School.** Miss Stanton writes that notwithstanding great discouragements, such as inefficient teachers, sickness among the pupils, etc., the year has closed with thirty-seven pupils, and a bright outlook.

Perhaps the most marked sign of progress in the school has been in the sentiment in favor of unbound feet. During the year nine girls have unbound their feet with the consent of their parents. In several of these cases the parents arrived at this decision through the influence of one of our native preachers, who never loses an opportunity to press this and other duties upon the hearts and consciences of the native Christians. His work as well as the sentiment of the school is due very largely under God to the long years of untiring labor of our own beloved Miss Howe.

About two-thirds of our girls have unbound feet, and there is not one who would not have if they could act their pleasure in the matter. We have lately received word that several of the pupils will be allowed to take this step when they come back to us.

Some of the cases of unbinding have been notable victories, and will have a wide influence in making sentiment in favor of natural feet.

One girl, who had for some time been trying to serve Jesus because she loved him, felt that she could not offer to God a body bearing such a mark of Satan's bondage as bound feet. When she first told us her great desire to be a christian she said, "How can I be baptized with bound feet?" She is willing to endure any scorn or ridicule on account of big feet; but not having the consent of her parents she is bearing the greater cross of keeping her feet bound. She has been baptized and we all believe she will yet be allowed to unbind her feet.

When making preparations for Children's Day the bound-footed girls were unwilling to take part in the exercises because *they were*

*ashamed to go upon the platform with little feet.* There is great hope for China when shame thus faces about. All the older girls except one new pupil, are christians. Five of the younger ones were baptized during the year, and others among them show that the knowledge of the love of Jesus is awaking in their hearts a true love for Him. The happiness of the girls and their great love for singing hymns are good indications for their future usefulness.

**Nanking.** Miss Mitchell, who has been connected with the work in Nanking for five years, has returned home for needed rest, and Miss Shaw who has been recruiting at home, sailed September 17th on her return to Nanking. All branches of the work here are prospering.

## WEST CHINA.

WOMAN'S WORK COMMENCED, 1882.
DISCONTINUED, 1885.
RE-OPENED, 1894.

MISSIONARIES.

MISS HELEN GALLOWAY. MISS FANNIE MEYER.

In the year 1882, the society commenced work in Chungking, in the province of Szechuen, West China. A missionary was sent, meetings were held, an orphanage and boarding school established, and everything bid fair for aggressive christian work. In July, 1885, the Chinese riots compelled the missionaries to fly for their lives, while every vestage of mission property was destroyed. Since the Mission was so summarily closed ten years ago, it has not been found practicable to re-open the work until the present year.

In 1890, Miss Hart, who was present at the General Executive Committee for the last time, plead most earnestly for the reopening of West China.

Mrs. Lewis, wife of the superintendent of the new mission, wrote over a year ago, saying :

"My eyes are tired, and my heart heavy with looking and waiting for women for the school work. I sometimes feel as if I must sink under the burden. I should never have attempted a boarding school had it not been for the orphans left here after the riot. I have taken a Buddhist nun of sixteen, an orphan who had been sold into slavery. She is bright, industrious and quiet. No country presents a more promising field for mission work. So eager are the girls to come that they crowd into the boys' schools, and are the brightest pupils.

"The wretched traffic in Chinese girls exists in the province. Numbers of them are shipped down the river and sold into a slavery worse

than death. These girls are offered in such numbers that had we a home or orphanage in which to shelter them, we might take them and train them for Christ."

It has seemed, therefore, a marked leading of Providence, that Mrs. Philander Smith, of Oak Park, Ill., through Mr. Blackstone, tendered to the society a sum of money sufficient to provide a home for the missionaries whom we might send, providing that the missionaries should be deaconesses. Already two deaconesses from the Des Moines Branch, Miss Helen Galloway and Miss Fannie Meyer, graduates of the Chicago Training School, have been appointed to this field. A trained nurse, graduate from an accredited training school for nurses located in Detroit, has also offered herself for this work.

# JAPAN.

WOMAN'S WORK COMMENCED, 1874.
ORGANIZED AS A CONFERENCE, 1884.

## CENTRAL JAPAN.

MISSIONARIES.

MISS MATILDA A. SPENCER,
*MISS ANNA P. ATKINSON,
*MISS MARY A. DANFORTH,
MISS LOUISA IMHOFF,
MISS ELLA BLACKSTOCK,
MISS M. BELLE GRIFFITHS,
MISS ELIZABETH R. BENDER,
MISS CARRIE A. HEATON,
MISS REBECCA J. WATSON,
*MISS MARY ATKINSON,
*MISS MARY WILSON,
MISS FRANCIS E. PHELPS.
MISS MAUD E. SIMONS,
MISS HARRIET S. ALLING,
MISS ALICE M. OTTO,
MISS JENNIE E. LOCKE.
*MISS BELLE J. ALLEN.

*Home on leave.

**Tokyo.** Several times in the history of the official correspondence with Japan, the prominent feature of the year's record has been disaster. Fire and earthquake have devastated our property once and again and again. Yet in some way the difficulty has been struggled through, and after each calamity we have arisen with new strength and enlarged possibilities, receiving the fulfillment of the promise that "All things work together for good, to them that love God." We believe that even the destruction of the Tsukiji School and Yokohama Home will work good to the cause. This last misfortune results in greater loss to our society than any similar preceding one.

In Aoyama the two departments of the Girls' High School and the Industrial School have had a total enrollment of 69 scholars, of whom 64 are Christians. There have been four conversions during the year and eight baptisms. Under Miss Bender's firm and kindly management, assisted in the past by Miss Allen, the pupils in this school are prepared for superior positions either as teachers or in the home life. In looking over the Annual Report of the Conference, there is constant mention of the names of the graduates of this school employed as teachers or Bible women, and always with gratification and praise of the results.

In answer to the prayers of a few of the pupils who met together to pray for their friends, and soon found out their own necessities, a gra-

# MISSIONS IN JAPAN.

Scale of Miles

0 50 100 150 200

Fisk & Son, N. Y.

cious revival commenced, and the influence and power of the Holy Spirit was felt through the whole school, and extended to the Industrial department, resulting in bringing all but two of these pupils into a Christian experience. Miss Blackstock reports increase of numbers, and a higher plane reached in the development of the Industrial classes.

Good work has been done in Tsukiji where 91 scholars have been enrolled, Miss Watson and Miss Locke being in charge. The kindergarten which has been in operation the past year has proved very successful, and seems to open large opportunities for good to the little ones.

The damage to the building by the earthquake in June is so great that it will be necessary to build anew, and it is decided to remove the school to Aoyama and operate it in conjunction with the High School. A smaller house will still be needed in Tsukiji for the evangelistic workers and as a centre for a somewhat different class of effort.

The five Day Schools at Mita, Kanda, Fukagawa, Asakusa and Tsukiji under Miss Spencer's care have required much tact and careful management during the past year. New arrangements were to be made, unsatisfactory teachers to be dispensed with, which things are attended by more trouble than could be easily comprehended by one not having some understanding of Japanese customs and laws. However, the close of the year finds patience and tact rewarded in being rid of all unsuitable teachers, and their places filled by our own Christian graduates. Twenty-three teachers are employed in these schools, of whom thirteen are baptized Christians, and several others are members of the church on probation. The Tsukiji Night School has an attendance of fifty pupils, principally from the match box factory in the neighborhood.

The Bible Women are faithful and intelligent in their work, visiting, from house to house and aiding in meetings, and have been the means of bringing many into the church. A pastor said of one of these, "She is half pastor, you could not do without her in Tsukiji Church." The magic lantern is a wonderful help in interesting the people and in impressing Bible truths and history upon the minds of young and old.

**Yonezawa.** The severe personal injury received by Miss Imhoff last May while engaged in her work in Yonezawa, cannot as easily be remedied as the destruction of our property. Man can build a new house but he cannot make a new eye. The cheerful patience of the sufferer has been a beautiful object lesson to her co-laborers, and the enforced darkness to herself has brought our dear friend into even a more loving understanding of the light within the soul, a light that has shown out from her darkened room into surrounding towns and even distant places.

The house promised the previous season by the chief men of the

town was occupied by the ladies last Autumn, but Miss Atkinson's health failing in December, Miss Imhoff was left alone. The care of sixty-four day, and eight boarding pupils in the school, in addition to the evangelistic work which had fully occupied her time before, was more than could be accomplished by one woman, and Miss Baucus, from Hirosaki, went to her assistance in April. The work has faithfully progressed, notwithstanding Miss Imhoff's great misfortune and long illness. The Bible woman is doing well and the three Sunday Schools are prospering.

The principal industry of Yonezawa is the manufacture of silk; the fronts of the houses and roadsides are lined with large, round, flat baskets filled with leaves upon which the worms are feeding, and the straw-colored cocoons, and there are several large manufacturing establishments. In one of these a monthly meeting is held with the women and girls, 180 of whom are employed in the factory. In all the evangelistic work in Japan the wives of the missionaries give most valuable aid, sometimes taking entire charge of certain Bible women, and giving their presence and prayers at the women's meetings.

**Yokohama.**—The Woman's Bible Training School in Yokohama, in charge of Miss Griffiths, has passed another successful year with 29 students. During the ten years of this school's existence, 22 women have completed the course of study and graduated, while 125 names have been enrolled, receiving partial instruction. The Summer months are occupied by these pupils in practical evangelical work in out stations, developing their self-reliance, and discovering for themselves the weak points in their Christian armour, and leading them to closer dependence upon the true source of strength and wisdom. One who at first had refused to return home, fearing the ridicule and persecutions of her family and village people, finally said, "I am the only Christian in my family, and most of the women in my place lead bad lives. I must go home and at least, lead a Christian life before them. If I cannot succeed in leading some to Christ I feel as though I would have no right to return to this school."

In the latter part of June the first Bible Women's Convention was held in Yokohama. The reunion of old class-mates was a happy season, and through the daily consecration services, conferences and reports on various phases of their work, the women were instructed, strengthened, and went back to work more patiently and earnestly, and to walk more humbly before God. It is a cause of great thanksgiving that, in the earthquake in June, in which the school and home were so injured as to require rebuilding, none of the inmates were injured,

Miss Simons looks after the Day Schools in Yokohama, some of which have become the nucleus around which a church has gathered. In the four schools there has been an attendance of 518 pupils. In one of the districts a little Kindergarten delights the children ; in another, sewing is taught, and in all the schools the attendance has increased over the previous years. Nearly all the teachers in the Sunday school are graduates of our High school at Aoyama, as is the Bible woman visiting, in connection with the Tobe School. It is very gratifying thus to reap the fruit of our own labors. It is very desirable, that wherever possible and the means can be given, that a Bible woman should be connected with each Day School ; her visits extend the Christian influence of each school, and emphasize the moral force of the pupils which they require from their religious introduction in the schools.

**Nagoya.**—Miss Danforth having returned to America, Miss Wilson was obliged to begin the year alone in charge of the large and flourishing school, in the intensely Buddhistic city of Nagoya. In October, Miss Heaton arrived from America, and assisted in the duties of the school as far as possible for one entirely unfamiliar with the country and language. Seventy-five pupils have been enrolled, some of whom have organized into a King's Daughters' Society, which has done good work in the church and school and in benevolent work in the city. Several of these girls, though coming from bigoted Buddhist families, give evidence of being sincere, earnest, self-denying Christians.

Three Bible women have been engaged in Nagoya and the neighboring towns, one of whom, at least, has proved her qualifications as an active, efficient leader among the women in all good work. Sunday Schools have been opened, women's meetings, and work among the children have been commenced, preparing the way for the entrance of the truth. The native women of Nishio, connected with our church have been formed into a society by the Bible Woman, to raise funds for the building of a new church in that city. They gave liberally of their own means, and have made several thousand book-marks which they sent to America by Miss Wilson, to be sold for the benefit of the new enterprise.

Christian civilization in Japan has reached the stage where the utmost care is needed to preserve the converts from undue self-confidence and from forgetfulness, that they have promised to follow a Master who said "Learn of Me, for I am meek and lowly of heart." It is blessed to know that the Holy Spirit is the guide into all truth.

# NORTHERN JAPAN.

## HAKODATE.

WOMAN'S WORK COMMENCED, 1878.

MISSIONARIES.

*MISS AUGUSTA DICKERSON, MISS M. S. HAMPTON, MISS FLORENCE E. SINGER.

* Home on leave.

## HIROSAKI.

WOMAN'S WORK COMMENCED, 1889.

MISSIONARIES.

MISS GEORGIANA BAUCUS, MISS IRENE LEE.

Caroline Wright Memorial School. Miss Dickerson writes: "The school has increased in numbers until we have yielded two more rooms of the former Teacher's Home to the school, thus reserving but one for the use of the Principal. The year has passed without changes in the faculty, all of whom have been faithful and efficient. The introduction of a good teacher of etiquette has added greatly to the popularity of the school among the Japanese, and has made a marked improvement in the manners of the girls.

"Eleven girls graduated in April but remained with us till the last of June, becoming more fully prepared for their life work. They have been much interested in studying the Doctrines of Christianity. They all have deep religious experiences and give promise of good work in the future. Four of them will go into Christian work as Bible readers and teachers, two become pupil teachers in our own school, and two re-open the day school in our fishing village, two will return to their homes, having been self-supporting through their course. The King's Daughters keep on with their work bravely and persistently. Their children's meetings are improving in discipline and in singing, the schools being well established and the children coming regularly. They held a Christmas entertainment at our school for over two hundred children. A number of the pupils have been converted.

"The year brought us our long looked for music teacher, the happiest event in an uneventful year."

Miss Hampton writes of Evangelistic work: "This has been continued through the year. The pastor's wife and two Bible women have done earnest work. They have done a great deal of house to house visitation, often going nearly all day. As it is difficult to gather the women for a meeting, their weekly meetings only number from five to

ten. In the homes of people, who are not interested in Christianity, they are for the most part refused admittance. They hear of some woman who is interested and faithfully visit her and try to lead her to Christ. Three women added to the Hakodate Church, does not indicate the miles of walking and hours of teaching these two women have accomplished. They have two monthly meetings, assist in the aid society and temperance work, and work with the King's Daughters and in Sunday School.

"The Otaru work was sadly interrupted by the marriage of the woman in charge. After six months a successor was sent. Though young and inexperienced she started an industrial class, taught in two Sunday Schools and visited the women in their homes.

"At Sappora also the woman in charge of the work was married. Last spring and also this spring Ishidzuka Yoshi visited Sappora. She found some of the church members ill in the hospital, and visited them daily for prayer and Bible reading.

"The most uninterrupted and apparently most prosperous work has been at Yoichi, conducted by the pastor's wife, Ito Nakamura, O'Taka San. She has won the hearts of the simple country people, some of whom walk two and a half or three miles, after working all day in the fields, to hear her talk, sing and play. For a wedding present the Minneapolis friends sent her an organ. It has been a great pleasure to her and a great help in her work. Six women have been baptized here and five are on probation,

**Hirosaki.** Owing to various reasons the year here opened somewhat inauspiciously. Miss Baucus writes: "The employment of a good force of teachers has given confidence to the patrons and many new pupils have entered the school, much to the indignation of the public school teachers.

"As ours is a Christian school, we are constantly kept under the closest surveillance of the government. One or more officials deem it their duty to be present at all the publie exercises required to be held on legal holidays. We are glad of the opportunity to show them that we can be Christians and at the same time loyal to the government.

"Early in the year the local authorities refused to allow us any longer the privilege of including Bible teaching in the regular program. The subject led to a great deal of discussion, but, praise be to God, the Bible triumphed, and every morning, before the program required by the government begins, the whole school, divided into classes is busy studying the book. Once a week we have a school prayer meeting.

"The financial aid granted by the missionary society to the school is applied wholly to the teachers' salaries. Other expences are met by tui-

tion and other local receipts. Friends contribute and the pupils themselves help a little by sewing and knitting. It is a great pleasure to me to report such material evidence of local interest in the school. The people themselves built the school, provided a home for the resident missionary, and are ready to do what they can to support the work. I am happy also to report Mrs. Wadman's kind and efficient help in giving instruction in singing, visiting the school and filling various important offices during my absence in Yonezawa."

For no class of people, perhaps, in Japan does the foreigner feel more pity than for the little nurse girl, who at work or at play, from morning till night is burdened with the weight of another child scarcely smaller than herself. Our efforts to help these little unfortunates has been confined to a limited neighborhood and to the work of one teacher in an eight mat room. Thirty or more children have been under the influence of the school during the year. All love the singing hour, and even the babies keep quiet then ; the Bible teaching, if illustrated by pictures, receives interested attention ; the sewing hour is a delight, especially, if by diligent efforts, they succeed in earning a small article of clothing to make for themselves.

On Christmas we had only a little tree, which had done duty both at church and school, and the odds and ends that had been left over from the other celebrations. I though it the shabbiest tree I had ever seen ; but the children were wild with delight. They jumped up and down and clapped their hands for joy.

There have been four Bible women at work on Aomori District the past year, engaged in evangelistic work. Two are graduates of the training school. The other two were converted in middle life.

One of the latter could not read till after she was converted, the other is Mrs. Yamaka, mother of the Hirosaki pastor. She is earnest and diligent. Kodate O'Katsu San is strong and capable. She has charge of the woman's meeting at Hirosaki and a large children's meeting at Yoshida. She also holds monthly woman's and children's meetings at the three nearest charges. The Sunday School work has been wonderfully prospered. At the last quarterly meeting an average attendance of three hundred pupils was reported in the five city Sunday Schools.

There is everything to give us courage and hope in work on the Aomori District. We are almost the only church at work. "Let us go up and possess the land, for the Lord our God is with us."

# SOUTHERN JAPAN.

## KIUSHIU.

WOMAN'S WORK COMMENCED, 1879.

MISS E. RUSSELL,
MISS LEONORA SEEDS,
*MISS ANNA L. BING,
MRS. C. VAN PETTEN,
MISS LOLA M. KIDWELL,
*MISS JENNIE M. GHEER,
MISS ANNA S. FRENCH,
MISS GRACE TUCKER,
*MISS ELLA R. FORBES.

*Home on leave.

### NAGASAKI DISTRICT.

**Nagasaki.** Miss Russell says, referring to the trials of faith of the past year, "The depletion of the working force, the heavy burdens, the impossibility of doing the aggressive work that was demanded, the crippled influence 'If the Lord had not been with us, surely we had fainted.' 'In the school 150 have been enrolled, of whom 123 were boarders. All the departments have kept up well. The Japanese teachers have been a source of comfort and help. The three assistants in the Music Department have managed so well that it is safe to promise that if the ladies will give us a music teacher for another term of five years, we will ask for no more music teachers from America. The arrival of Mrs. Van Petten served the Biblical Department for this year. Help never came so opportunely. Three were trying to do the work of five, two on the eve of breaking down, and the third overburdened. Fourteen are enrolled in this department and ten applicants for next year. One is a native of Loo Choo Islands, a Christian who wishes to prepare herself for work among her own people. Limited room has kept many from this as well as other departments. The Art Department made a good record. At the exhibition in June the students sold articles at fair prices, aggregating 35 yen. The Industrial Class also did good work. Twenty have been added to the church during the year, making 109 Christians in the Boarding Department. The Epworth League numbers sixty, and the Junior League, thirty-four. The Active League work is mostly confined to Sunday School work, thirty-four of them teaching in the eleven City Sunday Schools.

The W. C. T. U. numbers 130. Miss Omura the president is our Temperance evangelist. She made a trip to Kagoshima, and the southern part of the island lecturing and visiting from house to house in many towns. The W. F. M. Society has been in common with others, laying aside its regular collections to aid in supporting a Bible Reader in the Loo Choo Islands.

The Kumamoto work wholly in Japanese hands is in a prosperous condition.

The Nagasaki Dispensary reports for the year that 853 patients have been treated in their homes, 205 prescriptions with medicine have been given. Dr. Sugonuma says she owes much of her success to Miss Imonya San, her student and interpreter. This dispensary is the only one in Nagasaki where the very poor may have medicine and treatment without money.

Miss Gheer in charge of the Bible Women labored under heavy work, and much bodily weakness until Mrs. Van Petten's arrival relieved the pressure somewhat, but at the close of the year she was obliged to leave for home.

She began the year with twelve in Training Department, five women in regular evangelistic work, one in temperence and one a medical student. No visiting could be done until Mrs. Van Petten's arrival. In January the Bible Women's convention was held in Nagasaki. All the women in the two districts were present but one. The meeting was a great inspiration. In April Miss Gheer made a tour of the district, visited Kagoshima and Loo Choo. She took Dr. Sugonuma and a Bible reader with her, and they were all much impressed with the importance of opening work there. The faces of the Loo Choo women denote more strength of character than the Loo Choo men, or the Japanese women. Two Bible women are stationed at Kagoshima, two at Kumamoto, one at country work, one at Nagasaki, and one in medical training. The entire work is in a prosperous condition and God is opening doors on every side.

## FUKUOKA DISTRICT.

WOMAN'S WORK COMMENCED. 1886.

**Fukuoka Girls' School.**—*Miss Seeds, Superintendent.* At the closing exercises, June 28th, two girls, having finished the course, received the first diaplomas given by the school. The class numbered four, but one had to leave on account of her mother's death, and the other because it was discovered that she had leprosy. This was a very sad case. A bright girl, a good student and faithful Christian worker. Her complete resignation to the Divine will shows the beauty of her character. She loved the school and her church associations dearly, but she gave all up very sweetly. She was enabled to enter a hospital for special treatment, and measures have been taken to secure Bible work for her among

[illegible], as she feels this is to be her work. Her father says he never [illegible] to see her again.

[illegible] of pupils enrolled is [illegible], no [illegible] but the [illegible] in spiritual growth is marked. All the older girls work in the [illegible]ty Sunday Schools.

Miss [illegible], Superintendent of Bible women, writes: "The division of the Nagasaki District comprises [illegible] Bible women in Fukuoka District. Mrs. Shebata holds the most northern point at Kokura, and both [illegible] providing [illegible] prayers.

"Mrs. Takomori was laid by for some time by the Grippe, but is again at work in Fukuoka. Mrs. Kuwakubo, also of Fukuoka, has kept at her work all through the year. Early in the year these two women brought a whole family to Christ. Mrs. Saruta, of Muke, is another worker thankful for a year of [illegible], and is very hopeful for good results. Mrs. Tashima, of Yonamoto, [illegible] all much of the year but hopes to take up her work [illegible]. The Bible Women's convention in Nagasaki was a red letter *month* to them and they came back with a spiritual uplift. What is needed is a missionary who can give all her time to this work and we heartily pray the Lord of the harvest to send us one."

# MEXICO.

ORGANIZED AS A CONFERENCE, 1885.
WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS MARY HASTINGS,
MISS HATTIE L. AYRES.
MISS ANNA L. LIMBERGER,
MISS EFFIE DUNMORE,
MISS MARY DE F. LOYD,
*MISS THEDA A. PARKER,
MISS AMELIA VAN DORSTEN.

*Home on leave.

The absence for so long a time of the official correspondent for Mexico, has prevented the familiarity with the details of work, which might make a full and interesting report.

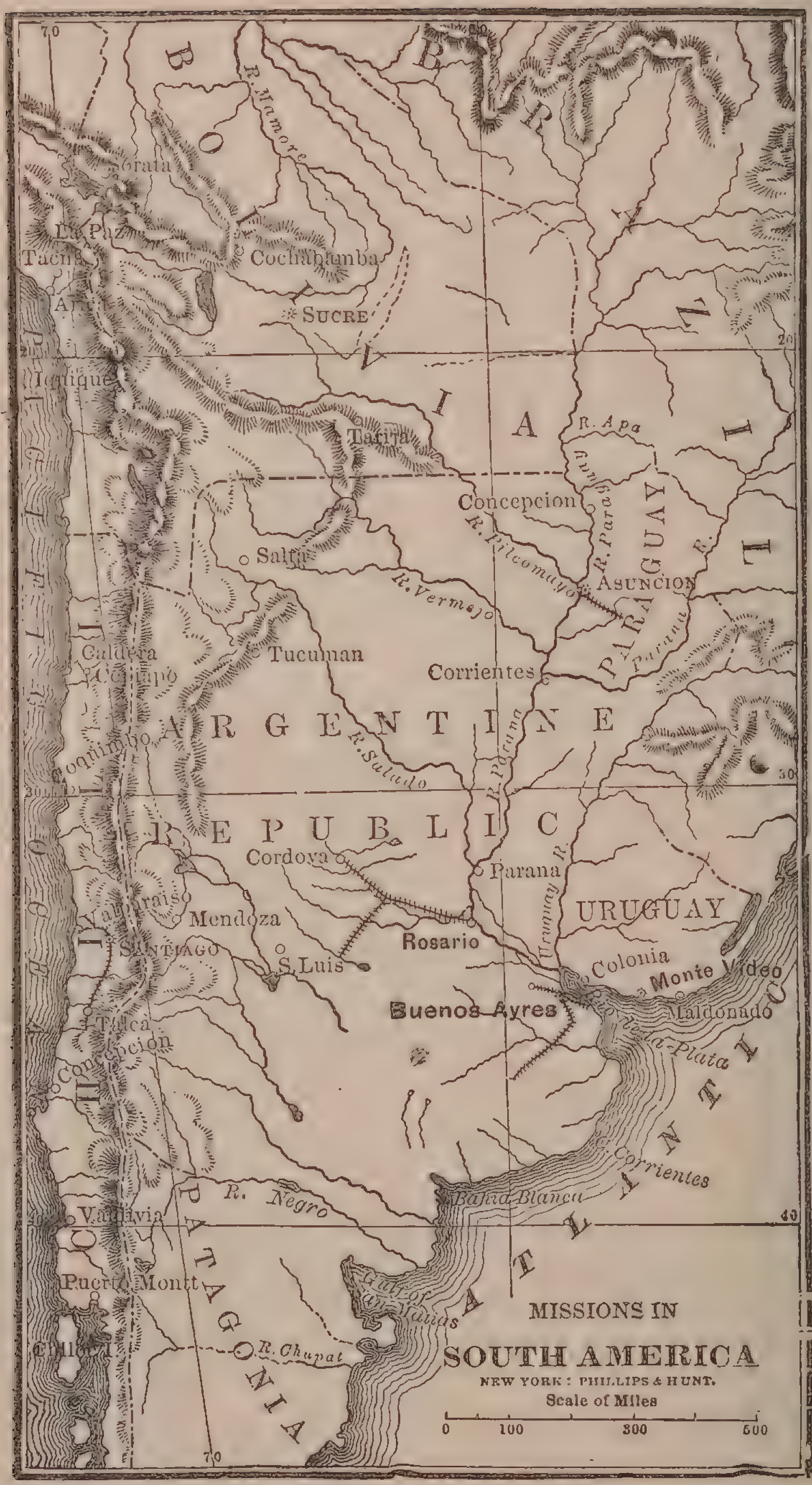
Three of the seven missionaries employed in Mexico have been at home a large part of the year. Two of these have recently returned, and one other, Miss Parker, of Puebla, after five years of earnest, successful labor has came home for a season of rest. Miss Van Dorsten and Miss Dunmore have had charge of the School and Orphanage in Mexico City during the absence of Miss Loyd and Miss Ayres. During the year 134 girls have matriculated in this school, and it is gratifying to know that a very large majority of those who come into our boarding schools, leave them truly converted christian women.

The increased accommodations for Miss Hastings' school in Pachuca are about completed and are not more than adequate for its continually increasing numbers. This school has had an enrollment of 355 pupils in the last year; the highest number hitherto attained by any similar Protestant Institution in the Republic.

After a short vacation about a year ago Miss Limberger returned to Puebla where, with Miss Parker, one of the best, if not the very best, high grade schools in the country has been carried on for several years. For a long time it was under Miss Warner's assiduous care, who established the high reputation it has maintained and increased under the subsequent management. One hundred and seventy-seven pupils are reported for the last year. The numbers of those in attendance at our schools in Mexico not mentioned above are :

| | | | |
|---|---|---|---|
| Miraflores, | 138 | Orizaba, | 34 |
| San Vincente, | 54 | Tetela, | 85 |
| Ayapango, | 65 | Canada, | 82 |
| Tezontepec, | 55 | Guanajuato, | 85 |
| Apizaco, | 50 | | |


MEXICO


70
60
B O L I V I A
R. Mamore
Cochabamba
Sucre
Iquique
Tarija
R. Apa
Concepcion
R. Pilcomayo
R. Paraguay
PARAGUAY
Asuncion
Salta
R. Vermejo
Tucuman
Caldera
Coquimbo
Corrientes
R. Parana
ARGENTINE
R. Salado
REPUBLIC
Cordova
Parana
URUGUAY
Uruguay R.
Mendoza
Rosario
S. Luis
SANTIAGO
Colonia
Monte Video
Buenos Ayres
Maldonado
Rio de la Plata
Talca
Concepcion
Valparaiso
R. Negro
Bahia Blanca
Valdivia
Puerto Montt
Gulf of Penas
R. Chupat
PATAGONIA
ATLANTIC
30
40
20
MISSIONS IN
SOUTH AMERICA
NEW YORK: PHILLIPS & HUNT.
Scale of Miles
0
100
300
600

The last named in Guanajuato has kept up most creditably under the disabilities arising from the departure of the teacher, Miss Neiger, in the midst of the year, and the uncertainty of future location pending arrangements concerning a new property. Mrs. Cartwright, the wife of the Medical Missionary stationed here, has put the society under obligations by kindly overseeing the work of the native teacher who has acted as principal in the absence of one of our own missionaries. Mrs. Furness also, who had charge of the school, continues her interest in our work in Guanajuato. Perhaps all of the girls' day schools are now taught by teachers educated in our own institutions, proving the very excellent and permanent character of the work and influence of our missionaries in Mexico.

# SOUTH AMERICA.

WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS M. F. SWANEY, MISS M. J. HYDE, MISS E. LEHERAY,
MISS M. E. BOWEN, MISS E. HEWETT, MISS R. J. HAMMOND,
MISS ELSIE WOOD. MISS E. THOMPSON.

**Rosario.** There has been a large increase in the number of day pupils in the two schools in Rosario. In July 240 were registered, fifty beyond the number registered at the same date last year. The care of these additional pupils was a great tax because of the difficulty in procuring the proper teachers.

Miss Bruceton and Miss Gillespie care for the work in the San Luis School. Of the nine assistants in the two schools, all are Protestants but two.

The teaching is conformed to the program of the national schools with such additions as our work demands. Five of the pupils united with the church in June. The two Sunday schools in charge of Miss Swaney and one of her teachers are doing well. The new desks provided give a new aspect to the school rooms and excite the admiration of all who see them.

The new organ from Mrs. Newman sent through the New York Branch has proved a great help as well as a delight, making the work of teaching the singing a very pleasant task. There are only 15 girls in the home with Miss Heritage, as matron. The building is now in improved condition with painting, papering and tinting, and new floors. Also improvements have been made in the court, all with a view to care of health, cleanliness and ventilation.

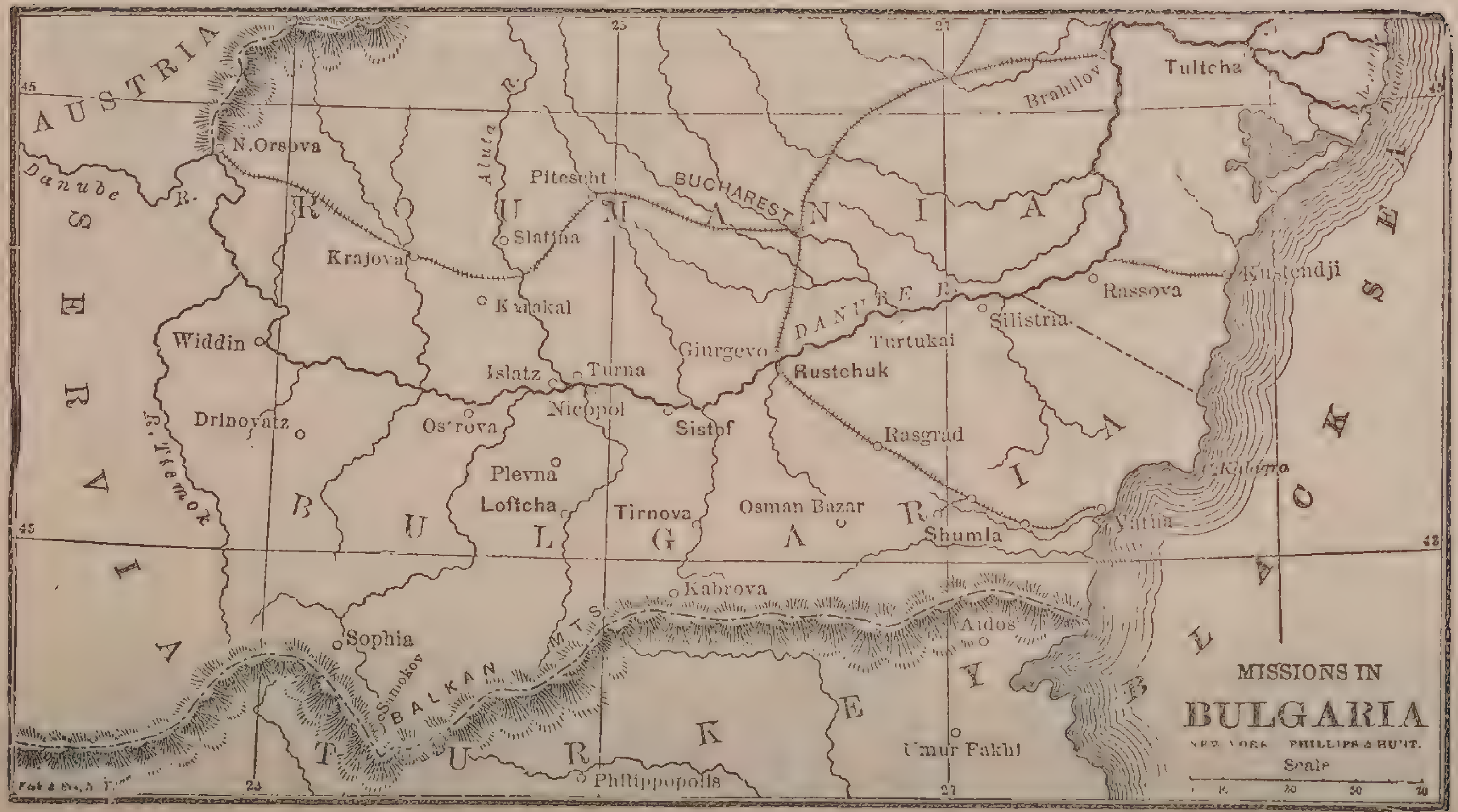
**Buenos Ayres.** The school year has been somewhat different from that of last year. The room now occupied by the school will seat 250 pupils. The furniture was sent from New York, and many little articles of conveniences obtained here. The general opinion is that there are few school rooms of its kind furnished more tastefully and more completely adapted to the work. There are now 218 pupils enrolled, 19 of whom are boarders or supported on scholarships. The daily attendance is only about 125. In the Sunday school we have from 140 to 150.

These rented premises are finely adapted to the work, rooms well ventilated, large and sunny, with garden space running through to the next street. The course of instruction follows the program of the City school and prepares girls for the normal school, Sewing and gymnastics are taught, also French and English.

The boarding pupils continue to reside in the house a few blocks away, but attend school in a body returning to the home in the afternoon. There are at present a number of quite young children. The school is making some advancement toward self-support, each pupil pays two or five dollars a month, while those in the boarding department pay from twenty-five to forty dollars. The Bible woman is doing faithful work.

**Montevideo.** The year has been an uneventful one in our work, judging from a human point of view, but we believe that some victories have been recorded for His name, and some beginnings that will bear fruit in after years. The new Home has given more character, permanency and influence to the work, as was predicted when the property was secured. Early in the year circumstances occurred which led to the transfer of Miss Hammond to Asuncion. This left Miss Hewett with much work, heavy cares and great responsibilities but she has seemed to improve in health all the time. In referring to this she writes: "My health has been so good, that it seems almost a miracle, for I was not very strong when school opened in March, but I have steadily gained in strength and now in the middle of August, I am in perfect health, and not tired at all, and this is considered the most trying month in the year." The enrollment for this year has been 100; of these forty-six are English speaking. The average daily attendance has not been more than seventy.

The Juvenile Temperance Society for English is still at work and there is a very strong temperance sentiment in the school. The Spanish Society was organized last year and one very enthusiastic meeting held once a week.


AUSTRIA
HUNGARY
SERVIA
RUMANIA
BULGARIA
TURKEY
EASTERN
Danube R.
Aluta R.
Pitesht
BUCHAREST
Slatina
Krajova
Kalakal
Widdin
Islatz
Turna
Giurgevo
Rustchuk
Turtukai
Silistria
Rassova
Kustendji
Brahilov
Tultcha
Danube R.
Drinovatz
Ostrova
Nicopol
Sistof
Rasgrad
Plevna
Loftcha
Tirnova
Osman Bazar
Shumla
Varna
Kabrova
Aidos
Sophia
Isker R.
BALKAN MTS
Umur Fakhi
Philippopolis
MISSIONS IN
BULGARIA
NEW YORK PHILLIPS & HUNT.
Scale
45
43
25
27
23

A gracious outpouring of the Holy Spirit has been realized; all the teachers who are in the school as every day teachers, are Christians, as are those also who are employed as recitation teachers. Miss Hewett is adapting herself admirably to this work, and is held in very high esteem by the patrons of this school.

**Peru.** Our work in Peru has made a fine record thus far. Miss Wood is enthusiastic in her work and is full of hope and courage. Not long since in writing she says: "For the last three months our schools have averaged an increase of one a day."

Miss Wood reports a competent staff of teachers, but the need of more seems imperative. She says: "We are only a little handful in this great dark land, yet we are working hard day by day, doing our very best and then leaving it with God, praying for more workers, more help, more sympathy."

An effort was made to secure an associate for Miss Wood, but the person selected was taken ill and was unable to go.

# BULGARIA.

CONSTITUTED A MISSION CONFERENCE, 1892.

WOMAN'S WORK ORGANIZED, 1884.

MISSIONARIES.

*MISS LINNA A. SCHENCK.
MISS KATE B. BLACKBURN.
*MISS ELLA B. FINCHAM.
MISS LYDIA DIEM.

*Home on leave.

**Loftcha.** The school in Loftcha though not large in numbers has had a prosperous year. There are at present fifty pupils in attendance. Of these thirty-five are boarders, and fifteen are day pupils. Of the boarding pupils twenty-one are self-supporting, and others pay in part. Ten of the pupils have been received into the church, and four are probationers. Others are ready for admission, but will not be admitted until opposition of their parents has been overcome. There has been no special revival, no religious excitement, but an undercurrent of seriousness and thoughtfulness pervaded the school, especially during the closing weeks and months of the year, and a number gave evidence of changed purposes and a changed life.

The coming of Miss Lydia Diem in September, 1893, was a great blessing and her influence will be felt in the future. She has had large classes in music, French and drawing. The question may be asked

why special attention is given to what is usually termed accomplishments? It is only by offering opportunities for the prosecution of these studies that we can compete with the national schools, and gain students from the higher and more influential classes of the people.

Miss Amelia Diem, a sister of Miss Lydia Diem, surrendered a lucrative position to accept a situation in our school at Loftcha, will have charge of the classes in sciences and will have entire charge of the sewing department. Having taken, in addition to the regular course of sewing given in Swiss schools, a special course in cutting and fitting. She is especially qualified for this work.

Miss Blackburn writes of the daughter of a priest of the Orthodox Church who has been a member of the school during the year. She says: "Her thoughtfulness and inquiring spirit has been very gratifying and she has shown special interest in the study of the catechism, and in the discipline of our church. We dared not urge any personal questions, but God's spirit can work silently."

The school in Hotanza is reported as doing well. Miss Malchera has taught it successfully for several years, and still continues in charge, although the pastor of the church in a neighboring town, where she spent the vacation, and did Bible-work, made a strong plea for her to remain and continue her work. Miss Delchera has done the work of a Bible woman at Shumle, visiting over eighty families each quarter, and holding meetings often with the women. Both superintendent and pastors speak encouragingly and appreciatively of the work their women are doing.

During Bishop Newman's visit to the Bulgarian Mission Conference, Mrs. Newman went to Loftcha, involving a carriage drive of over one hundred miles. Bishop Newman testified that the brightest light in all our Bulgarian Mission was the Boarding school at Loftcha.

Miss Blackburn, in closing her report, says, "I know that our report from Bulgaria will sink into insignificance in the minds of many of those who hear it, but I can assure the Society that the seed sown in weakness and tears, yet hallowed by many prayers, has not all fallen upon poor ground. Quickened into life by the Divine Spirit it shall yet yield blessed results. Our report may seem meagre, but we plead for a hearing. Above everything else do we plead for the confidence of the home church. Nothing is more disheartening than the thought that the church believes the money spent here is thrown away. There is but little encouragement to advance when year after year the main question in the home board seems to be, "Shall we withdraw entirely," and the

# MISSIONS IN ITALY.

NEW YORK: PHILLIPS & HUNT.

Scale of Miles

0 50 100 150

Railroads

SWITZERLAND

AUSTRIA

A U S T R I A

Milan

Venice

Verona

Trieste

GULF OF VENICE

R. Po

Genoa

Modena

Bologna

Faenza

Forli

Spezia

Dovadola

Pisa

Florence

Apennines

Ancona

Leghorn

Arezzo

Perugia

Foligno

Terni

Narni

R. Tiber

Mts.

Elba

CORSICA

Ajaccio

ROME

Strait of Bonifacio

Benevento

Bari

Naples

Brindisi

Bay of Salerno

Gulf of Taranto

Cagliari

S. Pietro I.

C. Spartivento

LIPARI ISLANDS

Palermo

Ragusa

Ligurian Sea

Tyrrhenian Sea

MEDITERRANEAN SEA

ADRIATIC SEA

TURKEY

Ionian Sea

Fisk & Sco, N. Y.

conclusion to try another year seems more like an experiment than a determination to conquer in the name of the King of Kings."

We have every reason to commend the work of the Woman's Foreign Missionary Society in Bulgaria. It is worthy of our confidence, our support and our prayers.

# ITALY.

ORGANIZED AS A CONFERENCE, 1881.
WOMAN'S WORK COMMENCED, 1886.

MISSIONARIES.

*MISS EMMA HALL. MISS ELLA VICKERY.

*Home on leave.

The school supported by the Woman's Foreign Missionary Society in Rome is just entering upon its sixth year. It has been nurtured, tenderly cared for, and nursed through all the ills peculiar to a young institution, by its loving founder, Miss Hall.

Miss Vickery was obliged to return to this country last Autumn to secure the necessary legal papers in order to have the deeds to own her property in Rome properly executed. When she returned, Miss Basye, of Rockport, Indiana, a graduate with honor of De Pauw University, accompanied her, paying her own traveling expenses, and receiving for her services only a nominal salary. Miss Hall has been in Rome for eight years, and would have remained possibly eight years more, had not the society at home insisted upon her return to this country to take a well-earned vacation. This she did in September.

Comparing the fifth with the first year, there is every reason to thank God, and take new courage for the future. Regular hours, nourishing food, fresh air, and enforced rules of hygiene are showing satisfactory results upon constitutions more or less harmed by previous unhealthful environments. The intellectual growth has been very marked.

The examinations at the close of the present school year showed most satisfactory results. The committee appointed by Conference to attend these examinations, expressed themselves as highly pleased. There is cause for gratitude in the moral development, and increased spiritual life. The spirit of love and desire to do right is growing more pronounced. The Bible has grown familiar to them from daily study, and many know Christ as a personal Saviour.

The landlord refused to renew the lease of the house in Via Castelfidardo, and they were compelled to seek quarters outside of Rome, and went to Castelgondolfe, a little village on the Altar Hills. Here they secured comfortable lodging under the very shadow of the immense papal palace, for Castelfidardo has for centuries been the summer home of the Pope, until he became "a prisoner in the Vatican." It is a most bigoted Catholic village, and the advent of a Protestant school in such an ignorant, superstitious community, was at once a signal for bitter hostility. The children were pelted with stones, and compelled to avoid the main streets when they went for their walks. Even the windows of the house were broken, aud it became necessary to ask the protection of the National Guards.

After seven months residence in this little village, the school returned to Rome, leaving scores of friends among the people. Miss Vickery writes :

"The work never looked so hopeful as for the coming year. Settled in a beautiful new home, a large school-room newly furnished with American desks, with two tried and trusted teachers engaged for the year, with plenty of room, and large airy dormitories furnished with entirely new beds, large garden and play grounds, and a greater interest on the part of the children in their studies, we have much to be thankful for.

The prominent position that we have taken in our new home has called more attention, hence more opposition to our work. I fear it will be difficult to get a foothold in our immediate neighborhood, but we will hold firm to our principals and trust in Him who is our leader. Even the Queen of Italy, bigoted in her religious views, attracted by our growing strength, interested herself personally in taking away from us a poor little waif, who was most happy here, and placed the child in a Catholic school at her, the Queen's, expense. The little child had come to us from a nun's school, where she had been half-starved and much abused, and her one dread was to be returned to such a school.

The great event of the year was, of course, of the opening of our new home. The formal inauguration and dedication by Bishop Newman was an occasion of great interest. It occurred during the session of the Italian Conference, and the invitations included the members of the conference. Mrs. Newman was also present and spoke earnest words in praise of the work of the Woman's Foreign Missionary Society. Miss Hall, to whom the Italian language is as familiar as her mother-tongue, also made an eloquent address. Bishop Newman says: "May 10th was 'Woman's Day in Rome,' crowning the generous efforts of the W.

F. M. S. of our church, which was represented by Mrs. Newman. Near the traditional sight of St. Peter's crucifixion, not far from the tomb of Tasso, between the City Hospital and the Italian Academy of Fine Arts, of which the Pope is president, and within sight of the Vatican, is located this valuable property, with its spacious building and ample grounds, the Girls' School of Methodism, so long under the fostering care of Miss Hall, and now in her absence honored with the supervision of Miss Vickery. There forty Italian girls are educated for the Lord, from whose womanhood shall issue holy influences on their native land."

---

# KOREA.

WOMAN'S WORK COMMENCED, 1885.

MISSIONARIES.

MRS. M. F. SCRANTON,
MISS MARY W. HARRIS,
MISS L. C. ROTHWEILER,
MISS E. A. LEWIS,
MISS JOSEPHINE PAINE,
MISS LULA E. FREY,
MISS MARY M. CUTLER, M. D.

**Seoul.**—The work in Seoul has been somewhat interrupted by the political situation.

Mrs. Scranton wrote of an evangelistic tour she made in March, the first country trip ever undertaken by a woman for evangelistic, or other purposes. She says: "I visited several towns where a foreign woman had never been before. Crowds gathered around me, and many lingered and listened intently to the gospel message. Some said, 'from this day we will do according to this teaching.' The disagreeable things I met with were neither few nor small. The houses are filthy, and many of them full of vermin. Many of the people wear very dirty clothes, thinking there is no need for looking tidy except on birthdays, at weddings, and similar festive occasions. I found, however, large numbers in whom I became deeply interested, and for whom I have strong hope that they can be lifted out of the terrible ignorance and degradation which everywhere prevails. I propose, as I go about, to preach salvation from dirt, as well as salvation from sin, for the two must go together. I got into one village where there was much small-pox, and was in the room with one case for quite a while, without knowing it. I was a little troubled at first, but I remembered the 91st Psalm and peace was restored. During my trip at least six hundred women heard

the good tidings. I received a call from a town several miles beyond any point I visited when out before; they had heard of my going to other places and wished me to come to them also."

"It is quite certain that the visible results of our work this year have not been equal to our hopes. But our commission did not say, 'Bring in a great harvest.' Its message to us was, 'Go, do the best you can, results belong to God.'

"One year ago our school numbered thirty-five pupils. To-day we count only twenty. One has been married, two have died and twelve have been taken away by their parents or relatives who became much frightened on account of the war. At the time when they asked permission to take the children away they said, 'perhaps they will be no safer with us than with you but since we will all probably die, we wish to die together.' Under such circumstances we could not refuse to let the girls go. A few have removed to Provinces remote from the Capital and we shall probably not have them with us again. Others are not far distant and when the first shock of war shall have passed some will undoubtedly return. But whether these return or not, we have no doubt but others will speedily come to take their places. The increased poverty and suffering which must soon come to the people will drive them to our doors.

"The adult school has been similarly affected. At present only one remains of the six or seven who came to study with us. Two or three left however for other reasons than on account of the war.

"The evangelical work in Tjong Long in the chapel connected with the school has been carried on in the usual way. The preacher in charge (Rev. H. G. Appenzeller) has been with us at our services on nearly every Sabbath of the year. The ladies connected with the mission have conducted a Sunday school and other services and the week day meetings. Since Miss Rothweiler's return she has this work all in charge. Many Sundays during the year our chapel has been full to overflowing and women and children have stood about the doors and windows.

"Our work at the East Gate (Baldwin's Chapel and Dispensary) still suffers for the lack of the resident doctor and teacher. The dispensary has been closed during almost the entire year, it having been quite impossible for Dr. Cutler and Miss Lewis to do more than that which was demanded of them in Tjong Long Hospital. We have tried to take care of the evangelistic work as well as we could at such a distance from the Home and under such unfavorable circumstances. Some one of our number has been there once or twice a week for the greater part of

the year. During the New Year's holidays Miss Paine and Miss Frey spent several days there, eating and sleeping in the little dispensary, and seeing the neighborhood women from early in the morning until late at night. I made a similar visit in the spring. Both these visitations resulted in increasing, for a time, Mr. Hulbert's congregation on the Sabbath, at least on the woman's side of the partition. Five women have been received on probation during the year. Two have been baptized. These women gave the clearest evidence of true conversion. The expressions of joy to which one of them gave utterance on the occasion of her baptism, were such as to bring tears to the eyes of several who saw and heard. Almost as soon as the water touched her forehead, she exclaimed, "Before God I take my oath to put away all my sins. I am washed. I have desired this by day and by night. Thank you Jesus, thank you Jesus." The other candidate did not think herself "good enough" to receive the ordinance. She does not seem to think she is altogether perfect yet, but I believe none who know her have any doubts about her adoption into our Heavenly Father's family.

"Of our Medical work and our Medical workers, too much cannot be said in praise. One, in the midst of danger, went calmly forward as though on the wave of prosperity. The other with her faithful assistant has day after day borne burdens so heavy we have feared they would crush her.

"Since last annual meeting, Miss Rothweiler has been returned to us, and Miss Harris and Miss Frey have been added to our numbers. For these valuable reinforcements we are profoundly grateful, and yet we covet more and more for our needy little country."

**Chemulpo Circuit.**—Mrs. Jones writes from Chemulpo :

"Our work in Chemulpo has been in the homes of the Koreans. We began in the homes of the christian men, of whom there were then but two ; in the one home a mother, wife and two bright little boys ; in the other, a wife and two children. The old mother, fifty years of age, learned to read our hymns, and they have all committed the Lord's Prayer, Apostles' Creed, and a number of songs. They were truly converted and have led earnest christian lives. We held regular meetings for these women, and one by one others were gathered in until our regular class during the Winter numbered ten women. At the beginning large numbers attended our meetings, but since then we have never had the crowds. Yet we rejoice more over one woman who comes to *hear* our teaching than over the crowds who come for sight-seeing alone. Our Sunday morning services were held in a small room in Mr. Kang's house, and the evening services in the men's chapel. Our numbers grew too large for the small room, and a place in which to meet became a

serious question. The native brethren put their heads together and decided to build a chapel for the women. The women wished to help also, so we gave our Easter Thank Offering towards the building, and each woman made an extra subscription. It was very touching to see them bring their small strings of money earned by washing and other hard work. The building was completed in July. It is but a small round house 20 ft. by 8 ft., with a thatched roof, but we all feel proud of it because it is the first chapel built by the Christians in Korea."

"I have found two faithful helpers in Cecilia, wife of Mr. Kang, the local preacher, and Helen, our Bible woman. Their lives, as well as their works, have been a power for good. Cecilia, on account of ill-health and her youth, could not visit in the homes, but she has assisted in leading the meetings and has gladly taught those who came to her house. Helen's power lies in interesting the women in Christianity and bringing them to the meetings. The women are always glad to see me and listen to the teaching. To sympathize with them in their joys and sorrows does more good than many days of teaching in the chapel. I have often had to play the part of physician and nurse. When quinine, and compound cathartics failed, Dr. Landis of the Anglican Mission kindly came to my assistance.

"Several times I have been called to homes to take down the fetiches worshiped by women who wanted to break loose from heathenism. One old woman, seventy-one years of age asked me to come to her house and carry away the *spirits*, as they call them. For the past seven years she had been regarded as a Buddha Elect. As such she had been an object of great reverence by the Buddhists. Priests and nuns often visited her for the purpose of worship. Her sentences were regarded as oracular, and she obtained a good living from the gifts given by those who were anxious to enjoy her sacred favor. She heard of Christianity through her son who attended the men's meetings and was very desirous to turn from heathenism and worship God. I shall never forget how happy she and her daughter-in-law looked when we carried away the old shoes, rags, paper, etc., to which they had offered s acrificeall their lives. These two women have since became sincere Christians and will be numbered among the ransomed women of Korea.

"We have a little work started at Sirumi, on the Island of Kang-wa, about fifty miles from Chemulpo. I made three trips to the village in the spring and Helen has made six during the year. The work is most encouraging there and is spreading to the neighboring villages. We have six baptized women and five children there, who, though ignorant, are living up to the light they have received.

"At the landing of the first Japanese troops in June, the greater part of the Korean population at Chemulpo fled to the country, among them a few of our Christians. We have, therefore, been unable to do much work outside of our little band of Christians for the past three months. I feel that our people have been greatly blessed during these troubles. They have gotten nearer to God, and have learned to trust Him as never before."

**Pyong Yang.** Mrs. Dr. Hall writes of the efforts made to open Woman's Work at this place. She says: "We left Seoul April 17th, and after a very stormy voyage and much sea sickness we reached our new field of labor, May 8th. We were accompanied by a native helper and his wife Esther.

"The next day after our arrival at Pyong Yang at least 1,500 women and children came to see the baby and me. Our little boy was the first foreign white baby ever in Pyong Yang, and with one exception I was the first woman, so we excited a great deal of curiosity. They seemed friendly and I liked them. We told them of our going to open a dispensary for them in a few days, and that pleased them very much. That afternoon the magistrate sent after Dr. Hall wanting to see his passport. When he had examined it, he said to Chang Likey, who accompanied the Doctor, 'This passport is for traveling only and not for residence.' Chang Likey replied that he did not know that Dr. Hall would reside there; the magistrate said, 'Why then has he brought his wife and child?' Chang Likey answered "that his wife was a physician too and had come to help the women of Pyong Yang at their request." After some more words, the magistrate declared that the passport was not sufficient and that he would refer the matter to the Governor.

"That night Chang Likey was cast into prison, and later other Christians of both our mission and the Presbyterian. Baby and I were alone much of the time the following day as Doctor visited the prison and went to and from the telegraph office, but all day long women and children in small groups continued to come to the house until I had seen 150 or more. I found them quiet and orderly, and though their dialect was somewhat different from that of Seoul, I found I was able to understand them and to make myself understood quite well. In the evening Mr. Pak, Esther's husband, was beaten in sight of us all by the Captain of the district, and later, a stone that was directed against me, as I stood in front of an open window, fell, crushing a jar just beneath the window. It was not until the following night, May 11th, that the Pyong Yang Governor took any notice of the repeated orders from the foreign office at Seoul to release our men and afford us protection. The trouble arose,

not from the people, but from a few officials who wanted to get money, and also to drive out the foreigners.

The following Monday, Doctor reopened his dispensary for men, and I opened one for women and children—from 8 to 19 came daily. Esther helped me, she talked and had prayer with the women before dispensing, explaining that we believed in God and asked him to bless the medicine to the healing of their bodies, and the teaching to the saving of their souls. They always listened attentively and many said they would like to hear more, The women of Pyong Yang as a class, I think are more clean and neat, though dressed in coarser clothes than the Seoul women. They are thrifty—there were not more than two or three who did not bring money to pay for their medicine. I took in 9000 cash for drugs thus dispensed.

We continued in our work at Pyong Yang for one month. Each Sunday Esther and I held a little meeting for the women when Doctor had his men's meeting. Of course, upon account of the severe persecution the Christians had received our first few days in Pyong Yang, we could not expect that many would come out for Christian instruction alone. However we had three the first Sunday, seven the next, ten the next and seven our last Sunday there. We worked all we could among the families of our Christian men, and their wives came to our services, and they, with some of the friends they brought with them, are very anxious to become Christians.

We feel thankful for this beginning of woman's work in Pyong Yang. Discouraging though it was in some ways, yet after all there is much of encouragement. We were able to make many friends, many were sorry to have us leave, and hoped for our speedy return. As soon as we can live there, or even be there regularly, a good portion of the year, the work is sure to be a success.

There is a great work to be done among the dancing girls and their parents. Pyong Yang is the hot bed of Korea for this class of people. Parents take their girls of from 12 to 14 years of age before the Governor and if they are considered pretty enough, they are registered, and continue in the business until 20 years of age, when they generally become concubines—can never become wives unless the husband is deceived into thinking they have not been dancing girls. A day school where the little girls of Pyong Yang could learn the catechism, and to read the Bible and to sing our beautiful gospel songs in their native tongue, would go far towards creating a different sentiment in this matter in both the minds of the children and of their parents. Upon the steamer that we took to Pyong Yang there were some 30 of these dancing girls returning from the Capitol where they had attended some celebration given by the

Kings. They are deemed a highly privileged class. They are dressed in the prettiest of silks and satins and lead the gayest of lives. Poor 'Lubbers.' They know no better. "How then shall they call on Him of whom they have not believed? and how shall they believe on Him of whom they have not heard? and how shall they hear without a preacher?"

Upon our return to Chemulpo we found 13 men of war in the harbor and every preparation for war. Our steamer brought with us 400 Pyong Yang soldiers. It has proved to be the last steamer that has come from Pyang Yang.

We reached Seoul safely after an absence of just eight weeks, and have been obliged to remain here since on account of the war. We can not tell when we shall be able to go to Pyong Yang again, but we think that as soon as things are settled between Korea, Japan and China, that Pyong Yang will be made an open port, and then we can live there permanently without opposition.

# Foreign Summary.

| | Missionaries, W. F. M. S. | Medical Missionaries. | Bible Readers and Assistants. | Day Schools. | Pupils. | Boarding Schools. | Pupils. | Orphanages. | Orphans. | Training Schools. | Pupils. | Hospitals and Dispensaries. | Patients. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| North India Conference | 21 | 2 | 322 | 185 | 3,500 | 11 | 679 | 5 | 282 | 1 | 44 | 3 | 17,100 |
| Northwest India Conference | 4 | 1 | 79 | 50 | 906 | 3 | 121 | | | 1 | 3 | 1 | 5,371 |
| South India Conference | 3 | | 16 | 16 | 500 | 1 | | 2 | 86 | | | | |
| Bombay Conference | 6 | 1 | 27 | 14 | 500 | 1 | 80 | 2 | 65 | 1 | | 1 | |
| Bengal—Burmah | 9 | | | 12 | | 2 | 350 | | | | | | |
| Malaysia Mission | 4 | | 16 | 3 | 84 | 1 | 25 | | | | | | |
| North China Mission | 12 | 4 | | 12 | 160 | 3 | 182 | | | 3 | 52 | 3 | 21,520 |
| Central China Mission | 10 | 1 | 10 | 39 | | 3 | 125 | | | | | 2 | 3,952 |
| West China | 2 | | | | | 1 | | | | | | | |
| Foochow | 13 | 3 | 78 | 14 | 646 | 4 | 92 | 1 | 15 | 1 | | 3 | 9,277 |
| Japan | 30 | | 110 | 13 | 1,091 | 11 | 677 | | | 2 | 48 | | |
| Mexico | 7 | | 47 | 10 | 648 | 2 | 666 | 1 | | | | | |
| South America | 8 | | | 15 | 1,095 | 3 | 120 | | | 1 | 25 | | |
| Bulgaria | 4 | | 8 | 5 | 65 | 1 | 75 | | | | | | |
| Italy | 2 | | 3 | | | 1 | 40 | | | | | | |
| Korea | 7 | | 9 | | | 1 | 35 | | | | | | |
| Totals | 142 | 12 | 728 | 388 | 9,195 | 49 | 3,267 | 11 | 448 | 10 | 172 | 13 | 57,220 |

Whole number of girls under instruction, about thirteen thousand.

There are three Homes for homeless women in the North India Conference.

# Report of Home Work.

## NEW ENGLAND BRANCH.

INCLUDES THE NEW ENGLAND STATES.

OFFICERS.

*President*, MISS LOUISE MANNING HODGKINS, Auburndale, Mass.
*Corresponding Secretary*, MRS. M. P. ALDERMAN, Hyde Park, Mass.
*Secretary Home Dep't*, MISS CLARA M. CUSHMAN, Walnut Hill, Mass.
*Recording Secretary*, MRS. M. D. BUELL, 72 Mt. Vernon St., Boston, Mass.
*Treasurer*, MISS MARY E. HOLT, 4 Berwick Park, Boston, Mass.

CONFERENCE SECRETARIES.

*East Maine*,
MRS. L. F. CHASE, Bucksport, Me.

*Maine*,
MRS. I. G. ROSS, South Portland, Me.

*New Hampshire*,
MRS. H. T. TAYLOR, Sunapee, N. H.

*Vermont*.
MRS. P. S. BEEMAN, Montpelier, Vt.

*New England*,
MRS. H. B. STEELE, Milton, Mass.

*New England Southern*,
MRS. M. C. JAMES, Rockville, Conn.

*New York East*, (fractional.)
MRS. Z. P. DENNLER, Long Island City, N. Y.

*New York*, (fractional.)
MRS. H. ROBINSON, 48 West 10th St., N. Y.

*Troy*, (fractional.)
MRS. J. HILLMAN, Troy, N. Y.

CONFERENCE TREASURERS.

*East Maine*,
MISS A. M. WILSON, Bucksport, Me.

*New Hampshire*,
MRS. G. L. PLIMPTON, Tilton, N. H.

*New England*.
MISS ALICE G. SUMNER, Milton, Mass.

*Maine*,
MISS E. B. GALLAGHER, Kent's Hill, Me.

*Vermont*,
MISS BELLE STONE, Enosburgh Falls, Vt.

*New England Southern*,
MRS. W. A. GREENE, 261 Pine St., Providence, R. I.

*New York East*,
MISS E. M. NORTHROP, Middletown, Conn.

As we come to the close of another year of toil, and stand again upon the narrow line dividing two years of our Branch life, we hear once more the call, "Tell us where and how thou hast wrought."

It is our royal privilege, as we present the *brief* record, to acknowledge that the good hand of our God hath been *upon* and *with* us in special blessing. Graciously answering our petitions, filling our hearts

with gladness and our lips with praise; strengthening our faith and uplifting to a higher plane of doing, giving, trusting. It has been the best, the most successful year in our whole history, on some lines of work, and it may be said very safely, that influences that in former years have been used to hinder our growth as an organization, have lessened, or been overcome by loving, persistent work, actuated by a deeper, all-pervading sense of individual responsibility.

The labor disturbances and financial embarassments have not been permitted to interfere with the gathering of the funds necessary to carry forward the work for which we were pledged at the commencement of the year.

The Conference and District Secretaries have done grandly, cheerfully accepting the increased duties that have come to *them* as the result of some changes attending the creation of new offices in the Branch.

Conference anniversaries and camp meeting occasions have stimulated interest, promoted cordial good feeling among the pastors, and increased missionary interest and zeal, while increased funds as well are the visible results.

District Conventions are multiplying and extending into the rural sections, and proving a real inspiration. Many of the Districts are organizing, and this movement is meeting with general favor, and gives promise of becoming a strong bond in uniting the workers by associating together. With these mutual interests, there *must* come additional enthusiasm.

We refer with great pleasure and gratitude to the changes made early in the year in the Treasury Department of our Branch work. It had assumed such proportions, demanding so much time and attention that change was an absolute necessity. We feared such a radical change might require time to be fully adopted, but it was adopted and endorsed with amazing promptness, and we were exceedingly fortunate in securing the right person for the work.

We have been very highly favored with the presence and labors of our returned missionaries. Miss Harvey did excellent work during the early part of the year. Miss Danforth too, has done grand work—despite poor health and family affliction. Dr. Christiancy is itinerating in Maine to the great delight of all who listen to her familiar talks, on "Life in India." Dr. Sheldon stopped with us five weeks, and by her strong personality, her devotion and zeal, won a large place in the hearts of all. Miss Hale has done some work, but her health is not good. Miss Bowen, upon her arrival from South America, was very anxious to spend the time while at home fitting herself more fully for usefulness when she should return to her field of work. With several courses in

her mind, she decided upon the 'musical' as preferable to any other, under the circumstances. In accordance with this decision she entered the New England Conservatory of Music in September, applying herself so closely to study and practice that she was completely broken down at the close of March, and was obliged to leave. By resting during the Summer she is now able to report "ready for work in South America." We have sent two more workers to the field—Miss Florence L. Nichols, of Lynn, to Lucknow, and Miss Irene E. Lee, of Burlington, Vt., to Japan—and have two accepted candidates not yet appointed. Nine boxes have been prepared and sent to the field freighted with gifts for the children and teachers, and bearing the benediction here among the home-workers referred to in the words, "It is more blessed to give than to receive."

Eighteen hundred Branch annual reports, and seven hundred annual reports have been sent forth, embodying just the knowledge needed to give a broad and correct view of this work.

We are very grateful to be able to record an increase in the list of subscribers, to the Heathen Woman's Friend, of 226; Heathen Children's Friend, 833; German Friend, 4.

The opening of headquarters for the Branch in January, while entered upon with much fear, on account of the general cry of "hard times," has proved to have been most opportune, having given a healthy impulse to the work of the Branch.

5,212 mite boxes have been added to the many thousands previously scattered in every section of our territory, with all other necessary helps.

MRS. L. A. ALDERMAN,
*Cor. Secretary.*

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance on hand Oct. 1st, 1893, General Fund | | $2,958.11 |
| " " " " " " Contingent Fund | | 981.60 |
| Receipts from October 1, 1893, to October 1, 1894, | | |
| General Fund | $29,705.58 | |
| Contingent Fund | 1,240.25 | |
| Total | | 30,945.23 |
| | | $34,884.54 |
| Disbursements | | 29,531.28 |
| Balance on hand October 1, 1894 | | 5,353.26 |
| Bequest of Mrs. Elizabeth Sleeper Davis estimated at | | 25,000.00 |
| Silver Offering, General Fund | $3,033.81 | |
| Harriet M. Warren, Memorial fund | 1,200.00 | |
| | | 4,233.81 |

M. E. HOLT,
*Treasurer.*

# NEW YORK BRANCH.

INCLUDES NEW YORK AND NEW JERSEY.

OFFICERS.

*Honorary President*, MRS. JOSEPH A. WRIGHT, 452 Lexington Ave., NEW YORK.
*President*, MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y.
*Cor. Secretary*, MRS. W. B. SKIDMORE, 230 West 59th St., New York.
*Rec. Secretary*, MRS. J. H. KNOWLES, Newark, N. J.
*Treasurer*, MRS. J. M. CORNELL, 141 Center St., New York.

CONFERENCE SECRETARIES.

*Central N. Y.*
MSS. J. EASTER, Clifton Springs, N. Y.

*Erie* (fractional),
MRS. W. V. HAZELTINE, Warren, Pa.

*Genesee*,
MRS. J. T. GRACEY,
177 Pearl St., Rochester. N. Y.
MRS. F. G. HIBBARD,
Clifton Springs, N. Y.

*New York*,
MRS. HANNIBAL ROBINSON,
46 W. 10th St., N. Y.

*New York East*,
MRS. Z. P. DENNLER,
Long Island City. N. Y.

*Troy*,
MRS. JOSEPH HILLMAN, Troy, N. Y.

*Wyoming*,
MRS. M. S. HARD, Kingston, Pa.

*Newark*,
MRS. J. H. KNOWLES, Newark, N. J.

*New Jersey*,
MRS. D. D. LORE, Summit, N. J.

CONFERENCE TREASURERS.

*Central New York*,
MRS. F. E. CLARK, 218 Lewis St.,
Geneva, N. Y.

*Erie*,
MRS. T. W. MAIN, 118 N. Kerr St.,
Titusville, Pa.

*Genesee*,
MRS. L. E. ROCKWELL, Medina, N. Y.

*New York*,
MRS. F. MASON NORTH, Room 16,
150 Fifth Ave., New York, N. Y.

*New York East*,
MRS. WILLIAM ANDERSON,
1169 Dean St., Brooklyn, N. Y.

*Northern New York*,
MRS. GEORGE V. EMENS, Fulton, N. Y.

*Troy*.
MRS. CHARLES GIBSON,
137 Lancaster St., Albany, N. Y.

*Wyoming*,
MISS ETHEL B. HILLS, 96 Oak St.,
Binghamton, N. Y.

*Newark*,
MRS. JOHN E. STEVENS,
227 West Grand St., Elizabeth, N. J.

*New Jersey*,
MISS SUE S. CASE, 116 Hanover St.,
Trenton, N. J.

The New York Branch annual meeting of the Woman's Foreign Missionary Society held October 11 to 13, 1893, in Central M. E. Church, New York City, was one of the largest and best held in a series of 24 years, and prepared many of those present for the successful work reported during the year. By resolution of the General Executive Committee all the Branches of the Society celebrated the twenty-fifth year as a Jubilee or

Silver Anniversary. These meetings were held in many parts of our Branch, and were enthusiastic in reviewing the work of the past and anticipating the victories of the future. The Silver Anniversary held on the 15th of March in the Bedford Street M. E. Church, New York City, was largely attended. We felt that the occasion was worthy of all the gratitude our hearts could render, and in presenting our offerings of praise and thanksgiving the place was filled with the Divine presence. The evening service was held in Central M. E. Church and Bishop Foss made the address, which was full of encouragement and appreciation of woman's work. We would gladly copy from Mrs. Gracey's review of the twenty-five years, and Mrs. Robinson's report of growth in the New York Branch, which added so much to the interest of the occasion, but the limits of this report forbid any detailed account of this thanksgiving feast.

The Camp Meeting and Conference Anniversaries and the District Meetings have been full of interest. The Holy Spirit was wonderfully manifested in our Ocean Grove Anniversary. We believe the thousands who listened to Bishop Thoburn, were inspired with stronger faith in the promises of God and more intense desire to hasten the day when the heathen shall be given to Christ for his inheritance. We are also indebted to Dr. Foster, of Clifton Springs, for the International Missionary meeting held annually in our Branch. The influence of this meeting is largely distributed. And we are thankful for the generous entertainment of our missionaries in the Sanitarium.

Miss English who was with us last year, returned to India early in the autumn. We have sent but one new missionary to the foreign field this year. Miss Christensen sailed for India October 13th, to be associated with Miss English in the Bareilly Orphanage. We have many vacancies to fill. Miss Gheer, Miss Wilson and Miss Atkinson are home from Japan; Miss Mitchell from Nanking, and Miss Theda Parker from Mexico. While we gladly welcome these workers, and hope the genial atmosphere of home will give them renewed health and strength, we mourn the loss to the work. We have to record some changes in the workers of the Branch. Mrs. G. P. Folts, of Herkimer, our faithful secretary of the Northern New York Conference, from the pressure of other duties, felt compelled to resign. Mrs. D. E. Allen, of Mohawk, N. Y., kindly consented to fill the place. The resignation of our valuable associate treasurer, Mrs. Heydecker, made it necessary to make a change in that department of the work, and the plan of conference treasurers was introduced to relieve the Branch treasurer in her arduous duties. We hope much from this addition of ten able, active workers to our conference and district secretaries.

Miss Dreyer, Superintendent of the German work reports. "I am glad to notice an advance in all the German conferences. In the East German Conference we have 4 organizations, 163 members, 68 subscribers to the German paper, 3 to *Heathen Woman's Friend* and they have brought into our treasury 301 dollars. We regret that our faithful secretary of the East German Conference, Mrs. Lutz, has been obliged on account of illness to resign. From our headquarters of the New York Branch and Depot of Supplies room 13, 150 Fifth Avenue, we have a very favorable report, and we believe this arrangement will largely increase the distribution for Missionary literature. We are hoping also that this room will prove a resting place for all our returned missionaries, and thus give us the privilege of extending to them a welcome and aiding them in a work for which they have sacrificed so much.

The conference and district secretaries have had much to contend with in financial embarrassment everywhere, and we greatly appreciate the courage and devotion manifested in so faithfully presenting the interest of the work. God is not unmindful of their labor of love.

We have no large increase in auxiliaries or members to report, and no new methods to adopt. We continue to distribute the mite boxes and light bearer's cards, and also to organize Children's Bands and Young Women's Societies. As a Branch we are not as diligent in circulating the *Heathen Woman's Friend* and our Branch literature, as we should be. We believe that an increased circulation of the *Heathen Woman's Friend* would help to keep before the church the distinctive character of our work for the women of foreign lands. This distinctive work is the foundation reason for our organization, and should be so understood, making union of effort with other societies incompatible. Much of our future success depends upon diligent attention to this item.

MRS. H. B. SKIDMORE,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1, 1893 | $ 520 10 |
| Receipts for year ending October 1, 1894 | 49,505 07 |
| | $50,025 17 |
| Disbursements for year ending October 1, 1894 | 49,676 21 |
| Balance on hand October 1, 1894 | $ 348 96 |

MRS. J. M. CORNELL,
*Treasurer.*

141 Center St.,
New York.

# PHILADELPHIA BRANCH.

INCLUDES PENNSYLVANIA AND DELAWARE.

OFFICERS.

*President*, MRS. M. S. WHEELER, Media, Pa.
*Cor. Secretary*, MRS. S. L. KEEN, 1209. Arch St., Philadelphia.
*Associate Cor. Sec'y*, MRS. J. L. DARLINGTON, 412 S. Broad St., Philadelphia.
*Rec. Secretary*, MISS E. A. TOWNSEND, 1711 Spruce St., Philadelphia.
*Treasurer*, MRS. THOS. H. WILSON, 1625 N. 15th St., Philadelphia.

CONFERENCE SECRETARIES

*Central Pa.*
MISS MARY MCCORD, Lewistown, Pa.
*Erie.*
MRS. W. V. HAZELTINE,
216 Liberty St., Warren, Pa.
*Philadelphia.*
MRS. M. L. SHAEFER,
4526 Thorp's Lane, Germantown, Pa.
*Genesee*, (Frac.) (*Olean Dist.*)
MRS. E. H. LATIMER, Olean, N. Y.
*Pittsburgh.*
MRS. E. D. VANKIRK,
East End and Penn St., Pittsburgh, Pa.
*Wilmington.*
MRS. W. E. TOMKINSON,
East New Market, Md.
*Wyoming.* (Frac.)
MRS. M. S. HARD, Kingston, Pa.
(*Central N. Y.*) (Frac.) (*Elmira Dist.*)
MRS. S. RENDALL, Towanda, Pa.

CONFERENCE TREASURERS.

*Central Pa.*
MRS. C. VANFOSSEN, Mifflintown, Pa.
*Erie.*
MRS. T. W. MAIN,
118 N. Kerr St., Titusville, Pa.
*Philadelphia.*
MRS. A. R. THOMPSON,
18th and Mt. Vernon Sts., Phila.
*Pittsburgh.*
MRS. CAROLINE M. ABRAHAM,
Craig and Forbes Sts., Pittsburgh, Pa.
*Wilmington.*
MRS. M. R. LINCOLN,
813 King St., Wilmington, Del.
*Wyoming*,
MRS. C. P. SIMPSON,
825 Olive St., Scranton, Pa

SUPERINTENDENTS OF BANDS.

*Central Pa.*
MISS ADA M. C. HARTZELL,
Newport, Pa.
*Erie.*
MRS. C. C. BINSCOTER, Brookville, Pa.
*Philadelphia.*
MISS E. A. DOBBINS,
3417 N. 19th St., Philadelphia, Pa.
*Pittsburgh.*
MRS. J. H. BROWN,
6015 Walnut St., Pittsburgh, Pa.
*Wyoming.*
MRS. T. M. FUREY,
Yatesville, Pa.

The Corresponding Secretary of Philadelphia Branch once again gladly greets you. After an absence of a year and a half she returns with more enthusiasm for foreign missions than she ever felt before. She has looked on heathendom with her own eyes, and can truly say the "half has never been told." Hearing from across the seas the news of the great financial distress in America, of abandoned mines, closed factories,

silent mills, it seemed as if the grand industrial machine that moved the wheels in every city and hamlet throughout the country, had slipped its belt, and all was at a stand-still. We looked at our missionaries and bible women, schools and hospitals, and said, "What will become of all these?" Then we remembered the words "My help cometh from the Lord, which made heaven and earth, He will not suffer thy foot to be moved; He that keepeth thee will not slumber." Machines and money are man's weapons of conquest, but the weapons of our God "are not carnal, but mighty to the pulling down of strongholds." We began to pray with great definiteness, that the Woman's Foreign Missionary Society might be saved from debt, and as the human heart cannot resist the little closer clinging to home, we asked that the Philadelphia Branch might meet all its obligations. Thanks be unto God! The prayer is answered, in this Branch at least, all obligations are met and a fair balance is reported.

This record is due to the great diligence and efficiency of the officers of the Branch and in the conferences, who have done their utmost to make the year a success. The standing committees have done beautiful work. Our *Committee of Literary Supplies* have maintained their energy and originality. You will remember that two years ago they inaugurated in this Society the Missionary Calendar, of which the Birth-day feature was entirely original. This year they have brought out the Missionary Game, full of information and interest, and though of but very recent issue, it has thus far met with decided success. We commend it to your attention, confident of its power in the band, as well as the home circle. The *Mission Box* Committee displays similar force in its department, having sent fifty-three boxes into the foreign field within the year. The systematic organization of this form of help has proved equally advantageous to our home societies and foreign stations. Nine names have been considered by the *Committee on Missionary Candidates*, but some disability has been discovered in a very large majority of the applicants, generally from insufficient health, often compelling the rejection of candidates who in every other respect appear most desirable. For the last two years the correspondence relating to *special work* has been in the hands of younger women, and has been promptly and satisfactorily attended to. The circulation of *Mite Boxes* has been beyond that of any previous year, and at the last annual meeting a new and larger *Committee on Itinerary* was appointed, that has already entered vigorously on its work. Great advantage has been found in having a standing *Committee on Railway Fares*. One new missionary, Miss Florence Singer, has been sent by the Philadelphia Branch to the foreign field.

She arrived last June at her destination in Hakodate, and has charge of music and Kindergarten work.

With very grateful hearts for all the way the Lord hath led us, we start the new year with faith in God, trusting Him for courage and skill to accomplish the responsibilities He has laid upon us, and that He will direct the work in truth.

MRS. S. L. KEEN,
*Corresponding Secretary.*

October 1, 1894.

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1893 | $ 5,737.23 |
| Receipts from Conferences | 26,413.35 |
| From other sources | 319.82 |
| Total Receipts | [illegible] |
| Disbursements | 25,931.93 |
| Balance Oct. 1, 1894 | $ 6,538.47 |

MRS. C. D. FOSS,
*Treasurer.*

2043 Arch Street, Philadelphia.

# BALTIMORE BRANCH.

INCLUDES MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA.

OFFICERS.

*President*, MRS. A. H. EATON, 636 N. Carey St., Baltimore, Md.
*Cor. Secretary*, MRS. E. B. STEVENS, 117 E. Twenty-Fourth St., Baltimore, Md.
*Rec. Secretary*, MRS. DE. W. C. MORGAN, Calverton, Md.
*Treasurer*, MRS. E. R. UHLER, 661 W. Fayette St., Baltimore, Md.

CONFERENCE SECRETARIES.

*Virginia Conference*, MRS. S. M. HARTSTOCK, 414 Tenth St., (W.) Washington, D. C.
*Wilmington Conf.* (fractional), MRS. W. E. TOMPKINSON, East New Market, Md.

SUPERINTENDENT OF GERMAN WORK.

MISS GRACE UHLER, 661 W. Fayette St., Baltimore, Md.

SUPERINTENDENT OF BANDS.

MRS. R. R. BATTEE, 2418 Madison Avenue, Baltimore, Md.

Among the many legends extant in Japan is this: "The son of a king fell into a river, and was carried by the swift current out of sight and down the stream. He at length struggled to the surface, climbed the bank and took refuge in a cavern. No human being was in sight or within call, neither was there a way of escape for many days. Finally rescue came through a little boat that was passing. Far up the river a

man came day by day, and would cast small loaves of bread upon the stream. When asked for an explanation of his strange proceeding he said that he was impelled by the feeling that some one was starving who would find the bread and be saved. When the prince was rescued, he was asked how he managed to live, when he replied that starving with hunger he noticed little white objects floating near the shore which he procured, and finding them to be bread he ate them, and thus life was sustained." Baltimore Branch, conscious that millions of blood-bought souls are perishing for the Bread of Life and obedient to the command, "Cast thy bread upon the waters," has been casting into this great missionary stream, which touches all shores, her small loaves, not doubting but hunger would be appeased and souls saved. We have no marked event, no peculiar experience to report, but quiet, steady, persistent effort by Branch and auxiliary officers has, with the blessing of our heavenly Father, brought us to the close of the year with rejoicing.

We have at last secured a secretary for Virginia Conference, and though our church in that State is weak both in numbers and wealth, the two auxiliaries and one band secured are indicative of success. There is a slight increase in the number of auxiliaries. We may not hope for a large one till our territorial limits are extended. Advantage to be derived from reading our excellent periodicals has been urged upon our people, but with very limited success, the net gain being only twenty. Our faces are steadfastly set toward a list of one thousand subscribers in Baltimore Branch to the *Heathen Woman's Friend*, each receiving and reading this, the best of missionary periodicals. As our bands expire or are swallowed up by junior leagues, the Heathen Children's Friend ceases to make its visits to the homes, and we report a decrease in list of subscribers both to this and the German paper.

We have found it more easy to make appropriations amid the glow and enthusiasm of a General Executive Meeting, than to face, later, an empty or insufficient treasury, but thanks to our covenant keeping God, we have been enabled to make remittances when due, and to come to this meeting reporting appropriations met and a balance in treasury. The Easter service brought the largest amount that we have ever received from that source. The Silver Anniversary was not as generally observed as we wished it to be, though the aggregate offering to the Harriett Warren Memorial, Lucknow, was, in view of the hard times, about what we anticipated. Many have been the feminine devices for supplying the sinews of war. The one most prolific was the basket of Miss Thomas, of Baltimore, from which was received $275.00. Mite boxes are coming into more general use, each gift representing love for each missionary to whom it was consigned, and abiding interest in her work.

We gratefully acknowledge help from Miss Anna Gallimore and Mrs. Emma Moore Scott, the former visiting with us, through the heat of the summer, cities, villages and camp meetings.

Not to these alone, but to our missionaries who have by frequent correspondence kept us in close touch with their work, and to all who have wrought with us, and prayed for us, we give heartfelt thanks.

MRS. E. B. STEVENS,
*Cor. Secretary.*

## TREASURER'S REPORT.

### BALTIMORE BRANCH.

| | |
|---|---|
| Bal. on hand as per last Annual Report | $ 2190 94 |
| Receipts from all sources | 11,579 48 |
| Total | $13,770 42 |
| Disbursements | 12,825 95 |
| | $ 944 47 |
| Silver Offering | $ 46 59 |
| Remitted to Miss Thoburn | 44 |
| Balance | $ 15 88 |

MRS. E. R. UHLER,
*Treasurer.*

661 W. Fayette St., Baltimore, Md.

# CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

*President*, MRS. W. B. DAVIS, Clifton, Cincinnati, Ohio.
*Rec. Secretary*, MRS. C. W. BARNES, Wyoming, Ohio.
*Cor. Secretary*, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
*Treasurers*, MRS. OLIVER KINSEY, Mt. Auburn, Cincinnati, Ohio.
MRS. JOHN T. KUNZ, Cincinnati, Ohio.

CONFERENCE SECRETARIES.

*Cincinnati Conf.*
MRS. J. F. LOYD, Delaware, Ohio.

*East Ohio Conf.*
MRS. J. R. MILLS, Painesville, Ohio.

*Ohio Conf.*
MRS. J. H. CREIGHTON, Lithopolis, Ohio.

*West Virginia Conf.*
MRS. C. E. JACKSON, Moundsville, West Virginia.

*Central Ohio Conf.*
MRS. E. D. WHITLOCK, Bellefontaine, Ohio.

*Kentucky Conf*,
MRS. J. B. JONES, Covington, Ky.

*North Ohio Conf.*
MRS. J. MITCHELL, 210 Franklin Ave. Cleveland, Ohio.

*Tenessee Conf.*
MRS. I. W. JOYCE, Chattanooga, Tenn.

*Central German Conference.*
MISS ANNA BAUR, 28 Milton St., Cincinnati, Ohio.

The members of the Cincinnati Branch send their greeting to sister branches with this testimony: "The closing day of an anxious, busy year, finds us with praise on our lips, and thanksgiving in our hearts. Again it has been verified that they that trust in God shall not be confounded, and *many* women have found, as did one in the days of old, that when many streams dried up, and trouble was sore in the land, 'That the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord.' 'Blessings, and honor, and thanksgiving, and power be unto our God forever and ever.'"

At the beginning of the year, three Conference secretaries had to give up the work, the retiring officers being among the most experienced and efficient of the Branch workers. Twelve Districts also changed secretaries, and several others were prevented by illness from active work. It might have been expected that re-adjusting the lines of work would have retarded growth somewhat, but it has gone on smoothly and successfully, proving that when God leads in any movement, the humblest instrument can "work wonders." Silver Anniversary meetings were held in most of the auxiliaries, and though the gifts were not as much as hoped for, and reported along with the usual thank offer-

ings, in many cases, made it hard to say just how much was given for this service, still the review of the way God has led us in the past, has strengthened the faith and enlarged the vision of those interested, and the offerings gathered are but a small part of the good accomplished by keeping this feast. Never in all the years of our Branch history has there been shown such united, unswerving, intelligent devotion to this work as is manifested in reports from all parts of our territory. Eighty-seven new organizations have been added to the working force, which shows most healthy progress. The District Conventions, without exception, have been reported as full of interest and enthusiasm, and best of all have been seasons of spiritual power, from which the delegates have returned with hearts glowing, and faith strengthened. The Little Light Bearers came this year in added numbers, and were gladly welcomed, and it is hoped that soon each auxiliary will have its adjuncts from the "infant of days," to the aged saint waiting for her crowning. The growth of a belief in systematic giving is increasing, many of the conventions making this a special subject for discussion, and penny-a-day members are growing in numbers, while more mite boxes than ever before have been scattered. The increase in subscription lists to our three papers is gratifying, even though far below what it should be. It is at least advancing in the right direction. The Branch has been greatly blessed in the self denying labors of the missionaries home on health leave. Misses Ketring, Bing, Ayres and Loyd, and later Dr. Ernsberger, have been abundant in labors, and strong in faith, and much of the year's success is due to their efforts. Miss Rothweiler returned to Korea in the early spring. Miss Kidwell sailed for Nagasaki, Japan, in September, and the same week Miss Ume Hamada, who has been six years in this country, graduating in the Ohio Wesleyan, returned to her native country to fill the place of assistant. Miss Ayres left with Miss Loyd, foregoing the pleasure they had counted upon attending the Executive Meeting, in order to go a little earlier to the work so dear to them. Mention should always be made of the sweet spirit shown by Conference and District officers, in co-operating willingly in all plans for carrying forward the work. It has made heavy burdens light. For two years Mrs. Joyce has most acceptably filled the place of president, winning all hearts by the beauty of her Christian character, and her devotion to the interests of this Society. Owing to her distance from headquarters she has resigned her place, carrying with her the love of our whole Branch, and we rejoice that though no longer our standard bearer, she is still one of us. Mrs. Wm. B. Davis, so long the Branch Treasurer, was elected in her place. Her relationship to our dear Mrs. Clark, would of itself make her selection a pouplar one, but her long ser-

vice, and beautiful Christian life have endeared her to all, and it is hoped she may give at least as many years to this office as she did in caring for our funds.

Most grateful record is made of an increase in our collections. No great advance seems to come to the Cincinnati Branch in one year, but a healthy growth each year shows a longer column in the receipts. The amount received in the year just closed, added to the receipts for the last twenty-four years, amounts to more than half a million of dollars. Of this sum but little over $13,000 has come from bequests. The money has come in regular ways from the various auxiliaries, and friends of woman's work for women. No other cause has suffered, no other treasury has been depleted, while the reflex influence of this unselfish work has blessed lives, and homes, and churches in this favored land of ours. Who that has had a share in the success of the last twenty-five years, can regret the efforts made or sacrifices borne, and those who live to see the ushering in of the Golden Jubilee will see wonderful things. Angels might covet the opportunities for service which God has given to us, and though Satan may combine his forces, wars and rumors of wars may rise and seem to threaten the work we are trying to do in establishing His kingdom, our leader never knows defeat, and these reverses may be used to clear the highway, over which the "redeemed of the Lord shall walk with songs and everlasting joy upon their heads."

MRS. E. T. COWEN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, October 1st, 1893 | $ 590 83 |
| Receipts from Oct. 1st, '93 to Oct. 1st, 1894 | 40,536 56 |
| Total | $41,127 39 |
| Expenditures | $37,225 90 |
| Balance on hand | 3,901 49 |
| Total | $41,127 39 |

MRS. OLIVER KINSEY,
MRS. J. C. KUNZ,
*Treasurers.*

# NORTHWESTERN BRANCH.

INCLUDES ILLINOIS, INDIANA, MICHIGAN AND WISCONSIN.

OFFICERS.

*President*, MRS. ISAAC R. HITT, Evanston, Ill.
*Cor. Secretary*, MRS. F. P. CRANDON, 1414 Forest Ave., Evanston, Ill.
*Sec'y of Home Department*, MRS. LEWIS MEREDITH, 307 Lake St., Oak Park, Ill.
*Rec. Secretary*, MRS. L. H. JENNINGS, Rogers Park, Chicago, Ill.
*Treasurer*, MRS. B. D. YORK, 231 Hancock Ave., Detroit, Mich.

CONFERENCE SECRETARIES.

*Rock River*,
MRS. ABEL BLISS, New Lenox, Ill.

*Central Illinois*,
MRS. J. A. RIASON, Wenona, Ill.

*Illinois*,
MRS. W. A. SMITH, Jacksonville, Ill.

*Southern Illinois*,
MRS. E. A. HYPES, Lebanon, Ill.

*Indiana*,
MRS. MAGGIE RIDLEY, Corydon, Ind.

*Northern Indiana*,
MRS. L. R. HARTMAN,
241 West Wayne St., Fort Wayne, Ind.

*Northwest Indiana*,
MRS. A. C. MCKINSEY, Attica, Ind.

*Southwest Indiana*,
MISS B. A. SPANGLER, Utica, Ind.

*Detroit*,
MISS FRANC BAKER, Morenci, Mich.

*Michigan*,
MRS. C. B. CARPENTER,
20 Clancy St., Grand Rapids, Mich.

*Wisconsin*,
MRS. N. C. GIFFIN, Fond-du-Lac, Wis.

*West Wisconsin*,
MRS. L. F. HALSTED, Baraboo, Wis.

The year which has just closed has been the most prosperous and encouraging in the history of our Society. The preparation of this report of its work is a delightful task. The success which has crowned that work is an occasion for gratitude and devout thanksgiving,

A spirit of gladness is readily recognized in all the reports which reach us from the varied fields which are occupied by our workers. Gladness and thanksgiving for the prosperity which has been vouchsafed to us and a confident hope and courage as we look to the future. God's promises, which have thus far been so abundantly redeemed, and on which, our hopes for the future are predicted, have never failed us. They never can fail, for all these promises of God through Christ are, "Yea, and in Him amen, unto the glory of God, by us."

At the annual meeting of 1893, we pledged the Society for contributions aggregating seventy thousand dollars. This was an advance of five thousand dollars over the previous year, and an advance of fifteen thousand dollars in two years. These added obligations and responsibilities were not hastily nor unadvisedly assumed.

We sought Divine direction and endeavored to ascertain and obey the Lord's will. His Providence seemed to indicate that we should go

forward, and in the faith that we would be guided aright and that the way would be opened before us, we accepted the responsibility to which we seemed to be called.

Almost immediately our faith was put to a test. With the winter months came increased financial depression and business disasters. In most cases incomes were greatly lessened, in many instances they were entirely cut off. The calls for charity were never before so urgent or so numerous, and the resources of all benevolent agencies severely taxed. In the presence of these demands it would not seem strange if our resources had been crippled and our income reduced. But even under conditions so adverse, the blessing of the Lord has been upon the efforts of His faithful servants who have been throughout the year in labors most abundant, and as a result the "Barrel of meal has not wasted, neither has the cruse of oil failed." Our pledge has been fully redeemed. Faith, earnestly supported by prayer and good works has won for us a great triumph. The receipts of the Branch treasury have exceeded the receipts for any previous year and realizing this result we are constrained to say, "It is the Lord's work and it is marvelous in our eyes."

Among our more notable successes was the outcome of the observance of the "Silver Anniversary." Thank-offering day has long been a red letter day in the missionary calendar of the Northwestern Branch, and auxiliaries everywhere, with a hearty enthusiasm entered into special plans for its observance in 1894. We did not quite reach the point at which we aimed, to-wit, a silver dollar from every member of the Society, but we did gather into the treasury $14,868.23, and if we would estimate the value to the Society of this celebration, we must not be unmindful of the increased interest which is to be the outcome of the prayers, the self-denial and the willing services which accompanied the gifts.

In this time of general rejoicing it is to be noted with regret that the subscription lists of the *Heathen Woman's Friend* and of the *Heathen Children's Friend* show a slight decrease. There is, however, a gain in the number of subscribers to the *Heiden Frauen Fruend.* An increase in the circulation of these periodicals is greatly to be desired. The papers are well edited and afford much interesting information as to the progress and character of our work. The value of our missionary literature deserves to be emphasized, and if the services of some earnest and influential woman in each auxiliary could be secured as a canvasser for our papers, the result would certainly be a large increase in our subscription lists, and as a result, a large increase in the interest connected with our work, which interest would

come from a fuller information as to what we are doing and as to our plans for future work.

The Medical Educational Fund is still maintained and is used in aid of worthy young women who are seeking a medical education, with a purpose of devoting themselves to the practice of this noble profession in missionary fields. Two young women are prosecuting their medical studies in the Woman's Medical College of Northwestern University. Ida Kahn has entered upon the third year of her course in the Medical School at Ann Arbor and is making a most creditable record. We are also providing for the education of Miss Biswas, a Bengali young woman, educated in Miss Thoburn's school. For some years she was an assistant at Muttra, but is now a medical student in Calcutta.

The receipts from the sale of photographs has not been quite so large as in former years, but we do not interpret this as indicating any less interest, but rather the necessity for closer economy in expenditures. The Contingent Fund has been increased by nearly one hundred dollars, resulting from the profits from the sale of Leaflets, thank-offering envelopes and other matter which constitute the stock in trade at our depot of supplies. At the time of our Branch meeting the amount received from the sale of leaflets had reached thirty dollars which sum was not included, however, in the report then rendered. Seven thousand, eight hundred and thirteen mite boxes, which were sent out during the year, have brought into the treasury $3,119.51, enough nearly to support five missionaries. Surely we need not "despise the day of small things."

We have been the recipients of several bequests. One from the estate of Mrs. Rachel Harford, of Elgin, Illinois. In this instance the funds are to be devoted to the Medical Educational Fund. Another after ten years of litigation, has been settled and we shall receive in a few days, one thousand dollars in money and a deed to quite a valuable tract of land, subject, however, to the life estate of one of the heirs of the testator. Some smaller bequests have also been received. Mrs. Soules has made her gift this year, two thousand dollars for Aligahr, counting it, as she so sweetly says, "A joy to be one of the Lord's stewards."

An annuity of two thousand dollars has also been made over to us.

The itinerary committee has continued its efficient labors. Mrs. Badley with Misses Howe, Shaw and Forbes have rendered efficient service. Miss Baker also in addition to directing her conference, has been most helpful to the work at large. Full of information, full of resources, she organizes new auxiliaries, puts new life into disheartened ones and stimulates the active ones into even better work.

During the year in two of the Conferences, autograph spreads have been made, which have brought into the treasury not less than one-thousand dollars. These spreads having served so good a purpose here, are now to be sent across the sea to Miss Reed's leper hospital in North India. How many prayers for blessing and for healing have been wrought into these gifts eternity alone can tell.

Seventy boxes of supplies of various kinds have gone to India, China, Japan, Korea, Mexico and South America, making glad the hearts of many children, both big and little.

Three additional missionaries have been sent out this year.

In January last, while writing to Miss Thoburn, a cablegram was handed me from Miss Thoburn herself, containing two words. "Send Greene." Miss Greene is a graduate of DePauw University, and was at that time in the Chicago Training School. She promptly responded to this unexpected summons and was soon on her way to India. There she took the place vacated by Miss Florence Perrine, whose marriage resulted in her transfer to another field of work.

Miss Alling, who had been for a number of years a teacher in the boys' school in Tokio, and who had been transferred to our Society, returned in June to Japan, and is now in Nagoya.

Miss Mary Peters sailed in September for Foochow. Miss Peters is a sister to Miss Sarah Peters so long in Nanking. It would have been very satisfactory to the both of them, if they had been associated in work, but the field for evangelistic work, for which she is so eminently fitted, seems even more needy in the Foochow mission than in Central China. Three of our missionaries who had been in America have returned to their work.

Mrs. VanPetten cheerfully relinquished one-half of her vacation that she might go back to Japan and relieve in some measure the pressure that was being sustained by the over-burdened and discouraged women who were trying to carry on the work in spite of greatly reduced forces.

Miss Howe has returned to Kiu-Kiang and Miss Shaw to Nanking.

Three missionaries have also returned to the home land, Miss Carroll from Bombay, Miss Neiger from Guanajueta, and Miss Hall from Rome. After years of faithful labor they have earned a rest such as will give them strength of body and uplift of spirit, as well as afford them vigor and new enthusiasm for their work.

Our Branch meeting was as ever, a glorious spiritual feast. After being assembled we consecrated ourselves to the Redeemer's service in the holy communion. In recognition of the wonderful ways by which the dear Lord has led us, we sang again and again the Doxology ; and

Mr. Blackstone, as in other days, exhorted us to higher and holier living and to more generous giving. Never has there been manifest a greater determination on the part of all to do more faithful work. We pledged an offering for the missionary cause of not less than seventy-five thousand dollars, and in His Name and in His Strength our company dispersed to take up the work of a new year.

We cannot close this report without making mention of the death of Mrs. T. A. Hill, who for four years faithfully filled the office of corresponding secretary of the Northwestern Branch. Her work was done oftentimes in much feebleness of body and in deep sorrow, yet she faltered not. Since her resignation she has been with us but seldom, and we have missed her wise counsels and suggestions growing out of her ripe experience, yet she did not forget us, and left substantial proof of her interest in the Society.

Matthew Arnold has told us in one of his exquisite poems of the Saxon fisherman who used to see the dull, dim shadow of cathedral walls rising incomplete from the marsh behind his hut; but one night it surprised him by its brilliance, vivid, finished and transfigured. Like that fisher, have we not seen our mission work as if

"The minster's outlined mass
Rose dim from the morass."

Like the fisher, we shall one day be started into joy, when looking at the fabric of our mission work we shall see that

"Lo! in a sudden all the pile is bright,
Nave, choir, and transept, glorified with light:
While tongues of fire on coign and carving play;
And Heavenly odors fair,
Come streaming with the floods of glory in;
And carols float along the happy air
As if the reign of joy did now begin."

And why?

"O Saxon fisher, thou hast had with thee
The fisher from the lake of Galilee."

MRS. F. P. CRANDON, *Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Amount in Treasury October 1, 1893 | $10,729 14 |
| Receipts from October 1, 1893, to October 1, 1894 | 69,028 39 |
| Total receipts | $79,757 53 |
| Disbursements | 66,533 68 |
| Amount in Treasury October 1, 1894 | $13,223 85 |

MISS MARY A. GAMBLE, *Treasurer.*

# DES MOINES BRANCH.

INCLUDES IOWA AND MISSOURI.

OFFICERS.

*President,* MISS ELIZABETH PEARSON, Des Moines, Iowa.
*Cor. Sec'y,* MRS. M. S. HUSTON, Burlington, Iowa.
*Rec. Sec'y,* MRS. B. M. GATCHELL, Des Moines, Iowa.
*Treasurer,* MRS. E. K. STANLEY, Des Moines, Iowa.
*Ass't Treas.* MISS A. H. FIELD, Des Moines, Iowa.

CONFERENCE SECRETARIES.

*Iowa Conference,*
MRS. L. W. BYRKIT, Richland, Iowa.

*Des Moines Conference,*
MRS. W. B. THOMPSON, Carroll, Iowa.

*Upper Iowa Conference,*
MRS. E. P. FRITZ, Marshalltown, Iowa.

*Northwest Iowa Conference,*
MRS. A. G. CARTER, Rolf, Iowa.

*St. Louis Conference,*
MRS. T. H. HAGERTY, St. Louis, Mo.

*Missouri Conference,*
MRS. A. H. PROCTER, Kirksville, Mo.

*Central Missouri Conference,*
MRS. M. J. GIBSON, Malta Bend, Mo.

*German Conference,*
MISS M. DREYER, Chicago, Ill.

In God's providence it would seem that floods nor fires, drouth nor strikes, can stop the onward march of the hosts of Him, whose are the kingdoms of this world. The close of the eleventh year of our Branch history finds us in better condition numerically, financially and spiritually than ever before. In spite of the desire of some societies to die, our increase of membership is over one thousand, and the advance over last year's contributions, two thousand four hundred dollars. The celebration of the Silver Anniversary gave a great impetus to our Branch, and brought almost four thousand dollars into the treasury, and with the money came new members.

Miss Anna E. Lawson devoted four or five months to traveling over the Branch, organizing societies and spreading information. Everywhere she was welcomed with great favor, and did much valuable work. Miss Martha Day returned in the spring from India, and though in frail health, has rendered most acceptable service.

We have twenty-five more subscribers to the *Heathen Woman's Friend* than last year, and an increase of two hundred and thirty additional *Children's Friends*, but lose eighty-four on the *Heiden Frauen Freund.*

Mite chests have been distributed in goodly numbers. The sale of leaflets, and photographs has been large, and our "*Quarterly Items*" has given needed information of home and foreign interests. But our crowning joy has been the large number of fine young women who

have given themselves to the foreign work. On September 17th, Misses Allen and Otto sailed from Vancouver, the first for Foo Chow, China, the other for Yonezawa, Japan. We hope, if God wills, to send Misses Elicher and Collins to India next month, and Misses Galloway and Meyer to the West China work. Miss Goodin only waits the means to take her to Peru. Nine such young lives placed on the mission altar in one year, fills us with adoring love to Him who hath called these "Daughters of the King" into his service.

A new and pleasant experience of the year has been the acceptance of a missionary, whose parents are able and willing to outfit and support her. We refer to Miss Fanny Meyer, of Elm Grove, Missouri.

Mary Stone has completed another year of medical study, and proved herself a workman that needeth not to be ashamed.

The disturbed condition of North China made it seem best to recall Miss Frances Wilson from Tientsin.

Great anxiety was caused by the news that our Miss Ogborn, of Kiu Kiang, China, was very ill with typhoid fever in a hospital in Shanghai. Three weeks have passed without any farther information. We only know the Lord is "Too wise to err, too good to be unkind," so we look to Him and trust Him to restore this fine missionary to her chosen field, and give her many years of usefulness there.

One serious loss has come to us this year. Rev. Mr. Core, of Moradabad, came down to our school in Bombay, and carried our Miss Kennedy to his northern home. As usual the Parent Board gains and we lose, but Mrs. Core will be very helpful in our Woman's work in Moradabad.

While our District and Conference Secretaries have been most faithful all the year, the officer that has given the most abundant and untiring labors to our Branch, and to whom, more than any other one person, we owe the largest debt, is our President. She has edited our Branch paper, done most of the work of the agent of supplies, made the silver anniversary a great success, and carried on most of the home correspondence.

Our recent annual meeting was a blessed occasion. From the opening to the closing session the presence of the Master was manifest. The attendance surpassed any former meeting, and the enthusiasm for the coming year seemed unbounded. But the outlook is not the most cheerful. Ten counties in the State of Iowa, for lack of rain are as barren as if a fire had swept over them. There is food now, but across our borders there are hundreds of people who must be helped or starve.

The last year God was with us, guiding, blessing, helping everywhere. The new year is so radiant with His promises that we must win new vic-

tories for His Kingdom. Bishop Hurst tells of standing early one morning on an eminence overlooking the beautiful city of Agra, India. But there were fogs and clouds, and the Taj Mahal, that dream of loveliness, was nowhere to be seen. They waited awhile—the sun appeared, the clouds lifted, the fogs melted away. Here a spire, there a dome appeared, and seeming to rise out of the mists slowly came that tomb, so lovely, so perfect that it might be a temple of the living God. More beautiful, more perfect than any earthly architecture, we are building a temple in heathen lands.

MRS. M. S. HUSTON,
*Corresponding Secretary*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance Oct. 1, 1893 | $ 2,805.96 |
| Receipts from Oct. 1, 1893 to Oct. 1, 1894 | 24,161.36 |
| Total | $26,967.12 |
| Disbursements | 24,697.37 |
| Balance Oct. 1 | 2,269.75 |

MRS. E. K. STANLEY,
*Treasurer.*

# MINNEAPOLIS BRANCH.

INCLUDES MINNESOTA, NORTH DAKOTA AND SOUTH DAKOTA.

OFFICERS.

*President*, MRS. M. H. TRIGGS, Minneapolis, Minn.
*Rec. Secretary*, MRS J. M. HEARD, Minneapolis, Minn.
*Cor. Secretary*, MRS. C. S. WINCHELL, 120 State St., Minneapolis, Minn.
*Treasurer*, MRS. W. M. MCDONALD, 77 Highland Ave., Minneapolis, Minn.

CONFERENCE SECRETARIES.

*Minnesota*,
MRS. E. N. WOLEVER, Hamline, Minn.

*North Dakota*,
MRS. M. V. B. KNOX, Wahpeton, N. D.

*South Dakota*,
MRS. R. J. SMART, Sioux Falls, S. D.

*North German*,
MRS. MAGGIE ZIMMERMAN, Minneapolis, Minn.

*North Minnesota*,
MRS. M. C. LANDIS, Minneapolis, Minn.

*North West German* (fractional).
MRS. JULIA SCHUETTE, Charles City, Ia.

SUPERINTENDENT OF GERMAN WORK,
MISS MARGARETHA DREYER, Chicago, Ill.

BUREAU OF SUPPLIES.
MRS. JAS. SUYDAM, 429 Holly Ave., St. Paul, Minn.

SUPERINTENDENT OF YOUNG PEOPLE'S WORK.
PROF. L. H. RICHARDSON, Northfield, Minn.

The year just closed had a most auspicious opening. Favored at birth with the presence of its first Branch secretary, first returned missionary, and another ready for service, it started out inspired with lofty purpose and high endeavor.

Eight days later came the baptism of power brought by the session of the General Executive Committee. Those who attended its blessed meetings, looked for the first time into the faces and listened to the inspiring words of those who laid the foundations and have so wisely planned and built the noble structure known as the Woman's Foreign Missionary Society, felt that they had indeed been upon the mount of privilege. The influence of that meeting has been felt all through the year, and will we believe go on widening through the years to come.

For the first time in our history the General Missionary Committee convened in our Branch and one of the Bishops told of our work as he had seen it in his recent visit to the Orient, giving it his most unqualified endorsement. The missionaries in attendance upon these meetings visited the churches and so eloquently pleaded for the cause, that many friends were won and our treasury was enriched.

Then, too, the sending forth of two of our best beloved workers, at almost the same time, the one from the Atlantic coast on her return to her chosen work in India, the other from the golden gate of the Pacific to carry the gospel to the needy millions of China was, of itself, an inspiration and an added responsibility.

The end of the first quarter found two of the Branch officers obliged by illness to send in their resignations. Ere the year closed, our President, Mrs. Stowers, whose interest in the cause and wise management made her a very tower of strength, was compelled by the illness of her husband and herself to lay down the work and seek a kindlier clime. Then added to the general financial depression there came a summer of unprecedented heat and drouth, followed by fearful destruction of life and property wrought by the fire which swept the northern part of our State, and the cyclone which laid waste towns, villages and hamlets in the southern part.

But the work has gone on. Our Conference and District Secretaries have re-doubled their diligence. District meetings of great value to work and workers, have been held. Conference and other anniversaries have been observed. At our conferences Bishops Mallalien and Foss, Bishop Thoburn, and Miss Lawson of India, have each in turn, presented our work to large and enthusiastic audiences. We make grateful mention of this, for nothing is more needed in our conferences than endorsement of our work by those who speak with authority.

Mrs. Pattee, former secretary of the Topeka Branch has, during a brief stay in our Branch, given most excellent service. During the past year she has been Secretary of the South Dakota Conference, and has done much towards organizing its women for aggressive work.

The Minnesota Conference has been divided and one new secretary added to our list. New districts have also been made, so we enter the year with several new officers. The Silver Anniversary was very generally observed and was made a joyous occasion in many places. In some instances an added jubilee was held by the auxiliaries of a district. The programs prepared by the Literature Committee were most helpful and greatly prized.

We are glad to announce an increase in our number of subscribers to each of the three *Friends*. In examining the report of Miss Walden we find that about one-third of the entire increase in each paper comes from this Branch.

We report a total of twenty-five new auxiliaries and Young Women's Societies for the year. Good work has also been done among the children. Early in the year the superintendent of Young Women's work urged the young ladies of Minnesota to take the support of Miss

Abrams as their especial care, and thus feel that they had a representative of their very own in the field. This has proved an incentive to better work, and educational in its way, bringing the young ladies into closer touch with us through letters received direct from the field. Those who had special work before, desired to continue it, and the additional amount received has not yet equalled the support of a missionary, but we believe it will another year.

The Epworth Leagues,who assumed the support of Miss Rouse have, in most instances, stood faithful to their pledges, and have been greatly blessed by the letters she has written and the new interest gained in the world's salvation ; and, in turn, the consciousness that the young people at home were upholding her by their prayers has been a wonderful help and source of strength to the missionary in the field.

The junior leagues are taking up mission work and the officers of the State Cabinet of the Epworth League have recently formulated a plan of work for the Juniors, giving one Sabbath a month to missions, recommending the use of the Heathen Children's Friend with the lesson therein, and the payment of two cents a month each into the treasury of the W. F. M. Society.

The delightful work of enrolling the wee ones into the Light Bearers' Band has been entered upon enthusiastically in two of our districts this year, and we expect to see great good result from this. Some mothers have thus been won, proving it true that "a little child shall lead them."

We have prepared and sent sixteen boxes to various mission fields to gladden the hearts of our workers there and help them to illustrate the love of Christ.

Our Agent of Supplies has been tireless in her efforts to disseminate helps, and in her quiet, prompt, systematic way, does an inestimable amount of good.

We gratefully acknowledge the excellent service rendered us by Dr. Sheldon. She spent July in our Branch, traveling, visiting the women in their homes, organizing new societies and putting new life into old ones, speaking twenty-seven times, and through the hottest days of the hottest summer ever known in our history, not once failing to keep an appointment. Good reports come to us from our missionaries. Early in the year Miss Blackstock had the joy of witnessing the completion and dedication by Bishop Foster, of the Harrison Industrial School Building at Tokio. A few months later, when the earthquake came and laid the surrounding structures in ruins, this building stood unharmed, and Miss Blackstock wrote, " then I felt repaid for the Summer's vacation of anxious care spent in superintending every detail of its construc-

tion." In this building the Woman's Conference was held, a little later, presided over by Mrs. Mary C. Ninde, whose life had been so mercifully preserved when the foundations of the earth were shaken.

Miss Rouse reached Foochow just after the new year, and was assigned to Ku Cheng with Miss Hartford. She has entered heartily into all the interests of the work while seeking to master the unknown tongue, and has already had the joy of bringing her teacher, an educated heathen, to Christ. Her letters have been full of hope and cheer, and gratitude for the great privilege of working for the Master in China.

Miss Abrams reached Bombay only to find that her cherished plans of doing evangelistic work must be abandoned. The small force of workers there was soon to be diminished by one-half and the work thus laid down must be taken up. And so she took up again the boarding school of 40 pupils and undertook to help in the other work of the mission. Altogether she says it has been the hardest year of her life.

Miss Blackmore after her well-earned year of rest in her Australian home, returned to Singapore early in April and, though not so strong as before her many years of hard services in that trying climate, enters joyfully upon the direct work of winning souls for Christ in that island city by the sea. The women, many of them receive her gladly and listen with wondering eagerness to the strange sweet story of the cross.

We have had no large gifts of money for our treasury during the year, but on the eve of her departure for China, our beloved Mrs. Ninde, gave us some city lots in Minneapolis, which will in time bring a goodly sum into the treasury. A dear old lady anxious to show her love for the Master sent us at our annual meeting a beautiful silk quilt wrought with her own skilled hands. In appreciation of her devotion the friends gave $20 and made her a life member, and a lady present offered another $20 for the quilt.

We know not what another year has in store, but with a grateful heart we bring to-day a little larger sheaf than before, gleaned by tireless fingers in corners and by-ways overlooked by the reapers, and perfumed with prayers and thanksgiving it is gladly offered to the Lord of the harvest.

MRS. C. S. WINCHELL,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1, 1893 | $ 2,637 30 |
| Receipts from October 1, 1893 to October 1, 1894 | 9,169 26 |
| Total | $11,806 56 |
| Disbursements for the year | 9,038 87 |
| Balance on hand October 1, 1894 | $ 2,767 69 |
| Receipts from Silver Offering | 1,403 32 |

MRS. W. M. MCDONALD,
*Treasurer.*

Minneapolis, Minn.

# TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

*President*, MRS. C. C. ADAMS, 716 Topeka Ave., Topeka, Kan.
*Cor. Secretary*, MISS MATILDA WATSON, 1701 South 17 St., Lincoln, Neb.
*Rec. Secretary*, MRS. M. M. TORRINGTON, 203 Clay St., Topeka, Kas.
*Treasurer*, MRS. A. M. DAVIS, 1701 K St., Lincoln, Neb.

CONFERENCE SECRETARIES.

*Kansas*,
MRS. N. J. MERRICK, Washington, Kan.

*South Kansas*,
MISS E. F. BARTLEY, Chanute, Kan.

*Southwest Kansas*,
MISS MARY LITTLE, Hutchinson, Kan.

*Northwest Kansas*,
MRS. F. D. BAKER, Concordia, Kan.

*Nebraska*,
MISS ELLA M. WATSON, 1701 South 17th St., Lincoln, Neb.

*North Nebraska*,
MRS. IDA J. MOE, Fremont, Neb.

*West Nebraska*,
MRS. E. D. BENEDICT, Kearney, Neb.

*Northwest Nebraska*,
MRS. L. H. BLACKBURN, Atkinson, Neb.

*Colorado*,
MRS. MARY WILSON, Denver, Col.

*West German*,
MRS. BERTHA KURTZ, Krenmer, Neb.

*Wyoming*,
MRS. M. M. SIGHTS, Evanston, Wyo.

*Texas*.
Mrs. S. L. DIMMITT, Iowa Park, Texas.

As we look over the year we find abundant reasons for thanksgiving, and fail to put into words the gratitude of our hearts. True, the year has been one of unusual trial, but at the close we raise our Ebenezer saying, "Hitherto hath the Lord helped us." Results are not what we anticipated and desired, yet in no twelve months have Conference and District secretaries been more untiring in their labors, nor has a sense of responsibility been so widespread. While financially embarrassed from the beginning to the close, we have not crippled the work in any field for lack of funds we pledged for carrying it forward.

We have distributed one thousand mite boxes, one thousand Branch, and four hundred general reports, and the leaflets sent out were in excess of any year.

Thank-offering services were rich in three-fold blessing. Money to the cause, an impetus to the work, and spiritual power to the workers.

The decrease in subscriptions to our papers is our humiliation. We attempt no apology, we know this ought not to be.

One of our missionaries, Miss Delia A. Fuller, after seven years in North India, is home for rest. In April, Miss Louisa Imhoff of Japan, met with an accident that caused months of intense suffering and the loss of the sight of one eye. Happily, she was able to resume work in September.

Our annual meeting was spiritual, enthusiastic, and full of plans for the future. We were privileged to have with us Dr. Craven and Miss Day from India, and Rev. Mr. McNabb from China, who, by their vivid portrayal of the great need aroused a new interest in their respective fields.

MISS M. WATSON,
*Corresponding Secretary.*

### TREASURER'S REPORT.

Receipts from October 1st, 1893, to October 1st, 1894..... $16,077 48
Disbursements..... 16,077 48

MRS. A. M. DAVIS,
*Treasurer.*

Lincoln, Nebraska.

---

# PACIFIC BRANCH.

INCLUDES CALIFORNIA, NEVADA AND ARIZONA.

OFFICERS.

*President*, MRS. ALICE K. STALKER, Whittier, Cal.
*Cor. Secretary*, MRS. CHARLOTTE O'NEAL, Pasadena, Cal.
*Rec. Secretary*, MRS. M. L. SPENCER, Manzana, Cal.
*Sec. Home Dep't*, MRS. M. E. CROW, 1012 W. 7th St., Los Angeles, Cal.
*Treasurer*, MRS. Z. L. PARMELEE, 401 S. Pearl St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

*California*,
MRS. P. B. SEARLE, San Jose, Cal.

*Nevada*,
MRS. E. W. VAN DEVENTER, Reno, Nev.

*Southern California*,
MRS. M. F. WOODCOCK, Monrovia, Cal.

*Arizona*,
MRS. F. MEYER, Anaheim, Cal.

The members of our Woman's Foreign Missionary Society gave an earnest, forward look at the beginning of the year, and asked, "Will it come to pass that we can meet our appropriations?" The signs of the times indicated that a hard year was ahead. But trusting, praying, working, cheerfully sacrificing, freely giving, the year closes with

another victory won. The Silver Anniversaries helped financially, but best of all, brought spiritual blessing and missionary intelligence to the warm hearted, and to the indifferent. One sister generously put $300 into our treasury. Conference and District Secretaries have faithfully planned and worked, and can report new and well organized auxiliaries. Returned missionaries have, by their presence and addresses, added much to the interest of our general meetings.

Our Annual Meeting was a time of refreshing from the Lord, a time of hard work as we planned for the coming year.

We regret that in all of Arizona and Nevada we have only one auxiliary ; California, alone, is virtually the Pacific Branch.

Dr. Martha Sheldon, while "resting" at her father's home in Pomona, freely gave a helping hand to our Branch work. Responding to every call, she came to our conventions, our churches and parlor meetings, so full of the Christ-like spirit, with such zealous, earnest words that touched the depths of the soul, that even the careless could no longer be " hearers of the word," and not doers thereof.

The German Conference has exceeded its pledge, and reports more subscribers to the *Heiden Frauen Freund* taken than auxiliary members.

Some of the Branch officers have visited auxiliaries near and remote, and in public meetings greatly strengthened and advanced the work.

"An Evening with Mary Reed," and Mrs. Gracey's two new leaflets —"Charlotte Maria Tucker," "A. L. O. E." and "What is Zenana Life," have greatly enriched our literature.

The resident missionaries of Foochow, after their Silver Anniversary meeting, organized into a Woman's Foreign Missionary Society and requested to belong to the Pacific Branch. This request was gladly granted, thus forging a golden link between us and China.

One of the noted events of the year has been the going out to foreign fields the first missionary from our Branch, Miss Lilian Marks. She was appointed by Bishop Thoburn to assist Miss Lauck in the High School, at Cawnpore. When the summer vacation came, Miss Lauck was ill and went to the hills for rest. At this time a siege of cholera came, many hundreds died, and the people fled in terror to the country. Many of the pupils were sick. Miss Marks, both as doctor and nurse, so skillfully administered to the stricken ones that not a fatal case was recorded. Miss Lauck returned, but not improved, and at last writing. July 30th, Miss Marks was still carrying the greater burdens, and writes, " I am well and happy, but very weary."

We have two more accepted candidates ready to go forth. Miss C. Easton, of Riverside, sailed for India early in November.

Miss Taft, M. D., of Los Angeles, will spend six months in Johns Hopkins, in post-graduate course. China is her chosen field, to which she will go unless the present war should continue.

May God grant that the time may not be far away when our treasury will be sufficient to send all who are called to go into "all the world and preach the Gospel to every creature."

MRS. E. M. CROW,
*Cor. Secretary.*

### TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, Oct. 1, 1893 | $ 275 72 |
| Receipts from Oct. 1, 1893, to Oct. 1, 1894 | 5,042 94 |
| Total | $ 5,318 66 |
| Disbursements | 4,385 47 |
| Balance on hand Oct. 1, 1894 | $ 933 19 |

MRS. Z. L. PARMELEE,
*Treasurer.*

---

# COLUMBIA RIVER BRANCH.

INCLUDES WASHINGTON, IDAHO, MONTANA AND OREGON,
WITH HEADQUARTERS AT PORTLAND.

#### OFFICERS.

*President*, MRS. CHARLES EDWARD LOCKE, 221 Eleventh St., Portland, Ore.
*Cor. Secretary*, MRS. MELVILLE C. WIRE, Eugene, Ore.
*Sec'y Home Dep't*, MRS. A. N. FISHER, 474 Jefferson St., Portland, Ore.
*Rec. Secretary*, MRS. A. J. HANSON, Puyallup. Wash.
*Treasurer*, MRS. F. W. OSBURN, Eugene, Ore.
*Agent Bureau Supplies*, MISS ANNA FARRELL. 231 West Park St., Portland, Ore.

#### CONFERENCE SECRETARIES.

*Puget Sound*,
MRS. A. J. HANSON, Puyallup, Wash.

*Idaho*,
MRS. C. R. KELLERMAN,
Boise City, Idaho.

*Columbia River*.
MRS. HENRY BROWN, Lewiston, Idaho.

*Montana*,
MRS. H. V. WHEELER, Helena, Mont.

*North Montana Mission Conference*,
Mrs. JOEL VIGUS, Lewistown, Montana.

*Oregon*,
MRS. D. A. WATTERS, Forest Grove, Ore.

*North Pacific German Mission*,
MRS. J. G. BAUER,
511 Hoyt St., Portland, Ore.

Our report is not this year a pean of victory, but we write it with devout thanksgiving that the promise "My God shall supply all your need," has been fulfilled to us. Our appropriations have been met and we have a balance -though small—in the treasury. Perhaps nowhere within the territory of any Branch has the financial depression been so

severely felt as within the Columbia River Branch. Money had been plenty. Large enterprises had been undertaken by individuals and churches. The hard times found our people and our churches as well, *loaded* with debt.

Montana's silver and wool were of little value. In eastern Oregon and Washington early rains last fall destoyed crops. In the spring our majestic Columbia and her tributaries became swollen by melting snow in the mountains and poured a flood into our rivers, cities, and towns. Some of the streets of Portland became a veritable Venice.

During the year fortunes melted away, workingmen were without employment, and poverty and want were everywhere around us.

Had we no other evidence that the Woman's Foreign Missionary Society is of God, we should have it in the wonderful manner in which He has honored our faith and led us in safety through this dark, hard year. "Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might be unto our God forever and ever."

We find our territory very hard to cultivate, distances are great and workers are few. To only a small part of our branch have we been able to send helpers.

Our Silver Anniversary was very generally observed.

A circular letter was sent by the Branch officers to every pastor in the four states asking that a sermon be preached upon the Woman's Foreign Missionary work, on March 18th—the Sunday preceding Thank offering day. We also asked that if there were no organization on the charge, they either effect such an organization or raise for our work a sum equal to five cents per member of the church. Thus March 18th was Woman's Foreign Missionary Day in various churches over our large territory.

In February we had the pleasure of welcoming home for her vacation, Dr. Martha Sheldon, of the New England Branch. She spent a few days in Portland, and her visit was a benediction.

In April Miss Kyle and Miss Fuller passed a few days with us on their way home for needed rest and recuperation. Their presence was a blessing to us. All three of these missionaries had visited Singapore and brought us news of our own missionaries there.

Miss Foster arrived in Singapore October 24th, after a pleasant voyage. She wrote very enthusiastically of Miss Ferris' work. May 1st, Miss Foster opened the Methodist Girls' School in Singapore. To Miss Ferris this has been a year of trial. First the welcome home letters bore the tidings that a loved nephew had gone from earth, then that

another nephew had passed away. In April her beloved mother exchanged a cross for a crown. Through these deep sorrows she has been tenderly led and sustained.

Two boxes for our missionaries have been packed and sent.

Our conference anniversaries have been successfully conducted. In two of them we were not only honored but our work was greatly helped by stirring addresses from Dr. S. A. Keen, of Delaware, Ohio.

If this work were ours we should falter and hesitate upon the threshold of this new year which brings with it some limitations not previously experienced. But looking back through nine years to the incipiency of the work in this northwest, the hand of the Father is everywhere to be seen. He, using weak human instrumentalities, has led us to this Branch organization and to the present moment. Where He leads we are safe, so we will be strong and of a good courage. "In the Lord put I my trust."

MRS. M. C. WIRE,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1, 1893 | $ 392 64 |
| Receipts during the year | 3,524 43 |
| Total | $ 3,917 07 |
| Disbursements | 3,791 54 |
| Balance in Treasury October 1, 1894 | $ 125 53 |

MISS LIZZIE Y. WEAD,
*Treasurer.*

# GERMAN WORK.

OFFICERS.

*Superintendent*, MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.

CONFERENCE SECRETARIES.

*Conference in Switzerland.*
MRS. ANNA SPOERRI,
21 Wassergasse St. Gallen.

*Conference in South Germany.*
MRS. MAGDALENA MANN,
88 Roederberg,
Frankfort on the Main.

*Conference in North Germany.*
MRS. LYDIA WUNDERLICH,
Schwarzenberg, Saxony.

*East German Conference.*
MRS. LOUISA EDWARDS,
1524 Ridge Ave., Philadelphia, Pa.

*Central German Conference.*
MISS ANNA SCHERMANN,
1429 Liberty Ave., Terre Haute, Ind.

*California German Conference.*
MRS. CAROLINE MEYER,
500 Myrtle Ave., Los Angeles, Cal.

*Chicago German Conference.*
MISS JULIA ENDERIS,
237 Ninth St., Milwaukee, Wis.

*North German Conference.*
MRS. MAGGIE ZIMMERMANN,
1022 13th Ave. S., Minneapolis, Minn.

*Northwest German Conference.*
MRS. JULIA SCHNETTE,
Charles City, Iowa.

*St. Louis German Conference.*
MRS. EMMA SCHNACKENBERG,
Harper, Iowa.

*West German Conference.*
MRS. BERTHA KURTZ,
Kramer, Neb.

*North Pacific German Conference.*
MRS. BERTHA BAUER,
511 Hoyt St., Portland, Ore.

When the call was made, at the meeting of the General Executive Committee last year, for the large sum with which to meet the obligations of the new year, and in addition the "Silver Offering of $150,000.00 was planned for, I felt the German sisters could not reach the hoped-for average, but someone kindly comforted me with the assurance: "Others can do so much more."

I hope this has become a fact, and while we, German sisters, would have been glad to stand equal with you in the number of our dollars and cents, yet we rejoice that we could meet our pledges as a whole, and have advanced in almost, if not every department of the work.

With only one or two exceptions the work of the Secretaries has been confined to that which could be done from their homes, but from there they have tried to utilize all available forces, and the result we see in the increase of organizations and numbers, also in the larger number of subscribers to the "Heiden Frauen Freund." We now have *nearly* 3,000 subscribers for it. You may think this a small number, but if Heathen Woman's Friend was patronized in the same proportion to its English speaking constituency, it would have at least 50,000 subscribers.

Our work in Germany and Switzerland, both as Home and Foreign work, is very satisfactory. The officers are active, the progress general and healthy. To Miss Lydia Diem, of Switzerland, who came to our Bulgarian work last year, we now welcome her sister also, and at the same time a dear German girl is quietly waiting until God opens the way. Mrs. Bishop Newman's address at the several woman's meetings of the three Conferences there, were greatly appreciated and were subsequently published in the "Evangelist" of Bremen.

Two of the Conference Secretaries in the United States had to resign their posts because of ill health, but their places have been supplied, and in a third Conference a new Secretary only partially relieves the former one, as she retains the work of Treasurer, thus giving the work the services of two.

Our people are becoming better informed, and are in consequence more loyal to the cause, and it is touching to hear of the self-sacrifice practiced by some to do this and not leave the other undone. This spirit will live, even after the year of our "Silver Anniversary" is passed, for which reason I have confidently pledged ourselves to the various Branches for the whole amount of our contributions of this year, hoping to again exceed it as we did this year. All by, and through Him, "whose we are and whom we serve."

MISS MARGARETHA DREYER,
*Supt.*

# German Work, Woman's Foreign Missionary Society.

## OCTOBER 1, 1893, TO OCTOBER 1, 1894.

| CONFERENCES. | Organizations. | Members. | Life Members. | Mite Boxes. | Special Work. | Subscribers to H. F. F. | Subscribers to H. W. F. | Subscribers to H. C. F. | Receipts for all Purposes, 1894. | Receipts for all Purposes. 1893. |
|---|---|---|---|---|---|---|---|---|---|---|
| In Switzerland | 26 | 859 | | 24 | | 136 | | | $338 43 | $251 05 |
| In S. Germany | 22 | 726 | | 30 | | 124 | | | 186 69 | 163 68 |
| In N. Germany | 14 | 462 | | 27 | | 60 | | | 107 46 | 100 00 |
| East German | 11 | 413 | | 62 | | 120 | 11 | | 333 80 | 480 [illegible] |
| Central German | 21 | 310 | 3 | 16 | 6 | 109 | 13 | | 987 80 | [illegible] |
| Chicago German | 9 | 180 | 1 | 14 | | 270 | 2 | 30 | 341 80 | 336 [illegible] |
| North German | 38 | 605 | 27 | 113 | 3 | 373 | 24 | 24 | 1,111 47 | 1,280 [illegible] |
| Northwest German | 19 | 324 | 1 | 40 | 9 | 181 | 2 | | 533 10 | 132 [illegible] |
| St. Louis German | 17 | 540 | | 19 | 5 | 360 | 17 | 60 | 591 17 | 188 [illegible] |
| West German | 37 | 720 | 27 | 172 | 4 | 445 | 15 | | 1,057 15 | 811 [illegible] |
| California German | 6 | 40 | | 14 | | 65 | 3 | | 183 [illegible] | [illegible] |
| North Pacific German | 3 | 32 | | 2 | | 14 | | | 40 80 | 51 [illegible] |
| Miscellaneous and S. German | | | | | | 552 | | | 5 00 | |
| Totals | 223 | 5,226 | 60 | 667 | 27 | 2,882 | 87 | 84 | $6,145 34 | $5,467 [illegible] |

Increase, $1,087 45.

MARGARETHA DEEVER,
*Superintendent.*

# Summary of Home Work for 1894.

| BRANCHES. | Auxiliaries. | Members. | Young Woman's Societies. | Members. | Children's Bands. | Members. | Total Organizations. | Total Members. | Life Members. | Life Patrons. | Honorary Managers. | Conference Secretaries. | District Secretaries. | Subscribers to Heathen Woman's Friend. | Subscribers to Heathen Children's Friend. | Subscribers to Heiden Frauen Freund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| New England... | 481 | 13,668 | 55 | 1,305 | 136 | 2,346 | 672 | 17,319 | 69 | ..... | | 9 | 31 | 3,074 | 3,210 | 36 |
| New York..... | 857 | 29,213 | 290 | 3,582 | 86 | 1,245 | 1,233 | 34,040 | 1,918 | 25 | 168 | 11 | 44 | 3,278 | 2,157 | 102 |
| Philadelphia.... | 368 | 11,224 | 132 | 3,619 | 72 | 1,074 | 572 | 15,917 | 932 | 10 | 39 | 6 | 33 | 2,127 | 1,496 | 34 |
| Baltimore ..... | 122 | 5,134 | *... | *..... | 30 | 170 | 152 | 5,304 | ..... | ..... | | 2 | 8 | 723 | 376 | 55 |
| Cincinnati ..... | 725 | 14,950 | 140 | 2,700 | 152 | 2,215 | 1,017 | 19,865 | 2,703 | 12 | 40 | 9 | 44 | 2,658 | 1,623 | 240 |
| Northwestern.. | 1,095 | 27,036 | 85 | 2,520 | 114 | 2,758 | 1,313 | 32,541 | 106 | .... | 7 | 15 | 71 | 5,096 | 2,388 | 743 |
| Des Moines..... | 448 | 10,865 | 45 | 1,108 | 54 | 1,194 | 547 | 13,167 | 1,681 | 13 | 44 | 8 | 33 | 1,904 | 1,348 | 408 |
| Minneapolis .... | 146 | 2,725 | 16 | 402 | 39 | 889 | 201 | 4,016 | 411 | 11 | 53 | 6 | 13 | 628 | 618 | 454 |
| Topeka..... | 261 | 5,618 | 23 | 504 | 30 | 925 | 314 | 7,047 | ..... | 5 | 35 | 12 | 34 | 1,003 | 720 | 365 |
| Pacific..... | 80 | 1,843 | 13 | 431 | 17 | 291 | 110 | 2,565 | 186 | .... | 15 | 5 | 8 | 536 | 172 | 60 |
| Columbia River. | 70 | 1,212 | 11 | 286 | 11 | 305 | 92 | 1,803 | 33 | 1 | 3 | 7 | 11 | 228 | 170 | 27 |
| Scattering Sub.. | .... | ..... | .... | ..... | .... | ..... | ..... | ..... | ..... | .... | .... | .... | .... | .... | 104 | 109 | 6 |
| Foreign ..... | .... | ..... | .... | ..... | .... | ..... | ..... | ..... | ..... | .... | .... | .... | .... | .... | 258 | 131 | 352 |
| | 4,653 | 123,488 | 810 | 16,457 | 741 | 13,412 | 6,223 | 153,584 | 8,039 | 77 | 404 | 90 | 330 | 21,617 | 14,518 | 2,882 |

*Included in Auxiliary.

# Report of Committee on Missionary Candidates.

WHEREAS, Your Committee has most carefully considered the testimonials of the following candidates :

1. *Resolved*, That after examining the testimonials of Miss Gertrude Taft, M. D., and having had a personal interview, we believe she will make an efficient worker and recommend her acceptance for work in China, to be sent by the Pacific Branch.

2. *Resolved*, That in view of the excellent testimonials of Miss Julia M. Donahue, M. D , presented by the Cincinnati Branch, we recommend her acceptance and immediate appointment.

3. *Resolved*, That upon examination of the testimonials of Miss Alice A. Evans, of the Des Moines Branch, they are found to be satisfactory and we recommend her acceptance.

4. *Resolved*, That although Miss Lizzie V. Tryon, of the Des Moines Branch, is under the required age, in view of her recommendations and the fact that a special request has come from India for her services, we recommend her acceptance.

5. *Resolved*, That after due examination of the testimonials of Miss Jennie M. Dart, M. D., presented by the North Western Branch, we heartily recommend her acceptance.

6. *Resolved*, That your Committee cordially recommend for acceptance, Miss Celesta Easton, of the Pacific Branch, after examining her testimonials and holding a personal interview.

7. *Resolved*, That after examination of the testimonials of Miss Miranda Croucher, of the New York Branch, and finding them highly satisfactory, we most heartily recommend her acceptance.

8. *Resolved*, That in view of the satisfactory character of her testimonials, Miss Louise Schneck of the North Western Branch be accepted; yet inasmuch as experience has proven the exceeding danger to health, not only from climatic influences but from pressure of work, of sending a missionary under the age of twenty-five years, your Committee earnestly recommends Miss Schneck to spend at least three years longer in preparation in this country.

9. *Resolved*, That your Committee recommends the ratification of the action of the Reference committee in the acceptance and appointment

of the following persons during the year : Miss Fannie E. Meyer, Miss Elizabeth G. Goodin, Miss Helen Galloway and Miss Ruth Collins of the Des Moines Branch, and Miss Gertrude Gilman and Miss Genevieve Gates of the New England Branch.

WHEREAS, Your Committee finds but few of the candidates presenting testimonials have made use of the questions printed in the General Executive Report, and whereas, it has been stated to your Committee by Branch officers that it was not known even to them that such a list of questions had been printed,

10. *Resolved*, That the use of this list of questions be required of every woman seeking work in the mission field under our Society.

MRS. H. T. TAYLOR, *Chairman.*
MISS ELLA M. WATSON, *Secretary.*

---

# Report of Publication Committee.

*Resolved*, That the members of the Committee on Publication wish to express their appreciation of the high character of the HEATHEN WOMAN'S FRIEND. Pure in tone, elegant in expression, deep in its religious utterances, its entrance into any home must prove a blessing to those who read its pages. They cordially recommend the continuance as editor of Miss Louise Manning Hodgkins, who has so ably guided its issues for the past year.

*Resolved*, That Miss Pauline J. Walden, Agent for the HEATHEN WOMAN'S FRIEND and other publications of the Society, be continued in the position she has so satisfactorily filled.

WHEREAS, The *Heathen Children's Friend* grows richer and more entertaining with each number, its sprightly and instructive articles proving of great value in leading the minds of the young to an interest in missionary effort, while none so old that they may not learn something from its pages, therefore,

*Resolved*, That the Committee expresses its warm commendation of the management and skill shown by Mrs. O. W. Scott, and request that she be continued as its editor.

*Resolved*, That we rejoice in the excellence of the German paper, and request that Mrs. Clement Achard be continued its editor. We also

recommend an addition of four pages to the December number to include the report of the General Executive Committee.

*Resolved*, That Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. J. H. Knowles, Mrs. O. W. Scott, and Miss Mary L. Ninde be continued as the Literature Committee.

*Resolved*, That the salaries of the editors, agent of the HEATHEN WOMAN'S FRIEND, and chairman of the Literature Committee be the same as in previous years.

*Resolved*, That the Home Department of the FRIEND be omitted in the December number, and the space be occupied by the minutes of the General Executive Committee.

WHEREAS, An effort is being made to raise the subscription list of the HEATHEN WOMAN'S FRIEND to 25,000, and the *Heathen Children's Friend* to 20,000, therefore,

*Resolved*, That we request Miss Walden to send to each Branch secretary an estimate of the proportionate number which her Branch should supply to reach the desired result, and that the secretaries in turn apportion to their various Conferences.

*Resolved*, That the Conference and District secretaries be requested to make special efforts at the District Conventions to increase the circulation of the HEATHEN WOMAN'S FRIEND and *Heathen Children's Friend*.

*Resolved*, That, instead of the supplement, we recommend the publication of a brief outline of the monthly uniform study in the HEATHEN WOMAN'S FRIEND.

ALSO, We recommend that the same study, more fully prepared in leaflet form, shall be published at a subscription price not exceeding thirty cents a year for one dozen copies a month. We recommend that this leaflet shall be a simple, intelligent statement of facts in popular form.

We recommend that a foot-note be placed each month at the close of the outline, calling special attention to the leaflet, stating its price and where it may be procured.

*Resolved*, That the uniform study is of great utility to all who use it as a guide in missionary investigation.

It is thought, that should it contain selections for responsive scriptural readings, its value would be enhanced. Therefore the Committee recommends that such be given in each number.

*Resolved*, That we request the Literature Committee to issue a book of songs, exercises, and recitations, to meet the needs of Mission Bands; the retail price not to exceed twenty-five cents per copy.

*Resolved*, That we ask the Literature Committee to so arrange its work, that Mrs. Gracey shall be requested to incorporate in the free leaflet containing the Annual Report, a summary of the obligations of the next year, with a suitable appeal.

We also recommend that Miss Ninde be requested to prepare one free leaflet for Young Woman's Societies, and Mrs. Scott one free leaflet for children, and that one free leaflet be prepared for the German work, besides the Annual Report.

*Resolved*, That there shall be published 10,000 copies of the Annual Report in leaflet form (the number to be increased or decreased as required), also 15,000 copies of the leaflet for Young Woman's Societies, and 25,000 copies of the leaflets for children.

*Resolved*, That Miss Hodgkins be requested to prepare a book of biographical sketches of the Society's missionaries, the price of which shall not exceed twenty-five cents a copy.

*Resolved*, That an alphabetical cross-reference list of missionaries be inserted in the Annual Report.

WHEREAS, The plan of enrolling children under five years of age as Little Light Bearers, has proved of such blessing in every part of our country where the movement has been inaugurated, awakening missionary interest in the heart of both mother and child.

*Resolved*, That we recommend to the Branches that provision be made in their quarterly blanks for a report of the Little Light Bearers' members.

*Resolved*, We recommend to the Branches that they seek to encourage the more general working of this department, by making the enrollment certificates free to the little members within their bounds.

*Resolved*, That we recommend that the constitution and by-laws of children's bands, formed throughout the Branches, be so amended as to provide for the appointment of an agent for the *Heathen Children's Friend* in each band.

ALSO, That in the by-law calling for a report of the organization to the District secretary, an addition should be made, requiring that a duplicate report should be sent to the editor of the *Heathen Children's Friend*. This report to cover the name of Band, enrollment of Little Light Bearers and list of Life Members.

*Resolved*, That we recognize our obligations to Mr. A. T. Weed for his kindness in auditing the accounts of Miss Walden, and hope he may be willing to render the same service for the ensuing year.

MRS. L. F. HARRISON, *Chairman*,
MRS. ELLEN LARRABEE LATTIMORE, *Secretary*.

# Appropriations for 1894-95.

## NEW ENGLAND BRANCH.

### *North India.*

| | |
|---|---|
| *Naini Tal*, Salary Assistant.... | $200 00 |
| Return passage and salary of Dr. Sheldon. .... ..... | 750 00 |
| Salary of Miss Tresham.... . | 240 00 |
| Conveyance ..... ..... | 60 00 |
| Medicines ..... .. ..... | 100 00 |
| *Moradabad*, Scholarships..... | 600 00 |
| First Assistants ..... | 240 00 |
| Part salary of Miss Dudley. | 150 00 |
| Matron ..... | 96 00 |
| School Hospital..... ... .. | 148 00 |
| Twelve city schools..... | 167 00 |
| Repairs.. .... ..... .. | 100 00 |
| Inspection ..... | 60 00 |
| Conveyance ..... | 67 00 |
| Bible Women..... .. ..... | 100 00 |
| *Bijnour*, Scholarships..... | 120 00 |
| Second Assistant... ... ..... | 200 00 |
| City work.... ..... . .. | 92 00 |
| Village work.... ..... . | 84 00 |
| Itinerating and conveyance. | 93 00 |
| *Najibabad*, Schools and Bible Readers..... .... ..... | 217 00 |
| *Nagina*, Schools and Bible Readers . . ..... . | [illegible] |
| *Nurpur*, Schools and Bible Readers . . . . | 64 00 |
| *Mandawar*, Schools and Bible Readers .... . . . | 76 00 |
| *Seohara*, Schools and Bible Readers..... . | 68 00 |
| *Sherkot*, Schools and Bible Readers ..... | 76 00 |
| *Bareilly*, Scholarships..... | 240 00 |
| *Lucknow*, Two scholarships, memorials . ..... . | 60 00 |
| Salary of Miss Nichols. .. | 140 00 |
| Mrs. Parker's Itinerary .. | 33 00 |
| *Gonda*, Work ..... | 25 00 |
| *Sombhal District* .... .... | 1,151 00 |
| A new Lady for India .... | 950 00 |
| Total . . ..... . .$ | 7,099 00 |

### *South India.*

| | |
|---|---|
| *Hyderabad*, City Girls' School $ | 280 00 |
| Property ..... .. | 150 00 |
| *Madras*, Salary of Miss DeJordan.. ... .... ..... .... | 260 00 |
| Salary of Miss Fanny Shaw. | 160 00 |
| Conveyance ..... ..... | 80 00 |
| Scholarships ..... . .... . | 192 00 |
| New Home ..... | 1,000 00 |
| *Bangalore*, Assistant..... . . | 140 00 |
| School Rent..... .. ... | 75 00 |
| Total,..... .....$ | 2,337 00 |

### *Northwest India.*

| | |
|---|---|
| *Muttra*, Boarding School..... $ | 200 00 |
| Conveyance ..... .... | 64 00 |
| Bible reader..... ..... | 20 00 |
| Medicines ..... . | 100 00 |
| *Cawnpore*, First assistant.... | 200 00 |
| Scholarships..... . ..... | 216 00 |
| *Ajmere*, On Property..... | 250 00 |
| Total..... ..... $ | 1,050 00 |

### *Bengal.*

| | |
|---|---|
| *Calcutta*, Scholarships.... .. ..$ | 252 00 |
| On Home..... .. ..... | |
| Total..... ..... . ..$ | 252 00 |

### *Bombay.*

| | |
|---|---|
| *Bombay*, Filling Well ..... $ | 50 00 |
| Taxes..... ..... | 50 00 |
| Total..... $ | 100 00 |

### *Malaysia.*

| | |
|---|---|
| *Singapore*, Salary of Miss Norris..... $ | 180 00 |
| Chinese school rent at Tulek Ayer..... . ... ..... | 122 00 |
| Scholarships..... | 75 00 |
| Home.. ..... .. | 500 00 |
| *Penang*, Work ..... ... | 100 00 |
| Total..... $ | 977 00 |

### *Korea.*

| | |
|---|---|
| *Seoul*, Half salary of Mrs. Scranton..... ..... $ | 300 00 |
| Half incidentals and Traveling expenses.... ..... . | 100 00 |
| Salary of Miss Paine..... | 600 00 |
| Incidentals of Miss Paine .. | 150 00 |
| Traveling expenses of Miss Paine..... . ..... | 25 00 |
| Man of all work..... ... ... | 50 00 |
| Native Teacher..... ..... | 50 00 |
| Fuel..... ... .... ... | 175 00 |
| Scholarships..... | 576 00 |
| Home at East gate, conditional..... . ..... .... | 200 00 |
| Total..... ..... $ | 2,226 00 |

### *North China.*

| | |
|---|---|
| *Peking*, Salary of Miss Young. $ | 600 00 |
| Incidentals ..... ... .. | 150 00 |
| Scholarships.... ..... .... | 900 00 |

| | |
|---|---|
| Industrial School, Tartar City | 100 00 |
| Training School | 225 00 |
| Coolie | 50 00 |
| Completing Dormitories | —— |
| Chinese City Day School | 75 00 |
| *Tientsin*, Country Work | 150 00 |
| *Tsun Hva*, Home Salary and return passage for Miss Hale | 800 00 |
| Salary of Miss Glover | 600 00 |
| Incidentals | 150 00 |
| Salary of Dr. Terry | 600 00 |
| Incidentals | 150 00 |
| Boarding School | 500 00 |
| Hospital current expenses | 150 00 |
| Drugs and Instruments | 100 00 |
| Coolie | 50 00 |
| Matron | 50 00 |
| Assistant | 50 00 |
| Watchman | 50 00 |
| Traveling expenses | 75 00 |
| Day school | 75 00 |
| New lady to be sent | 1,000 00 |
| Total | $ 6,650 00 |

*Foochow*,

| | |
|---|---|
| *Foochow*, Scholarship | $ 240 00 |
| Foundlings | 60 00 |
| *Hai Sung*, Four day schools B. W | 320 00 |
| *Ku Cheng*, Salary of Miss Hartford | 600 00 |
| Incidentals | 150 00 |
| Woman's school | 150 00 |
| Woman's conference | 20 00 |
| Total | $1,540 00 |

*Central China.*

| | |
|---|---|
| *Nanking*, Scholarships | $ 150 00 |
| Fuel | 30 00 |
| Coolie | 16 00 |
| Industrial work | 10 00 |
| Books and tracts | 26 00 |
| Total | $ 232 00 |

*Japan.*

| | |
|---|---|
| *Hakodati*, Literature teacher | $ 192 00 |
| Scholarships | 240 00 |
| Teachers | 40 00 |
| *Hirosaki*, Salary of Miss Lee | 400 00 |
| Incidentals | 150 00 |
| Assistant teacher | 80 00 |
| *Yamagata*, Bible readers, rent and traveling expenses | 80 00 |
| *Tsukiji*, Scholarships | 360 00 |
| Fukayawa day school | 136 00 |
| *Aoyama*, Science teacher | 144 00 |
| Industrial school: drawing teacher | 72 00 |
| Scholarships | 80 00 |
| *Yokohama*, Pupils in training school | 320 00 |
| Salary of Mrs Inagaki | 192 00 |
| Salary of preparatory teacher | 120 00 |
| Insurance and taxes | 120 00 |
| Yamabuckacho | 400 00 |
| One poor school | 25 00 |
| Industrial school | 150 00 |
| Training school graduates | 100 00 |
| Traveling expenses | 50 00 |
| *Nagasaki*, Salary of Miss French | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 280 00 |
| *Nagoya*, Rent | 130 00 |
| Matron | 60 00 |
| Sewing teacher | 115 00 |
| Japanese teacher | 192 00 |
| Total | $ 4,978 00 |
| Earthquake repairs in Yokohama on "Higgins' Memorial Home" and training school | $ 5,000 00 |
| Total | $ 9,978 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Scholarships | $160 00 |
| Matron and other service | 200 00 |
| Total | $360 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Scholarships | $300 00 |
| On Home | 500 00 |
| Total | $800 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Rent | $ 200 00 |
| Teacher | 200 00 |
| *Montevideo*, Salary of Miss Heritage | 260 00 |
| School supplies | 200 00 |
| Debt on Home | 500 00 |
| Interest on loan | 200 00 |
| Gas and water supply | 100 00 |
| Property tax | 230 00 |
| Passage and salary of Miss Bowen | 900 00 |
| *Rosario*, Salary of Miss Brunton | 400 00 |
| Scholarships | 225 00 |
| Repairs and taxes | 200 00 |
| Renewal of furniture | 150 00 |
| *Peru*, Assistants | 400 00 |
| Total | $4,165 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $ 210 00 |
| School supplies | 200 00 |
| Bible woman and supplies | 152 00 |
| *Miraflores*, Native teacher | 336 00 |
| Assistant | 240 00 |
| *Pachuca*, Teachers | 448 00 |
| Scholarships | 350 00 |

| | |
|---|---|
| Water | 32 00 |
| *Puebla*, Second assistant | 370 00 |
| Scholarships | 210 00 |
| Total | $2,548 00 |

*Summary.*

| | |
|---|---|
| North India Conference | $ 7,099 00 |
| [illegible] | [illegible] |
| South India Conference | 2,337 00 |
| Bengal Conference | [illegible] |
| Bombay Conference | 100 00 |
| Malaysia Conference | 977 00 |
| Korea Conference | 2,226 00 |
| Japan Conference | 9,978 00 |
| North China Conference | 6,650 00 |
| Central China Conference | 232 00 |
| Foochow Conference | 1,540 00 |
| Bulgaria Conference | 360 00 |
| Italy Conference | [illegible] |
| South America Conference | 4,165 00 |
| Mexico Conference | 2,548 00 |
| Total | $40,314 00 |

## NEW YORK BRANCH.

*North India.*

### Kumaon District.

| | |
|---|---|
| *Pauri*, Assistant | $ 100 00 |
| Scholarships | 128 00 |
| Bible Women | 50 00 |
| *Dwarahat*, Scholarships | 40 00 |
| *Pithoragarh*, Miss Badertscher, salary | 325 00 |
| Miss Hayes | 200 00 |
| Miss Cummings | 200 00 |
| Expenses of Woman's Home | 224 00 |
| 5 Village Schools | 100 00 |
| 20 Scholarships | 320 00 |
| Conveyance | 60 00 |
| 6 Bible Readers | 120 00 |
| Itinerating | 67 00 |
| Accountant | 24 00 |
| 2 Munshis | 32 00 |
| *Moradabad*, Scholarships | 10 00 |
| *Bijnour*, Girls' Boarding School | 80 00 |
| *Budaon*, Teachers and Bible Women | 200 00 |
| *Aonla*, School and Bible woman | 130 00 |
| *Kakrala*, School and Bible woman | 160 00 |
| *Bilsi*, School and Bible woman | 88 00 |
| *Ujhain*, " " " " | 70 00 |
| *Shahswan*, " " " " | 48 00 |
| *Bisauli*, " " " " | 130 00 |
| Total | $ 2,856 00 |

### Philibit District.

| | |
|---|---|
| *Fatehgange, W.*, Schools and Bible readers | $ 160 00 |
| *Philibit*, Schools and Bible readers | 135 00 |
| *Bisalpur*, Schools and Bible readers | 90 00 |
| *Puranpur*, Schools and Bible readers | 35 00 |
| *Beheri*, Schools and Bible readers | 40 00 |
| *Shahi*, Schools and Bible readers | 50 00 |
| *Melak*, Schools and Bible readers | [illegible] |
| *Rampur*, Schools and Bible readers | [illegible] |
| *Merganj*, Schools and Bible readers | 20 00 |
| Total | $ 610 00 |

### Bareilly District.

| | |
|---|---|
| [illegible] | [illegible] |
| Girls' Orphanage | 1,000 00 |
| 2nd Assistant | 200 00 |
| City Schools | 133 00 |
| Mohullah and village work | 100 00 |
| Dr. M. Bryan | 650 00 |
| Medical work | 230 00 |
| Bible Readers | 92 00 |
| Conveyances | 133 00 |
| Christian Woman's School | 108 00 |
| Passage outfit and salary | 1,000 00 |
| *East Shahjehanpoor*, 2 Widows | 33 00 |
| Conveyance | 24 00 |
| *Faridpur*, Schools and Bible readers | 58 00 |
| *Khera Bajera*, Schools and Bible readers | 33 00 |
| Repairs Gondah School | 25 00 |
| *Baraich*, Schools and Bible readers | 170 00 |
| *Ellenpur*, Schools and Bible readers | 124 00 |
| *Lucknow*, Bible readers | 133 00 |
| Conveyances | 133 00 |
| *Lucknow Circuit*, Schools and Bible readers | 50 00 |
| Warren Memorial | 2,000 00 |
| *Silapur*, Miss Downey | 650 00 |
| Scholarship | 20 00 |
| *Unao*, Schools and Bible readers | 200 00 |
| *Hardui*, Schools and Bible readers | 133 00 |
| Total | $ 8,082 00 |

*Northwest India.*

| | |
|---|---|
| *Agra*, 3 Bible readers | 88 00 |
| 3 teachers | 48 00 |
| *Bamcoli*, Bible reader and teacher | 46 00 |
| *Itmadpore*, Bible reader and teacher | 36 00 |
| *Ferozabad*, Bible reader and teacher | 40 00 |
| Itinerating | 33 00 |
| Books and repairs | 17 00 |
| *Muttra*, Scholarships | 40 00 |
| Miss Rowe's Itinerating | 160 00 |

| | |
|---|---|
| Four Bible readers | 180 00 |
| Hindustani Scholarships | 256 00 |
| *Brindaban*, Bible readers | 68 00 |
| House rent | 100 00 |
| *Allahabad*, Teachers | 86 00 |
| Itinerating | 32 00 |
| Munshi | 20 00 |
| *Cawnpore*, Bible women and schools | 250 00 |
| Matron | 40 00 |
| Scholarships | 200 00 |
| Teachers | 100 00 |
| Repairs | 100 00 |
| District work | 40 00 |
| Medicines | 25 00 |
| Interest on loan | 25 00 |
| *Meerut*, Ghazabad Bible woman | 28 00 |
| Delhi | 24 00 |
| Baghput | 44 00 |
| Total | $ 2,066 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Miss Lawson | $ 650 00 |
| Miss Fritchley | 240 00 |
| Taylor | 200 00 |
| Filling well | 100 00 |
| 20 Scholarships | 400 00 |
| Taxes | 50 00 |
| Building | 625 00 |
| Total | $2,265 00 |

*Bengal-Burmah Conference.*

| | |
|---|---|
| *Calcutta*, Scholarships, J. B. schools | 504 00 |
| Rent | 350 00 |
| Miss Maxey | 325 00 |
| Hindustani assistant | 80 00 |
| Zenana, teacher | 80 00 |
| Conveyance | 150 00 |
| School teacher | 32 00 |
| Rent and pundit | 68 00 |
| Pakur orphans | 40 00 |
| Total | $1,629 00 |

*South India.*

| | |
|---|---|
| *Gulbargo*, Scholarships | 100 00 |
| Teacher | 24 00 |
| Bible woman | 40 00 |
| *Madras*, Rent for orphanage | 260 00 |
| Bible women | 130 00 |
| Scholarships | 480 00 |
| Conveyance | 80 00 |
| Matron | 120 00 |
| City and village schools | 330 00 |
| Teacher | 60 00 |
| Building | 1,000 00 |
| *Kolar*, Scholarships | 96 00 |
| Widows | 48 00 |
| Total | $2,786 00 |

*Foochow Conference.*

| | |
|---|---|
| *Foochow Co.* | 120 00 |
| *Foochow*, Bible women | 120 00 |
| Woman's school | 200 00 |
| Scholarships, girls' school | 250 00 |
| City Hospital expenses | 32 00 |
| Matron | 100 00 |
| Interpreter | 90 00 |
| Assistant | 29 00 |
| Hospital Bible woman | 750 00 |
| Dr. Carleton's salary | 240 00 |
| Orphans | 120 00 |
| *Kucheng*, Bible women | 20 00 |
| Official postage | 200 00 |
| Hospital expenses | 271 00 |
| Total | $2,[illegible] |

*North China.*

| | |
|---|---|
| | 50 00 |
| *Peking*, Mrs. C. Jewell | [illegible] 0 00 |
| Teacher | 50 00 |
| Scholarships | 600 00 |
| Coolie | 50 00 |
| Woman's training school | 200 00 |
| Country schools | 90 00 |
| Bondout school | 75 00 |
| *Tientsin*, Day schools | 200 00 |
| Bible women | 100 00 |
| Industrial class | 100 00 |
| Coolie | 50 00 |
| Chair hire | 25 00 |
| *Tsun Hua*, Scholarships | 540 00 |
| Matron | 50 00 |
| Coolie | 50 00 |
| B. woman | 50 00 |
| Lady to be sent | 1,000 00 |
| Total | $3,980 00 |

*Central China.*

| | |
|---|---|
| *Nanking*, Miss Mitchell | $ 350 00 |
| Scholarships | 200 00 |
| Woman's school | 200 00 |
| Matron | 24 00 |
| Teacher Day school | 24 00 |
| *Chinkiang*, Miss L. Hoag, M.D. | 750 00 |
| Scholarships and orphans | 335 00 |
| Fuel | 55 00 |
| Sewing woman | 24 00 |
| Hospital beds | 75 00 |
| Drugs and appliances | 210 00 |
| Assistant | 75 00 |
| Furnishing hospital | 35 00 |
| *Kiukiang*, Miss Stanton, salary | 750 00 |
| Scholarships | 100 00 |
| Primary teacher | 27 00 |
| Day school rent | 42 00 |
| Chinese teacher | 32 00 |
| Pupils in country | 125 00 |
| Total | $3,433 00 |

*Japan.*

| | |
|---|---|
| *Hakodati*, Miss Hampton | $ 750 00 |
| Land rent | 85 00 |
| Insurance | 120 00 |
| Repairs | 160 00 |
| Scholarships | 600 00 |
| Mr. Uno, teacher | 288 00 |
| Scholarship teachers | 80 00 |

| | |
|---|---|
| B. W. Yoshi San, rent | 120 00 |
| Kosuga Chiye | 80 00 |
| *Hirosaki*,, Miss Baueus | 750 00 |
| Japanese principal | [illegible] |
| Scholarship teacher | 48 00 |
| Nurse [illegible] | [illegible] |
| Mrs. Yamaka, Bible woman | 40 00 |
| Yoshida S. school | 18 00 |
| *Yonegewa*, Miss Atkinson | 350 00 |
| Higher department teacher | 116 00 |
| Scholarships | 80 00 |
| School expenses | 50 00 |
| Bible woman | 68 00 |
| Rent | 110 00 |
| *Sendai*, Monoka B. Woman | [illegible] |
| Rent | [illegible] |
| *Nagoya*, Miss M. Wilson | [illegible] |
| Primary teacher | [illegible] |
| B. W. Toyahashi | 60 00 |
| *Yokohama*, scholarships for training school | 120 00 |
| Poor school | [illegible] |
| Industrial school | [illegible] |
| *Tokyo*, Aoyama Seminary | [illegible] |
| Repairs | 80 00 |
| Insurance | 108 00 |
| Scholarships | 160 00 |
| Bible woman | 48 00 |
| Meta Day School | 400 00 |
| Earthquake repairs | 1,000 00 |
| *Nagasaki*, Miss Gheer, salary | 350 00 |
| Insurance | 120 00 |
| Scholarships | 680 00 |
| Translation teacher | 96 00 |
| Matron and etiquette | 96 00 |
| Biblical scholarships | 120 00 |
| B. W., Inouye Tomo | 80 00 |
| B. W., Nethunura | 74 00 |
| Hara San | 60 00 |
| Tomo San | 50 00 |
| *Fukuoka*, Miss Grace Tucker | 750 00 |
| Insurance | 90 00 |
| Japanese principal | 180 00 |
| Scholarships | 280 00 |
| Watchman | 40 00 |
| Bible woman, Mrs. Fawakubo | 73 00 |
| Total | $10,567 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Salary, Mrs. Scranton | $ 375 00 |
| Dr. Cutler | 750 00 |
| Medicines and instruments | 200 00 |
| Bible woman | 100 00 |
| Bible woman, Helen | 50 00 |
| Bible woman, Sara | 50 00 |
| Kenison | 50 00 |
| Freights and duties | 100 00 |
| Scholarships | 240 00 |
| Medical traveling | 50 00 |
| Hospital insurance | 35 00 |
| Total | $2,000 00 |

*Bulgaria.*

| | |
|---|---|
| Florence Delcheva | 150 00 |
| Scholarships | 40 00 |
| Total | $190 00 |

*Italy.*

| | |
|---|---|
| *Pisa*, Miss Borelli | $ 150 00 |
| Property | 500 00 |
| Total | $650 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Miss La Huray | $ 750 00 |
| Miss E. Thompson | 750 00 |
| Scholarships | 600 00 |
| Matron and porter | [illegible] |
| Rent of school and home | [illegible] |
| Mrs. Catarquy, Bible woman | [illegible] |
| Assistant teachers | [illegible] |
| Repairs and taxes | 125 00 |
| School supplies | [illegible] |
| *Montevideo*, Bible woman | [illegible] |
| Debt | [illegible] |
| *Peru*, Salary Miss E. Wood | [illegible] |
| Rent | 360 00 |
| Bible women | 300 00 |
| Total | $5,380 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $ 360 00 |
| Insurance | 50 00 |
| *Tezontepec*, Assistant teacher | 240 00 |
| *Pachuca*, Miss Hastings | 750 00 |
| Miss Martinay | 115 00 |
| Miss DeGarcia | 115 00 |
| Scholarships | 350 00 |
| School books | 80 00 |
| *Puebla*, Miss Parker | 350 00 |
| Matron | 186 00 |
| Scholarships | 420 00 |
| Miss Parker's return | 100 00 |
| Miss Palarious, teacher | 171 00 |
| Miss Govar, teacher | 170 00 |
| *Orizaba*, Bible woman | 80 00 |
| Total | $3,540 00 |

*Summary.*

| | |
|---|---|
| North India | $11,548 00 |
| Northwest India | 2,066 00 |
| South India | 2,786 00 |
| Bengal-Burmah | 1,629 00 |
| Bombay | 2,265 00 |
| North China | 3,980 00 |
| Central China | 3,433 00 |
| Foochow | 2,271 00 |
| Japan | 10,567 00 |
| Korea | 2,000 00 |
| Mexico | 3,540 00 |
| Bulgaria | 190 00 |
| Italy | 650 00 |
| South America | 5,380 00 |
| Total | $52,305 00 |

## PHILADELPHIA BRANCH.

### *North India.*

| | |
|---|---|
| *Pauri*, Scholarships | $ 240 00 |
| First Assistant | 240 00 |
| Four village schools | 96 00 |
| *Pithoragarh*, Scholarships | 96 00 |
| *Bijnour*, Scholarships | 60 00 |
| *Bareilly*, Orphanage | 200 00 |
| Fourth Assistant | 200 00 |
| Mrs. Neeld's itinerating | 33 00 |
| Mrs. Neeld's Munshi | 17 00 |
| Kindergarten school | 40 00 |
| Woman in class of students' wives | 30 00 |
| *Shahjahanpur*, Scholarships | 50 00 |
| Miss L. Heafer, salary | 650 00 |
| *Lucknow*, City schools | 167 00 |
| Conveyance | 67 00 |
| *Gonda*, First assistant | 240 00 |
| Itinerating | 33 00 |
| *Balrampur*, Schools and Bible readers | 133 00 |
| Deficit | 25 00 |
| Miss T. J. Kyle, Home salary | 350 00 |
| Harriet Warren Memorial Fund | 1,500 00 |
| Total | $4,467 00 |

### *Northwest India.*

| | |
|---|---|
| *Agra*, Miss Seymour, Salary | $ 240 00 |
| Conveyance | 80 00 |
| Servants | 53 00 |
| Repairs of conveyances | 17 00 |
| Wheel and water tax | 13 00 |
| *Muttra*, Mrs. Mathews, Salary | 300 00 |
| Bible reader, Lallie Mai | 26 00 |
| Itinerating | 25 00 |
| *Hathras*, Two Bible readers | 30 00 |
| *Mahaban*, Bible readers | 20 00 |
| *Raya*, Work | 8 00 |
| *Kosi*, Work | 10 00 |
| *Allahabad*, Four Bible readers | 116 00 |
| Jinricksha man | 16 00 |
| *Cawnpore*, Scholarships in native schools | 170 00 |
| Scholarships in High school | 108 00 |
| Mrs. Hoskins' work—Bible woman | 60 00 |
| Interest on loan | 50 00 |
| Total | $1,342 00 |

### *South India.*

| | |
|---|---|
| *Haiderabad*, Bible reader | $ 60 00 |
| *Madras*, Towards purchase of property | 500 00 |
| *Kolar*, Orphans | 48 00 |
| Village schools | 56 00 |
| Total | $664 00 |

### *Bombay.*

| | |
|---|---|
| *Baroda*, Miss Hart, salary | 220 00 |
| Three Boarding School teachers | 168 00 |
| Three Bible readers | 120 00 |
| City school teacher | 48 00 |
| Matron | 100 00 |
| Books and miscellaneous | 50 00 |
| Scholarships | 500 00 |
| Rent for Home | 342 00 |
| Rent for School | 158 00 |
| Keeping conveyances | 200 00 |
| Village schools | 96 00 |
| Miss Thompson's salary | 650 00 |
| Sending new Missionary | 1,000 00 |
| *Bombay*, Miss Thomas' salary | 240 00 |
| Gate keeper | 48 00 |
| Filling well | 50 00 |
| Whitewashing | 25 00 |
| Total | $4,013 00 |

### *Bengal-Burma.*

| | |
|---|---|
| *Calcutta*, Scholarship | $ 84 00 |
| Miss Oram | 120 00 |
| *Rangoon*, School | 50 00 |
| *Mazaffarpur*, Indebtedness on property | 33 00 |
| Total | $287 00 |

### *Malaysia.*

| | |
|---|---|
| *Singapore*, Miss Fox, salary | $180 00 |
| Mrs. Pierce, salary | 144 00 |
| Soundra salary | 50 00 |
| Scholarships | 100 00 |
| Contingencies | 75 00 |
| Delegates' expenses to central conference, | 64 00 |
| Total | $613 00 |

### *North China.*

| | |
|---|---|
| *Peking*, Scholarships in boarding school | 120 00 |
| *Tientsin*, Dr. R. R. Benn, salary | 600 00 |
| Incidentals | 150 00 |
| Watchman | 50 00 |
| House gate keeper | 50 00 |
| Bible woman | 50 00 |
| Hospital current expenses | 200 00 |
| Drugs and instruments | 200 00 |
| Hospital gate keeper | 50 00 |
| Hospital coolies | 100 00 |
| Hospital chair hire | 50 00 |
| New physician, to be sent conditional | 1,000 00 |
| Total | $2,620 00 |

### *Central China.*

| | |
|---|---|
| *Chin Kiang*, Miss L. White, salary | $ 600 00 |
| Incidentals | 150 00 |
| Scholarships | 40 00 |
| Teachers | 120 00 |
| *Kiu Kiang*, Scholarships | 120 00 |
| Bible woman | 25 00 |
| Teachers | 75 00 |
| Itinerating | 75 00 |
| Bible woman | 25 00 |
| Total | $1,230 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, High class school | $ 140 00 |
| Hospital expenses | 200 00 |
| Medical students | 125 00 |
| Night watchman | 29 00 |
| Orphanage | 120 00 |
| Total | $614 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $ 144 00 |
| Hospital attendants and Bible woman | 150 00 |
| Bible woman, Mrs. Ni | 50 00 |
| Bible woman, medical, Esther Pak | 50 00 |
| Total | $ 394 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Miss Singer, salary | $ 400 00 |
| Incidentals | 150 00 |
| Addition to school | 500 00 |
| Scholarships | 360 00 |
| Two graduate teachers | 120 00 |
| Bible woman | 40 00 |
| *Otaru*, Bible woman | 80 00 |
| Miss Dickerson, home salary | 350 00 |
| *Sendai*, Tracts and cards | 16 00 |
| *Matsumoto*, Bible woman | 80 00 |
| *Yonezawa*, Principal primary department | 90 00 |
| *Tokyo*, Insurance at Tsukiji | 108 00 |
| Watchman at Tsukiji | 88 00 |
| Miss M. A. Spencer, salary | 600 00 |
| Incidentals | 150 00 |
| Traveling | 120 00 |
| Day school visitor | 68 00 |
| *Asakusa*, Day school | 320 00 |
| Night school | 48 00 |
| Bible woman | 48 00 |
| *Aoyama*, Scholarships in preparatory and high school | 480 00 |
| Matron | 68 00 |
| *Yokohama*, Bible woman, in care of Mrs. Draper | 30 00 |
| *Nagoya.* | |
| *Toyohashi*, Bible woman | 80 00 |
| *Nishio*, Bible woman | 80 00 |
| *Fukuoka*, Scholarship | 40 00 |
| Bible woman | 84 00 |
| *Nagasaki*, Scholarships | 200 00 |
| Scholarship in Biblical department | 40 00 |
| Home in Tsukiji rebuilding | 1,500 00 |
| Total | $6,338 00 |

*Italy.*

| | |
|---|---|
| Scholarships | $200 00 |
| Towards debt on property | 500 00 |
| Total | $700 00 |

*Bulgaria.*

| | |
|---|---|
| Miss Amelia Diem, salary | $300 00 |
| Miss Koomanova, salary | 230 00 |
| *Hotanza*, Miss Malchera | 120 00 |
| Bible woman | 200 00 |
| Total | $850 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Miss M. D. Loyd, salary | $600 00 |
| Incidentals | 150 00 |
| Scholarships | 420 00 |
| Matron | 240 00 |
| Rent of rooms in Gante | 80 00 |
| Treasurer's expenses | 40 00 |
| *San Vincente.* Native teacher | 240 00 |
| Rent | 40 00 |
| School supplies | 60 00 |
| *Guanajuato*, Assistant teacher | 240 00 |
| Two scholarships | 140 00 |
| Music teacher | 100 00 |
| Rent and repairs | 240 00 |
| *Puebla*, Miss Limburger, salary | 600 00 |
| Incidentals | 150 00 |
| Bible woman | 200 00 |
| Scholarships | 210 00 |
| Miss Dunmore, salary | 600 00 |
| Incidentals | 150 00 |
| *Telela*, Assistant teacher | 240 00 |
| Total | $4,740 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Assistant teacher | $200 00 |
| Two scholarships | 150 00 |
| Municipal taxes | 100 00 |
| *Montevideo*, Miss Koncke, salary | 110 00 |
| Scholarship | 100 00 |
| Deficit | 50 00 |
| Interest on loan | 50 00 |
| *Peru*, Rent | 150 00 |
| Bible woman | 100 00 |
| School furniture | 100 00 |
| Total | $1,110 00 |

*Recapitulation.*

| | |
|---|---|
| North India | $4,467 00 |
| Northwest India | 1,342 00 |
| South India | 664 00 |
| Bombay | 4,013 00 |
| Bengal-Burma | 287 00 |
| Malaysia | 613 00 |
| North China | 2,620 00 |
| Central China | 1,230 00 |
| Foochow | 614 00 |
| Korea | 394 00 |
| Japan | 6,338 00 |
| Bulgaria | 850 00 |
| Italy | 700 00 |
| South America | 1,110 00 |
| Mexico | 4,740 00 |
| Total | $29,627 00 |
| Contingent | 2,018 00 |
| Grand total | $32,000 00 |

## BALTIMORE BRANCH.

*North India.*

| | |
|---|---|
| *Naini Tal*, Scholarships | $ 240 00 |
| School work | 33 00 |

| | |
|---|---|
| Matron | 16 00 |
| Munshi | 20 00 |
| General expenses | 92 00 |
| Day schools | 48 00 |
| Bible women | 60 00 |
| Conveyance | 33 00 |
| *Pithoragarh*, Village school | 167 00 |
| *Chandak*, Miss Reed's assistant | 100 00 |
| Bible woman | 40 00 |
| Conveyance for village work | 16 00 |
| Itinerating | 33 00 |
| *Moradabad*, Scholarships | 130 00 |
| 2nd assistant | 200 00 |
| *Bareilly*, Orphans | 120 00 |
| 3rd assistant | 200 00 |
| *Lucknow*, I. Hart scholarship | 26 00 |
| *Gonda*, Scholarships | 100 00 |
| Teachers | 96 00 |
| 2nd assistant | 120 00 |
| Matron | 40 00 |
| Repairs | 67 00 |
| Munshi | 17 00 |
| Colonelganj | 87 00 |
| Nawabganj | 73 00 |
| Work | 24 00 |
| Total | $2,199 00 |

*South India.*

| | |
|---|---|
| *Haiderabad*, Assistant in English girls' school | $ 240 00 |
| *Kophal*, Bible woman | 50 00 |
| Conveyance | 50 00 |
| *Madras*, Miss Stephens' salary | 325 00 |
| Rent for home and orphanage | 260 00 |
| Scholarships | 240 00 |
| Village schooi | 36 00 |
| Purchase of property | |
| *Bangalore*, Assistant | 140 00 |
| School rent | 12 00 |
| *Kolar*, Village schools | 56 00 |
| Scholarships | 240 00 |
| Miss Chatterton | 100 00 |
| Total | $1,749 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Teachers | $ 80 00 |
| Bible women | 55 00 |
| Itinerating | 25 00 |
| Total | $160 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Scholarships | $ 60 00 |
| Unpaid building fund | 118 00 |
| *Poana*, Day schools | 90 00 |
| Bible woman | 40 00 |
| Mrs. D. Stephens' medical work | 75 00 |
| Total | $383 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $120 00 |
| Tartar city day school | 150 00 |
| *Tientsin*, Hospital matron | 50 00 |
| Dispensary assistant | 50 00 |
| *Tsunhua*, Country schools | 45 00 |
| Total | $415 00 |

*West China.*

| | |
|---|---|
| *Chunking*, Nurse deaconess | $800 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Orphans | $ 40 00 |
| Bedding and clothing | 40 00 |
| Books and stationery | 20 00 |
| *Kinkiang*, Scholarships | 100 00 |
| Gateman | 37 00 |
| Total | $237 00 |

*Foochow Conference.*

| | |
|---|---|
| *Foochow*, High class seminary | $ 140 00 |
| Miss Sites' salary | 600 00 |
| Incidentals to work | 150 00 |
| Hospital students | 120 00 |
| Repairs | 25 00 |
| City Hospital expenses | 275 00 |
| City Hospital watchman | 36 00 |
| Orphans | 240 00 |
| Insurance | 2 00 |
| *Mingchiang*, Woman's school | 300 00 |
| Native doctor | 50 00 |
| *Kucheng*, Day schools | 500 00 |
| Woman's school | 150 00 |
| *Hinghua*, Juliet Turner memorial school | 320 00 |
| Repairs | 20 00 |
| Gateman | 29 00 |
| General evangelistic work | 72 00 |
| Juliet Turner scholarship | 25 00 |
| Total | $3,054 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Scholarships | $ 80 00 |
| *Hirosaki*, Primary teacher | 68 00 |
| Kodate Katsu's salary | 68 00 |
| Travel and supplies | 25 00 |
| Suzuki Sen's salary | 68 00 |
| Travel and supplies | 15 00 |
| *Tsujiki*, Scholarships | 200 00 |
| Kanda day school | 480 00 |
| Fukagawa day school | 100 00 |
| *Aogama*, Miss Bender's salary | 600 00 |
| Incidentals to work | 150 00 |
| Scholarships | 200 00 |
| Teacher Japanese penmanship | 80 00 |
| *Industrial School*, Scholarships | 80 00 |
| Drawing teacher | 72 00 |
| Embroidery teacher | 60 00 |
| *Yokohama*, Miss Simon's salary | 600 00 |
| Incidentals to work | 150 00 |
| Bible woman | 80 00 |
| *Nagasaki*, Scholarships | 120 00 |
| Biblical department | 40 00 |

| | |
|---|---|
| Teacher Japanese | [illegible] |
| *Kumamoto*, Bible woman, travel and supplies | 90 00 |
| Total | $3,598 00 |

*South America.*

| | |
|---|---|
| *Montevideo*, Building | $20 00 |
| Total | $20 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Bible [illegible] | $192 00 |
| Total | $192 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Orphanage | $140 00 |
| Total | $140 00 |

*Conditional.*

| | |
|---|---|
| North India | $ 2,199 00 |
| Northwest India | 160 00 |
| Bombay Conference | 383 00 |
| South India | 2,749 00 |
| North China | 415 00 |
| West China | 800 00 |
| Central China | 237 00 |
| Foochow | 3,054 00 |
| Japan | 3,598 00 |
| South America | 20 00 |
| Italy | 192 00 |
| Mexico | 140 00 |
| Total | $13,947 00 |
| Conditional | 400 00 |
| Grand total | $14,347 00 |

## CINCINNATI BRANCH.

*North India.*

| | |
|---|---|
| *East Kumaon* | $440 00 |
| *Moradabad* Scholarships | 100 00 |
| *Bijnour*, Scholarships, repairs | 165 00 |
| Medical student at Agra | 35 00 |
| *Bareilly*, Orphanage | 210 00 |
| *Phillibhit*, Scholarships | 200 00 |
| *Sumbhal* | 200 00 |
| *Shahjahanpur Bidwell* Boarding school, scholarships | 700 00 |
| 1st assistant, 2d assistant, 3d | 540 00 |
| Matron, medicines | 55 00 |
| Bible readers, schools | 200 00 |
| Zanana assistant | 240 00 |
| Conveyance, itinerating | 110 00 |
| *Tilhur*, schools and Bible readers | 80 00 |
| *Jalalabad* and *Kant* Bible Readers | 100 00 |
| *Powayan* Bible readers | 100 00 |
| *Khudagan and Kattae* | 60 00 |
| *Lucknow*, Misses Thoburn and Hoge | 650 00 |
| 3d assistant | 240 00 |
| Scholarships, repairs | 250 00 |
| *Deaconess' Home and Zenana Work*, home, matron and teachers | 800 00 |
| Munchi, Zenana teacher (Miss Ladlie | 180 00 |
| Repairs, Bible readers | 165 00 |
| *Lakimpore* schools and Bible readers | 130 00 |
| *Barabanki* schools and Bible readers | 300 00 |
| *Seetapur* board'g school scholarships | 400 00 |
| 1st assistant, 2d assistant | 420 00 |
| Matron, munshi | 75 00 |
| Teachers, medicines | 100 00 |
| Repairs, itinerating | 55 00 |
| Zenana work, assistant, conveyance | 400 00 |
| Bible women, repairs | 225 00 |
| Itinerating, land tax | 35 00 |
| Interest | 110 00 |
| *Gonda*, Miss Scott | 325 00 |
| Medicines, scholarships | 100 00 |
| Matron, deficit | 65 00 |
| Warren memorial | 2,000 00 |
| Total | $10,560 00 |

*Bombay.*

| | |
|---|---|
| Bombay Conference, Pooma schools and Bible women | $800 00 |
| Mrs. Fox, pundit, dispensary | 110 00 |
| Bombay building, filling well | 286 00 |
| Total | $1,196 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Scholarships, Agra, repairs | 135 00 |
| *Meerut*, Mrs. Whitby | 140 00 |
| *Cawnpore*, 2d assistant | 180 00 |
| Interest on loan | 100 00 |
| Total | $555 00 |

*South India.*

| | |
|---|---|
| *Haiderabad* property | 250 00 |
| Assistant | 200 00 |
| *Kolar* scholarships | 160 00 |
| *Kolar* conveyance, 3 munchis | 160 00 |
| *Bangalore*, conveyance, rent | 175 00 |
| *Vikiabad*, schools and Bible women | 125 00 |
| Conditional for opening work in Bastar | 3,000 00 |
| Total | $4,070 00 |

*Bengal.*

| | |
|---|---|
| *Calcutta*, Miss Blair | 325 00 |
| Scholarship | 84 00 |
| Rent | 100 00 |
| Conveyance | 150 00 |
| *Bengali* work, schools, conveyance, village work, &c. | 700 00 |

| | |
|---|---|
| *Pakur*, scholarships | 200 00 |
| Bible Women | 100 00 |
| *Rangoon*, Miss Wisner | 650 00 |
| Miss Keeler | 325 00 |
| Orphanage | 200 00 |
| Total | $2,839 00 |
| *Singapore*, scholarships, interest | 175 00 |

*Italy.*

| | |
|---|---|
| New home | $500 00 |
| Scholarships | 50 00 |
| Mother's meetings | 150 00 |
| Total | $700 00 |

*North China.*

| | |
|---|---|
| *Peking*, Miss Sears | 600 00 |
| Incidentals | 150 00 |
| Return passage | 350 00 |
| Miss Frey, incidentals | 750 00 |
| Scholarships | 500 00 |
| Teacher, cook, gatekeeper | 200 00 |
| Repairs | 100 00 |
| Tientsin, repairs | 100 00 |
| *Tsun Hwa*, scholarships | 100 00 |
| Repairs, country schools | 150 00 |
| Total | $3,000 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Women's school | $120 00 |
| Scholarships | 200 00 |
| Gateman, repairs | 98 00 |
| Miss Jewell's home salary | 350 00 |
| Miss Bonafield, incidentals | 750 00 |
| Medical student | 125 00 |
| *Hing Hwa*, Day schools | 750 00 |
| Bible women | 400 00 |
| Medicines | 100 00 |
| Dr. Donahue's outfit passage and salary | 1,100 00 |
| Women's conference | 20 00 |
| Total for Conference | $4,013 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Scholarships, water tax | $ 180 00 |
| *Hirosaki*, Primary teacher | 80 00 |
| *Tokyo*, Scholarships, matron | 240 00 |
| Tracts and books | 90 00 |
| Mrs. Chappees, Bible woman | 100 09 |
| *Yokohoma*, Scholarships | 80 00 |
| *Nagoya*, Teacher | 140 00 |
| Miss Allen, incidentals | 750 00 |
| Earthquake repairs | 1,000 00 |
| *Nagasaki*, Miss Russell, incidentals | 750 00 |
| Miss Kidwell, incidentals | 550 00 |
| Ground rent, water rent | 270 00 |
| Scholarships, repairs | 680 00 |
| Science teacher, Chinese teacher | 670 00 |
| Assistants, art department | 740 00 |
| Preparatory department, primary department | 210 00 |
| Industrial, dispensary and city work | 545 00 |
| *Kumamoto* | 250 00 |

*Fukuoka.*

| | |
|---|---|
| Miss Seeds, salary, incidentals | $ 750 00 |
| Chinese teacher, sewing teacher | 200 00 |
| Scholarships, repairs | 240 00 |
| Science teacher, matron | 330 00 |
| Teacher of mathematics, primary | 270 00 |
| City S. Schools | 20 00 |
| *Bible Women*, Miss Omurer | 90 00 |
| Mrs. Tashiro | 80 00 |
| Mrs. Saruta | 80 00 |
| Mrs. Suzuki | 75 00 |
| Bible woman for Loo Choo | 30 00 |
| Total | $9,485 00 |

*Korea.*

| | |
|---|---|
| Scholarships | 240 00 |
| Books and stationery | 50 00 |
| Gateman | 50 00 |
| Fuel | 175 00 |
| Evangelistic | 100 00 |
| Itinerating | 150 00 |
| Miss Rotherweiler | 600 00 |
| Incidentals, Trav. Ex | 175 00 |
| Miss M. W. Harris | 600 00 |
| Incidentals, Trav. Ex | 175 00 |
| Miss L. E. Frey | 600 00 |
| Incidentals, Trav. Ex | 175 00 |
| Medicines | 100 00 |
| Total | $3,190 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Miss Ayres | $600 00 |
| Incidentals | 150 00 |
| Orphans | 280 00 |
| Repairs | 200 00 |
| Porter | 190 00 |
| Prof. Remriz | 384 00 |
| *Pueblo*, Miss Palcios | 370 00 |
| Music teacher | 140 00 |
| School supplies | 200 00 |
| Porter and garden | 160 00 |
| Taxes | 280 00 |
| Repairs | 200 00 |
| Scholarships | 210 00 |
| Perfecting title | 70 00 |
| Contingent | 100 00 |
| *Orizaba*, Rent | 240 00 |
| Teacher | 240 00 |
| Porter | 100 00 |
| School Supplies | 80 00 |
| Kindergarten | 75 00 |
| *Miraflores* | 80 00 |
| *Tezontepec* | 125 00 |
| Total | $4,474 00 |

*South America.*

| | |
|---|---|
| *Paraguay*, Miss Hammond | $ 600 00 |
| Incidentals | 150 00 |
| Miss Olga Kehr | 360 00 |
| Assistant | 180 00 |

| | |
|---|---|
| [illegible] | |
| [illegible] | |
| *Rosario*, Matron | |
| Scholarship | |
| Street paving | |
| *Montevideo*, Property | |
| Deficit | |
| [illegible] | |

| | |
|---|---|
| North India | |
| Northwest India | |
| Bombay | |
| South India | |
| Bengal | |
| Singapore | |
| North China | |
| Foochow | |
| Korea | |
| Japan | |
| Mexico | |
| South America | |
| Italy | |
| Total | $45,616 00 |

## NORTHWESTERN BRANCH.

### *North India.*

| | |
|---|---|
| *Jaunpur*, Scholarships | $ 60 00 |
| Teachers | 83 00 |
| Medicines | 25 00 |
| *Pauri*, Scholarships | 60 00 |
| Second assistant | 240 00 |
| Bible women | 24 00 |
| Itinerating | 80 00 |
| Servants | 20 00 |
| *Kinaur*, Bible readers and schools | 65 00 |
| *Srinagar*, Bible readers and schools | 55 00 |
| *Lansdowne*, Bible readers and schools | 65 00 |
| *Pithoragarh*, Assistant, Miss Clegg | 160 00 |
| Scholarships | 160 00 |
| *Bhot*, Bible readers | 10 00 |
| *Moradabad*, Scholarships | 180 00 |
| *Chandausi*, Schools and Bible readers | 160 00 |
| *Kundarki*, Schools and Bible readers | 100 00 |
| *Bijnour*, Scholarships | 220 00 |
| First assistant | 200 00 |
| Conveyance | 58 00 |
| Munshi | 20 00 |
| Matron | 40 00 |
| *Dhampur*, Schools and Bible women | 60 00 |
| *Budaon*, Scholarships | 100 00 |
| Miss Wilson | 325 00 |
| Mrs. Butterfield | 144 00 |
| Mrs. Thomas, itinerating | 33 00 |
| City schools and zenanas | 167 00 |
| Village work | 207 00 |
| Munshi | 20 00 |
| Conveyances | 60 00 |
| *Datagang*, Schools and Bible readers | 40 00 |
| *Bareilly*, Dr. McGregor | 650 00 |
| Medical work | 244 00 |
| Scholarships | 160 00 |
| *Panahpur*, Schools and Bible readers | 83 00 |
| *Mohamdi*, Schools and Bible [illegible] | [illegible] |
| *Lucknow*, Miss Greene | 433 00 |
| Third assistant | 220 00 |
| Winslow scholarships | 75 00 |
| Blind women | 40 00 |
| Mrs. Ledlie | 160 00 |
| Harriet Warren Memorial Home | 2,000 00 |
| *Gonda*, Assistant, Miss Boyd | 220 00 |
| Payment on property | 25 00 |
| Total | $7,841 00 |

### *Northwest India.*

| | |
|---|---|
| *Cawnpore*, Mrs. Worthington | $ 240 00 |
| Scholarships | 150 00 |
| Village and Mohulla work | 140 00 |
| Conveyance | 67 00 |
| Itinerating, Mrs. Hoskins | 50 00 |
| Land tax | 52 00 |
| House servants | 60 00 |
| *Aligarh*, Louisa Soules' school | 2,000 00 |
| Miss Davis | 220 00 |
| Miss Bunnejee | 160 00 |
| Teachers | 60 00 |
| Scholarships | 500 00 |
| Munshi | 24 00 |
| Medicines | 20 00 |
| Rent for six months | 60 00 |
| *Muttra*, Miss Rowe | 325 00 |
| Assistant, Miss De Tores | 240 00 |
| Scholarships | 60 00 |
| Itinerating | 100 00 |
| Matron | 40 00 |
| Land tax | 22 00 |
| Miss Biswas (conditional) | 240 00 |
| *Bulandshahr*, Bible readers and teachers | 400 00 |
| Conveyance | 50 00 |
| Itinerating (Mrs. Lake) | 33 00 |
| Scholarships (conditional) | 200 00 |
| Total | $5,513 00 |

### *South India.*

| | |
|---|---|
| *Madras*, Miss Chatterton | $ 260 00 |
| Miss Shaw | 220 00 |
| Scholarship | 25 00 |
| Conveyance | 30 00 |
| Munshi | 32 00 |
| Payment on property | 4,000 00 |
| *Kolar*, Scholarships | 80 00 |
| Matron and orphanage teacher | 148 00 |
| Total | $4,795 00 |

### *Bombay Conference.*

| | |
|---|---|
| *Bombay*, Miss De Line | $ 650 00 |
| Miss Carroll, home salary | 350 00 |
| Miss Rowbottom | 240 00 |

| | |
|---|---|
| Miss Cox | 200 00 |
| Conveyances for zenana workers | 320 00 |
| Bible women and city schools | 180 00 |
| Scholarships | 200 00 |
| Pundit | 58 00 |
| Filling well | 108 00 |
| Taxes | 100 00 |
| Payment on property | 700 00 |
| Total | $3,106 00 |

*Bengal-Burmah.*

| | |
|---|---|
| *Asansol* | $ 600 00 |
| *Calcutta*, Miss Daily | 650 00 |
| Miss Stahl | 400 00 |
| Miss Craig (conditional) | 325 00 |
| Scholarships | 504 00 |
| Rent | 350 00 |
| *Mazef*, Assistant | 60 00 |
| *Ferjem*, Repairs | 50 00 |
| Medicine, etc | 80 00 |
| Bible women | 24 00 |
| Orphanage | 120 00 |
| Payment on dispensary | 80 00 |
| Total | $3,243 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Chinese matron | $ 108 00 |
| Scholarships | 50 00 |
| Contingencies | 75 00 |
| Interest on debt | 208 00 |
| Payment on property | 100 00 |
| Total | $ 541 00 |

*North China.*

| | |
|---|---|
| *Peking*, Dr. Gloss | $ 600 00 |
| Incidentals | 150 00 |
| Teacher | 50 00 |
| Medical work and current expenses | 200 00 |
| Drugs | 300 00 |
| Scholarships | 300 00 |
| Teacher | 100 00 |
| Watchman and matron | 100 00 |
| Miss Steere, home salary | 350 00 |
| *Tsun Hwa*, Woman's training class | 350 00 |
| Total | $2,500 00 |

*Central China.*

| | |
|---|---|
| *Nanking*, Miss Shaw | $ 600 00 |
| Incidentals | 150 00 |
| Traveling expenses, | 300 00 |
| Mrs. Davis | 600 00 |
| Incidentals | 150 00 |
| Miss Peters | 600 00 |
| Incidentals | 150 00 |
| Itinerating | 35 00 |
| Boarding school teachers | 72 00 |
| Maps | 20 00 |
| Bible woman | 32 00 |
| Matron woman's school | 24 00 |
| Cook | 24 00 |
| Gateman | 32 00 |
| Fuel | 35 00 |
| Scholarships | 65 00 |
| *Chinkiang*, Miss Robinson | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 60 00 |
| Cook | 24 00 |
| Matron | 24 00 |
| Taxes | 18 00 |
| Repairs | 110 00 |
| *Kiukiang*, Miss Howe | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 160 00 |
| Senior teacher | 64 00 |
| Woman's school | 150 00 |
| Teachers | 75 00 |
| Teacher one-half time | 32 00 |
| Rent of bungalow | 20 00 |
| Repairs | 100 00 |
| Organ | 100 00 |
| Total | $5,326 00 |

*West China.*

| | |
|---|---|
| *Chungking*, Purchase of property | $4,000 00 |
| Scholarships | 250 00 |
| Schools | 100 00 |
| Medical work | 250 00 |
| Gate keepers | 40 00 |
| Total | $4,640 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Day schools | $ 350 00 |
| Scholarships in high school | 120 00 |
| Insurance on school | 30 00 |
| Hospital expenses | 450 00 |
| Matron | 32 00 |
| Gateman | 29 00 |
| Insurance on hospital | 17 00 |
| Repairs | 75 00 |
| Interpreters | 100 00 |
| Dr. Lyon | 600 00 |
| Incidentals | 150 00 |
| Dr. Masters | 600 00 |
| Incidentals | 150 00 |
| Foundlings | 180 00 |
| Miss Peters | 400 00 |
| Incidentals | 150 00 |
| Outfit and furniture | 300 00 |
| Traveling expenses | 300 00 |
| *Iong Bing*, Day schools and traveling | 200 00 |
| Bible women | 40 00 |
| *Ing Chung*, Day schools and traveling | 200 00 |
| Women and girls' boarding school | 300 00 |
| Bible women | 60 00 |
| Gateman | 29 00 |
| *Hing Hwa*, Miss Wilson | 425 00 |
| Miss Johnson | 400 00 |
| Incidentals | 150 00 |
| Outfit and furniture | 300 00 |
| Traveling expenses, | 350 00 |
| Total | $ 6,487 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | $ 240 00 |
| Insurance | 65 00 |
| Repairs | 200 00 |

| | |
|---|---|
| Fuel | 125 00 |
| Total | $ 630 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Scholarships | $ 240 00 |
| Scholarship teacher | 40 00 |
| Mathematics teacher | 240 00 |
| Payment on property | [illegible] |
| *Sapporo*, [illegible] | 40 00 |
| *Tokio*, Miss [illegible] | 450 00 |
| Ground rent | 228 00 |
| Kindergarten teacher | 100 00 |
| Primary teacher | 100 00 |
| Music teacher | 96 00 |
| Chinese teacher | 240 00 |
| Japanese literature teacher | 96 00 |
| Translation teacher | 76 00 |
| Scholarships | 600 00 |
| *Tsuruga*, Day school | [illegible] |
| *Fukuyama*, Day school | [illegible] |
| Earthquake repairs | 2,000 00 |
| *Yokohama*, Scholarships | [illegible] |
| Bible woman | 40 00 |
| Bible teacher | 60 00 |
| Music teacher | [illegible] |
| Singing teacher | [illegible] |
| Traveling and incidentals | [illegible] |
| Books, tracts, etc | [illegible] |
| Fuel and lights | [illegible] |
| Furniture and repairs | [illegible] |
| *Aizawa*, Day school | [illegible] |
| *Kanagawa*, Day school and kindergarten | [illegible] |
| *Tobe*, Day school | [illegible] |
| *Nagoya*, Miss Alling | [illegible] |
| Incidentals | [illegible] |
| Miss Heaton | [illegible] |
| Incidentals | [illegible] |
| Translation teacher | 115 00 |
| Repairs | 20 00 |
| *Fukuoka*, Scholarships | [illegible] |
| Mrs. Shibata | [illegible] |
| *Nagatsuki*, Mrs. Van Petten | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 200 00 |
| Bible women in training school | 80 00 |
| *Kagoshima*, Rent | 40 00 |
| Bible women | 150 00 |
| Bible women at Loo Choo | 30 00 |
| Miss Forbes | 600 00 |
| Incidentals | 150 00 |
| Traveling expenses | 250 00 |
| Total | $10,950 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $420 00 |
| Assistant teacher | 225 00 |
| Physician and medicines | 80 00 |
| Water and street tax | 80 00 |
| *Miraflores*, Sewing teacher | 96 00 |
| School supplies | 150 00 |
| Rent | 48 00 |
| Furniture | 80 00 |
| *Pachuca*, Music teacher | 250 00 |
| Primary teacher | 250 00 |
| Porter | 146 00 |
| Repairs | 160 00 |
| School supplies and furniture | 200 00 |
| *Puebla*, Kindergarten teacher | 288 00 |
| Scholarships | 280 00 |
| Dormitory supplies | 40 00 |
| *Apizaco*, Miss Rodriquez | 288 00 |
| Miss C. Rodriquez | 96 00 |
| Rent for school room | 80 00 |
| Teacher's rent | 48 00 |
| Care of school room | 24 00 |
| School supplies | 40 00 |
| *Guanajuato*, Miss Van Dorsten | [illegible] |
| Incidentals | 150 00 |
| Second assistant | 192 00 |
| School supplies | 100 00 |
| Porter | 124 00 |
| Rent | 240 00 |
| *Toluca*, Rent | 160 00 |
| Teacher | 288 00 |
| [illegible] | [illegible] |
| [illegible], Teacher | [illegible] |
| School supplies | 50 00 |
| Total | $5,553 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Scholarships | $150 00 |
| Rent | 400 00 |
| Repairs and taxes | 100 00 |
| *Montevideo*, Miss Hewitt | 600 00 |
| Incidentals | 150 00 |
| Mrs. Hequet | 320 00 |
| Miss Foladori | 260 00 |
| Miss Decurnex | 160 00 |
| Scholarships | 200 00 |
| Porter | 120 00 |
| Repairs | 250 00 |
| Payment on property | 500 00 |
| Interest on loan | 300 00 |
| Deficit | 100 00 |
| *Rosario*, Miss Porter | 400 00 |
| Matron | 300 00 |
| Furniture | 100 00 |
| Scholarships | 525 00 |
| Total | $4,935 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Miss Vickery | $600 00 |
| Incidentals | 150 00 |
| Miss Basye | 350 00 |
| Miss Hall, home salary | 350 00 |
| Traveling expenses | 100 00 |
| Teachers | 340 00 |
| Scholarships | 450 00 |
| Taxes and insurance | 200 00 |
| Gardener | 175 00 |
| Continuent fund | 250 00 |
| Payment on property | 1,000 00 |
| Interest | 250 00 |
| Total | $4,215 00 |

*Bulgaria.*

| | |
|---|---|
| *Lottcha*, Miss Blackburn | $600 00 |
| Incidentals | 150 00 |
| Miss Diem | 600 00 |
| Incidentals | 150 00 |
| Miss Raichara | 215 00 |

| | |
|---|---|
| Scholarships | 280 00 |
| Incidentals | 100 00 |
| Books and apparatus | 100 00 |
| Repairs | 300 00 |
| Traveling expenses | 100 00 |
| Total | $2,595 00 |

*Germany.*

| | |
|---|---|
| Zwickau Bible work | $150 00 |

*Switzerland.*

| | |
|---|---|
| Zurich Bible work | $150 00 |
| Herisau Bible work | 50 00 |
| Lausanne Bible work | 150 00 |
| Total | $350 00 |

*Summary.*

| | |
|---|---|
| India | $25,039 00 |
| China | 18,953 00 |
| Korea | 630 00 |
| Japan | 10,950 00 |
| Mexico | 5,553 00 |
| South America | 4,935 00 |
| Italy | 4,215 00 |
| Bulgaria | 2,595 00 |
| Germany | 150 00 |
| Switzerland | 350 00 |
| Contingent | 1,630 00 |
| Total | $75,000 00 |

## DES MOINES BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Orphans | $ 272 00 |
| Repairs | 67 00 |
| *Pilhoragarh*, Orphans and widows | 448 00 |
| *Moradabad*, Miss Kemper | 650 00 |
| Miss Day, home salary | 300 00 |
| Miss Frederick | 200 00 |
| Scholarships | 80 00 |
| Teachers | 80 00 |
| *Bijnour*, Scholarships | 30 00 |
| *Budaon*, Scholarships | 300 00 |
| Repairs | 67 00 |
| Medicines | 17 00 |
| *Bareilly*, Orphanage | 200 00 |
| *Lucknow*, Mrs. J. C. Hunt | 300 00 |
| Miss Singh | 300 00 |
| *Gondah*, Bible woman | 180 00 |
| Conveyance | 67 00 |
| Total | $3,558 00 |

*Northwest India.*

| | |
|---|---|
| *Aligarh City and Evangelistic*, Miss Ottley | 240 00 |
| Bible-readers, Hettie Williams, Ballo Singh, Ruth Das, Gaura Das, Annie Jacob, Mohaniya Samuel | 140 00 |
| Conveyance | 67 00 |
| Itinerating | 33 00 |
| *Muttra*, Miss Ruth H. Collins | 550 00 |
| Outfit and passage | 600 00 |
| *Cawnpore*, Miss Lauck | 325 00 |
| Miss Tryon, outfit and passage | 550 00 |
| Orphans | 108 00 |
| *Kasyanj*, Soron, Patiiyali, Atrauli, Sikandra Rao, Aligang, Etah, Mustafabad, Salsit, Quaimganj, Gangiri, Mahrara, Jaleshwar | 800 00 |
| *Meerut*, Miss A. E. Lawson | 650 00 |
| Passage | 400 00 |
| Total | $4,463 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Scholarships | 200 00 |
| Native teachers | 142 00 |
| Well filling | 50 00 |
| *Jabalpur*, Matron | 40 00 |
| Scholarships | 540 00 |
| Bible women | 100 00 |
| Conveyance | 80 00 |
| Teachers | 80 00 |
| Miss Elicker | 550 00 |
| Outfit and passage | 600 00 |
| *Khandwa*, Scholarships | 240 00 |
| Matron | 40 00 |
| Training School | 90 00 |
| Rent | 33 00 |
| Mrs. O'Toole | 180 00 |
| Conveyance | 17 00 |
| Total | $2,982 00 |

*South India.*

| | |
|---|---|
| *Haiderabad*, Miss Catherine Wood | 325 00 |
| House expenses | 70 00 |
| Conveyance | 50 00 |
| Munshi | 40 00 |
| *Madras*, Mrs. Emily Jones | 260 00 |
| *Bangalore*, Bible women | 60 00 |
| Village schools | 84 00 |
| Itinerating | 60 00 |
| Mrs. Buttrick's munshi | 20 00 |
| Bible woman | 28 00 |
| *Kolar*, Miss Maskell | 220 00 |
| Scholarships | 112 00 |
| Widows | 36 00 |
| Bible woman | 60 00 |
| Total | $1,425 00 |

*Bengal-Burmah.*

| | |
|---|---|
| *Pakur*, Orphans | $ 200 00 |
| *Rangoon*, Miss Perkins | 325 00 |
| Scholarships | 280 00 |
| Total | $805 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $ 540 00 |
| Han Sun (conditional) | 150 00 |

| | |
|---|---|
| *Tientsin*, Miss Wilson, home salary | 350 00 |
| Return | 350 00 |
| Training school | 200 00 |
| Wang Nai Nai | 50 00 |
| Total | $1,640 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Ogburn | $ 600 00 |
| Incidentals to work | 150 00 |
| Scholarships | 140 00 |
| Mary Stone | 375 00 |
| Cook | 25 00 |
| Matron | 25 00 |
| Bungalow keeper | 16 00 |
| Business man | 25 00 |
| Medicines | 50 00 |
| Books, maps and stationery | 40 00 |
| Total | $1,446 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Miss Wilkinson | $ 425 00 |
| Scholarships | 400 00 |
| Orphans | 60 00 |
| *Hok Chiang*, Day schools | 600 00 |
| Bible women | 96 00 |
| Womans' school | 300 00 |
| Girls' boarding school | 1,000 00 |
| Miss Trimble | 600 00 |
| Incidentals to work | 150 00 |
| Miss Allen | 550 00 |
| Outfit and passage | 600 00 |
| Total | $4,781 00 |

*West China.*

| | |
|---|---|
| *Chung king*, Miss Fannie Meyer outgoing | $ 100 00 |
| Miss Helen Galloway | |
| Outfit and passage | 500 00 |
| Support | 300 00 |
| Total | $1,200 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Graduate teachers | $ 180 00 |
| Scholarships | 200 00 |
| Scholarship teacher | 40 00 |
| *Sendai*, Miss Phelps | 600 00 |
| Incidentals to work | 150 00 |
| Home rent | 77 00 |
| School rent | 18 00 |
| Traveling | 120 00 |
| Primary teacher | 36 00 |
| Embroidery teacher | 36 00 |
| Geta | 36 00 |
| *Tokyo*, Scholarships | 240 00 |
| Teacher mathematics | 240 00 |
| *Yonezawa*, Miss Otto | 400 00 |
| Incidentals | 150 00 |
| *Yokohama*, Miss Griffiths | 600 00 |
| Incidentals to work | 150 00 |
| Scholarships | 160 00 |
| *Nagasaki*, Scholarships | 120 00 |
| Teacher mathematics | 326 00 |
| Total | $3,909 00 |

*Bulgaria.*

| | |
|---|---|
| Anastacea Petrova | $150 00 |
| Scholarships | 160 00 |

*Italy.*

| | |
|---|---|
| Scholarships | $250 00 |
| Property debt | 200 00 |
| Total | $450 00 |

*South America.*

| | |
|---|---|
| Floating debt | $ 50 00 |
| Miss Elizabeth Goodin | 550 00 |
| Furniture and rent | 200 00 |
| Outfit and passage | 350 00 |
| Total | $1,150 00 |

*Mexico City.*

| | |
|---|---|
| Scholarships | $ 280 00 |
| Primary teacher | 225 00 |
| Lights | 120 00 |
| Ayapango teacher | 288 00 |
| School supplies | 50 00 |
| Rent | 30 00 |
| *Tezontepec*, Native teacher | 288 00 |
| *Puebla*, Scholarships | 280 00 |
| Total | $ 1,561 00 |
| Contingent | 320 00 |
| Grand total | $30,000 00 |

*Summary.*

| | |
|---|---|
| North India | $ 3,558 00 |
| Northwest India | 4,463 00 |
| Bombay Conference | 2,982 00 |
| South India | 1,425 00 |
| Bengal-Burmah | 805 00 |
| North China | 1,640 00 |
| Central China | 1,446 00 |
| Foochow | 4,781 00 |
| West China | 1,200 00 |
| Bulgaria | 310 00 |
| Italy | 450 00 |
| South America | 1,150 00 |
| Japan | 3,909 00 |
| Mexico | 1,561 00 |
| Contingent | 320 00 |
| Total | $30,000 00 |

## MINNEAPOLIS BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Orphans | $192 00 |
| *Pithoragarh*, Scholarship | 220 00 |
| Matron | 23 00 |

| | |
|---|---|
| Teachers | 50 00 |
| *Budaon*, Scholarships | 180 00 |
| Medical student | 47 00 |
| *Binawar*, Schools and Bible readers | 40 00 |
| *Bareilly*, Orphans | 60 00 |
| *Gondah*, Scholarship | 170 00 |
| *Lucknow*, Warren Memorial Home | 100 00 |
| Total | $1,082 00 |

*North West India.*

| | |
|---|---|
| *Muttra*, Miss Eva Browne | $300 00 |
| Pundit | 20 00 |
| Scholarships | 70 00 |
| Conveyance | 66 00 |
| *Ajmere*, Scholarships | 100 00 |
| *Musoorie*, Total for District | 400 00 |
| Total | $956 00 |

*South India.*

| | |
|---|---|
| *Kolar*, Bible Woman | $40 00 |
| Scholarships | 64 00 |
| Total | $104 00 |

*Bengal.*

| | |
|---|---|
| *Rangoon*, Scholarships | $128 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Miss Abrams, salary | $650 00 |
| Miss Seitz, salary | 240 00 |
| Matron | 100 00 |
| Fourteen scholarships | 280 00 |
| Three day schools | 180 00 |
| Filling well | 50 00 |
| Taxes | 34 00 |
| Conveyance | 160 00 |
| Building fund | 700 00 |
| *Hurda*, Bible reader | 36 00 |
| Total | $2,430 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Miss Blackstock support | $325 00 |
| Mrs. Lewis' salary | 180 00 |
| Mrs. Lewis' extra allowance | 72 00 |
| Mrs. Jones, salary | 144 00 |
| Miss Chopard, salary | 72 00 |
| New conveyance | 105 00 |
| Keeping conveyance for Evangelistic Work | 180 00 |
| Six scholarships | 130 00 |
| Improvements on home | 56 00 |
| Mary C. Ninde Home | 500 00 |
| *Penang*, Woman's work | 300 00 |
| Total | $2,064 00 |

*Bulgaria.*

| | |
|---|---|
| *Loftcha*, Four scholarships | $160 00 |
| Total | $160 00 |

*South America.*

| | |
|---|---|
| *Montevideo*, Deficit | $25 00 |
| Interest on property | 50 00 |
| Total | $75 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Industrial school, Miss Blackstock, salary | $600 00 |
| Contingent | 150 00 |
| Insurance | 32 00 |
| Repairs and supplies | 80 00 |
| Matron | 68 00 |
| Japanese teacher | 50 00 |
| Translation | 50 00 |
| Penmanship | 50 00 |
| Pupil, embroidery teacher | 40 00 |
| Pupil, sewing teacher | 40 00 |
| Scholarships | 400 00 |
| Etiquette and cooking teacher | 48 00 |
| Embroidery teacher | 60 00 |
| *Aoyama*, Scholarship | 40 00 |
| *Hakodati*, four scholarships | 160 00 |
| Bible reader, Ito Taka | 40 00 |
| Total | $1,948 00 |

*China.*

| | |
|---|---|
| *Foochow*, Miss Willma H. Rouse | 425 00 |
| Scholarships | 200 00 |
| *Kucheng*, scholarships | 50 00 |
| Total | $675 00 |

*Summary.*

| | |
|---|---|
| North India | $1,082 00 |
| Northwest India | 956 00 |
| South India | 104 00 |
| Bengal-Burmah | 128 00 |
| Bombay Conference | 2,430 00 |
| Malaysia | 2,064 00 |
| Japan | 1,948 00 |
| Foochow Conference | 675 00 |
| South America | 75 00 |
| Bulgaria | 160 00 |
| Total | $9,622 00 |
| Contingent | 378 00 |
| Grand total | $10,000 00 |

## TOPEKA BRANCH.

*North India Conference.*

| | |
|---|---|
| *Pauri*, Scholarships | $338 00 |
| Bible women | 50 00 |
| *Pithoragarh*, Scholarships | 96 00 |
| Bible women | 25 00 |
| *Bijnour*, Scholarships | 200 00 |
| *Budaon*, Scholarships | 50 00 |
| Bible woman | 25 00 |
| *Bareilly*, Orphanage | 150 00 |

| | |
|---|---|
| *Sitapur*, Miss Fuller | 650 00 |
| Scholarships | 80 00 |
| Bible women | 80 00 |
| *Lucknow*, Bible woman | 30 00 |
| Total | $1,774 00 |

*Northwest India.*

| | |
|---|---|
| *Ajmere*, Avery school | $ 550 00 |
| Property | 250 00 |
| *Meerut*, Howard Plesten school | 540 00 |
| Howard Plesten school property | 1,500 00 |
| Evangelistic work | 260 00 |
| *Kasgang*, District | 200 00 |
| *Agra*, Medical student | 35 00 |
| Total | $3,335 00 |

*South India.*

| | |
|---|---|
| *Haiderabad*, Miss Blackmar | $650 00 |
| Property | 500 00 |
| Keeping horse | 100 00 |
| *Kopbal*, Bible woman | 50 00 |
| *Kolar*, Orphans | 80 00 |
| Total | $1,380 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Scholarship | $20 00 |
| *Thanna*, Bible woman | 80 00 |
| Total | $100 00 |

*Bengal Conference.*

| | |
|---|---|
| *Pakur*, Boarding school | $100 00 |
| Total | $100 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Miss Watson's salary | $ 600 00 |
| Incidentals | 150 00 |
| Scholarships | 80 00 |
| Earthquake repairs | 250 00 |
| *Yonezawa*, Miss Imhof | 600 00 |
| Incidentals | 150 00 |
| Scholarship | 40 00 |
| Papers, tracts and books | 20 00 |
| *Yokohama*, Bible women | 120 00 |
| *Hakodati*, Scholarships | 160 00 |
| *Sapporo*, Bible women | 40 00 |
| *Hirosaki*, Scholarship teacher | 48 00 |
| Total | $2,258 00 |

*North China.*

| | |
|---|---|
| *Peking*, Boarding school | $ 250 00 |
| *Tientsin*, Dr. Stevenson | 600 00 |
| Incidentals | 150 00 |
| Interpreter | 50 00 |
| Hospital current expenses | 200 00 |
| Drugs and instruments | 150 00 |
| *Tsun Hua*, Boarding school | 210 00 |
| Teacher | 40 00 |
| Total | $1,650 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Boarding school | $120 00 |
| *Kiukiang*, Boarding school | 180 00 |
| Total | $300 00 |

*Foochow.*

| | |
|---|---|
| Boarding school | $ 100 00 |
| *Hing Hwa*, Hamilton school | 800 00 |
| *Ku Cheng*, Mason school | 510 00 |
| Property | 1,000 00 |
| Total | $2,410 00 |

*South America.*

| | |
|---|---|
| *Rosario*, Miss Swaney | $ 600 00 |
| Incidentals | 150 00 |
| Assistants | 700 00 |
| Scholarships | 390 00 |
| School furniture | 50 00 |
| Repairs and taxes | 200 00 |
| Cook | 120 00 |
| Total | $2,120 00 |

*Mexico.*

| | |
|---|---|
| *Ayapango*, Assistant | $ 160 00 |
| Bible woman and supplies | 80 00 |
| Total | $240 00 |

*Summary.*

| | |
|---|---|
| North India | $ 1,774 00 |
| Northwest India | 3,335 00 |
| South India | 1,380 00 |
| Bombay | 100 00 |
| Bengal | 100 00 |
| Japan | 2,258 00 |
| North China | 1,650 00 |
| Central China | 300 00 |
| Foochow | 2,410 00 |
| South America | 2,120 00 |
| Mexico | 240 00 |
| Contingent | 1,108 00 |
| Total | $16,775 00 |

## PACIFIC BRANCH.

*North India.*

| | |
|---|---|
| Miss Easton's salary | 500 00 |
| Outfit | 200 00 |
| Traveling expenses | 300 00 |
| *Bhabar*, Bible readers | 72 00 |
| *Pauri*, Orphans and Assistant | 228 00 |
| *Bareilly*, Orphans | 30 00 |
| *Pithoragarh*, Scholarships | 176 00 |
| *Gonda*, Scholarships | 130 00 |
| Work | 15 00 |
| *Budaon*, | 150 00 |
| *Dwarahat*, Scholarships | 32 00 |
| *Lucknow*, Inspectress | 48 00 |
| Total | $1,881 00 |

*Northwest India.*

| | |
|---|---|
| *Cawnpore*, Scholarships | 170 00 |
| Miss Marks' salary | 650 00 |
| *Ajmere*, Scholarships | 100 00 |
| *Nawa*, Circuit Bible readers | 110 00 |
| *Bir*, Circuit Bible readers | 60 00 |
| *Pisangan and Manglewar*, Circuit Bible readers and teachers | 140 00 |
| Mrs. Lyon's itinerating | 40 00 |
| Hire of carts to villages | 20 00 |
| *Meerut*, Half Mrs. Whilby's salary | 140 00 |
| *Muzaffarnagar*, Bible readers | 96 00 |
| Total | $1,526 00 |

*Bengal-Burmah.*

| | |
|---|---|
| *Calcutta*, | $84 00 |
| *Rangoon*, Orphanage | 90 00 |
| School | 300 00 |
| *Burmese*, Girls' school | 50 00 |
| *Pakur*, | 280 00 |
| Total | $704 00 |

*South India.*

| | |
|---|---|
| *Madras*, Orphans | $80 00 |
| *Bengalore*, Bible woman | 20 00 |
| Total | $100 00 |

*Bombay.*

| | |
|---|---|
| *Kampti*, School | $300 00 |
| Mrs. Butterfield's salary | 180 00 |
| Bible woman and training-school teacher | 80 00 |
| Pundit | 60 00 |
| Conveyance | 80 00 |
| Total | $700 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholars | $60 00 |
| *Tsun Hwa*, | 30 00 |
| Total | $90 00 |

*Foochow.*

| | |
|---|---|
| *Hing Hwa*, School | $90 00 |
| Total | $90 00 |

*Japan.*

| | |
|---|---|
| *Nagoya*, Bible woman | $80 00 |
| *Nagasaki*, Scholars | 80 00 |
| Total | $160 00 |

*Korea.*

| | |
|---|---|
| *Seoul*. | $96 00 |

*Summary.*

| | |
|---|---|
| North India | $1,881 00 |
| Northwest India | 1,526 00 |
| Bengal-Burmah | 704 00 |
| South India | 100 00 |
| Bombay | 700 00 |
| North China and Foochow | 180 00 |
| Japan | 160 00 |
| Korea | 96 00 |
| Total | $ 5,347 00 |
| Contingent | 653 00 |
| Grand total | $6,000 00 |

## COLUMBIA RIVER BRANCH.

*North India.*

| | |
|---|---|
| *Dwarahat*, Scholarships | $48 00 |
| *Pithoragarh*, Scholarships | 80 00 |
| *Budaon*, Scholarships | 70 00 |
| *Bareilly*, Scholarships | 30 00 |
| Mrs. Butcher's itinerating | 33 00 |
| *Lucknow*, First assistant Mrs. Ward | 160 00 |
| Harriet Warren, Memorial Home | 50 00 |
| *Gonda*, Scholarships | 30 00 |
| Total | $501 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Scholarships | $30 00 |
| *Cawnpore*, Scholarships | 50 00 |
| *Meerut*, Scholarships | 300 00 |
| Total | $380 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Girls' school, Native Teachers | $142 00 |
| Scholars | 100 00 |
| *Thanna*, Bible Women and Training School | 60 00 |
| Total | $302 00 |

*Bengal-Burmah.*

| | |
|---|---|
| *Calcutta*, Scholarships | $84 00 |
| *Rangoon*, Orphans | 78 00 |
| Total | $162 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Miss Ferris' support | $325 00 |
| Miss Foster's support | 325 00 |
| Teacher | 115 00 |
| Furniture | 200 00 |
| Conveyance | 180 00 |
| Miss DeFoe | 72 00 |
| Purchase of Conveyance | 105 00 |
| Interest | 78 00 |
| Scholarships | 75 00 |
| Total | $1,475 00 |

| | |
|---|---|
| | $501 00 |
| | 380 00 |
| | 302 00 |
| | 162 00 |
| | 1,475 00 |
| | 40 00 |
| | 360 00 |
| | 75 00 |
| | $3,295 00 |
| | 105 00 |
| | $3,100 00 |

# Summary of Appropriations for 1895.

## BY COUNTRIES.

| | | |
|---|---|---|
| **India.** | | |
| North India Conference | | $ 52,317 00 |
| Northwest India Conference | | 21,256 00 |
| South India Conference | | 18,100 00 |
| Bombay Conference | | 17,552 00 |
| Bengal-Burmah Conference | 7,310 00 | |
| Total for India | | $ 116,535 00 |
| Malaysia | | 5,845 00 |
| **China.** | | |
| North China | $ 21,435 00 | |
| Central China | 12,179 00 | |
| West China | 6,640 00 | |
| Foochow | 25,904 00 | |
| Total for China | | 66,158 00 |
| **Japan** | | 58,253 00 |
| **Korea** | | 8,336 00 |
| **Mexico** | | 22,681 00 |
| **Italy** | | 7,757 00 |
| **Bulgaria** | | 4,465 00 |
| **South America** | | 20,630 00 |
| **Germany** | | 150 00 |
| **Switzerland** | | 350 00 |
| Total | | $ 311,160 00 |
| Contingent | | 12,508 00 |
| | | $ 323,668 00 |

## TREASURER'S REPORT.

AMOUNT OF MONEY COLLECTED FROM OCT. 1, 1893, TO OCT. 1, 1894, BY BRANCHES AS FOLLOWS:—

| | |
|---|---|
| New England Branch, including a bequest of $25,000 from Mrs. Sleeper Davis | $55,945 23 |
| New York Branch | 50,009 00 |
| Philadelphia Branch | 26,733 17 |
| Baltimore Branch | 12,042 36 |
| Cincinnati Branch | 40,536 56 |
| Northwestern Branch | 68,684 17 |
| Des Moines Branch | 24,161 36 |
| Minneapolis Branch | 9,169 26 |
| Topeka Branch | 16,077 48 |
| Pacific Branch | 5,042 94 |
| Columbia River Branch | 3,524 43 |
| Total | $311,925 96 |
| Amount raised, 1893 | 277,303 79 |
| Increase | $34,622 17 |

# Receipts of Society Since Organization.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| From | March, | 1869, | to | April | 1870.... | $ | 4,546 86 |
| " | April 1, | 1870, | to | " | 1871..... | | 22,397 99 |
| " | " | 1871, | to | " | 1872..... | | 44,477 46 |
| " | " | 1872, | to | " | 1873..... | | [illegible] |
| " | " | 1873, | to | " | 1874..... | | [illegible] |
| " | " | 1874, | to | " | 1875..... | | [illegible] |
| " | " | 1875, | to | Feb. 10, | 1876..... | | [illegible] |
| " | Feb. 10, | 1876, | to | " | 1877..... | | [illegible] |
| " | " | 1877, | to | " | 1878..... | | [illegible] |
| " | " | 1878, | to | " | 1879..... | | [illegible] |
| " | " | 1879, | to | " | 1880..... | | [illegible] |
| " | " | 1880, | to | " | 1881..... | | [illegible] |
| " | " | [illegible] | | | | | [illegible] |
| " | Oct. 1, | 1882, | to | " | 1883..... | | 126,823 33 |
| " | " | 1883, | to | " | 1884..... | | 143,199 14 |
| " | " | 1884, | to | " | 1885..... | | 157,442 66 |
| " | " | 1885, | to | " | 1886..... | | 167,098 85 |
| " | " | 1886, | to | " | 1887..... | | [illegible] 13 |
| " | " | 1887, | to | " | 1888..... | | [illegible] |
| " | " | 1888, | to | " | 1889..... | | [illegible] 15 |
| " | " | 1889, | to | " | 1890..... | | [illegible] |
| " | " | 1890, | to | " | 1891..... | | [illegible] |
| " | " | 1891, | to | " | 1892..... | | [illegible] 15 |
| " | " | 1892, | to | " | 1893..... | | 277,303 79 |
| " | " | 1893, | to | " | 1894..... | | 311,925 96 |
| Total since organization..... | | | | | | $ | 3,451,683 27 |

# Report of Agent Heathen Woman's Friend.

*Pauline J. Walden in account with Heathen Woman's Friend from October 1, 1893 to October 1, 1894,*

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| To Cash on hand | | | | | | | $ 441 74 |
| " | Received from Subscription to H. W. F | | | | | $ 10,518 87 | |
| " | " | " | " | " | H. C. F | 1,537 97 | |
| " | " | " | " | " | H. F. F | 608 78 | |
| | | | | | | | $ 12,665 62 |
| " | " | " | Literature | | | $1.458 48 | |
| " | " | " | Maps | | | 104 38 | |
| " | " | " | Calendars | | | 167 56 | |
| " | " | " | Programs | | | 211 43 | |
| " | " | " | Advertising | | | 418 86 | |
| " | " | " | Miss. Sources | | | 90 00 | |
| | | | | | | | 2,450 72 |
| " | " | " | Int. on Loans and Deposits. | | | | 403 05 |
| " | " | " | Investment | | | | 1,250 00 |
| | | | | | | | $ 17,211 13 |
| By Cash paid for Printing H. W. Friend | | | | | | $ 5,890 21 | |
| " | " | " | " | Adv. Pages | | 375 00 | |
| " | " | " | Postage and Mailing | | | 1,249 54 | |
| " | " | " | Engravings | | | 114 48 | |
| " | " | " | Editor's Salary and Incidentals | | | 745 34 | |
| " | " | " | Agent's Salary | | | 700 00 | |
| " | " | " | Office Expenses | | | 478 12 | |
| " | " | " | Insurance | | | 22 55 | |
| " | " | " | Incidentals | | | 45 30 | |
| | | | | | | | $ 9,620 54 |
| " | " | " | Printing H. C. Friend | | | $ 1,262 11 | |
| " | " | " | Postage and Mailing H. C. F | | | 326 39 | |
| " | " | " | Binding H. C. F | | | 3 00 | |
| " | " | " | Engravings in H. C. F | | | 47 82 | |
| " | " | " | Editor's Salary and Incidentals | | | 259 21 | |
| | | | | | | | $ 1,898 53 |
| " | " | " | Printing H. F. Freund | | | $ 578 74 | |
| " | " | " | Postage and Mailing H. F. F | | | 114 19 | |
| " | " | " | Editor's Salary and Incidentals | | | 253 59 | |
| | | | | | | | $ 946 53 |
| " | " | " | Literature Expenses | | | | 3,883 01 |
| " | " | " | Taxes and Foreclosure on Mort. | | | | 83 27 |

*Advanced by Order of General Executive Committee as follows:*

| | |
|---|---|
| By Traveling Expenses of Editors and Agent to St. Paul, Minn | 121 60 |
| By Cash on hand | 657 65 |
| | $ 17,211 13 |

MISS PAULINE J. WALDEN, *Agent.*

Examined and approved October 1, 1894.

A. S. WEED, *Auditor.*

# Report of Literature Committee.

The first work of the year was the publication of the summary of the year's work, as read by the Secretary at the anniversary. This was published in leaflet form in an addition of fifteed thousand copies, or one hundred and eighty thousand pages, and distributed gratuitously, according to instructions of the General Executive Committee.

Next was the publication of the General Annual Report, which, with the increasing work each year, necessitates a greater number of pages. We seek to put into this report, such information so that it will become a necessity to the workers, a book of reference, a continuous record from year to year of what the Society is doing over the world.

The Report this year contained 180 pages, or 20 pages more than the previous year. There were 6,500 copies printed, or 1,170,000 pages.

The Calendar for 1894 met with very general favor. Of this, 3,000 copies were issued, but all have not been sold.

**Uniform Studies.** The Uniform Studies for the year covered the following subjects :

*January*.....Looking Backward.
*February*.....Looking Forward.
*March*.....Our Silver Anniversary.
*April*.....Our Pioneer Missionaries.
*May*.....Malaysia Mission.
*June*.....Young People or Light Bearers in Mission Lands.
*July*.....Korea Country and People.
*August*.....Korea and Missions.
*September*....The Feast of Ingathering.
*October*.....Missionary Heroes.
*November*....Missionary Heroines.
*December*....Christmas Service.

In connection therewith, a leaflet appropriate to the subject, was issued.

There have been 28,000 supplements issued monthly, making 56 thousand pages, or 672,000 pages for the year. Of these, 22,000 are sent out with the *Friend*, the remaining 6,000 are subscribed for.

**Silver Anniversary Program.** The Committee felt the responsibility of preparing a suitable and attractive program for the celebration of the

Silver Anniversary throughout the whole territory. Twenty-five thousand of these were printed, making two million pages. The cost of this was considerable, and the regret is that all the Branches did not use it ; in some cases, Branches prepared their own programs. In such an undertaking we need unity.

**Leaflets.** There have been printed during the year eleven free leaflets, as follows :

Leaflet Report, Experience of an Auxiliary President, Isabella Bird Bishop on Heathendom, No Room, Japanese Idea of Heaven, Beautiful Story, Plea for the Heathen, Crystalize the Silver Anniversary, Tell Me His Name Again, Watcher on the Tower, Historical Sketch or Supplement to Twenty Years.

These made 229,500 leaflets, or 879,000 pages. Adding the supplement, which is free, gives 257,500 copies, or 1,215,000 pages of *free leaflets* distributed during the year. Two of these were especially for children, Beautiful Story, and Japanese Idea of Heaven.

The paid leaflets are :

A Sketch of Mrs. Warren, Sunday School Picnic, A Sketch of Miss Tucker, or A. L. O. E., the Authoress and Missionary, Auka, a Bulgarian Sketch, Our Machinery, What is Zenana Work ?

These represent 16,000 issues, or 216,000 pages.

There have been 22 reprints of old leaflets, 3 of 8 pages, 13 of 4 pages, and 6 of 2 pages, representing 84,000 issues, or 340,000 pages. Two others have been issued and are just out : Sketch of Italy Work, and The *Master* Wants *You*.

Three leaflets in the German language have been issued, the Leaflet Report, Mrs. Pickett's Mite Box, and one for children, making 9,000 leaflets, or 84,000 pages.

Mrs. Achard has taken charge of the German literature during the year.

We have then the summary of the year's work :

| | |
|---|---|
| Leaflet Report | 180,000 pages |
| Annual Report | 1,170,000 " |
| Calendars | 156,000 " |
| Supplements | 672,000 " |
| Silver Anniversary Program | 2,000,000 " |
| 11 Free Leaflets | 879,000 " |
| Paid Leaflets | 216,000 " |
| Reprints | 340,000 " |
| German | 84,000 " |
| Total | 5,697,000 pages |

Making an advance of about 2,000,000 pages over last year.

We are grateful for the consideration of these interests, and trust that this work so vital to the growth and developments of Missionary zeal, will continue to enlist your sympathies and prayers.

MRS. J. T. GRACEY,
MISS P. J. WALDEN,
MRS. E. J. KNOWLES,
MRS. O. W. SCOTT.
MISS MARY L. NINDE.

## REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCTOBER 1, 1893, TO OCTOBER 1, 1894.

| | | | |
|---|---|---|---|
| By Cash paid for paid Leaflets | $ 163 97 | | |
| " " " Reprints | 106 25 | | |
| | | $ 270 22 | |
| " " " Free Literature such as Leaflets Reports, Supplements, etc | | 1,426 04 | |
| " " " Helps and Books | 210 86 | | |
| " " " Leaflets from Other Boards | 108 74 | | |
| " " " Calendars | 353 40 | | |
| " " " Programs | 340 00 | | |
| | | 1,013 00 | |
| " " " Editor's Salary and Incidentals | | 447 15 | |
| " " " Expenses of Committee | | 154 17 | |
| " " " Office Expenses | 308 95 | | |
| " " " Express & Postage on Literature | 263 52 | | |
| | | 572 43 | |
| | | 3,883 01 | |
| To Cash Received for Literature | $ 1,458 49 | | |
| " " " Maps | 104 38 | | |
| " " " Calendars | 167 56 | | |
| " " " Programs | 211 43 | | |
| | | 1,941 86 | |
| | | $ 1,941 15. | |

MISS PAULINE J. WALDEN, *Treasurer.*

# The Woman's Foreign Missionary Society.

Includes eleven associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows :

I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston. Mass.

II. New York and New Jersey.
Corresponding Secretary, Mrs. Harriet B. Skidmore, 230 W. 59th St., New York City ; Treasurer, Mrs. J. M. Cornell, 141 Centre St., New York.

III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. S. L. Keen, 1209 Arch St., Philadelphia ; Treasurer, Mrs. Thos. H. Wilson, 1625 North 15th St., Philadelphia.

IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 117 E. 24th St., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.

V. Ohio, Western Virginia, Kentucky and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurers, Mrs. Oliver Kinsey, Mt. Auburn, Cin.; Mrs. J. C. Kunz, Avondale, Cincinnati, Ohio.

VI. Illinois, Indiana. Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Mrs. B. D. York, 231 Hancock Ave., Detroit, Mich.

VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Iowa.

VIII. Minnesota, North and South Dakota.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Mrs. W. M. McDonald, 77 Highland Ave., Minneapolis, Minn.

IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, 1701 South 17th St., Lincoln, Neb.; Treasurer, Mrs. A. M. Davis, Lincoln, Neb.

X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. Charlotte O'Neal, Pasadena, Cal.; Treasurer, Mrs. Z. M. Parmelee, 401 S. Pearl St., Los Angeles, Cal.

XI. Oregon, Washington, Idaho and Montana.
Corresponding Secretary, Mrs. M. C. Wire, Eugene, Oregon ; Treasurer, Miss F. W. Osburn, Eugene, Oregon.

Information respecting the Society may be obtained on application to any of the above-named Secretaries.

# Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 54th St., New York, is Chairman, and Mrs. H. K. Cowan, Corresponding Secretary, Walden Hills, Dunmore, Pa., is Secretary.

All Communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of this Committee.

## OFFICIAL CORRESPONDENTS.

*South America and North China:* Mrs. Alderman.
*Moradabad and Bareilly Districts, India, Central China and Korea:* Mrs. Skidmore.
*Mexico and Central Japan:* Mrs. Keen.
*Foochow and South India:* Mrs. Stevens.
*Kumoan and Oudh Districts India, and Southern Japan:* Mrs. Cowen.
*Italy, Bulgaria and West China:* Mrs. Crandon.
*Bombay Conference:* Mrs. Huston.
*Malaysia:* Mrs. Winchell.
*Northwest India:* Miss Watson.
*Bengal Conference:* Mrs. O'Neal.
*Northern Japan:* Mrs. M. C. Wire.
*Germany and Switzerland:* Mrs. C. Achard.

## TREASURERS IN FOREIGN FIELDS.

*North India:* Mrs. E. W. Parker, Lucknow, India.
*Northwest India:* Miss Anna E. Lawson, Meerut, India.
*Bombay:* Miss Christine Lawson, 45 Mazagon Road, Bombay, India.
*South India:* Miss Catharine Wood, Hyderabad Deccan, India.
*Bengal:* Miss Elizabeth Maxey, 64 Dharamtala Street, Calcutta, India.
*Singapore:* Miss Emma E. Ferris, Singapore Straits Settlements.
*North China:* Miss Annie B. Sears, Peking, China.
*Central China:* Miss Mary C. Robinson, Chinkiang, China.
*West China:* Miss Helen Galloway, Chung King, China.
*Foochow:* Mrs. Alice B. Smythe, Foochow, China.
*Korea:* Mrs. Mary F. Scranton, Seoul, Korea.
*North Japan:* Miss M. S. Hampton, Hakodate, Japan.
*Central Japan:* Miss M. A. Spencer, Tokyo, Japan.
*Southern Japan:* Mrs. C. Van Petten, Nagasaki, Japan.
*Italy:* Miss M. E. Vickery, 38 Via Garabaldi, Rome, Italy.
*Bulgaria:* Miss Kate B. Blackburn, Loftcha, Bulgaria.
*Buenos Ayres and Rosario:* Mrs. Ada M. C. Drees, 718 Calle de Corientes, Buenos Ayres, Argentine Republic, S. A.
*Montevideo:* Miss Lizzie Hewitt, 257 Calle San Jose, Montevideo, S. A.
*Mexico:* Miss Mary De F. Loyd, Apartado, 345, Mexico City, Mexico.
*Switzerland Conference:* Mrs. Anna Spoerri, 21 Waesergasse, St. Gallen, Switzerland.
*North German Conference:* Mrs. Wunderlich, Schwarzenberg, Saxony, Germany.
*Peru:* Miss Elsie Wood, Callao, Peru, South America.

# Missionaries of the Woman's Foreign Missionary Society.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1869..... | *Miss Clara A. Swain, Md.... | Khetri, Rajputana, India..... | ..... | Castile, N. Y. |
| 1869..... | " Isabella Thoburn..... | Lucknow, India..... | Cincinnati ..... | Delaware, O. |
| 1870..... | " Fannie J. Sparkes..... | Home on Leave..... | New York..... | Binghamton, N. Y. |
| 1872..... | " Gertrude Howe..... | Kiu Kiang..... | Northwestern... | Lansing, Mich. |
| 1872..... | " Lucy A. Hoag, M. D.... | Chin Kiang, China..... .... | New York..... | Ann Arbor, Mich. |
| 1872..... | " Louise E. Blackmar.... | Haidarabad, India..... | Topeka ..... | W. Springfield, Pa. |
| 1874..... | " Mary Hastings..... | Pachuca, Mexico..... | New York..... | Chelsea, Mass. |
| 1874..... | " Jennie M. Chapin..... | Home on Leave..... | New England .. | Chicopee, Mass. |
| 1874..... | " Lou B. Denning..... | Home on Leave..... | Northwestern... | Normal, Ill. |
| 1878..... | " S. A. Easton..... | Naini Tal, India..... | Cincinnati ..... | Washington, D. C. |
| 1878..... | " Matilda A. Spencer..... | Tokyo, Japan..... | Philadelphia.... | Germantown, Pa. |
| 1878..... | " Clara M. Cushman..... | Home on Leave..... | New England... | Walnut Hill, Mass. |
| 1879 ..... | " Elizabeth Russell..... | Nagasaki, Japan..... | Cincinnati ..... | Keyser, W. Va. |
| 1879..... | " Jennie M. Gheer..... | Home on Leave..... | New York ..... | Bellewood, Pa. |
| 1880 ..... | " Anna B. Sears..... | Peking, China..... | Cincinnati ..... | Bucyrus, O. |
| 1880 ..... | " Annie Budden..... | Pithoragarh, India..... | New York..... | Almorah, Indiana. |
| 1881..... | " Minnie S. Hampton..... | Hakodate, Japan..... | New York..... | New York, N. Y. |
| 1881..... | Mrs. Carrie Van Petten..... | Nagasaki, Japan... ..... | Northwestern... | Newponset, Ill. |
| 1881..... | Miss Emma S. Knowles..... | Calcutta, India..... ..... | New England... | Newark, N. J. |
| 1881..... | " Phœbe Rowe..... | Muttra, India..... | Northwestern... | India. |

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri. This is within the territory of the Northwest India Conference.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1882..... | Miss Anna P. Atkinson..... | Home on Leave | New York.. | Cazenovia, N. Y. |
| 1883..... | Mrs. Charlotte M. Jewell.... | Peking, China..... | New York | California. |
| 1883..... | Miss Rebecca J. Watson... | Tokyo, Japan ... | Topeka..... | Nebraska. |
| 1884..... | " Emily L. Harvey..... | Home on Leave | New England. | South Boston, Mass. |
| 1884..... | " Mary Christiancy, M. D. | Home on Leave..... | New England.. | Washington, D. C. |
| 1884..... | " Fannie M. English..... | Bareilly, India..... | New York | Seneca Falls, N. Y. |
| 1884..... | " Clara A. Downey..... | Sitapore, India .. | New York | Rome, N. Y. |
| 1884..... | " Sarah DeLine..... | Bombay, India..... | Northwestern... | Elwood, Ill. |
| 1884..... | " Mary Reed..... | Pithoragarh, India... | Cincinnati | Hocking, O. |
| 1884..... | " Mary C. Robinson..... | Chin Kiang, China ..... | Northwestern... | Michigan. |
| 1884..... | " Carrie I. Jewell..... | Home on Leave..... | New York | Harmar, O. |
| 1884..... | " Eleanor LeHuray..... | Buenos Ayres, S. A.... | Philadelphia. | Somers, N. J. |
| 1884..... | " Mary De F. Loyd..... | Mexico City, Mexico | Philadelphia | Gilsboro, O. |
| 1884..... | " Linna A. Schenck..... | Home on Leave..... | Cincinnati | Muskegon, Mich. |
| 1885..... | Mrs. M. F. Scranton..... | Seoul, Korea..... | N. E. & N. W. | Cleveland, O. |
| 1885..... | Miss Anna D. Gloss, M. D ... | Peking, China..... | Northwestern. | Chicago, Ill. |
| 1885..... | " Theresa J. Kyle..... | Home on Leave..... | Philadelphia | Mt. Pleasant, Pa. |
| 1885..... | " Emma M. Hall..... | Home on Leave ... | Northwestern. | Cazenovia, N. Y. |
| 1885..... | " Lida B. Smith..... | Home on Leave..... | New York | Syracuse, N. Y. |
| 1885..... | " Julia Wisner..... | Rangoon, Burmah... | Cincinnati | Berea, O. |
| 1886..... | " Lizzie Hewett..... | Montevideo, S. America. | Northwestern. | Calvert, Mich. |
| 1886..... | " Anna Lawson..... | Meerut, India..... | Des Moines..... | Ottumwa, Ill. |
| 1886..... | " Delia A. Fuller..... | Home on Leave ..... | Topeka..... | Boulder, Col. |
| 1886..... | " Hattie L. Ayres..... | Mexico City, Mexico. | Cincinnati | Hillsboro, O. |
| 1887..... | " Edna G. Terry, M. D. .. | Tsun Hwa, China .. | New England. | Boston, Mass. |
| 1887..... | " Ella C. Shaw..... | Nanking, China . | Northwestern | Mount's Hill, Ind. |
| 1887..... | " Minnie F. Abrams..... | Bombay, India..... | Minneapolis. | Mapleton, Minn. |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1887..... | Miss Mabel C. Hartford..... | Foochow, China..... | New England... | Dover, N. H. |
| 1887..... | " Sophia Blackmore..... | Singapore Straits Settlement.. | Minneapolis .... | Australia. |
| 1887..... | " May E. Carleton, M. D... | Foochow, China..... | New York..... | Port Chester, N. Y. |
| 1887..... | " Louise C. Rothweiler,.... | Seoul, Korea..... | Cincinnati ..... | Berea, O. |
| 1887..... | " Ella B. Fincham..... | Home on Leave..... | Northwestern... | Petosky, Mich. |
| 1887..... | " Annie Gallimore..... | " " ..... | Baltimore..... | Newport, Ky. |
| 1888..... | " Mary Atkinson..... | " " ..... | New York..... | Cazenovia, N. Y. |
| 1888..... | " Belle J. Allen..... | Toyko, Japan ..... | Cincinnati ..... | Bellefontaine, O. |
| 1888..... | " Annie L. Bing..... | Home on Leave..... | " ..... | Delaware, O. |
| 1888..... | " Julia Bonafield..... | Foochow, China..... | " ..... | Tunnelton, W. Va. |
| 1888..... | " Kate A. Blair..... | Calcutta, India..... | " ..... | Toledo, O. |
| 1888..... | " Mary E. Bowen..... | Montevideo, South America... | New England... | Warren, R. I. |
| 1888..... | " Mary E. Carroll..... | Home on Leave..... | Northwestern... | Joliet, Ill. |
| 1888..... | " Mary A. Danforth..... | " " ..... | New England... | Colebrook, N. H. |
| 1888..... | " Augusta Dickerson..... | " " ..... | Philadelphia.... | Philadelphia, Pa. |
| 1888..... | " Martha A. Day..... | " " ..... | Des Moines..... | Mt. Pleasant, Ia. |
| 1888..... | " I. Ernsberger, M. D..... | " " ..... | Cincinnati ..... | Delphus, O. |
| 1888..... | " Estella M. Files..... | " " ..... | New York..... | Brockport, N. Y. |
| 1888..... | " Lillian G. Hale..... | " " ..... | New England... | W. Newberry, Mass. |
| 1888..... | " Minnie J. Hyde..... | " " ..... | Northwestern... | Quincy, Mich. |
| 1888..... | " Mary Ketring..... | " " ..... | Cincinnati ..... | Napoleon, O. |
| 1888..... | " Elizabeth Maxey..... | Calcutta, India..... | New York..... | London, O. |
| 1888..... | " S. McBurnie..... | Home on Leave..... | Philadelphia.... | Phildelphia, Pa. |
| 1888..... | " Emma Mitchell ..... | " " ..... | New York..... | Brooklyn, N. Y. |
| 1888..... | " Sarah Peters ... ..... | Chin Kiang, China..... | Northwestern... | Princeville, Ill. |
| 1888..... | " Lucy W. Sullivan..... | Lucknow, India..... | Cincinnati ..... | Dayton, O. |
| 1888..... | " Martha A. Sheldon, M. D. | Pithoragarh, India..... | New England... | Excelsior, Minn. |

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1888..... | Miss Anna S. French..... | Nagasaki, Japan.. ... | New England | W. Salisbury, Wis. |
| 1888..... | " Anna E. Steere..... | Peking, China ..... | Northwestern | Adrian, Mich. |
| 1888..... | " Louise Imhoff ..... | Yonezawa, Japan .. | Topeka | Lincoln, Neb. |
| 1889..... | " Mary E. Wilson..... | Home on Leave ... | New York | Chattanooga, Tenn. |
| 1889..... | " Elsie Wood ..... | Lima, South America | " " | South America. |
| 1889..... | " Maude E. Simcox.. .... | Yokohama, Japan. | Baltimore | Philadelphia, O. |
| 1889..... | " Mary B. Griffiths ..... | " " ... | Des Moines | Marsalan, Ia. |
| 1889..... | " Frances E. Phelps..... | Sendai, " ..... | " " .... | Sioux City. |
| 1889..... | " Francis O. Wilson ... | Peking, China ... .. | " " | Corning, Ia. |
| 1889..... | " Theda A. Parker ... | Home on Leave ... | New York | Mapille, N. Y. |
| 1889..... | " E. A. Bender ..... | Tokyo, Japan... | Baltimore | Maryland. |
| 1889..... | " Ellen R. Forbes... .. | Home on Leave . | Northwestern | Rushville, Ind. |
| 1889..... | " Fanny Scott..... | Gonda, India . | Cincinnati | Cincinnati, O. |
| 1889..... | " Ruth Sellers ..... | Naini Tal, India . | " | New Matamoras, O. |
| 1889..... | " Lydia A. Trimble .. | Foochow, China ... | Des Moines | Colyer, Ia. |
| 1889..... | " Ellen Blackstock.. .. | Tokyo, Japan . | Philadelphia | Shamokin, Pa. |
| 1889..... | " Georgiana Baucus... | Hirosaki, Japan | New York | Ithaca, N. Y. |
| 1889..... | " Anna Thompson ... .. | Baroda, India . | Philadelphia | Lansing, Ia. |
| 1889..... | " Amelia Van Dorsten .. | Guanajuato, Mexico | Northwestern | Wisconsin. |
| 1890..... | " Rachel R. Benn, M. D. | Tientsin, China ... | Philadelphia | Pittsburgh, Pa. |
| 1890..... | " Ida Stevenson, M. D. . | " " | Topeka | Chicago. |
| 1890..... | " Ella Lyon, M. D..... | Foochow, " | Northwestern | Spring Grove, Md. |
| 1890..... | " Ruth M. Sites..... | " " ..... | Baltimore ..... | Washington, D. C. |
| 1890..... | " Grace Tucker... . | Fukuoka, Japan | New York . | Rochester, N. Y. |
| 1890..... | " Leonora H. Seeds. . | " " | Cincinnati .. | Dayton, O. |
| 1890..... | " Rebecca Dailey. .... | Calcutta, India . . . | Northwestern .. | Cuyahoga, Ind. |
| 1890..... | " Fannie A. Perkins .... | Rangoon, Burmah .. | Des Moines | Indianola, Ia. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1891..... | Miss M. E. Vickery..... | Rome, Italy..... | Northwestern... | Evansville, Ind. |
| 1891..... | " Mary F. Swaney..... | Rosario, S. A..... | Topeka ..... | Manhattan, Kas. |
| 1891..... | " Cecilia M. Frey..... | Peking, China ..... | Cincinnati..... | Willoughby, O. |
| 1891..... | " Anna R. Limberger..... | Puebla, Mexico..... | Philadelphia .... | Danville, Pa. |
| 1891..... | " Kate L. Ogburn..... | Kiu Kiang, China..... | Des Moines..... | Union Mills, Ia. |
| 1891..... | " Jennie Locke (assistant).. | Tokyo, Japan..... | ..... | Japan. |
| 1891..... | " Laura M. White..... | Chin Kiang, China..... | Philadelphia .... | Philadelphia. |
| 1891..... | " Ella A. Lewis..... | Seoul, Korea..... | New York..... | New York City. |
| 1891..... | " Louisa Haefer..... | Shahjahanpore, India..... | Philadelphia .... | Philadelphia |
| 1891..... | " Harriet Kemper..... | Moradabad, " ..... | Des Moines..... | Stuart, Ia. |
| 1891..... | " Mary Bryan, M. D..... | Bareilly, " ..... | New York..... | Ogdensburg, N. Y. |
| 1892..... | " Effie Dunmore..... | Puebla, Mexico..... | Philadelphia .... | Auburn Corners, Pa. |
| 1892..... | " Rebecca J. Hammond.... | Ascuncion, S. A..... | Cincinnati..... | Blue Ball, O. |
| 1892..... | " Josephine O. Payne..... | Seoul, Korea..... | New England... | Boston, Mass. |
| 1892..... | " Effie G. Young..... | Peking, China ..... | " " .... | Waltham, Mass. |
| 1892..... | " Luella Masters, M. D.... | Foochow, " ..... | Northwestern... | Thorntown, Ind. |
| 1892..... | " Elizabeth Hoge..... | Lucknow, India..... | Cincinnati..... | Bellaire, O. |
| 1892..... | " Anna C. Keeler..... | Rangoon, Burmah..... | " ..... | Hubbard, O. |
| 1892..... | " Kate A. Blackburn..... | Loftcha, Bulgaria..... | Northwestern... | Jacksonville, Ill |
| 1892..... | " Catharine Wood..... | Haiderabad, India..... | Des Moines..... | Humeston, Ia. |
| 1892..... | " Ada L. Lauck..... | Cawnpore, India..... | " ..... | Indianola, Ia. |
| 1892..... | " Frances Craig..... | Calcutta, India..... | Northwestern... | Evanston, Ill. |
| 1892..... | " Josephine Stahl..... | " " ..... | " ... | Diagonal, Ia. |
| 1892..... | " Christina Lawson..... | Bombay, India..... | New York..... | Green Island, N. Y. |
| 1892..... | " Ella J. Glover..... | Tsun Hwa, China..... | New England... | Boston, Mass. |
| 1892..... | " Emma E. Ferris..... | Singapore, " ..... | Minneapolis .... | Athens, Ore, |
| 1892..... | " Josephine Hebinger..... | " " ..... | Northwestern... | Bay City, Mich. |

| APPOINT | MISSIONARIES. | POSTOFFICE ADDRESS. | [illegible] | FORMER [illegible]. |
|---|---|---|---|---|
| 1892..... | Miss Lydia J. Wilkinson..... | Foochow, China. | Des Moines. | [illegible] J., Pa. |
| 1892..... | " Mary F. Cutler, M. D.. | Seoul, Korea . . | [illegible] N. [illegible] | Pomeroy, O. |
| 1892.... | " Alice M. Stanton,... .. | Kinkiang, China | New York | Saranac, N. Y. |
| 1893..... | Mrs. Anna L. Davis..... . | Nanking, China. | Northwestern | Oak Park, Ill. |
| 1893..... | Miss Nellie Harris..... .. | Calcutta, India | Cincinnati | Berea, O. |
| 1893..... | " Mary W. Harris .... | Seoul, Korea . | | [illegible] O., |
| 1893..... | " Lulu E. Frey..... | " " | .. | Bellefontaine, O. |
| 1893..... | " Kate McGregor, M. D.... | Bareilly, India..... | Northwestern... | Bad Axe, Mich. |
| 1893..... | " Eva M. Foster..... | Singapore ..... | Columbia River. | Portland, Ore. |
| 1893..... | " Carrie A. Heaton.. . | Nagoya, Japan. | Northwestern | Seymour, Ind. |
| 1893..... | " Lydia Diem..... | Lofcha, Bulgaria..... | .. .. | [illegible] |
| 1894..... | " H. S. Alling..... | Nagoya, Japan..... | " .. | [illegible] Ill. |
| 1894..... | " Florence E. Singer.... . | Hakodate, " | Philadelphia | Philadelphia, Pa. |
| 1894..... | " Minnie F. Wilson.... . | Hing Hwa, China | Northwestern | [illegible] |
| 1894..... | " Lillian E. Marks.. ..... | Cawnpore, India | Pacific | [illegible] |
| 1894..... | " Wilma H. Rouse.... .. | Hok Chiang, China | Minneapolis | [illegible] |
| 1894..... | " Anna Elicker..... | Jabulpore, India. | Des Moines | [illegible] |
| 1894..... | " Mabel Allen..... | Foochow, China. | | |
| 1894..... | " Anna Johnson .... . . | " " . . . | Northwestern | Oak Park, Ill. |
| 1894..... | " Mary Peters..... | " . | Northwestern | Princeville, Ill. |
| 1894..... | " Florence Nichols .... . | Lucknow, India | New England | [illegible] |
| 1894..... | " Lola May Kidwell..... | Nagasaki, Japan..... | Cincinnati..... | |
| 1894..... | " Alice M. Otto ..... | Yonezawa, " ..... | Des Moines ... | Delaware, O. |
| 1894..... | " Irene Lee ..... | Hiroshi, " | New England | [illegible] ton, Vt. |
| 1894..... | " Julia M. Donahue, M. D.. | Hing Hwa, China..... | Cincinnati ..... | Fremont, O. |
| 1894..... | " Celesta Easton ..... | Naini Tal, India..... | Pacific ..... | [illegible] |
| 1894..... | " Christina Christansen.... | Bareilly, India | New York | Brooklyn, N. Y. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1894 | Miss Lilly D. Green | Bareilly, India | Northwestern | Green Castle, Ind. |
| 1894 | " Anna Butcher | Naini Tal, India | New York | Brooklyn, N. Y. |
| 1894 | " Mary E. Wilson | Budoan, India | Northwestern | India. |
| 1894 | " Helen Galloway | Chung King, China | Des Moines | Mt. Ayr, Iowa. |
| 1894 | " Fannie E. Meyer | " " | " | Elm Grove, Mo. |
| 1894 | " Ruth A. Collins | Muttra, India | " | Albion, Iowa. |

## ACCEPTED CANDIDATES.

| MISSIONARIES. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|
| Miss Gertrude Gilman | New England | Springfield, Vt. |
| " Elizabeth S. Goodin | Des Moines | Des Moines, Ia. |
| " Genevieve Gates | New England | |
| " Gertrude Taft, M. D. | Pacific | |
| " Alice A. Evans | Des Moines | |
| " Lizzie V. Tryon | " | |
| " Jennie M. Dart, M. D. | Northwestern | |
| " Miranda Croucher | New York | |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

### RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

| APPOIN'T | MISSIONARIES. | WHERE EMPLOYED. | BRANCHES. | PRESENT ADDRESS. |
|---|---|---|---|---|
| | Miss Sarah Woolston | Foochow, China | | Mt. Holly, N. J. |

### ENTERED INTO REST.

| APPOIN'T | MISSIONARIES. | | | |
|---|---|---|---|---|
| 1875 | Miss | Letitia A. Campbell | Pekin, China | [illegible] |
| 1878 | " | Susan E. Higgins | Yokohama, Japan | " July 4, [illegible] |
| 1876 | " | L. H. Green, M. D. (Mrs. Cheney) | Bareilly, India | " Sept. 30, 1878. |
| 1881 | " | Emma Michener | Africa | " Dec. 11, 1881. |
| 1884 | " | Ella Gilchrist, M. D. | Kiu Kiang | " April 23, 1884. |
| 1871 | " | Beulah Woolston | Foochow, China | " Oct. 24, 1886. |
| 1880 | " | Cecilia Guelfi | Montevideo, S. A. | " 1886. |
| 1881 | " | Harriett Kerr | Bareilly, India | " Dec. 11, 1886. |
| 1880 | " | Florence Nickerson | Dhuikuan, India | " June 10, [illegible] |
| 1878 | " | Henrietta Woolston, M. D. | Moradabad, India | |
| 1872 | " | Elizabeth M. Pultz | " " | " Nov. 5, 1887. |
| 1883 | " | Emma J. Eyerding | Nagasaki, Japan | " Jan. 13, 1892. |
| 1878 | " | M. E. Layton | Cawnpore, India | " April 22, 1892. |
| 1888 | " | M. E. V. Pardoe | Tokyo, Japan | " Aug. 31, 1892. |
| 1887 | " | Mary A. Vance (Mrs. Belknap) | " " | " Sept. 27, 1892. |

# Constitution

OF

## WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

### ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

### ARTICLE II.—PURPOSE.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

### ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute Membership and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

### ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

### ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Corresponding Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their field of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

## ARTICLE VI—BRANCHES.

SEC. 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SEC. 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

| DISTRICTS. | STATES. | HEADQUARTERS. |
|---|---|---|
| I. | New England States | Boston |
| II. | New York and New Jersey | New York |
| III. | Pennsylvania and Delaware | Philadelphia |
| IV. | Maryland, District of Columbia and Virginia | Baltimore |
| V. | Ohio, West Virginia, Kentucky and Tennessee | Cincinnati |
| VI. | Illinois, Indiana, Michigan and Wisconsin | Chicago |
| VII. | Iowa and Missouri | Des Moines |
| VIII. | Minnesota, Dakota, Montana, Idaho, Washington and Oregon | Minneapolis |
| IX. | Kansas, Nebraska, Colorado and Wyoming | Topeka |
| X. | California, Nevada and Arizona | Los Angeles |
| XI. | North Carolina, South Carolina, Alabama, Georgia and Florida | Atlanta |
| XII. | Arkansas, Mississippi, Louisiana and Texas | New Orleans |

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor and not less than ten managers. These, with the exception of Auditor, shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President or one of the Vice-Presidents, shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the perscribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction or with the approval of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

ARTICLE VII.--AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences of Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collections in the Annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (¶362), shall not be so interpreted as to prevent the women from taking collections in meetings convened

in the interests of their Societies ; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

### ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting ; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

## By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held at such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of the business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of Estimates, Memorials and Petitions.

5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of Constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All women speaking shall rise when they address the chair.
4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

---

# By-laws

## OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

### I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches ; conduct the correspondence of the Society with foreign missionaries ; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

## II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report on moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers will close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

## III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before the session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full

financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities, to the Committee of Reference.

BY-LAWS.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

## IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

## V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a Chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolutions and votes.

5. The Committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

## VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to, and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid or support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements ; such receipts may be used for neccessary expenses,

in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference, through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I, ———, Corresponding Secretary of ——— Branch, by which the money is raised for the support of ———, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of ——— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during the first year's service as shall allow them considerable time for the study of the language, and

that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows :

### OFFICIAL RELATIONS OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the Bishops, in May, 1881 :

"To the Ladies of the Woman's Foreign Missionary Society ;

"To your questions we respectfully reply as follows :

"1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows :

### 'TEACHERS IN MISSION SCHOOLS.'

"In the judgment of the Bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

"2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the Bishop in charge, for final decision.

"3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission and to speak on all matters relating to their work. Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission field in India, we deem it expedient to formulate the same in the following rules :

1. In general : The position of a lady missionary, placed in charge

of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by the Educational Committee, selecting classes of people among whom work may be more successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the superintendent or presiding elder.

3. The lady missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding elder to the work under the charge of a lady is the same as it would be were it under the charge of a member of conference—he having a general advisory supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elder in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriations of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Confer-

ence, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

## REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligations to refund passage and outfit money is binding for that length of time; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for christian work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaption to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physi-

cian, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following contract :

"I, ————————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

*First.* Health, attested by a properly certified health certificate.

*Second.* Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of the life.

*Third.* Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement ; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

*Fourth.* Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

## VII.—HEATHEN WOMAN'S FRIEND.

1. The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend.*

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Commit-

tee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

### VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend.*

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend.*

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the *Heathen Woman's Friend.*

10. This committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

### IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the General Executive Committee meeting in America.

A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

# Questions to Missionary Applicants.

1. Do you trust that you are inwardly moved by the Holy Ghost to take upon you the work of a foreign missionary ?

2. Do you desire and intend to make this your life work, and are you willing to labor in any field.

3. Have you an experimental knowledge of salvation through the atonement of Jesus Christ our Lord ?

4. Have you an earnest desire to win souls to Christ, and how has this desire been manifest in the past ?

5. Do you believe in the doctrines of the Methodist Episcopal Church, as set forth in Sect. 2 of the Discipline ?

6. Have you a thorough English education ?

7. Have you studied Latin or any modern language; what proficiency have you made, and do you readily acquire the same ?

8. In what schools have you taught and with what success ?

9. Have you a knowledge of music, either vocal or instrumental ?

10. What is the condition of your health ?

11. Have you ever been married ; if so, is your husband living ?

12. Will you answer by *testimonials* to each of these questions ?

# ACT OF INCORPORATION.

STATE OF NEW YORK, CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Ninde, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Demmler, Sarah K. Cornell, Anna A. Harris, Ordelia M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D. 1884.

CAROLINE R. WRIGHT, [Seal]
ANNA A. HARRIS, "
HARRIET B. SKIDMORE, "
SARAH K. CORNELL, "
SUSAN A. SAYRE, "

STATE OF NEW YORK, CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

ANDREW LEMON,
*Notary Public*, (58)
*New York County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, COUNTY OF KINGS, CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884, before me came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

F. G. MINTRAM,
*Notary Public for Kings County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK,
COUNTY OF KINGS, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk.*

(Endorsed.)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

---

Certificate of Incorporation, December, 27, 1884.

---

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk.*

# FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

### FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York..... .....Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

### FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

The following resolution was adopted at the General Executive Committee at Springfield, Mass., and ordered published in the Annual Report:

*Resolved*, That the Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a corporation duly organized under the laws of the State of New York, be authorized to accept and receive all gifts and legacies to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to any Branch thereof, and to give all suitable receipts, releases and acquittances therefor, under the corporate seal, or otherwise; and also, by the direction of a majority of the members of the Reference Committee, given either at a meeting of said Committee, or separately by the individuals comprising the same, to execute under the corporate seal, acknowledge and deliver conveyances or releases of any land or property owned, held, or claimed by the said Society, or any other instrument necessary or useful for the promotion of the purposes of said Society.

LUCY A. ALDERMAN,
HARRIETT B. SKIDMORE,
SARAH L. KEEN,
ELIZA B. STEVENS,
ELLEN F. COWEN,
SARAH E. CRANDON,
MARY S. HUSTON,
CHARLOTTE S. WINCHELL,
MATILDA WATSON,
ELIZABETH M. CROW.

# LIST OF REAL ESTATE.

## Belonging to Woman's Foreign Missionary Society, M. E. Church.

### India.

| | |
|---|---|
| Almorah, Sanitarium | $ 4,000 00 |
| Budoan, School Building | 3,000 00 |
| Bareilly, Home (43 acres) | 12,500 00 |
| " Hospital | 9,000 00 |
| " Orphanage | 3,000 00 |
| Bijnour, School | 3,000 00 |
| Bombay, Home and School | 25,000 00 |
| Cawnpore, School Building | 8,500 00 |
| " Home | 4,500 00 |
| Gonda, School Building | 3,500 00 |
| Lucknow, School Building | 4,000 00 |
| " Home | 7,360 00 |
| " Boarding Halls | 4,000 00 |
| " Home for Friendless | 4,500 00 |
| Moradabad, School Building | 2,000 00 |
| " Home | 3,500 00 |
| Naini Tal, Boarding School | 13,000 00 |
| Pauri, Orphanage | 3,000 00 |
| Pithoragarh, Adeline Newman Home for Friendless Women | 4,000 00 |
| Seetapore, Boarding School | 4,000 00 |
| Bidwell Boarding School, Shahjahanpore | 4,000 00 |
| Haiderabad Home and School. | 10,000 00 |
| Total | $139,360 00 |

### China.

| | |
|---|---|
| Chinkiang, Home and Hospital | $ 5,000 00 |
| Foochow, Orphanage | 4,000 00 |
| " Girls' Board'g School | 13,500 00 |
| " Two Hospitals | 7,000 00 |
| Kiu Kiang | 7,000 00 |
| Nanking, School | 4,000 00 |
| Peking, Home and School | 14,300 00 |
| Tientsin, Hospital | 12,000 00 |
| " Home | 5,000 00 |
| Tsun Hwa, Home and School | 4,000 00 |
| " Hospital | 2,000 00 |
| Total | $77,800 00 |

### Japan.

| | |
|---|---|
| Aoyama, School Tokyo | $12,000 00 |
| Tsukiji, " " | 10,000 00 |
| Hakodati, Home and School | 11,000 00 |
| Fukuoka | 8,500 00 |
| Nagasaki | 10,000 00 |
| Yokohama | 8,500 00 |
| Nagoya | 3,000 00 |
| Total | $63,000 00 |

### Korea.

| | |
|---|---|
| Home and School | $5,000 00 |
| Hospital | 2,000 00 |
| Total | $7,000 00 |

### Mexico.

| | |
|---|---|
| Mexico City, Orphanage | $32,000 00 |
| Pachua, Home School | 11,000 00 |
| Puebla, " " | 26,000 00 |
| Total | $69,000 00 |

### South America.

| | |
|---|---|
| Montivideo, Home and School | $21,000 00 |
| Rosario " " " | 10,000 00 |
| Total | $31,000 00 |

### Bulgaria.

| | |
|---|---|
| Loftcha, Home and School | $6,500 00 |

### Italy.

| | |
|---|---|
| Rome, School Property | $15,000 00 |

| | |
|---|---|
| Zenana Paper Fund, invested in this Country | $25,000 00 |

### Summary.

| | |
|---|---|
| India | $139,360 00 |
| China | 77,800 00 |
| Japan | 63,000 00 |
| Korea | 7,000 00 |
| Mexico | 69,000 00 |
| South America | 31,000 00 |
| Bulgaria | 6,500 00 |
| Italy | 15,000 00 |
| Total | $408,660 00 |
| Adding Zenana Paper Fund | 25,000 00 |
| Grand Total | $433,660 00 |

## Membership and Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a Bible reader in India.

# Missionaries and Their Stations.

**Asuncion, S. A.**
Hammond, Rebecca I.

**Bareilly, India.**
Christansen, Christina
Bryan, Dr. Mary
English, Fannie
Greene, Lilly D.
Kyle, Theresa J.
Lawson, Anna E.
McGregor, Dr. Kate

**Baroda, India.**
Ernsberger, Dr. I.
Thompson, Anna

**Bombay, India.**
Abrams, Minnie F.
Carroll, Mary C.
DeLine, Sarah
Lawson, Christine

**Budaon, India.**
Wilson, May

**Buenos Ayres, S. A.**
LeHuray, Eleanora
Thompson, E.

**Calcutta, India.**
Blair, Kate
Craig, Frances
Daily, Rebecca
Harris, Nellie
Knowles, Emma L.
Maxey, Elizabeth
Stahl, Josephine

**Cawnpore, India.**
Lauck, Ada J.
Marks, Lillian
McBurnie, S.

**Chinkiang, China.**
Hoag, Dr. Lucy H.
Robinson, Mary C.
White, Laura M.

**Chung-King, China.**
Galloway, Helen
Meyer, Fannie E.

**Foochow, China.**
Allen, Mabel
Bonafield, Julia
Carleton, Dr. Mary
Hartford, Mabel C.
Johnson, Anna
Lyon, Dr. Ella M.
Masters, Dr. Luella
Peters, Mary
Rouse, Wilma H.
Trimble, Lydia A.
Sites, Ruth M.
Wilkinson, Lydia
Wilson, Minnie E.

**Fukuoka, Japan.**
Seeds, Leonora
Tucker, Grace

**Gonda, India.**
Scott, Fannie

**Hakodate, Japan.**
Dickerson, Augusta
Hampton, Minnie S.
Singer, Florence E.

**Haiderabad, India.**
Blackmar, Louise E.
Wood, Catharine

**Hirosaki, Japan.**
Baueus, Georgiana
Lee, Irene

**Hinghwa, China.**
Donahue, Julia M., M.D.

**Khetri, Rajputana, India.**
Swain, Dr. Clara

**Kiukiang, China.**
Howe, Gertrude
Ogborn, Kate L.
Stanton, Alice M.

**Lima, S. A.**
Wood, Elsie

**Loftcha, Bulgaria.**
Blackburn, Kate B.
Diem, Lydia

**Lucknow, India.**
Greene, Lilly D.
Hoge, Elizabeth
Nichols, Florence
Sullivan, Lucy
Thoburn, Isabella

**Madras, India.**
Stephens, Grace

**Moradabad, India.**
Kemper, Harriet

**Montevideo, S. A.**
Hewitt, Elizabeth.

**Muttra, India.**
Collins, Ruth A.
Rowe, Pheobe

**Mexico City.**
Dunmore, Ellie
Loyd, Mary
Ayres, H. L.

**Naini Tal, India.**
Butcher, Annie
Easton, S. A.
Sellers, Ruth
Easton, Celesta

**Nanking, China.**
Davis, Mrs. Anna L.
Mitchell, Emma
Peters, Sarah
Shaw, Ella C.

**Nagasaki, Japan.**
French, Anna S.
Forbes, Ella
Kidwell, Lola M.
Russell, E.
Van Petten, Mrs, Carrie

**Nagoya, Japan.**
Alling, H. S.
Heaton, Carrie A.

**Peking, China.**
Frey, C. M.
Gloss, Dr. Anna
Jewell, Mrs. Charlotte
Sears, Annie B.
Steere, Anna
Wilson, Frances O.
Young, Ellie G.

**Puebla, Mexico.**
Limberger, Anna R.
Parker, Theda

**Pithoragarh, India.**
Budden, Annie
Sheldon, Dr. Martha
Reed, Mary

**Rome, Italy.**
Vicker, Ella

**Rangoon, Burmah.**
Keeler, Anna
Perkins, Fannie
Wisner, Julia

**Rosario, S. A.**
Swaney, Mary F.

**Seoul, Koren.**
Cutler, Dr. Mary M.
Frey, Lulu E.
Harris, Mary W.
Lewis, Ella A.
Paine, Josephine O.
Rothweiler, Louisa C.
Scranton, Mrs. M. F.

**Singapore, Straits Settlement.**
Blackmore, Sophie
Ferris, Emma E.
Foster, Eva M.
Hebinger, Josephine

**Seetapore, India.**
Downey, Clara

**Shahjahanpore, India.**
Haeler, Louise

**Tientsin, (Tsunhwa) China.**
Benn, Dr. Rachel
Glover, Ella E.
Stevenson, Dr. Ida B.
Terry, Dr. Edna G.

**Tokyo, Japan.**
Allen, Belle J.
Bender, Lizzie R.
Blackstock, Ella
Locke, Jennie E.
Phelps, Frances
Spencer, M. A.
Watson, Rebecca J.

**Yonezawa, Japan.**
Imhoff, Louise
Otto, Alice M.

**Yokohama, Japan.**
Griffiths, Mary B.
Simons, Maude E.

# Missionaries

## Sent Out From America or Employed by the Woman's Foreign Missionary Society Since its Organization in 1869.

m Akers, Estella, M. D.
Atkinson, Anna P.
Atkinson, Mary
Ayres, Harriet L.
Abrams, Minnie F.
Allen, Belle J.
Alling, H. S.
Allen, Mabel

m Brown, Maria
Blackmar, Lou E.
r Bushnell, Kate C., M. D.
Budden, Annie
n Benton, Emma
Bonafield, Julia A.
Blackmore, Sophia
Bing, Anna L.
Blair, Kate A.
r Black, Lillian R.
Bowen, Mary E.
Bender, Elizabeth A.
Blackstock, Ella
Baneus, Georgiana
Benn, Rachel, M. D.
m Bengel, Margaret
Bryan, Mary E., M. D.
Blackburn, Kate A.
Butcher, Annie

m Carey, Mary F.
d Campbell, L. A.
Chapin, Jennie M.
m Coombs, L., M. D.
Cushman, Clara
r Clemens, Mrs. E. J.
m Corey, Catharine, M. D.
Christiancy, Mary F., M. D.
Carleton, May E., M. D.
Carroll, Mary E.
r Crosthwaite, Isabella
Craig, Frances
Cutler, Mary F., M. D.
Christanson, Christina
Collins, Ruth A.

Denning, Lou B.
m Devine, Esther J.
Downey, Clara A.
De Line, Sarah M.
Danforth, Mary A.
Dickerson, Augusta
Day, Martha E.
Daily, Rebecca
r Dudley, Hannah
r De Motte, Mary
Dunmore, Effie
Diem, Lydia
Davis, Anna C. (Mrs.)
Donahue, Julia M., M. D.

Easton, S. A.
m Elliot, Mary J.
d Everding Emma J.
English, Fannie M.
m Elliot, Mary C.
m Elliot, Margaret
Ernsburger, L., M. D.
Elicker, Anna
Easton, Celesta

m Fisher, Elizabeth
Fuller, Delia A.
r Field, Nella H.
Fincham, Ella B.
Files, Estella M.
Forbes, Ella R.
Fronch, Anna S.
Frey, Celia M.
Ferris, Emma E.
Frey, Lulu E.
Foster, Eva M.

d Green, Lucillia H., M. D.
r Gibson, Eugenia
Gheer, Jennie M.
m Goodenough, Julia E.
d Gilchrist, Ella, M. D.
d Guelli, Cecilia
Green, Nellie R.
Gloss, Anna M., M. D.
Gallimore, Anna
Griffiths, Mary B.
Glover, Ella E.
Greene, Lilly D.
Galloway, Helen

Harvey, Emily L.
m Hedrick, M. C.
r Hamilfar, F. N., M. D.
Howe, Gertrude
r Howe, Delia A.
Hoag, L. H., M. D.
Hastings, Mary
m Howard, Leonora, M. D.
m Holbrook, Mary A.
d Higgins, Susan B.
Hampton, Minnie S.
m Hoy, Ella J.
m Hugaboom, Marion
m Hyde, Laura, M. D.
m Hughes, Mary
Hewitt, Lizzie
Hewitt, Ella J.
Hall, Emma M.
r Howard, Meta, M. D.
Hartford, Mabel C.
Hale, Lillian G.
Hyde, Minnie J.
Haefer, Louisa
Hammond, Rebecca J.
Hoge, Elizabeth

m Harrington, Susan
Hebinger, Josephine
Harris, Mary W.
Heaton, Carrie A.
Harris, Nellie

Imhoff, Louisa

Jewell, Mrs. C. M.
Jewell, Carrie I.
m Johnson, Ella
Johnson, Anna

Knowles, Emma L.
d Korr, Hattie A.
Kyle, Theresa J.
r Kelly, Luella
m Kaulback, Anna L.
Ketring, Mary
Kemper, Harriet
m Kennedy, Mary E.
Keeler, Anna C.
Kidwell, Lola M.

m Lore, Julia A., M. D.
d Layton, M. E.
m Leming, Sarah
Le Huray, Eleanor
Loyd, Mary De F.
r Latimer, Laura
r Lauck, Anna J.
Lawson, Anna E.
Lyon, Ella, M. D.
Lewis, Ella A.
Limberger, Anna R.
Lawson, Christine H.
Lauck, Ada J.
Lee, Irene
Locke, Jennie

m Monelle, Nancy, M. D.
m Mason, Letitia, M. D.
r Mulliner, Clara
m McMillan, Carrie
d Michener, Emma
m McKesson, Mary
m Mansell, Henrietta
r Miller, Oriel
r McDowell, Kate, M. D.
Maxey, Elizabeth
McBurnie, Susan
Mitchell, Emma L.
Masters, Luella, M. D.
McGregor, Kate, M. D.
Marks, Lillian E.
Meyer, Fannie

d Nickerson, Florence
r Neiger, Lilian
Nichols, Florence

r Ogden, Nettie C.
Ogborn, Kate L.
Otto, Alice M.

m Porter, Mary Q.
d Pultz, Elizabeth M.
r Priest, Mary
r Pray, Susan, M. D.
m Perrine, Florence
Peters, Sarah
d Pardoe, Mary E. V.
Phelps, Frances E.
Parker, Theda A.
Perkins, Fannie A.
Paine, Josephine O.
Peters, Mary

Russell, Elizabeth
Rowe, Phœbe
Reed, Mary
Robertson, Mary C.
m Rulofson, G. M.
Rothweiler, Louisa C.
m Rogers, Anna M.
Rouse, Wilma H.

Swain, Clara A., M. D.
Sparkes, Fannie J.
m Schoonmaker, Dora
Spencer, Matilda A.
Swaney, Mary E.

m Sparr, Julia A., M. D.
r Sharpe, Mary
m Spence, Mattie B.
Sears, Anna B.
Selection, Emma M.
Scranton, Mrs. M. F.
Smith, Lida B.
Shaw, Ella C.
Sullivan, Lucy W.
Sheldon, Martha A., M. D.
Simons, Maude E.
Steere, Anna E.
Scott, Fannie A.
Sellars, Ruth E.
Stevenson, Ida B., M. D.
Sites, Ruth M.
m Sherwood, R., M. D.
Seeds, Leonora H.
Stephens, Grace
Stahl, Josephine
Stanton, Alice M.
Singer, Florence E.

Thoburn, Isabella
m Trask, Sigourney, M. D.
m Tinsley, Jennie M.
Terry, Edna G., M. D.
m Taylor, Martha E.
Trimble, Lydia A.
Thompson, Anna

Tucker, Grace
Thompson, E.

Van Petten, Mrs. Carrie
d Vance, Mary A.
Van Dorsten, Amelia
Vickery, Ella M.

d Woolston, Beulah
r Woolston, Sarah H.
m Warner, Susan M.
m Whiting, Olive
d Woolston, Henrietta, M. D.
m Woodworth, Kate
m Warner, Ellen H.
m Wheeler, Frances J.
Watson, Rebecca J.
Wisner, Julia E.
Wood, Elsie
Wilson, May
Wilson, Frances O.
m Walton, Ida B.
White, Laura M.
Wilson, Mary E.
Wood, Catherine A.
Wilkinson, Lydia J.
Wilson, Mary

r Yates, Elizabeth U.
Young, Ellie G.

Missionaries ..... 99
Married ..... 48
Retired ..... 21

# Rules and Pronunciation.

PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.
E has the continental sound, like the long e in there.
I is short as in sit, and long when accented as I in machine.
O is always long, as in no.
U short as in full, ù long as in rule.
Ai as i in mice.
Au as ou in our.
The syllable containing the long vowel is always accented. If there

are no long vowels in a word, or if all are long, the syllables have equal quality.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced, as nearly as they can be spelled, as follows :

| | | | |
|---|---|---|---|
| Kamá on | Kamáw an | Badá on | Badown |
| Naini Tal | Nynee Táll | Bilsí | Bilsee |
| Bhábar | Bhaw-bar | Kakraulí | Kukroulee |
| Dwára Háth | Dwara Haut | Ghotà | Ghota |
| Garhwál | Gurhwall | Bissoulí | Bissoulee |
| Srìnagar | Sree-nuggur | Saiswàn | Sicewan |
| Pithoragarh | Pithora Gurh | Ujainí | Ujiney |
| Rohilcund | Rohilcund | Data Ganj | Data Gugje |
| Bijnúr | Bijnour | Oudh | Ou as in Our |
| Morádabád | Morad'abad' | Laknau | Lucknow |
| Chandousí | Chundowseé | Kànpur | Cawnpoor |
| Amroha | Umroha | Rái Barelí | Roy Barailly |
| Sambhal | Sumbhul | Bàrabankí | Bara-bunkee |
| Barelí | Barailly | Sìtàpùr | Seetapoor |
| Philibít | Philibeet | Hardú'í | Hur-doo-dee |
| Aunla | Ounla | Gonda | Goanda |
| Fathganj | Futhagunje | Nawábganj | Nowáb-gunje |
| Khera Bajhera | Khaira Bajhaira | Baraich | Baraich |
| Sháhjahànpúr | Shah'-jehan'-poor | | |

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

| | |
|---|---|
| a has the sound of a in far. | ó has the sound of aw. |
| á " " " " a in fat. | u " " " " oo in fool. |
| e " " " " a in play. | ë has a guttural sound, like oe in Goethe. |
| è " " " " e in met. | ü has the sound of the French u in l'une. |
| i " " " " i in machine. | au has the sound of ow in cow. |
| í " " " " i in pin. | ai " " " " i in kind. |
| o " " " " o in bone. | |

| | | | |
|---|---|---|---|
| Hok-Chiang | Hoke cheang | Sia Sek-ong | See-ah Sake ong |
| Ku cheeg | Koo-cheng | Li Chá Mi | Lee Chá Me |
| Tiong-lók | Teong-lock | Kiu-Kiang | Kew Keang |
| Hü Pá Mi | Hü Paw Me | Wong Ting Ai | Wong Ting Eye |
| Li Yu Mi | Lee You Me | | |

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

| | | | |
|---|---|---|---|
| Nagasaki | Nang-a-sá'kee | Kiushiu | Qú-shoo |
| Tsukiji* | Skee-gee | Liu Kiu | Loo-choo |
| Tsurunga | Suroong'-gä | Yezo | Yes'so |
| Shikoku | She-ko-ku | Dai | Dye |
| Kawatsei Sui (Quassui) Jo Gokke. | | Name of Nagasaki School | |
| * "Ts" has German "z" sound. | | Fu-ku-o-ka. | |

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

| | | | |
|---|---|---|---|
| Puebla | Pwablä | Rosario | Ro-sar-io |
| Leon | Layon | Montevideo | Monta-vid-a-o |
| Miraflores | Mee-rahflór-es | Buenos Ayres | Bwa-nos-ayres |
| Queretaro | Ker é tar-o | Orizaba | Ori-za-va |
| Real | Rá-äl | Pachuca | Pa-choo-ka |
| Del Monte | Del Món-ta | Silao | Se la o |
| Ayapango | Ay a pán go. | San Juan | San-hwan. |
| Guanajuato | Gwan-a-hwáto | | |

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

# TWENTY-SIXTH ANNUAL REPORT

OF THE

# WOMAN'S

# Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1894-95.

MISS P. J. WALDEN, Publisher,
36 Bromfield Street, Boston, Mass.

# SESSIONS

OF THE

# General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions as follows :

| | President. | Secretary. |
|---|---|---|
| 1—1870, Boston, Mass. | Mrs. Dr. Patten, | Mrs. W. F. Warren, |
| 2—1871, Chicago, Ill. | " Bishop Kingsley, | " W. F. Warren, |
| 3—1872, New York City. | " Bishop Clark, | " W. F. Warren, |
| 4—1873, Cincinnati, O. | " L. D. McCabe, | " R. R. Meredith, |
| 5—1874, Philadelphia, Pa. | " F. G. Hibbard, | " J. H. Knowles, |
| 6—1875, Baltimore, Md. | " F. A. Crook, | " R. R. Battee, |
| 7—1876, Washington, D. C. | " F. G. Hibbard, | " W. F. Warren, |
| 8—1877, Minneapolis, Minn. | " Dr. Goodrich, | " L. D. Williams, |
| 9—1878, Boston, Mass. | " W. F. Warren, | " J. T. Gracey, |
| 10—1879, Chicago, Ill. | " G. M. Steele, | " L. H. Daggett, |
| 11—1880, Columbus, O. | " W. F. Warren, | " J. T. Gracey, |
| 12—1881, Buffalo, N. Y. | " F. G. Hibbard, | " A. Lowrey, |
| 13—1882, Philadelphia, Pa. | " W. F. Warren, | " J T. Gracey, |
| 14—1883, Des Moines, Iowa. | " L. G. Murphy, | " J. T. Gracey, |
| 15—1884, Baltimore, Md. | " W. F. Warren, | " J. T. Gracey, |
| 16—1885, Evanston, Ill. | " I. R. Hitt, | " F. P. Crandon, |
| 17—1886, Providence, R. I. | " W. F. Warren, | " J. H. Knowles, |
| 18—1887, Lincoln, Neb. | Miss P. L. Elliott, | " J. T. Gracey, |
| 19—1888, Cincinnati, O. | Mrs. Bishop Clark, | " J. T. Gracey, |
| 20—1889, Detroit, Mich. | " I. N. Danforth, | " J. T. Gracey, |
| 21—1890, Wilkes-Barre, Pa. | " W. F. Warren, | " J. T. Gracey, |
| 22—1891, Kansas City, Mo. | " J. J. Imhoff, | " J. T. Gracey, |
| 23—1892, Springfield, Mass. | " W. F. Warren, | " J. T. Gracey, |
| 24—1893, St. Paul, Minn. | " Wardwell Couch, | " J. T. Gracey, |
| 25—1894, Washington, D. C. | " A. H. Eaton, | " J. T. Gracey, |
| 26—1895, St. Louis, Mo. | Miss E. Pearson. | " J. T. Gracey. |

# OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

# Woman's Foreign Missionary Society,

1895.

MISS E. PEARSON, - - - - - *President.*
MRS. J. T. GRACEY, - - - - *Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Mrs. C. S. Nutter, Miss J. Carr.

NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. Z. P. Dennler, Mrs. J. E. D. Easter.

PHILADELPHIA BRANCH—Mrs. S. L. Keen, Mrs. J. L. Darlington, Mrs. W. B. Hazeltine.

BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. T. H. Martin, Mrs. H. C. Tudor.

CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. J. Mitchell, Mrs. E. D. Whitlock.

NORTHWESTERN BRANCH—Mrs. F. P. Crandon, Mrs. W. X. Ninde, Mrs. L. H. Ogg.

DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. M. T. Thompson, Miss N. Prather.

MINNEAPOLIS BRANCH—Mrs. M. C. Landis, Mrs. E. N. Winship, Mrs. M. H. Triggs.

TOPEKA BRANCH—Miss M. Watson, Mrs. M. Wilson, Mrs. M. Phillipi.

PACIFIC BRANCH—Mrs. C O'Neal.

COLUMBIA RIVER BRANCH—Mrs. A. N. Fisher.

## COMMITTEES FOR 1895-96.

### COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

### CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

### COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 177 Pearl Street, Rochester, N. Y.
MISS P. J. WALDEN, MRS. J. H. KNOWLES, MISS MARY L. NINDE, MRS. O. W. SCOTT.

### WOMAN'S MISSIONARY FRIEND.

*Editor*, MISS LOUISE MANNING HODGKINS, Auburndale, Mass.
*Publisher*, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

# TWENTY-SIXTH SESSION

## OF THE

# GENERAL EXECUTIVE COMMITTEE.

In the city of St. Louis, on the banks of the great Mississippi river, the General Executive Committee convened for its twenty-sixth annual meeting. Its sessions were held in the beautiful and commodious Union Church, of which the Rev. Dr. W. G. Williams is pastor. Everything was done that the pastor, and an efficient corps of devoted women could do to make the committee comfortable and facilitate the business.

On Sunday morning, October 27th, the anniversary proper was held in the presence of a large and appreciative audience, including the secretaries, delegates, and a number of returned missionaries.

The Secretary presented a summary of the year's work, after which Rev. Dr. Oldham, formerly of the Singapore Mission, but now of Ohio Wesleyan University, preached a sermon of great power, portraying in a graphic manner the physical, mental and spiritual poverty of woman throughout the Oriental World. In the evening the Missionaries did royal service in representing their various fields in the different Methodist churches in the city. General B. R. Cowen of Cincinnati delivered at Union Church in the evening, a very forcible address on the general development of the Society, and the wisdom and skill evidenced in its management.

On Monday morning at 9 o'clock the regular business was commenced, and continued until Friday, November 1. Many and warm were the words of welcome, to all of which Mrs. Keen responded, closing with the tender and beautiful words, "We have been enabled, by gathering mites, to send millions. We have given a handful of grain, and have received a sheaf of blessing. We have heard the voice of the Lord, and all other voices have lost their music."

There were present Bishops Bowman and Newman and a large number of clergymen from the city and district. The mornings were devoted to business. The hour from two to three o'clock each day was given up to a devotional meeting; from three to four the Missionaries represented their work, while in the evenings more public and popular meetings were held. A larger number of Missionaries than usual were present. The disturbed condition of China caused several to

[illegible] during the year and the ill health of others in several fields [illegible] the numbers to twenty. Among them was Miss Mabel [illegible] who had just returned from the mid-winter prayer-meeting in Rochester, and whose life had been almost miraculously spared.

The home reports showed a decline on some lines, while the foreign reports indicated growth everywhere, notwithstanding the difficult political conditions in some countries.

The financial obligations of the year had been fully met by the contributions of two-hundred eighty-nine thousand, two-hundred and [illegible] dollars into the treasury. The large sum of $326,234 was appropriated for the work of the coming year.

Possibly the most striking business transacted was the change of name of the official organ of the Society. It is not the "Heathen Woman's Friend" any longer, but hereafter we are to call it the "*Woman's Missionary Friend*." Study the following pages of the report and it will be seen whereunto the work has attained. A new departure was made in publishing the full minutes of the General Executive Committee with the report.

The next session of the Committee will be held in the city of Rochester, N. Y.

# Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

## INDIA.

### NORTH INDIA CONFERENCE.

Organized as a Conference 1864. Women's work commenced 1869.

MISSIONARIES.

MISS I. THOBURN,
MISS LUCY SULLIVAN,
MISS ELIZABETH HOGE,
MISS FLORENCE NICHOLS,
MISS RUTH A. COLLINS,
MISS MARY BRYAN, M. D.,
MISS LOUISA HAEFER,
MISS MARY WILSON,
MISS FANNY ENGLISH,
MISS DELIA FULLER,*
MISS HARRIET KEMPER,*
MISS S. A. EASTON,
MISS R. SELLERS,
MISS ANNIE BUDDEN,
MISS M. A. SHELDON, M. D.,
MISS MARY REED,
MISS THERESA J. KYLE,*
MISS CHRISTINA CHRISTIANSEN,
MISS FANNIE SCOTT,
MISS CELESTA EASTON,
MISS ANNIE GALLIMORE,
MISS ANNIE BUTCHER.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. J. H. GILL,
MRS. P. T. WILSON,
MRS. W. A. MANSELL,
MRS. J. C. BUTCHER,
MRS. J. BLACKSTOCK,
MRS. C. L. BARE,
MRS. J .W. WAUGH,*
MRS. T. J. SCOTT,*
MRS. J. MCMAHON,
MRS. J. H. MESSMORE,
MRS. J. W. ROBINSON,
MRS. S. S. DEASE,
MRS. J. A. CORE,
MRS. J. B. THOMAS,
MRS. F. L. NEELD,
MRS. N. L. ROCKEY.*

* Home on leave.

### KUMAON DISTRICT.

The rapid advance of the missionary work in North India Conference makes it difficult to keep up in reporting at the distance of half way round the globe.

**Naini Tal** comes first with the various appliances in station and district to reach the different classes. The Hindustani Girls' School, under Mrs. Messmore's charge is a very interesting work. The school numbers 44, sixteen of whom are Christians and twenty-eight are heathen. Miss McMullen, the Kindergarten' teacher from Lucknow Christian College, has succeeded in making this form of teaching a great awakening for heathen girls, and it has been a great joy to see the rapid growth of the simple seed-thoughts. Mrs. Waugh had charge of the Christian Girls' School before leaving India, and Mrs. Stuntz and Mrs. Humphrey charge of the English work.

**Wellesley Girls' High School.** This school has had a prosperous year. Misses Easton and Sellers rejoice over one hundred girls under their care, and testify that "in spite of changes, of new pupils not yet under the influence of steady drill, there has been steady progress in the better things. Our girls go out giving most unequivocal evidence of the value of the training received. The work is heavy, the care incessant, but it pays." Miss Easton adds: "We are often asked how we can keep the school and make improvements on the small income. It is done by constant watchfulness of every department. I have a hand everywhere, and Miss Sellers keeps the school up to such efficiency that our grant-in-aid is greater per head than that of any other school in the North West Provinces. Sunday-school and social meetings are also under her care. The school is not only self-supporting, but capable of expansion."

**Pauri,** with the Orphanage and Boarding School, with 77 girls under instruction, has had the care and oversight of Mrs. Gill, with two good assistants and six native teachers. The progress made is most encouraging. There are four village schools, and eight Bible women visit fifty villages regularly. There are five out-lying stations in this district. At a Women's Meeting held at Pauri for the Silver Anniversary, it was found that out of twenty-four Hindustani workers present and nine absent, all but four were educated there, which is a good record for the school and teachers. Kainur circuit, with four out-stations, employs six Bible women and two teachers. Thirty baptisms are reported. Landsdowne circuit includes four stations and promises well. There is a Military Cantonment with three native regiments at Landsdowne.

**Dwarahat.** Here Mrs. McMahon has twenty-nine girls in her Boarding School, and though the means were limited, yet their wants were all supplied. They sent twenty rupees to Lucknow for the Warren Memorial. Five Bible women visit the outlying stations, and a number of the poor burdened women have accepted Christ.

*Pithoragarh*, with its varied interests and far-reaching enterprises, has had a year of great trial. Famine, with its ever-attending sickness, has sorely tried this mission. Help from home was sent, and kind friends in India generously came to their relief. So the time of the worst suffering was tided over. Besides the two missionaries, there is the native pastor's wife and four European assistants and twelve Bible women to assist in the work, and they are all helpful and devoted. Sixty-nine women are in the Home and ninety-three girls in the school. The medical work in Pithora consists of dispensary work, and about 2,000 prescriptions have been given. Dr. Sheldon spent a good part of her time over the mountain range in the "regions beyond." She has one assistant in Bhot; property has been purchased and a house built, and another station eighteen miles further on, will make the second resting place on this highway of the King. Miss Budden trains her own workers. Six of her elder girls are teachers, and of the older assistants Miss Budden speaks in the warmest terms of approval. There is Epworth League work, a Missionary Society, seven Sunday-schools, and all forms of Christian work carried on in this far-away station.

Miss Mary Reed, on *Chandag* Heights, has had a year of sore trial in her work, but God's grace was abundant, and, though saddened, she was not disheartened. Eighty-six poor sufferers have been sheltered in her asylum. Order and discipline have increased in the institution, and in comfort and cleanliness there has been a great advance. Miss Reed sends again the message to friends across the sea of thanks for kindnesses without number, for the assurance of prayers daily offered in her behalf, and asks that prayers for her work may continue, and that thanks may be given for the wonderful health and strength that has come to her. Truly, God hath heard the prayer of His people.

## MORADABAD DISTRICT.

Moradabad and its surrounding stations has always been a fruitful field. The work in the city, under the charge of Mrs. Core, consists of village and Mohulla work, day schools, and evangelistic services. Twenty-one Mohullas in Moradabad, are each visited weekly. Many Christians attend, and also a large number of heathen women. Eleven of these Mohullas have schools, and their standard was so high they were put in the list of Christian schools. One faithful Inspectress cares for all of them.

Twenty-three Sunday-schools are held in Moradabad, and much good seed has been sown in this way. Miss Kemper superintended the large Boarding School, with the help of eleven teachers, most

of them trained in the school. One hundred and thirty-one girls are being fitted for useful lives. It was a great loss to the school and to the work when Miss Kemper was ordered home by her physician, leaving the work so dear to her just when ready to give the best service, after four years' experience. The school record for the year was very good. Epworth League and weekly prayer meetings developed not only the religious, but the working element.

The work at *Chandausi*, under charge of the pastor's wife, consists of five schools and ten Bible women. Village and Mohulla work has resulted in a great many converts. Seventy-five women are under instruction at *Thakurdwari*, and in *Kundarki*, from the efforts of the Bible women, and fifty women have accepted Christ. In *Bijnour*, under the superintendence of Mrs. Dease, the Boarding School, with its fifty-seven girls, has seen a prosperous year. Two assistants and five native teachers have given loyal support and assistance, though some serious cases of sickness interfered somewhat. The spiritual life of these girls has deepened and strengthened, and they bid fair to make useful members of the Church in India. City, Mohulla and district work has been carried on by Bible women and the families of the native pastors. There are seven out-stations, in which twenty-seven Bible women and teachers are employed. Fifteen day schools are well attended, and many women have forsaken idolatry and are earnestly seeking the best gifts.

## Sambhal District.

In this district there are fourteen circuits, in which the wives of seven members of Conference and of six ordained local preachers are in charge of women's work. In all the circuits they work with their husbands, itinerating, etc. They not only inspect the work of Bible readers and schools, but go out with the workers into villages and mohullas, giving advice and instruction. There are thirty-one Bible women, who, in addition to village and mohulla instruction, also teach needle-work, hold Sunday-schools and teach singing of hymns and bhajans. Hindu and Mussalman women sing Christian songs with pleasure. In this way the gospel leaven is spreading. The rising of the Ganges did much injury to the work in some places on this district.

## Pilibhit District.

This district with Fatehganj and twenty-three outlying circuits has had a year of blessing in the work. The laborers in the field have been earnest and enthusiastic. There are twenty-two schools in which Christian and non-Christian girls are trained spiritually and intellectually.

In Fatehganj a school of 120 Christian women are prepared for Christian work and also trained in sewing and all other handiwork. There are Sunday Schools in all these Circuits, and more than four hundred girls can read the word of God in Hindi or Urdu. Two hundred and seventy-four have been baptized during the year in one circuit. Many who have not yet embraced Christianity openly, have given up idol worship and other evil habits and customs, and the day hastens when they will become whole hearted Christians. Mrs. Scott and Mrs. Neeld visited the district and greatly built up the work among the women. In Rampore 71 Christian women and girls require training, but there is only one school. The harvest is white, the laborers few, but they have faith that God will raise up more toilers for this vineyard.

## Bareilly District.

This district has five missionaries of the W. F. M. S. and six wives of missionaries of the Parent Board who are in charge of work. Mrs. T. J. Scott and Mrs. Rockey are now at home. The Woman's School in Bareilly, so long Mrs. Scott's special work, has 52 names on the roll, several having gone out as teachers or Zenana workers. This is a very interesting work and the development of mind and character is very encouraging. Mrs. Neeld has charge in the absence of Mrs. Scott, assisted by Mrs. C. L. Bare. Mrs. Neeld has a Kindergarten which has been a means of interesting many, and has been a blessing to all concerned. The city work, consisting of village, Mohulla, and Zenana work, is under the care of Mrs. Butcher, and is most vigorously prosecuted. There are sixteen day schools, and Mrs. Butcher has also a training school in which the teachers and Bible women are helpful in instruction in methods, so as to reach the women most effectually. She is assisted by two Inspectresses and six Bible readers. The Girls' Orphanage is still filling its mission of caring for Christ's little ones. One little waif was picked up in a field where it had been thrown to be devoured by dogs. It was a girl, so what did it matter ! One hundred and eighty are now in the Orphanage. A Kindergarten class has been organized which promises well.

Miss English is assisted by Miss Christiansen, who was sent out last year. There are four assistants and 12 teachers. The medical work is carried on by Dr. Bryan. Dr. McGregor has returned to America by her physician's order. Dr. Bryan speaks of the wonder expressed by patients that this work is not by order of government nor for gain, but solely to help them, and that for Jesus' sake. Many say, "O yes I have heard of Jesus in your Dispensary." The Bible woman, who is blind and was taught to read on raised letters in the Woman's Home in

Lucknow, gathers the women who are waiting their turn for the doctor and tells them the old, old story which never loses its power. The medical work should be reinforced. There are four assistants with Dr. Bryan.

*Shahjahanpore, east* and *west,* covers a good deal of missionary ground. The City work in Shahjahanpore, west, is under the care of Mrs. Blackstock, with Mrs. Plomer for assistant, and four Bible readers who visit women in Zenanas and Mohullas, and find a growing hunger in their hearts to know more of this Jesus who came into the world to save all from their sins. The day schools make excellent centers for Bible teaching in week days, and Sunday School work on the Sabbath. The Bidwell Memorial School, Miss Heafer superintendent, reports a prosperous year though there have been sore trials of faith and patience. Eighty girls are cared for here, and a number have joined the Church and been baptized during the year, while those that were Christians have advanced in the knowledge of Heavenly things. In *East Shahjahanpore* Mrs. Blackstock has two Bible readers who visit 20 villages. The Home for Homeless Women is a haven to women, who otherwise would be utterly helpless. Nine new houses have been built which opens a place for others. In Jalalabad Circuit there are five out stations, and seven Bible woman are employed. Sixty villages are largely Christian, and the whole field is ripe for the harvest. Four large Circuits, *Pawayan, Faridpur, Panahpur* and *Mohadi* cover a large territory, with fourteen stations. Twenty-four Bible women have been employed. There have been many baptisms, and others inquiring about the new religion. The outlook is most hopeful.

## Gonda District.

**Gonda,** suffered in the removal of Miss Rowe, and the Zenana work felt it most. The assistant and pastor's wife with four Bible women have found more than they could do. Fifty-four Zenanas are open to Christian teaching and a number of women have professed faith in Christ. The Sunday-school work is very successful, and besides the regular schools large numbers of girls and boys meet Sunday afternoon on some one's door step, or under a tree, and one met in a grove. This is voluntary work and helps to break down prejudice. Over fifty villages are regularly visited. A man who came into one of the meetings and listened to the gospel story, turned to those who sat around and said: "What a beautiful story, it is as lovely as an opening bud, and so full of truth, no other religion is so true."

The girls' boarding school at Gonda has prospered as well as possible in the cramped quarters. There has been a steady growth in

all departments, several girls have gone out to places of trust. The pupils number 45, nine of them were baptized and the spiritual influence in the school is very hopeful. The three prayer meetings held in the school Sunday afternoon have been a blessing and help to the girls. Some confess that there has been a change in their lives and hearts, and earnestly desire to do something for Jesus, and in Epworth League and Sunday-school find opportunities.

Baraich has work carried on in nine stations and in every one numbers have been brought to Christ. The Bible women are very faithful, and one is a voluntary worker. There are three other stations adjoining Baraich where the wives of native pastors and voluntary workers rejoice over many conversions and the prospect of many more. In eleven other stations on this district, fourteen Bible women are employed, and native pastor and wife in each place lend heartiest help and encouragement. All through this district the fields are white to the harvest.

## Budaon District.

The interest in this district centers largely in the city of Budaon, though the outlying population of nearly 1,000,000 have had the permeating gospel leaven introduced in many places, and in seven large circuits work is carried on. Thirty-five Bible women are scattered over this district, and many converts have been won to Christ by their efforts. *The Sigler Boarding School* numbers 80 pupils, Miss Wilson, Superintendent. She has an efficient matron, assistant, and six teachers. The spiritual life of the school has been very encouraging and inspiring, and many of them have made it their special duty to bring others to Christ. Ready Worker's Bands go out to visit the villages nearest the city. These girls will read the Scriptures, pray or sing as opportunity offers, and the report adds: "These girls will be the future reformers of this stolid heathen country."

There are 10 schools and a large Zenana work superintended by *Maharina Kahu*, who is a good specimen to show her heathen sisters what Christianity will do for a woman in India. Her sweet spirit is felt and influences all she meets. The village work is done by *Lachmi*, who is especially strong in evangelistic lines. She had charge of about one hundred villages in which Christians live. The dear people at home who work so hard to collect money, would rejoice could they see this happy hearted Hindustani woman going from place to place in her funny little cart. She tells the people the story of salvation, teaches the women to pray, to ask a blessing at meals, teaches the little ones prayers for morning and evening, urges

habits of neatness, cleanliness, and modesty. She has great tact and judgment, and patiently goes about day after day with her Bible and hymn book in a little cotton bag under her arm preaching and teaching, as only a true follower of Christ could do. Her name has been familiar for many years in connection with Budoan Mission work.

## OUDH DISTRICT.

**Lucknow.** The City Schools have been under the charge of Mrs. Florence Perrine Mansell. One is a Hindoo school and is taught by a Hindoo, four are Mahommedan with Mahommedan teachers. The rest have Christain teachers who also do Zenana work among those reached through these schools. The Hindoo and Mahommedan schools have Christain teaching during the week, and the pupils attend Sunday Schools taught in their school rooms each Sunday. Most of the teachers in the Sunday School are the teachers and older girls of Miss Thoburn's School. Many are so fond of attending these schools, that womanhood finds them still pupils. A mother and daughter will study together, and old women are found studying with little children. Five Bible women, four teachers, the native pastor's wife and school inspectress assist in the city work.

**The Woman's College** and School has attracted more than ordinary attention by the Silver Anniversary of 1894 and the building of the Warren Memorial with the money raised on that occasion. The Superintendent rejoices in the strong force she has on the teaching staff. Misses Nichols and Collins are prepared for any classes that may enter.

Miss Singh with her superior qualifications, Miss Hoge for Kindergarten work, with seven other teachers who have all been tried and work harmoniously together, so that in spite of hard work and various trials the year has been a very happy one. The school has been full. At the last University Examinations two of the four entrance candidates passed, and three of the five were sent up for the first Arts. Of these two are continuing their studies for the B. A. and one has entered the Calcutta Medical College. Six girls from the Middle classes have entered the Agra Medical School. Two teachers have gone out from the Kindergarten Training School, also one from the entrance, and one from the middle class. There are eight students in the present Entrance class. More than for intellectual attainments and physical health, are we grateful for the *Morale* of the school, which was never better than at present. The girls of the upper classes are conscientious God-fearing young women and their influence is felt throughout the school. The Warren Memorial will be ready for use by the 1st of January. There was much delay, and serious inconvenience for a time as part of the

old house had to be removed. The expense was greater than anticipated on account of such deep foundations. Then there was much repairing of the old house. But the comfort and convenience of the beautiful new building will atone for much. It is pleasant to know that every school in India sent their silver offering to Lucknow, and contributions from China and other distant places came in, and every one of these gifts meant self sacrifice.

Mrs. Robinson has had charge of work among English speaking people in Lucknow, and has been the means of reaching many wanderers from the fold. The work in the Home for Homeless Women has been carried on under the superintendence of Misses Baird and Fistler of the Society of Friends, though all expenses but their salaries have been met by the Society. The Zenana work has been so cut down that only four workers are now employed where there used to be eight. The pressing evangelistic work has crowded in and absorbed the greater part of the workers, and there are not enough laborers to till both fields. *Barabanki* with eight outlying stations, form the Circuit superintended by Mrs. B. P. Paul, the minister's wife. In these stations eleven Bible women carry on work in 23 Mohullas, 84 villages and 415 Zenanas, and 790 woman are under regular instruction and many have been brought to Christ. *Unao* Circuit has ten outlying stations where Zenana work is carried on. In more than one thousand homes the gospel message is given, and in every station there has been some fruit. Eleven Bible women are employed, and their work is characterized with zeal and success.

**Sitapur.** The Boarding School at Sitapur was put in charge of Miss C. Easton when Mrs. Monroe was removed to Agra—although just arrived in India, and with everything strange about her. Miss Easton began her work with an earnest desire to keep up the standard of the school, which has been done. She was ably assisted by Misses Lambert and Fairville and six native teachers. Seventy-three girls have been in attendance and there was a steady advance in the moral and educational standard of the school. Epworth and Junior Leagues, Missionary Society, and Bands of Ready Workers are all in a flourishing condition. The Ready Workers have gone to new villages and Mohullas where the Bible women could not go. Zenana and village work in Sitapur includes three outlying stations. It is in charge of Mrs. Dr. Wilson, and naturally one would expect to hear that it was zealously pressed. There are two assistants and nine Bible readers. Work has been opened in 12 Mohullas and sixty villages and are regularly visited. There are 30 Sunday Schools with 968 pupils. The pastor's wife and one Bible reader at *Lakimpur* are much encouraged

by the open doors and ready hearing accorded their message. *Hardui*, with Mrs. Tupper, the minister's wife in charge, covers a large Circuit of eight stations in which seventeen Bible women are employed, and in every branch of the work advance is reported. *Shahabad* Circuit has eight stations, with a Zenana Bible woman to each station. There are three schools, one for the children of recent converts. The second school is for the wives of our pastor teachers. The third for Hindoo or Mahommedan girls. In 10 villages and 14 Mohullas work has been carried on. Souls have been won from heathenism ; in trial God has given victory and to Him be the glory.

MRS. E. T. COWEN,
*Official Correspondent.*

---

# NORTHWEST INDIA CONFERENCE.

*Organized as a Conference, 1892.*

MISSIONARIES.

MISS P. ROWE, MISS A. J. LAUCK, MISS L. MARKS, MISS C. SWAIN, M. D.
MISS L. D. GREEN, MISS ANNA LAWSON, MISS E. TRYON.

MARRIED WOMEN IN CHARGE OF WORK.

| | | | |
|---|---|---|---|
| MRS. R. HOSKINS, | MRS. LAWSON, | MRS. DESOUZA, | MRS. OSBORNE, |
| MRS. J. E. SCOTT,* | MRS. BUCK, | MRS. CLANCY, | MRS. LYON, |
| | MRS. H. MANSELL, | MRS. MONROE. | |

* Home on leave.

Throughout the territory of the Northwest India Conference the work seems to be progressing steadily. Last year this New Conference reported between nine and ten thousand more baptisms than any other Conference in India. This number is appalling when we think that the vast majority are poor, ignorant and steeped in centuries of superstition and vice. But the ray of pure light has entered their dark minds and they are anxious to know more ; and here we are met with the great difficulty of the hour, suitable workers and means to send them forth into the harvest which is so white. Better and more systematic work has been done this year in the rural districts than ever before. Miss Rowe with her faithful band has been at work almost continuously in this Conference itinerating through the villages. They have done faithful and effectual work and by their untiring efforts and sacrificing spirit have set a good example to many others of less zeal. We are hoping for more women Evangelists to be set free for this important

branch of the work. If we could have one in every district with head-quarters at one of the centers it would do much toward solving some hard problems.

Our boarding schools are increasing in number and efficiency and during the year some good buildings have been put up at Aligarh and Meerut. At both these places we have commodious and convenient school houses and in each dormitories to accommodate fifty girls. We have more than this number now in the Meerut school and next year shall be compelled to build. Mrs. Soule and Mrs. Plested have continued their gifts to these two places.

The home for the girls who study medicine in Agra continues in efficiency and about a dozen christian girls from our own or other missions find a good home there.

The Training School at Muttra has received a fresh impetus in increased numbers and brighter prospects for the future.

We have boarding schools at Muttra, Meerut, Cawnpore, Aligarh and Ajmere for native christian girls, and a High-school at Cawnpore for English and Eurasian; these with the Agra Medical School and the Muttra Training School ought to provide a host of workers in the future. Besides these we have little day schools scattered every-where in which girls and women are taught.

A new departure was made at our last conference, namely: The establishing of Training-schools of a primary kind at the large centers. The plan is to get in about twenty men from the villages round about for a couple of year's training, so that they may be soon sent back to work among their people intelligently without waiting for a long and expensive course of training at our Theological school.

Most of these men are married and bring their wives, and these are gathered into a veranda-school and taught to read and write and drilled in the simple Bible doctrines so that they too may go back to their village homes prepared to work among their dark minded sisters. Bishop Thoburn has arranged for the support of these families while in training, but there are women here and there who are widows, and for them we have asked a few scholarships at several places.

The health of our Missionaries for the most part has been good except in the case of Miss Marks who for weeks was a great sufferer. While our work is growing so rapidly we have not asked for a large increase of funds next year, for we remember the faithful toilers at home who have had so much to try their faith the past year.

MISS M. WATSON.
Official Correspondent.

# SOUTH INDIA CONFERENCE.

*Organized as a Conference, 1870.*

RE-ORGANIZED, 1892.

WOMAN'S WORK ORGANIZED 1886.

MISSIONARIES.

MISS L. BLACKMAR, MISS C. WOOD, MISS GRACE STEPHENS.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. ERNSBERGER, MRS. GARDEN, MRS. PETERS, MRS. CURTISS,
MRS. WALKER, MRS. BUTTRICK, MRS. RICHARDS.

Throughout this conference the word is : "Our God is marching on"

**Gulbarga.** Mrs. Ernsberger's enforced absence was felt to be a great loss in that station ; still the work went on, and the Boarding School had a prosperous year. The older girls were earnest disciples of Christ and active members of the Epworth League.

The three Bible women have been zealous and faithful in their work. Mrs. Garden has done the best she could with limited means and a small force of workers, and a fair start has been made. She has a girl's school, and some evangelistic work is done in the villages.

**Kopbal.** Mrs. Peters writes : "I have engaged six Bible women. They are stationed at four different villages, and in each there is a day school for girls and a Sunday-school. They also visit in the homes, and the people are leaving off idol worship and are praying to Jesus. The work will be slow till we are able to send out workers of our own training.

**Hyderabad District** is an area larger than the States of New York, Pennsylvania, New Jersey and Delaware combined, and has in round numbers a population of 13,140,000. Surely this is a large district to be under the care of one presiding elder. Hyderabad city is in population the fourth city in India, and in numbers falls just below Boston. This district is said to be a hard one to cultivate, and Miss Blackmare writes : "As yet we have been able to strike out of the wall that impedes progress, only a few chips, and before the wall is broken through there must be more and better tools." The school work is prospering ; the girls—more than one hundred—who attend the city schools are doing well in their studies.

Miss Blackmar has six Sunday-schools. It was the work of months to secure a Bible reader who could converse in Marathi, but at last one was found and regular visiting has been begun in the homes of the school-girls.

Miss Wood says of the English Boarding School that "the prospect now is that it will gradually change into a school for native Christians. The roll embraces native Christians, Mohammedans and Eurasians. Out of the twenty-seven children in the school, thirteen are native Christians, and we might have more if we had accommodation for them." Miss Ross, her assistant, she says, is an earnest Christian young woman: she is studying Telegu, and will be valuable as a helper in either English or native work.

**Siroucha.** At the last Executive meeting Cincinnati branch appropriated $3,000 to open work in the State of Bastar. Siroucha was selected as the place, property chosen and bargained for. But when deeds were to be drawn an insurmountable obstacle appeared. The bungalow they wished to secure is on a high point with terraced compound. The second terrace is broken in its curves by a cave, which is a private place of worship, deemed very sacred by the owner of the property. As he lives at a distance, he employs an old woman to do his puja (worship) for him, paying her a yearly salary. He wanted to reserve the right of way to this cave, but as it is about one hundred feet from the door of the bungalow, it could not be allowed, and so the bargain was not consummated. Afterwards it seemed as though Providence pointed to Jagdalpur—the capital of the State of Bastar—as the place to lay the foundations, when again plans were overturned, and a small beginning was made in Siroucha, the General Missionary Society employing two native preachers, and Miss Blackmar employing, at her own cost, two Bible women. Siroucha, she says, is fully relinquished to the General and Woman's Foreign Missionary Societies of the Methodist Episcopal Church. It is a fair field, and has many thousand people in small villages up and down the great rivers. For three hundred miles, by one hundred broad, there is no missionary, and no native preacher, and no evangelist, except the two already spoken of and the two Bible women.

**Madras.** The work here is increasingly prosperous. The largest appropriation made by the last Executive for South India was $10,000, for purchase of the property occupied as Home for Miss Stephens and her assistants, orphanage and nursery school. Soon after the Conference in January, it was proposed, instead of buying said property, to buy several acres elsewhere, but in the vicinity of Madras, and put up separate buildings for the several departments of work. The

proposition was carefully considered and the decision reached that it would be better to buy the Home, if it could be secured. A wealthy Hindoo gentleman built it for an orphanage for Hindu boys, and in his will entrusted it to a board of trustees, who were to preserve it for that purpose. To still further embarass hope of success, the president of the board is the uncle of Raju Naidu, the influential Brahmin who owed his conversion largely to Miss Stephens' teaching. This uncle had persecuted the Raju and had thirsted for Miss Stephens' blood.

It was with trepidation she approached him and made her business known. He received her courteously, consulted other members of the board, and reported they would sell and on the terms she proposed, and so it has come about that a building admirably adapted to Miss Stephens' needs, erected to shelter heathen boys, and where they were to be confirmed in their false faiths, will become a Home for Christian women and an orphanage for despised girls, where they will be brought up in the nurture and admonition of the Lord. To summarize the work of this noble woman : she has, beside her orphanage school (60 pupils), three city schools, five village schools in five different villages, eight Sunday-schools, and Zenana work in six different districts. Number of pupils in city schools 234, in village schools 167 ; 200 women receiving regular instruction in their Zenanas,—between 300 and 400 listeners in the Zenanas. Her helpers are a matron, 6 young lady assistants, 3 Bible women, 1 Evangelist, 4 village school teachers, 9 city school teachers, 2 Conductresses. She edits the Woman's Friend in Tamil—an issue of 1000 copies monthly. One of her former orphanage girls, Annie Logan, now a married woman, is one of her village school teachers, and a splendid teacher she is too. Joseph—"from the pit"—is another, and still another is Davadasen, the converted fortune-teller.

Miss Stephens says he is a poet, and his compositions are worth hearing, and he sings them in the old style he used in his former vocation. All his writings are finished with—"I, Davadasen, who was one time a sinner, &c., &c., but am now a servant of the Lord Jesus". Surely he has adopted the "Pauline method" of expression.

One of the village schools is in the midst of five or six burning grounds, and she and the teachers are sometimes driven away by the filth and vile odors.

The event of the year was her Zenana party, differing materially from the parties of former years. Printed invitations were given out stating apologetically that the lateness of the hour was by reason of a stereopticon entertainment to be given by a gentleman from America.

Four hundred women ignored caste regulations and religious teachings and accepted the invitation. They sang Christian hymns; enjoyed the exhibition, conversed with the strange gentleman—of course through an interpreter—and one graciously accepted the button-hole bouquet he offered her. They went home to tell the wonderful story. One woman said: "I have seen everything there is in the world; I've seen a man! I've seen my Queèn; the moon and stars—I've seen everything but God." Elizabeth, the Evangelist, preaches fearlessly in city and village, the Spirit accompanying the word with power. This woman has been raised from the lowest depths to which womanhood can sink, to the height where she has been put in trust of the gospel of purity. And this largely through the influence of her little girl in the orphanage.

**Kolar.** Mrs. Richards' missionary has been faithful to the orphanage and to your official correspondent, reporting with frequency its condition to evoke always thanksgiving for such a work and for such a worker.

Miss Chatterton has been a valuable assistant in the school work orphanage school and three village schools.

Miss Maskell has supervised the evangelistic work, doing no small part of it herself. That the story is a *sweet* story many testimonies like the following could be given. Said one woman: "You must come early and go away late. I could listen all day to that book being read."

Said another: "I was afraid when I first saw you, but when I found you were a woman like myself I ceased to be afraid." A woman came running, with the sickle in her hand with which she had been cutting grass, and said to the Bible-woman who was returning to her home: "I want to hear about the things you have been talking of." When told that it was late, and she (the Bible woman) would come some other time, the woman replied: Who knows if I will be alive then? Who can tell if these ears will ever hear the good news?"

MRS. E. B. STEVENS,
*Official Correspondent.*

# BOMBAY CONFERENCE.

*Organized as a Conference, 1892.*

WOMAN'S WORK COMMENCED 1881.

MISSIONARIES.

*MISS SARAH M. DELINE, *MISS MARY E. CARROLL MISS I. ERNSBERGER, M. D.,
MISS M. F. ABRAMS, MISS C. LAWSON. MISS FLORNCE STERLING,
MISS ANNA E. ELICKER.

WIVES OF MISSIONARIES IN CHARGE OF WORK.

MRS. S. E. VARDON, MRS. A. W. PRAUTCH, MRS. ELLEN WARNER FOX,
MRS. T. E. MORTON, MRS. EDITH ELSAM,
MRS. T. S. JOHNSON, MRS. J. O. DENNING,
MRS. W. H. STEPHENS.

*Home on leave.

The year in Bombay has been one of mingled successes and disappointments. Miss Deline's enforced return to America, and the absence of Miss Lawson who came with her, left Miss Abrams much overworked. Miss Sterling's arrival was most opportune.

Two of the Zenana visitors resigned—Miss Taylor to be married, and Miss Robottom, because she became discouraged, seeing the work gradually going down. But in spite of this Miss Abrams writes, that there has never been such unity, such heart searching, such prevailing prayer for an outpouring of the Spirit, and such expectation among missionaries of a great ingathering in the future as now exists. One hundred and fifty thousand Gujerati-speaking people are in Bombay, and not a woman doing missionary work among them. Then there are villages accessible that need laborers as soon as possible. Hundreds of thousands of women in them and no one to teach them the gospel. The school has held its own as well as could be expected when we consider the disabled condition of Miss Abrams herself, who has been ill for two months. The spiritual interests of the girls have been well looked after. Three girls have come into the church in full membership, and several more on probation. One little girl was baptised from Hinduism, and is now earnest in her efforts and prayers to lead her parents to Christ.

Of the new girls received during the year, one was a little thing, orphaned and destitute, who had been kept twenty days at the police

station, then given to the Mission. She was so glad to have a home and friends that for days her face beamed with delight. She says she has a father and husband, but does not know their names or places of residence. She is six years old.

Miss Sterling rescued a little beggar girl, who had been starved until she was a pitiful object, and then was sent out by professionals to beg. Miss Sterling had to prove that she was not a kidnapper, and also proved that the people were not the parents of the child, then she was given to Miss Sterling by the Magistrate and since then she is the most widely known of any woman in the presidency.

Baroda. The work at this station is reported as harder and greater this year than in any previous one. The demands on time and strength have been appalling. The city work has been most encouraging. Each Sabbath the Epworth League holds three services in the city. A house has been rented in the centre of the city where our workers live and hope in time to have a church. The Hindu men of the city have a club, where lectures are given once a week. We expressed a desire to have a similar club for women, and the Prime Minister promised his help if we would go on with it. The fathers are in the offices all day—the mothers must cook the food, and thus the children are ruined for lack of moral teaching. So we desired to gather the women together and give them lessons on Christian morality and the duty of the mother to the child. The Prime Minister who acts in place of the King, has been very kind to us, and helped us in many ways. When we have friends to entertain, he sends elephants, and state carriages for our use. At the closing of our girls' school, the Minister furnished us with a large tent and chairs, and sent six prizes to be given to the most deserving girls. But we work among the low as well as the high castes, and the low castes are the most accessible. We long to give more attention to village work, but cannot do so until another missionary is sent to Baroda. Our boarding-schools cannot grow until the country work is done more thoroughly.

We and our workers have made three hundred day trips to the villages during the last year. We like to go into a home and sit on a cot, and gather the children about us, and teach them the verse of a hymn. While we teach the hymn, the parents and friends gather around to listen to the singing. This gives us the opportunity we wish, to talk with them of the great salvation prepared for them.

All the girls in the boarding school have made good progress in their studies and have grown spiritually. The examinations were so good that the grant-in-aid was increased. The teachers too, have done good work and deserve great credit for faithfulness.

**Poona.** Here we find the most difficult thing in the low castes, is to keep the girls in school. On visiting one of the native schools during the year, Mrs. Fox found nearly all the girls had been sent to their husbands, and no inducement could secure their return. Not one of them was eleven years old.

But the picture is not all dark, even as regards these depressed classes. These children trained in our schools will be a step in advance of the parents, and we have a strong hope that the precious word sown in these young hearts will not return void, but spring up and bear fruit to salvation. With pleasure mention is made of the very efficient service of Mano Ramabai, Pundita Ramabai's daughter, voluntarily and cheerfully given in the past year to our Sunday School work.

In one of our caste boys' school, we have a class of twenty caste women who are taught in a separate room by Miss Soonderbai Powar, who, I may here remark, renders very efficient help in our Sunday School work as well as in other directions.

We have also a class of about fifteen Beni-Israel women who are taught the Scriptures. Miss Powar has special charge of these two classes of women. We have also three Bible women who work chiefly among the lower castes.

**Anglo-Indian Girls' Home.** We have thirty-eight girls in the "Home," their ages varying from three to eighteen years. Of this number many are entire orphans while others have one or both parents living, but with very few exceptions all have been rescued from circumstances and influences of a most demoralizing character.

Our last admission was a little one about three years of age, deserted by both parents and it was quite painful to hear the impure and foul words which came from those baby lips and hear her exclamations of delight when she saw a bottle which she thought contained "toddy," but all these things are happily now forgotten and there is every probability of this poor little waif growing up into purity of life and character.

We are greatly encouraged by the steadfastness of some of our girls in the Christian life who by their consistent behavior testify to the power of Jesus to save and keep.

**Khundwa.** Mrs. Vardon has been out of health most of the year and not able to do the touring in the country, but the Christian women who have been instructed for Bible work, have been diligent and successful. So the kingdom has grown in many out of the way stations. It has been hard to hold the girls in school all the year, but an average of sixteen have been faithful, and thirty have been on the record. The girls have advanced rapidly in knowledge of the Scriptures and while the year has been a hard one in many ways, there is much to encourage.

**Jubbalpur.** Very early in the year Miss Elicker reached this field. Immediately her heart went out to the throng of girls just out of heathenism. Some of them were so starved and unclothed, that the only thing that appealed to them was their daily bread. The school room was so small that the girls were obliged to lie on the floor crowded as closely as possible. Health was impossible with these surroundings but the year went on fairly well, and the teachers were faithful and capable. But the strain on Miss Elicker, in caring for nearly fifty girls where there was only provision for thirty was too hard, and three months ago she was obliged to go away to a Sanitarium, where in two months she struggled back to health. But the work has outgrown our bounds and we are not able to provide for these poor girls according to their need. If we could give them room to be comfortable, and all the helps to holy happy womanhood that awaits them, this would be a glad day for Jubbalpur.

**Hurda.** *Work for Women and Girls.*—As some financial provision was made for women's work this year in Hurda, a Bible woman was secured and Zenana and school work started. Our worker conducts a girls' school in the morning and visits the Zenana in the afternoon. On Sunday mornings the children of the day school meet together for religious instructions. Our Bible woman is well received in the Zenanas and is doing good work, a report of which is called for weekly.

We pay her nine rupees per month as it is impossible to secure in the Central Provinces an intelligent woman for six rupees, the small amount allowed us by the Woman's Foreign Missionary Society. We receive no rent for the Bible woman and school building.

**Norsingpur.** *Zenana Work.*—Our work is mostly among Bengali and Muhommadan women. They are of the most influential class, and this fact and the cordiality of the English officials accounts largely for the number of new houses constantly opening to us.

Our helpers are Sisters Ashabai and Adelaide, who give their mornings to this work and in the afternoons they teach in the woman's training class.

We feel greatly encouraged in many respects. Most of the women are just beginning to learn of Christ and the salvation he gives and yet we can see that the seed of the word is taking root. Three of the women pray to Jesus and have utterly given up idols, but, as yet, have not professed faith in Christ. Besides these three, who we feel have found salvation, there are many hopeful signs of the good work going on in the Zenanas. One I might mention is the fact that three of the Bengali ladies gave each five rupees toward a Christmas dinner for the boys in the mission boarding school.

**Woman's Work in Kampti.** Our work during the past year has been successful in some directions, while in others we have seemed to come almost to stand still. We have lost several of the older girls from our school, some having married, while others of fourteen and fifteen years of age are considered too old to attend school.

Their places, however, are very quickly filled by girls, so that our register continues to show good numbers. Mrs. Benjamine says that as soon as she begins to feel disheartened at losing some of her older girls, and begins to wonder where she can find others to take their places, they come in without being looked for, and it is wonderful how the Lord blesses our school.

We do praise Him for His blessing; we have a firm belief that all who leave us take with them a sincere love for Jesus in their hearts, having lost all faith in idol worship. One of our brightest girls, Rookhem, was lately taken away to her native country with a view to getting her married. She was greatly distressed at leaving us, and has since written her teacher a loving and touching letter, in which she reassures Mrs. Benjamine that she will never forget the true God and all that she has learned in school. She sends affectionate messages to those that know her, mentioning us by name, and reminding us that she still prays for us.

Notwithstanding several trials Mrs. Benjamine has had to pass through during the past year, she continues to work faithfully and lovingly for her Master.

MRS. M. S. HUSTON,
*Official Correspondent.*

# BENGAL—BURMAH CONFERENCE.

*Organized as a Conference, 1886.*

RE-ORGANIZED, 1893.

WOMAN'S WORK COMMENCED, 1882.

MISSIONARIES.

| | | |
|---|---|---|
| MISS JULIA WISNER, | MISS FANNIE PERKINS, | MISS E. L. KNOWLES, |
| MISS R. B. DAILEY, | MISS J. STAHL, | MISS ANNA KEELER, |
| MISS E. MAXEY, | MISS K. BLAIR, | MISS F. CRAIG. |

MISSIONARIES' WIVES IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. W. P. BYERS, | MRS. W. F. WARNE, | MRS. H. JACKSON, |
| MRS. N. MADSEN, | MRS. GRISHOM, | MRS. J. SMITH, |
| MRS. HENDERSON, | MRS. CONKLIN, | MRS. J. P. MEIK, |
| MRS. THOBURN, M. D. | MRS. LEE. | |

**Rangoon.** The girl's school has been full to overflowing this year, numbers having been turned away for lack of room. Two of the scholarship girls, with two others, have entered the training class and give promise of making good teachers. They already have charge of the Kindergarten which is very popular and flourishing. A Literary Society has been started by Miss Perkins which is of immense advantage to the girls in the way of mental drill and developing a self-reliant spirit. All our workers in Rangoon have joined with Miss Wisner in an important request that the school be moved from its present location and that we build on land that can be secured on most favorable terms, if we build at once; a double necessity for this change exists. The girl's school is at present most unfortunately situated where the pupils are thrown in contact with untoward influences and their speedy removal from such environments seems almost a necessity.

**In the Orphanage** Miss Perkins reports prosperity and growth. Of the thirty-nine inmates thirty are dependent on our Society for support; the others are supported by parents or friends. With the money these bring in and a small amount from the government, added to the 175 rupees we give her, Miss Perkins manages to meet the running expenses.

The children are all in school and all but two passed the Inspector's examination, one stood first in a class of thirty.

Miss Perkins says: "In this land where the worst forms of sin stalk openly in the street and names are full of vileness, childhood is robbed of its innocency before it has learned to know what purity means, but Jesus of Nazareth knew all about this when he walked and talked on earth and He knows just how this work is to be done."


95
100
T H I B E T
Jaipur
PROVINCE
Mogaung
25
Ummerapoora
Yandabo
Prome
Mayoo
Pagan
20
Meeaday
Kamaree
Saudoway
Pagahmoo
Bassein
Negrais
15
BAY OF BENGAL
Andamon Is.
BURMAH
AND
SIAM
Lagong
Martaban
Amherst
Tavoy
Tenasserim
Tachun
Pakcret
Bangkok
Gulf of Siam
95 Lon. East from Greenwich
100



**The Burmese Girl's School** in charge of Mrs. Smith has done good work with its small appropriation. One of the native teachers left on account of the small salary paid her, but Ma Zan has been faithful and is ambitious to make the school a success. Miss Hamilton took up the work dropped by Mah Way Low and has been teaching English as well as primary Burmese. The English Sunday-school raised 70 rupees by a birth-day box which was used for the rent of the school room.

**Calcutta Girl's School** has had a prosperous year, good health and a spirit of harmony has prevailed; all the pupils sent up for examination passed. The teachers are all earnest Christian workers and have been largely successful in the conversion of many of the girls. The influence of this Christian school reaches many of the homes in Calcutta and throughout India. Two hundred and fifteen scholars have been enrolled.

A branch of this school has been opened at Darjeeling with good results. This school is in the beautiful health-giving hills and has already twenty-five boarders.

The Orphanage department of the Calcutta school has served well the purpose for which it was opened. All the donations received this year were turned into this new department. Rs. 81,000 have been paid on the building debt and Rs. 81,500 have been paid for new busses and a private gari. Forty-five girls have been received in the Orphanage, six have been taken on funds in different schools, and a number have been placed as boarders in the regular school department. Friends have kindly helped this work with money, second-hand clothing, &c.

The Deaconness' Home has had a good year and is a blessed haven for struggling sin-sick ones in that great city. The fact that those in trouble seek that Home for help gives proof that the work is of God. Mrs. Wood has been obliged to give the Hindustani and into the hands of Mrs. Byers. About fifty girls are in the school and plans are being made to gather them into a Boarding School where they will be under careful Christian training and have the advantages of a Christian home. Mrs. Byers is doing what work she finds time for, among the Hindustani women, also with hopeful results. A missionary who can give all her time to this work is greatly needed. The Bengali work in charge of Mrs. Lee is growing rapidly. She is pushing the school work with her characteristic energy, has taken one of the schools into her own house, the attendance of which averages seventy. She is hoping to develop a Normal school and Orphanage out of the work. She is heavily burdened and greatly needs a missionary to assist her. Miss Blair who did such excellent work in this department has been obliged to give up all her time to editorial work. Miss Oram has the Zenana work in charge and is well received among the Bengali

women. The work in Asansol under Mrs. Byers shows progress. Twelve bright little girls have been taken in as boarders. They have regular hours for study, work and play. They are learning to make their own clothes and also to wash them, though the latter was an unwelcome task, many tears mingling with the wash-water, but they enjoy it now and strive to see who will have the whitest clothes. The number of Christian women is increased and all of them are rapidly developing under the influence of Christian teaching. Mrs. Byers says, "The year has opened kindly for us and we expect to have our school full of boarders and many more women to teach before the year is out. We are glad to report that our work in Pakur so long without a woman at the head, is to have the wife of our missionary, Mrs. Madsen. Mrs. Jackson in charge of the Tirhoot district has done good work. A matron has been secured for the little Orphanage."

The Dispensary has relieved hundreds of suffering ones.

MRS. C. O'NEAL,

*Official Correspondent.*

# MALAYSIA MISSION CONFERENCE.

*Organized as a Mission 1880; as a Mission Conference 1893.*

WOMAN'S WORK ORGANIZED IN 1887.

MISSIONARIES.

MISS SOPHIA BLACKMORE, MISS EMMA E. FERRIS, MISS EVA FOSTER,

ASSISTANTS.

MISS NORRIS, MRS. LEWIS, MISS FOX,
MRS. JONES, MISS LEICESTER.

MARRIED WOMEN IN CHARGE OF WORK.

*Singapore,*

MRS. J. HEBINGER SNUGGS, MRS. R. W. MUNSON.

*Penang.*

*MRS. D. D. MOORE, MRS. DR. WEST.

*Home on leave.

Our work in the Malaysia Conference has had a most successful year. At Singapore Miss Blackmore has been in charge of the Deaconess' Home. Miss Ferris has had charge of Mission and Evangelistic Work, and Miss Foster has been rapidly developing the Methodist Girls' School, while all have been united in the work of the Sunday schools.

**Mary C. Ninde Deaconess' Home.** Miss Blackmore writes: "During the year our home has been very full. The words in Timothy which describe the work of a woman suffice for the program that has been carried on. "If she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have followed diligently every good work." The home has been a center for social and religious gatherings where hearts have been brought nearer to God and two have found the Saviour. In all we have had thirty-three girls in the home. Our one aim is to have all converted. With two exceptions all our girls have been baptized and those who are old enough have joined the church. Beng Neo was married from our home in November and has an influence for good in the village where she lives.

Mrs. Jones and Miss Leicester who live at the home go out daily to visit in heathen families. Miss Norris goes to teach in the Mission Girl's School and Miss Hoot Kian continues to be our trusty matron.

A payment of $1,200 has been made towards the purchase of this home during the year.

**Day Schools.** Miss Ferris in charge during the year writes, "We have had in all eleven schools and fourteen teachers. Three of these schools are held in rooms provided for the purpose, while the remainder are in private homes. The largest called the Methodist Mission Girl's School, is under Government inspection and earned last year $582.00, Government grant which at Bishop Thoburn's suggestion we passed over to Miss Foster to assist in opening the school for English speaking girls. There have been ninety-five pupils in attendance this year. The teachers have worked loyally and take a deep interest in the school. The children attending represent nine nationalities and are of varied types and colors.

I have opened another school in connection with this which I hope in time will become a feeder for the larger one. We have in this school seventeen pupils, children who would not go into any school unless we took one to them."

**Chinese Girl's School.** The Chinese Girl's School in Teluk Ayer has enrolled fifty-three pupils during the year. Miss Fisher says of it, "Several of our girls having reached the mature age of twelve years have been taken away from us, but others have come in their places and the ones who have left have teachers in their homes ; so when we lose one way we gain in another. My own interest is very deep in this school, I wish I could have more time to visit and coax the children to come, we have to do this if we get them to come at all. Many of the children are taught to fear us and so are afraid to have much to do with us. We need patience and faith in this work, but when we think of the shut-in lives and the deep sorrows of the Chinese women and girls we can well wait and work. I went into a magnificent Chinese home the other day and after talking with the head of the house for some time, suggested that he send his girls to our school. 'Oh no, no, we do not wish our girls to learn to read and write, if they know how to do this they will write and get husbands for themselves and disobey us'. We have had teachers in eight homes thus far this year ; one Chinese man in whose house we had a teacher for over seven years has forbidden us to give any more Bible teaching ; he took away the Bibles and Hymn books, but the children felt so badly that he gave back the Hymn books, but still refused to let them have the Bibles. The girls know many of the chapters and Psalms, so they will not be altogether deprived of the Word, and we still hope that the father will relent. We have to work very carefully and be willing to wait to see the fruit of our labors, but the sure promise is ours, His word will not return unto him void, and 'the bread cast upon the water will return after many days.'"

**Evangelistic Work.** Of this work Miss Ferris writes, "Mrs. Pierce,

Miss Leicester and myself are associated together in this work. Mrs. Pierce visits regularly about ninety-three homes and in the past year has made over 1,200 visits. Miss Leicester has been at work about four months ; she looks up pupils for the schools, visits the women in their homes and gathers the children into the Sunday Schools. I spend about two days each week in visiting the women and holding meetings for them.

"Sin Neo, the Chinese woman who was baptized last year, is a faithful follower of Christ ; she has been persecuted much, but remains very faithful. During the year Sin Neo has taken more Christian books to Palenbang. She tells us that the women with whom we stayed are always poring over their Bibles and wanting the word explained. We have also sent Christain tracts, etc., to the island of Billiton".

Miss Blackmore writes, "During the year Mrs. Jones has been faithful, going in and out of the homes of the women ; she longs earnestly for their salvation. Her visits are always acceptable and here and there is one who is inquiring the way of life. We have eighty-five homes on our regular visiting list.

Mrs. R. W. Munson, wife of the Superintendent of the Mission, has been doing excellent work among the women and asks us to allow her a Bible woman for the year to come. She says, "I have lately started a street school on Wednesdays in a little lane where perhaps twenty or more listen. After the school is over a number of mothers ask me into their homes to explain about Jesus more fully. Many women listen from overhanging windows. I hope next year to have a number of such schools. One day not long since a woman beckoned me into her house and said, 'I have looked for you every day for a week, my baby has died and I am almost heart-broken, I want to hear from that book you carry, my husband said I must give you a chair and some tea when you came again, for surely you would have some good news for me'. We visit her every time now and she listens eagerly. We all feel encouraged with the progress the work is making."

**Sunday Schools.** Miss Blackmore says: "In our Woman's Work this year, Sunday Schools have had much of our attention, and our efforts in this direction have stimulated others to the same kind of work, so that there never was a time in the history of our mission when we were so aggressive as we are at present. We hope in this way to permeate Singapore with religious teaching. In the Sunday Schools under my care are 100 pupils."

Miss Ferris writes: "Mrs. Pierce, Miss Leicester and I look after nineteen Sunday Schools in which we have about 270 pupils. This work is not always easy but is most encouraging. I asked several children if

they would learn the Commandments. I left some Bibles with them and you may imagine my delight as I neared the school room the next Sunday to hear the children repeating them to each other and to find that one child had learned them perfectly. Besides these, we have Sunday School from twelve to one each Friday in our Methodist Mission Girl's School and all the children who come to our school are assigned to one of the five classes. We have a proper Sunday School and study the International S. S. lessons. The teachers with Mah Li and Boon Neo, girls who have been brought up in our home, take charge of the classes. The children all learn the texts and sing the Gospel songs and none are more apt in remembering the texts or take a deeper interest in singing than our little children from the Jewish homes. The parents do not fear what we do on week days but they will not let us have the children on Sunday."

Methodist Girl's Home. This school for English speaking girls opened by Miss Foster in May, 1894, remained nearly a year in the Deaconess' Home. At conference time Bishop Thoburn secured for it, at most advantageous rates, a very desirable property adjoining our mission, and in April the school was transferred to its permanent home. Thirty-three pupils have been enrolled during the year in the various departments. Four of these girls from Bangkok, form the nucleus of the Boarding School Department. Miss Foster has great hopes for its future and is, we believe, well qualified for the work that she has undertaken. We quote the closing paragraphs of her report:

"We expect to open kindergarten work during the next year, and a young lady of excellent Christian character has been sent at our expense to be instructed in the kindergarten department of the Woman's Foreign Missionary Society work at Rangoon. There is a good opening for such work among the little ones, and we are preparing a teacher in the hope that some of the friends at home may furnish us the needed outfit. 'Get thy spindle and thy distaff ready, and God will send thee flax.'"

It is our aim to unite thorough secular training with sound religious instruction, and to this end a daily Bible lesson is given, while once a week we have a special evangelistic talk by Miss Blackmore. We are sure the teaching cannot fail to bring the Christ, in whose name it is given, prominently before these young hearts, and we hope to see our girls develop into earnest Christian women.

We believe there is need of a Methodist Girl's School here, and we earnestly hope that God will touch the hearts of some of his people and incline them to help His cause by giving as the Lord has prospered them, "so that the school may be free of debt and be in a condition to win its way."

**Sahabat** (*Friends*) is the name of a little paper for the women, the latest addition to the family of Friends. The first issue was in April. It is printed in Romanized Malay and five hundred copies are distributed monthly. The stories are short and to the point and the women are delighted with it. Some of them can read it themselves while others preserve it carefully for husband or son to read to them and it is proving a very useful aid to the missionaries and Bible women.

**Rescue Work.** Miss Josephine Hebinger, in charge of this most important work which has hitherto been entirely self-supporting, has married Rev. Mr. Smuggs during the year. This gentlemen is in perfect sympathy with her work and will be of much assistance to her in its prosecution. God is wonderfully blessing her in her efforts to save these lost girls. She says of them, "The darkness and wickedness cannot be described, eyes must see, ears must hear, lives must come in contact with the poor fallen, in order to understand. In our home we have had six girls." She further says, "I am the only white woman in Singapore that can converse in Cantonese. There are over three thousand Cantonese women in the dens of infamy." Both Mrs. S. and her husband will devote themselves to the Chinese who speak this particular language.

**Penang.** Under the fostering care of Dr. and Mrs. Moore and the aid granted by the Woman's Foreign Missionary Society, the work among the women in Penang has attained such proportions as to greatly need one of our own missionaries. Urgent pleas have come repeatedly during the year for us to send them one. This need was emphasized by the homecoming of Dr. and Mrs. Moore in January.

During the year we have sustained two schools; one for Tamil and one for Chinese girls, enrolling sixty-two in all. Fifty of these have attended Sunday School and Mrs. Moore writes, "We are able to see a wonderful improvement in our pupils, especially those who have attended school for three years. The singing of Christian hymns and the teaching of Bible lessons are continually carried on."

MRS. M. LANDES,
*Offial Correspondent.*

# CHINA.

## FOOCHOW CONFERENCE.

*Organized as a Conference 1877.*

WOMAN'S WORK COMMENCED BY BALTIMORE CHINA MISSIONARY SOCIETY, 1858.

WOMAN'S FOREIGN MISSIONARY SOCIETY COMMENCED WORK, 1871.

MISSIONARIES.

| | | |
|---|---|---|
| *MISS C. I. JEWELL, | MISS M. E. CARLETON, M. D., | *MISS MABEL C. HARTFORD |
| *MISS LYDIA TRIMBLE, | MISS E. LYON, M. D., | MISS M. E. WILSON, |
| *MISS J. BONAFIELD, | MISS L. MASTERS, M. D., | MISS RUTH M. SITES, |
| MISS L. A. WILKINSON, | MISS WILMA H. ROUSE, | MISS MARY PETERS, |
| MISS ALICE LINAM, | MISS ALTHEA TODD, | MISS PHEBE WELLS. |
| MISS MABEL ALLEN, | MISS JULIA M. DONAHUE, M. D. | |

MARRIED WOMEN IN CHARGE OF WORK.

| | | |
|---|---|---|
| MRS. W. H. LACY, | MRS. W. N. BREWSTER, | MRS G. B. SMYTH, |
| MRS. J. H. WORLEY, | MRS. G. S. MINER, | MRS. R. L. MCNABB. |

*Home on Leave.

Limited in time, restricted in space, how can a fair report be made of the magnificent work in this Mission, with its nine districts? How speak of the mysterious providences; the signal blessings with which it has been visited? They stand in glaring contrast. Plague and pestilence are among the lesser evils; the forced return of over-worked Missionaries, war, riots, death and threatened massacre are among the greater.

The growing sentiment against foot-binding; the bold stand taken by Christian women in unbinding theirs, thus subjecting themselves to reproach and scorn; the eager quest for knowledge—Biblical and secular; the well nigh countless calls for teachers and Bible women; the few young women that have answered His—"Go ye"; with, "Here am I"; Dr. Hu King Eng's safe return to her beloved China, equipped for Medical Missionary service; Miss Hartford's preservation from the murderous spear after more than ten years of heroic service—all these mercies call for profoundest gratitude and loudest praise.

Much the heaviest, saddest blow that has befallen the Mission was the taking out of their sight, February 10th, their beloved leader—Dr. Nathan M. Sites. The members of both Missions were bowed with grief for their *personal* loss, as well as loss to the Church and the Mission. "He was to me as a father" is the testimony of many of our ladies.




NEW YORK: PHILLIPS & HUNT.

But what was this removal to his very own child ; his darling Ruth ! who in the first line she traced after he had ceased to breath, wrote—"My darling mother, to-night I am alone in Foochow, father left me and went home at half-past five." We can not forbear one more quotation from her closing sentence. "May you all be comforted as I am comforted." Not a little of this comfort came through the deep, warm, motherly love and sympathy of Mrs. Ninde.

That Miss Sites was with her father in those glorious meetings in the Districts ; that she was privileged to nurse him through his brief illness and follow him to his last resting place will ever be a blessed recollection. The fire did not consume : the waters did not overflow, and sustained by divine grace she returned to Ming Chiang six weeks after his burial to look after her Woman's School, and to meet the same people for whom it is not too much to say—he laid down his life.

"The year," says Miss Sites, "has been one of extremes, running from the highest joy to the deepest sorrow".

The plan for the year was as follows : Mrs. Worley had been appointed to the Foochow Woman's School. Dr. Sites was to keep watch of his daughter's work in Ming Chiang whenever she was engaged with her Foochow work, which it was expected would take most of her time. This work was the High Class Seminary. A number of mothers had promised their daughters as pupils if the Seminary was moved into the city. So a house belonging to one of the wealthy families was secured, and Miss Sites anticipated the most effective year she had ever spent among heathen people. But it was not to be. Soon after Conference Mrs. Worley by reason of physical disability was obliged to relinquish the work of the Foochow Woman's School and Miss Sites was appointed to it.

Dr. Sites had gone to Ming Chiang and his daughter with Miss Peters followed when the Foochow schools were closed. Miss Peters says, "I was delighted to see what good work the teachers and Bible women were doing, notwithstanding they knew at that time no money was provided for them." During the vacation which followed Mrs. Ninde came to the District and with Dr. Sites and Ruth for interpreters touched many hearts, as day after day and night after night she delivered the message. Then came the climax Sabbath day and with it the Quarterly meeting for "Sek Du Circuit".

The church was packed, and the Love feast was one unceasing flow of glad bright testimonies ; new converts presented themselves for baptism, and the accepted probationers were received into full membership. The afternoon was filled with much personal and individual work and in the twilight as Dr. Sites walked home with his daughter he

exclaimed, "How good the Lord has been to me! So many years I have spent in seed sowing, but the last few years it has been harvesting, glad harvesting."

One week after her father's death Ruth re-opened the Foochow Woman's School and twenty days later the Ming Chiang Woman's School. She spent six weeks on this trip and with God's help much good was accomplished. The Woman's School was reopened; various day schools were visited and personal work done among the women who came either to see how a Christain would be affected by such grief, or to express their sympathy, or to hear the Doctrine.

The first week in June Miss Peters with her again visited Ming Chiang, intending to make a complete tour of the district, but the extreme heat made it impracticable, and after the Woman's School was examined and closed for the summer vacation, they returned to Foochow. The death of Dr. Sites thoroughly changed all plans; not only was all the Woman's work in Ming Chiang district left entirely to the daughter, but many of the preachers and other general society workers turned in their helplessness to her. This with the Foochow Woman's School was all she could carry and the city work had to be given up. We have now in Ming Chiang six earnest Bible women at work and through them the Gospel has reached about five thousand people. There are eight day schools in which over a hundred little girls are being taught.

**Foochow Boarding School.** Miss Wilkinson writes, "We have found it necessary this year to ask—Lord, what will thou have me *not* do?" Miss Bonafield's absence on rest furlough threw all the interests of the school upon Miss Wilkinson. It was a grave responsibility, but she met it nothing doubting that she would find the sufficient grace, and it has been according to her faith. Instead of applications decreasing, as they anticipated last year, the enrollment has never been so high—123, with a fine average attendance. These are divided into three grades, primary, intermediate and high school. The primary is occupying a room in the Orphanage; it must soon be divided and occupy still another room in the same building. Some fifty applicants have been turned away—accommodations being insufficient. A class of six will graduate in January, two of whom, certainly can be depended upon for teachers.

The younger girls have been a constant inspiration, such earnest, fervent, little disciples are they. Their Junior League meetings have been seasons of blessing and in their Saturday evening class-meetings they have obeyed the instruction—"Confess your faults one to another, and pray for one another." Miss Allen has rendered valuable assistance, teaching the English class.

**Orphanage.** Mrs. Lacy in charge. She writes, "It has been a year of blessing, and yet never have the trials and disappointments been so great, the responsibilities so heavy." She put special emphasis upon a resident missionary to counsel with, and instruct matron and nurses, and train the little ones for His kingdom. Cholera Infantum, Bronchitis, Measles and Small-pox made anxious hearts and weary bodies for those who ministered—measles attacking each child, with one exception. Six have died, seven were received into the Orphanage.

There have been in the home during the year, thirty-six children. Mrs. Lacy says of all who were with us last year I have only a good report to give—they have grown and developed nicely. Six of them she formed into a kindergarten class. Mrs. Lacy besides devoting so much time to the Orphanage has paid many visits to homes where our babies were being nursed, it being thought unwise to receive into that institution more than thirty-six. In this work she has been assisted by her faithful Bible Woman and by Miss Rouse, who was obliged to leave Ku-Cheng for a season. Nine hundred and eighty-eight visits have been paid and 107 letters written to patrons.

She acknowledges herself greatly indebted to Miss Wilkinson, who was her mainstay and help while small-pox prevented her customary oversight, lest she should bring the contagion to her own children.

**Medical Work.** Dr. Lyon, very much improved in health by her rest vacation in Japan and Russia, returned to take the city work with Rossa, a recent graduate, as her assistant, while Dr. Masters and Dr. Carleton had the work outside the walls; Go-Hua, another graduate, assisting Dr. Carleton.

Three medical students graduated January 18th, one to practice with her husband in Hong-Kong; another to practice in Ming Chiang Districts, and the third, as stated, to assist Dr. Lyon. Dr. Lyon under date of August 10th, reports that up to the time of general unrest and fears of riots the work with her was steadily advancing, and the interest the patients took in religious teaching was most encouraging. Again she says, "The medical work in *all* its branches is encouraging, and so in every other department of Christian work, and that is why Satan is so uneasy."

The medical work, by mutual agreement, was divided among the three doctors thus, Drs. Masters and Carleton were appointed to the work on Nau Tai and Dr. Lyon to the city.

The work for convenience sake was divided by them as follows: Each was to have every other ward patient in the hospital; Dr. Masters all dispensary work until June 1st, when Dr. Carleton was to take it for the remainder of the year.

From January until July Dr. Carleton was to superintend all work done by the students in the drug room. After that time Dr. Masters to have it until January, 1896. Dr. Masters to superintend the general work of the hospital and Dr. Carleton in charge of their private home. "Dr. Masters attends all the schools who employ us," says Dr. Carleton, "to look after the health of the students, and I to have the accounts, "making reports and ordering of drugs."

This division has been a great help in carrying the work. By the last Conference, Mrs. Smyth was appointed to do evangelistic work in the hospital, but owing to a multiplicity of other cares has not been able to give it any attention. She recommended for the service Miss Rouse, when she came from Ku-Cheng in the spring and she accepted it. "We have," says Dr. Carleton, "been gratified by knowing that every patient that entered the hospital has learned much of the truth, and many we trust have believed to the saving of their souls." She has made one itinerating trip, leaving for Ming-Chiang May 20th and returning June 23rd. Seven places were visited, dispensing in each place and most interesting meetings held in connection with these services.

This was her second visit to Ming-Chiang. Her first one everything was free of charge, but this time a small entrance fee, 10 cash (one cent), was charged. She found every one ready to pay. And a number said their conversion was to be traced to the Doctor's previous visit, or to the instruction given in Foochow Hospital. We cite an instance.

Soon after reaching Suk Du a dear old lady with a grandchild and much luggage came to the chapel. For a day or so but little attention could be given her, but one evening she told her story, which in substance was this. Some five years previous to this her daughter-in-law had gone to Foochow Hospital to have her foot healed, which Dr. Carleton accomplished most successfully. On her return home she spread the good tidings with the splendid result that her husband, mother and father-in law had become Christians. She did not know of any church, but they had kept the Sabbath and had given up all idolatrous worship.

Some three years after her daughter's visit to the hospital, the present pastor of Suk Du was visiting in the neighborhood and was told there was a family who believed the Doctrine he was preaching. He hunted them up and now they are members of the Suk Du Church and the children in our schools. "When I heard," said the old woman, "you were coming I just packed up and came too, and I mean to stay as long as you do, and to-morrow my son is coming to greet you and thank you." The matron in Ming-Chiang Woman's School greeted the Doctor as an old friend, and well she might. Though she has heard the Truth for many years she had no interest in it beyond the gain she would derive

from renting part of her house for a chapel, but when the Doctor went there dispensing medicine, and Dr. Sites told who she was and why she had left her distant home, the old woman said, "I thought if a foreign lady could be so interested in me, it is time I, too, become interested in what is at the bottom of it all." Now she is a bright, helpful, delightful Christian woman. On this trip many testified that directly or indirectly their conversion was traceable to teachings and silent influences in the Foochow Hospital.

**Women's and Children's Statistical Report.** July, 1894 to July 1895: Hospital Dispensary patients, 2,387; prescriptions, 2,948; Hospital ward patients, 216; prescriptions, 648; visits paid in homes, patients, 1,373; prescriptions, 1,922; out Dispensary, 1,451; prescriptions, 1,885; patients seen in office, 172; total patients seen, 5,509; total prescriptions, 7,403.

**Foochow Evangelistic Work.** Miss Bosworth, who has charge of Bible Woman's work since January last says, "There are now three women regularly employed, one is in the city at our East Gate Chapel-- a difficult field among a people peculiarly hard to reach and hold. But through the efforts of this woman and her son-in-law, the devoted pastor of the church, the gospel is surely gaining ground. Another is working in the neighborhood of Ku-Su-Liang Chapel, and though inexperienced is doing good work. The third woman is at Lu Loi, a village which for many years has been known as the hardest place on the island. The reports are most encouraging; increased attendance at church; more open doors and greater willingness to hear the Doctrine. The report in figures for the three women is: Visits, 362; listeners, 4,038. In addition to these women another has been making tri-weekly visits to the neighborhood of Cen Sing Dong where we have our large Ragged Sunday School. Her work--not easily described—includes a weekly prayer meeting in a once heathen home, and visits to homes where the blessed story has never been told before.

**Kucheng and Iong Bing Districts.** The new year seemed freighted with blessings as it opened: schools of all kinds were full: pupils diligent, and the hearts of our dear workers were made to rejoice not only in present prospects but over the "full corn in the ear." Women and girls had gone into the field—the great, needy field—as laborers together with Him. Miss Hartford, with depleted strength from long and trying service in conditions not suited to health, twice attempted a trip through the districts to examine the schools and do evangelical work, but was driven back to her home and her couch. In the villages and homes she visited, in the meetings held and the schools examined, she saw that her labor had not been in vain in the Lord. Miss Rouse,

rejoicing over a partial mastery of the language, was proving a valuable helper. All went well till the morning of August 1st, when the Vegetarians (rebels and robbers) brutally murdered nine English missionaries and wounded others who were enjoying a season of rest at Whasang, a mountain sanitarium, about 12 miles from Kucheng city. Miss Hartford, of our society, occupying a native house a little removed from the sanitarium, turned with superhuman strength the spear designed for her breast, and by the aid of a Christian servant escaped death, though felled to the ground and beaten by the murderer. Since these trying experiences Miss Hartford has returned home.

**Kucheng.** Nineteen day schools, 10 B. Women, Pupils in Woman's School, 20; Pupils in Girl's Day Schools, 285; in Girl's Boarding School, 38.

**Iong Bing.** Day schools, 3; Pupils, 40.

**Hok Chiang and Hai Tang Districts.** Misses Trimble and Allen, missionaries.

Report for these districts seems but a repetition of those just presented. The one thing hard for these handmaidens to face was the open doors they could not enter, the voices hard to stifle, those begging for entrance to schools, for new schools and teachers, for women to tell them "how to get saved."

A reply to the question, "Are they really converted?" was given by Miss Trimble. In a little meeting with a few converts, recently born into the kingdom, all of them poor, some hungry, a collection was proposed. Said Miss Trimble: "I thought the preacher would do well if he got a dollar and to my amazement he got twelve."

By order of American Consul and advice of others all our missionaries from the districts are in Foochow to remain until quiet is restored.

**Hok-Chiang.** Twelve day schools, pupils, 240; 4 B. Women. Pupils in Woman's School, 20.

**Hai Tang District.** Day schools, 6; pupils, 80; Bible Woman, 1.

**Hing-Hwa.** Each heart-string is attuned to praise as we think of the glorious outpouring of the Spirit upon the workers and the work in this, as well as in other districts of the Foochow Conference.

Miss Wilson spent most of the time from January to July in the country engaged either in evangelistic or day school work. As she went from place to place the Bible Woman of the circuit—if they were so fortunate as to have one—accompanied her, and the meetings were held mostly with the women whose husbands were Christians. In one village was found a class of thirty men and thirty-three women, and after a day spent with the women in chapel, nineteen of them decided for Christ, and they would have done this before, she said, if

there had been anyone to invite them. What was true in this instance is the need all over the district—women to cry Come! "Behold the Lamb of God that taketh away the sins of the world!"

In the summer, in Hing-Hwa city a school for day school teachers and Bible women was held for five weeks; thirty-five in attendance. They bore their own traveling expenses except boat hire and provided their own food. The school was an incalculable blessing to them.

**Hamilton Girl's Boarding School.** Mrs. Brewster in charge. Illness of one teacher and death of another occured early in the year, and this fact together with Mrs. Brewster's inability to give the school so much of her personal attention as it required, resulted in a small insubordination among a few of the girls, which, however, was soon over. New and good teachers were provided; a fine Christian worker—a former Bible woman—was installed as matron, and the eighty-five girls controlled by wholesome fear and unqualified respect have since done well.

Good work done by good students is a gratifying item of Mrs. Brewster's report, but better than it was the religious revival. Convictions were deep, repentance genuine; faith intelligent, and conversions glorious. The school is divided into classes of from eight to twenty in each.

When the leaders had been quickened by the Holy Spirit their great concern was for the salvation of their girls. They held extra meetings with them, took them one by one to exhort, entreat and pray for them, and many were thus led to Christ.

**Juliet Turner Memorial School.** The fall term opened in September with twenty-five pupils, mostly *young* women.

There were so many calls to *new* places for women able to lead their sisters from idolatry to the living God that it was decided to pay especial attention to training this class of workers. The young women can teach but not go out as Bible women. So five women of suitable age were received and put in training. The term's work was successful. Mrs. Brewster says, "We were overwhelmed with applications for entrance when preparing for the spring term." The best they could do was to receive one from each circuit and turn the many away. Some of the pupils had gone during the vacation with their husbands to work, and found such opportunities that they could not return to school. One went with her husband, a student in the Biblical school, to an island where there were only one or two men inquiring the way, but soon found themselves so surrounded by hungry souls that neither of them could return to school. The last term thirty-five were enrolled. Not all will make *scholars;* more will make workers, but some, probably will let their light shine only in the narrow limits of home. There were a number of children with their mothers and these were formed into a kindergarten

class. The women were greatly blessed in the revival in May, fourteen or fifteen of them went out each a day in the week, for work in the homes and villages, some of them showing great aptitude for the work.

Evangelistic work has been done by two Bible women working from the city, and one from the leper village.

They have brought many women to the church services and divided those who were church members into classes and held service with them once a week. They have been helped in their work by the school women. The prospect is that the new church which at first seemed so large will, in the not distant future have to be made larger. Sunday afternoon meetings have been held in the East Gate village.

Work in the leper village has been carried by the widow of a former pastor. She has opened a school that is doing good work. One old blind woman is able to recite an entire book.

MRS. E. B. STEVENS,
*Official Correspondent.*

## NORTH CHINA.

WOMAN'S WORK ORGANIZED 1871.

MISSIONARIES.

| | | |
|---|---|---|
| MISS A. B. SEARS, | MRS. C. M. JEWELL, | MISS A. E. STEERE, |
| MISS C. M. FREY, | MISS E. G. YOUNG, | MISS F. O. WILSON, |
| MISS E. E. GLOVER, | MISS R. R. BENN, M. D., | MISS E. G. TERRY, M. D. |
| MISS I. STEVENSON, M. D., | MISS A. D. GLOSS, M. D., | MRS. M. L. BURROWS, M. D. |

MARRIED WOMEN IN CHARGE OF WORK.

MRS. M. P. GAMEWELL, M. D., MRS. FRANCES I. VERITY.

**Peking.** There is nothing monotonous in our *work* this year; unusual events, actual or anticipated, have kept our workers in a constant state of ferment.

Mrs. Jewell writes, "In spite of wars and rumors of war," we have given sixty-four of our flock a fair year in school. When the time came for re-opening the school such was the state of affairs, it was deemed unwise to bring the girls away from their homes, or of retaining those, who because their homes were distant had been taken to Tsun-Hwa for the Summer. Miss Young and Miss Steere returned from Tsun-Hwa to make ready for the opening of the school while Mrs. Jewell remained with the girls, awaiting events. A month later the concerted wisdom of the Conference was, that the Peking Boarding School should be suspended until more peaceful times. The girls were sent to their homes immediately,

under the escort of several native preachers. Misses Steere and Frey were both in miserable health, but on account of the urgency of the work had decided to remain another year, now were free to come home.

Miss Young with Mrs. Davis of the General Mission Society opened a Kindergarten for the little ones in the neighborhood. It was now December and many of the scattered school girls, on account of the poverty of their homes were suffering for necessary food, and it became evident that it would be safe to allow girls a short distance away to return to school.

The school buildings were put in order and the school opened the last of December. The needy girls at a distance were put into a local school, where partial support was given them.

The Kindergarten was already bearing such satisfactory fruits, that Mrs. Jewell says: "I could not bear to take Miss Young from it, and carried the school work, for a time, with the help of Miss Young one hour each day, while the larger girls were delighted to assist."

Miss Young writes, "Although the Kindergarten is not part of our regular work, it is such a glorious work we wish the home friends to know about it." And she sends a most interesting report telling how heartily these little "Chinese tots" entered into their work and play. Something interesting about every one of our forty little people,—some because they were pretty, bright and attractive: others because they were so forlorn and wretched.

The discipline of suffering has been with them, since a few days from the opening of the school-year, when the oldest girl was taken seriously ill and she has been a very great sufferer. When pain has not been racking her body she has gathered the girls about her and talked to them of the "more excellent way." In days of pain when inquiry was made she would reply, "*I* am not sick at all, it is only my body. Do you think it will be a long time before the Lord will come for me".

Honest cheerful work and steady progress is the record of nearly every pupil. The young teacher spoken of in last year's report is proving most satisfactory and as he teaches the secular branches, the missionaries can devote themselves to Christian teaching and such other work as *must* be done by them.

The new department of Kitchen service has been a great success. The advanced steps taken last spring regarding *self help* has worked well. Many of the girls have been growing in Christian experience. A class of eleven joined the Church during the winter. Some very desirable improvements have been made in the house which has increased the sanitary condition of the premises.

There has been no Training school since Mrs. Gamewell left: and

no country work has been attempted. Dr. Gloss has been *very* busy,—rendering assistance not only in her profession—which has been no light task, with much sickness and very poor accomodations. Her own severe illness in April filled all hearts with intense anxiety, and the most loving ministries were extended in this "time of need." Miss Young took Mrs. Jewell's place in the school and Miss Glover came to their relief, remaining until the crisis was past in Dr. Gloss' case, and then returned to Tsun Hua.

Mrs. Jewell who went up to Tsun Hwa for her vacation had not been able on account of the *war* excitement to return to Peking, and while detained she gathered about twenty girls she found there and soon had them busy at work and kept them together until she left quite the last of December, returning to Peking taking up the school work there.

The *Day Schools* in Peking were in charge of Miss Sears up to the time of her leaving for the United States.

The Tartar City School had been in two divisions, but last winter they were consolidated under one teacher, an unusually proficient native woman, Mrs. Si. The school has been very prosperous. Premises a little removed from our compound, but so near as to make all safe, were leased for five years and there have been fine results from this change, as it locates the school in a neighborhood hitherto unreached. The large room thus secured has been quite well filled with children. Forty-three have been enrolled and very good work has been done. A small class graduated from this school and will enter the Boarding School at the beginning of the school year.

The Chinese City School has enrolled twenty-three pupils and has been taught by Sarah Wang. These day schools have now a regular "course of study" from which they graduate into the Boarding School, so that we are warranted in saying that our mission in North China has "graded schools".

Dr. Terry has been pressed with work on every hand. The dangerous illness of Dr. Hopkins added greatly to her *care* and responsibility.

The Dispensary work began immediately upon her return, and the average attendance has been larger than ever before. The Hospital has been too small to accommodate the patients and some have been turned away for want of room. Many of the cases treated have been those suffering from the want and privation of the past year. This has been the hardest year within the memory of the people.

Dr. Terry says, "The wonder is, that any of the very poor have survived, as food has been so scarce and high. Plenty of food for a few weeks has made a wonderful change in the appearance of these women and children."

The year has been an exceedingly trying one to Miss Glover, who was away for a little change and rest when "*war* clouds" were looming up and it was not deemed safe or right for her to return to Tsun Hwa, so she remained in Tientsin hoping to accomplish much in *study*, but did not meet her own anticipations, for she was obliged to give her time and attention to *rest* until early January, when she and Dr. Terry, who had just returned from Japan,—went up and commenced work. School was reopened, but was closed very soon, for orders came about the middle of February that the women and children must leave at once and both ladies went to Tientsin, remaining until May, when "Peace was declared" and they with "glad hearts" turned their faces toward their home in Tsun Hwa to resume the work so dear to them. Miss Glover opened her school "although it was vacation time",—that the girls near by might have *food*, which was so scarce in their own homes, that they were *suffering*.

The day school has been kept up a part of the year, and some evangelistic work has been done, just in the immediate neighborhood of the mission compound, resulting in securing an interest in listening to the gospel. Now many from that village attend service at the Church and the place is well represented in the day school.

# CENTRAL CHINA.

Woman's Work organized in Kiukiang, 1874.
" " " " Chinkiang, 1884.
" " " " Nanking, 1887.

MISSIONARIES.

*Chinkiang.*

*MISS LUCY A. HOAG, M. D., MISS LAURA M. WHITE, *MISS M. C. ROBINSON.
MISS GERTRUDE TAFT, M. D.

*Kiukiang.*

MISS ALICE M STANTON, MISS GERTRUDE HOWE, *MISS KATE L. OGBORN

*Nanking.*

MISS EMMA MITCHELL, MRS. A. C. DAVIS,
MISS ELLA SHAW, *MISS SARAH PETERS.

*Home on leave.

During the year Dr. Lucy Hoag and her associate, Miss M. C. Robinson, have been compelled to return home for a period of rest, after years of service in Chinkiang.

The eleventh year's report begins with the hottest season on record. According to the Customs' Records kept for 21 years nothing like the present heat in August and September had ever been reached. Our school children collapsed to such an extent that the first few weeks of the Autumn term had to be given to nursing and keeping alive the prostrated ones. Added to the sickness, other anxieties pressed upon us from living in the midst of a people humiliated by the conquests of the "Dwarfs". Soldiers hurrying to the front found Chinkiang the usual halting place, where not even the city magistrate had jurisdiction over them, while the native residents themselves were in mortal terror of their own countrymen of another province. Yet here God's protecting care was manifested by turning the hearts of the people to the stranger within their gates, and keeping us in perfect peace for the time being.

Notwithstanding hindrances over other years, when the examinations were held, it was found that all classes were well up in their studies; especially was this the case in the class of church history. Miss White has been wonderfully successful in bringing the school up to an appreciation of the hymns and music of the best authors. Temperance text books are now translated and additions made on foot binding and its evils, making them much more complete in their adaptation to Chinese needs. Advanced work in native classes is being done, and much attention has been given to the written character during the past

year. The children write every Sunday sermon, and much more time is given to the study of the Christian classics than to the native.

There have been eight baptisms in the family, and the spiritual life much quickened, and the testimonies have a truer ring, and the duty of telling the gospel is more apparent.

It is certainly a great support to us who are on the field to have the visits of such representative women as Mrs. Keen of last year, and now this year of Mrs. Mary C. Ninde, who, with their bright presence and inspiring words cheered us, with the fuller assurance that we are not alone in the knowledge of the peculiar needs of the work. Our women, girls, teachers and household were charmed with Mrs. Ninde, and their hearts touched with the thought of the love that brought her so far to greet her Chinese kindred in Christ. Then followed the comforting but all too brief visit of the Bishop and Mrs. Ninde, whose sympathetic interest in all departments of our work made our regret deeper that the war had deprived us of their longer stay. We wish more such choice Western youth could accompany their parents to the mission field as the Bishop's two sons. It was a positive delight to us to see them and it was a rare privilege for our Chinese friends, to whom they were objects of intense interest and admiration. Mrs. Baxter of London, and Mrs. Hudson Taylor are two others among the much prized visits that should be recorded. Much might be said of the reign of terror for good people, both native and foreign, and of the awful cholera scourge now going on during these closing days of our report year, but space forbids. We can only add the hope that it is in God's plan to continue to protect the work as He has so signally done in the past.

**Medical Work.**—During Dr. Hoag's absence in America the native Chinese girl Katie, trained by Dr. Hoag, has treated a large number of patients. The members of the China inland mission have most generously aided in providing help for the hospital in Dr. Hoag's absence. The hospital has been enlarged and now has five wards and a drug and waiting room, besides a few accessory rooms of smaller size. The record of '94 is as follows: Visits to dispensary, 3,799; in hospital, 79; visits to out-patients, 74; cases of poisoning, 11; difficult labor, 5; making a total of 3,968.

The Evangelistic Work. In spite of the opposition of mandarin, priest and people the light of the Gospel is being disseminated by busy missionaries and Bible agents and by means of schools and medical work, and it is possible that in every crowd of a few hundreds in this vicinity there are those who have heard the foreign doctrine.

The patients in the hospital have daily instruction, and when able attend morning prayers and all the services of the Church.

They go away with a few concisely written books, some germs of truth, much kindly feeling towards the mission, and have certainly lost a pernicious amount of prejudice.

It would surprise one not living in China to see the superstitious fears of the people in regard to the Christian religion; their fear of eating food lest they should take it in as poison in their tea and rice, or of spending a night under a foreigner's roof, lest evil spirits should do them harm.

We are preparing the way for those who may follow and are looking for greater things even in our day.

MRS. H. B. SKIDMORE,
*Official Correspondent.*

## WEST CHINA.

WOMAN'S WORK COMMENCED, 1882.
DISCONTINUED, 1885.
RE-OPENED, 1894.
DEACONNESSES.

MISS CLARA COLLIER,
MISS HELEN GALLOWAY,
MISS S. E. KISSACK,
MISS FANNIE MEYER.

Rev. Spencer Lewis, when making his annual report from West China in 1894 to the General Missionary Society, wrote: "The news that money has been given for a deaconness' home and that several deaconnesses are to be sent to us this autumn means more to us than most people at home can conceive. For eight long years we have been waiting for the Woman's Board to resume work in this field. Because of their failure to do so the work among women and girls has not been prosecuted to the extent we could wish. We trust we are entering upon a new era now."

Mr. and Mrs. Cady, with the three deaconnesses sent out by this Society, sailed early in January from San Francisco for their distant home. The way was long, oftentimes exceedingly dangerous, but a kind Father watched over them as they journeyed and without sickness or accident they reached Chung King March twenty-fifth. At Kiukiang they were joined by Miss Collier, who had already been transferred by the General Society to our own Society.

Work on the home was begun very soon, the first soil being turned April eighteenth. At each of the four corners marked for the new building a missionary stood and at a given signal upturned the sod. One of them wrote: "I dug a good deep hole for we want the home

well founded." Tears ran down our faces, but they were tears of joy, and we sang the doxology, all the members of the mission uniting with us in praises and thanksgiving to God for His goodness in permitting us to see the beginning of what we earnestly pray may be a home from whence shall go out such blessed influences that God shall be glorified and many souls be won to His service.

Miss Collier writes that the girls who have been in the boarding school under Mrs. Lewis's faithful care show that the labor expended upon them has not been in vain. All but two of them have unbound feet. One of these is one of the most promising and trustworthy girls in the school, but she was betrothed in babyhood to a man who is now an opium smoker, and by the cruel customs of the country she is bound to this man. Let us pray that God may turn the hearts of the parents, and this girl who has learned of the better life for women, be released from the wretched future to which she now seems doomed.

The native Christians at Chung King are faithful and earnest. They have themselves opened a day school some miles from Chung King and regular Sunday services are maintained; in other places they have, with a little assistanee, opened schools, and in one place have built unaided a house to serve as a place for school and chapel.

A few women come to the hospital where Miss Kissack, our trained nurse, is doing what she can to alleviate their sufferings. Many more would undoubtedly come for treatment if there was room, but the accommodations are so limited that the number is necessarily restricted. No opportunity is afforded for a Bible school with the women nor to train native women as nurses. One woman in the hospital gave Miss Kissack permission to unbind her feet, and so while Miss Kissack removed the bandages and nightly rubs the crippled feet to bring them into better shape and ease the pain, Mrs. Lewis tells her of Christ who suffered and died for her.

A woman begged one of our missionaries to take her little daughter, but she could not. Not long after she learned through a neighbor that the woman had drowned the child. This does not occur so frequently as in former years, for it is more profitable to sell the daughters. Possibly this poor woman preferred to take the life of the little one rather than see her sold into a life of shame and misery.

At Chentu five girls were in the boy's school, but plans were being made to open a school for girls with the promise of a good attendance. Of course the riot interrupted all the plans, but Mr. Cady hoped to return this fall and re-open the work. They have a most earnest, well-informed, devoted Bible woman who was educated years ago in Miss Wheeler's school. She returned to Chung King with Mr. and Mrs.

Cady, and is teaching the women at the dispensary and receiving some excellent training under Mrs. Lewis.

This report is necessarily meagre, for the work in West China is scarcely begun. We cannot appreciate the difficulties that confront the missionaries in opening up work in a comparatively new field, but another year with the language more at their command, we shall expect to hear of successful efforts to give the gospel to the women and children in West China. We are sure that a work begun in faith and prayer, as this has been, and which is so manifestly the work of God, will have his leadership and blessing.

That saintly woman, Mrs. Adeline Smith, made, by her generosity, the re-opening of our work in West China a reality.

MRS. F. P. CRANDON,
*Official Correspondent.*

---

# JAPAN.

WOMAN'S WORK COMMENCED, 1874.
ORGANIZED AS A CONFERENCE, 1884.

## CENTRAL JAPAN.

MISSIONARIES.

MISS M. A. SPENCER,
MISS L. IMHOFF,
MISS M. E. SIMONS,
MISS H. S. ALLING,
*MISS M. A. DANFORTH,
MISS B. GRIFFITHS,
MISS F. PHELPS,
*MISS E. BENDER,
MISS M. H. RUSSELL.
MISS R. WATSON,
MISS E. BLACKSTOCK,
MISS B. ALLEN,
MISS C. A. HEATON,

*Home on leave.

Thirteen missionaries are under appointment to Central Japan. Two have been home during the past year and three others have very recently returned. One has gone back and a new one has entered the field, while a fourteenth has returned to an appointment in the Northern District. Much of the work has been crippled more or less through the want of suitable accommodations; the earthquake of the preceding June necessitated rebuilding in Yokohama, Tsukiji and Aoyama; and none of these places are yet quite ready with their new buildings. New dormitories are urgently demanded in Aoyama to provide for the addition of the former Tsukiji school which was removed after the earthquake.

O K H O T S K

Hakodadi

Yokohama

Nagoya

Kioto

Kobe

Osaka

Hiroshima

Nagasaki

Kagoshima

MISSIONS IN

# JAPAN.

Scale of Miles

50 100 150

130 134 142

In Yokohama the Bible Woman's Training School has enrolled twenty-nine pupils, seven of whom graduated in June. These native women are very carefully trained in the Bible and only such studies as are helpful in their work. One who has been visiting in the district was married and went to her own home, but such was the power of her life and teachings, that the owner of a factory not himself a Christian, offered to provide a room and board if another could be sent in her place, as he desired to have his employees under christian influence An Industrial School has been established, giving the very poor women an opportunity to learn something by which they can earn a living. One of the students of the Training Class works among the blind. The day schools and Evangelistic work under Miss Simons grows in importance as the schools become more and more crowded, and the ability to do more thorough work increases. One of the church members cares for 20 orphans in his home, demonstrating the power of Christ's love in his heart. Miss Simons pleads for means to employ more trained Japanese workers. In Tokyo the five day schools have had the most prosperous year of their existence, with an increase of 111 pupils in the twelve months. These schools numbering 645 scholars are situated in five widely separated districts and a new building is asked for the one in Asakusa. The night school for the little match box makers has 27 attendants who are well behaved and studious. Miss Lida, assistant to Miss Spencer, adds to her other duties effective temperance work. Two evangelistic country trips have been made and weekly or monthly meetings are held at different points in the city.

At Aoyama the total enrollment of the united schools was 102, though the graduating class numbered but four. More than the usual number of former graduates this year have married christian workers, and established homes that we trust will be testimonies of the power of faith in Christ. Miss Bender, the principal of the school, returns to America for a season of rest, leaving Miss Watson in charge, to be assisted by Miss Russell on her arrival from the Pacific Branch. One special need of this school is a thoroughly educated music teacher. Forty-two pupils have studied in the Industrial Department, more than half of them self supporting, and three have graduated. A deep religious spirit has prevailed and the native teachers have given satisfaction. Miss Blackstock returns home for a vacation on account of health, and is replaced by Miss Imhoff.

Miss Phelps also is home from Sendai for the same cause of recuperation, and Miss Allen has been appointed to take charge of the Evangelistic and Industrial work in that district.

Miss Otto and Miss Allen had a most trying year at Yonezawa, and as the men of the place failed to comply with the conditions promised two years ago, viz.; to put up suitable and comfortable buildings for the school and residence of our missionaries, it was decided to withdraw from Yonezawa and appoint these ladies to other stations.

At Nagoya Miss Alling who was new in our work has charge of the school; and although the year has not been without trials and embarrassing changes, progress has been made. Seventy-two pupils have entered and the school closed for the holidays with an attendance of 58. ten of whom were boarders. The Evangelistic work under Miss Heaton has employed five native Bible women some of whom are remarkably earnest and practical women. When possible they visit surrounding villages, as well as the neighborhood of their own churches, organize and teach in Sunday schools, hold women's meetings and visit church members.

In several places in Central Japan the native Christian women have employed themselves in making book-marks, to be sold in this country, and the funds applied to the erection of native churches. The women in the vicinity of Nagoya being regularly organized for this purpose, by one of the Bible Women, have exceeded in this benevolence, and have manufactured several thousand of these markers.

The work for the women in the churches in Japan has prospered under the care of several members of the General Society, who feel it a privilege to help their sisters into a better knowledge of the truth; though no salaries are paid for this labor, our Society would like to be able to contribute more liberally towards the actual expense.

A new Japan is starting into life in the Kingdom of the Rising Sun. Shall it be an added wing to the army of the Lord of hosts, to penetrate into the enemy's legions so strongly intrenched to the West, or shall commerce and science alone build up a selfish Kingdom to stand as a menace to advancing armies of Christ? It remains with the militant church of God to answer this question. The gospel plough has entered the furrow, but future effort will not be less difficult than the past. More skill will be needed to handle the word of God, as increased enlightenment brings new complications. Human life may not be so endangered but faith will find new foes. We are set for the defense of the faith, and faith is our defense. The sword of the Spirit which is the word of God, has not lost its keen edge to destroy falsehood, and the sandals of truth never lose their way, nor retreat, but march on till the isles shall declare God's glory among the Gentiles.

MRS. S. L. KEEN,
*Official Correspondent.*

# NORTHERN JAPAN.

## HAKODATE.

WOMAN'S WORK COMMENCED, 1878.

MISSIONARIES.

MISS AUGUSTA DICKERSON, MISS M. S. HAMPTON, MISS FLORENCE E. SINGER.

Caroline Wright Memorial School. At the beginning of last year Miss Dickerson came home for a year of rest. Thus the burden of the school fell upon Miss Hampton. Miss Singer, the music teacher so long desired, has proved to be first a missionary, and then a music teacher. She has so blended the two, Miss Hampton writes, that she has added blessing and happiness and music to our home and hearts. Miss Singer had a brief illness during the autumn but is now in better health than for two or three years before leaving America. Aside from Miss Singer's illness and that of two girls there has been no sickness in the school. The teachers have all been prompt, helpful and faithful. Three men teachers, six lady teachers and four pupil teachers besides Miss Hampton and Miss Singer have constituted the working force.

The number of pupils has been limited as the end of comfortable accommodations is reached with a hundred pupils.

The first of last April each pupil received a certificate of promotion to the next grade—all having made steady advancement in Bible study, Chinese, Japanese, English language, etiquette, drawing, vocal and instrumental music, Japanese sewing and cooking. For promotion the average in all these studies, except music, is taken.

During the year the course has been extended two terms so that the graduation will be in April instead of June. Next April a class of thirteen will graduate, from which we expect many efficient workers.

The King's Daughters are an important factor in the school. There have been thirty-three members. On Sunday afternoon at two o'clock they conduct five children's meetings in the town, an Epworth League and a meeting for the small children in school. There are a few pupils working earnestly in the King's Daughters' circle who have never united with the church, having been opposed by their parents. When a change of mind and heart comes, their first step is to enter the circle and begin to do Christian work and teaching among the children. It has been a great help to the girls; a marked improvement can be seen in them when they begin to do for others. The members of the circle earn money in various ways to provide cards, tracts, prizes and Christ-

mas entertainment for their children. This year they are making books of pressed wild flowers from our mountain to send to the United States to sell. They have decorated the covers with their own sketches or paintings. This work has awakened a new interest in the varieties of wild flowers that grow on the mountain, and given all deeper thoughts and greater love for the Creator of all these bits of minute perfection.

The day school at Shirisawabe is taught by one of the graduates of the Caroline Wright Memorial School.

Miss Hampton says: "The greatest pleasure we have in our work is to have the girls, who have been with us so many years, earnest, careful and helpful, and to have perfect harmony among teachers and pupils. The spirit of Christ which pervades the school has made them quick to listen to reproof, quick to repent and do right. She says: The year closes with the peaceful assurance that God's everlasting love has crowned it with thousands of His mercies."

Miss Singer expresses herself as much pleased with the earnestness and diligence of the girls in their music. While in America she found it difficult to get pupils to practice. In Japan their enthusiasm makes it necessary to watch that they may not transgress on each other's time. Thirteen girls have received organ lessons during the year and the whole school has received vocal lessons. Four musicales have been given, besides the Christmas entertainment. All foreign and Japanese friends were invited. Every Sunday evening there has been a song service, each girl choosing a hymn which has helped her, thus making an experience meeting in song.

Miss Dickerson returned to Japan in time for Conference. Refreshed and invigorated she enters upon the new year's duties.

Evangelistic Work. Miss Hampton's work in the school during the year has obliged her to put the outside work into the hands of native helpers.

Mrs. Takami, in Otaru, has made a deep impression on the women, and the work has never been in better condition.

Two of the graduates began work in Sapporo last autumn. In April one was needed for school work. The other worked on alone with much to encourage her and with much success.

The Yoichi work was stopped by the removal at conference of Mr. Ito and wife.

Hakodate lost its Bible woman in December. The death of her father and brother made her presence at home necessary.

## HIROSAKI.

WOMAN'S WORK COMMENCED, 1889.

MISSIONARIES.

MISS GEORGIANA BAUCUS, *Principal.* MISS IRENE E. LEE.

The year began with a ten days' visit from Mrs. Mary C. Ninde. A cordial welcome was given her at school, then invitations poured in upon her to give addresses in the church to Woman's Meetings, at the Boys' School, etc., until every day was filled with work. Miss Baucus would gladly have kept her to fill the vacant missionary chair in Hirosaki evidently thinking that "a remarkable ability for Christian work was a sufficient reason for deviating from the rule" regarding age.

Soon, however, Miss Lee arrived and has proved to be a sympathetic and helpful assistant in all branches of the work; and at the same time a diligent student of the language.

Early in the year the school prayer meeting was divided into four classes, each meeting with a different teacher. In this way the pupils have been brought into closer contact with their leader and made to feel more deeply individual responsibility.

At Christmas time the pupils did a little self denial work, and raised the money to purchase and then made a thousand bandgages for the use of the Red Cross Society.

The year closes with the baptism of three of the older pupils. All of them are from Christian homes, so no hindrance was placed in the way of their baptism. With one exception, all the girls from heathen homes have been denied baptism by their parents; and as soon as they leave school they are forbidden to go to church and Sunday School. Parents have an idea that if their daughters become Christians their prospects of early marriage, or even marriage at all, are seriously injured. They point to the ever increasing number of unmarried graduates of our Mission schools as an example of the total depravity inherent in Christianity.

The Nurse Girl's School has now two teachers and is prospering in their hands.

The Evangelistic Work in Hirosaki this year has been carried on with an insufficient force. However it has been a period of seed sowing and we may some day look for the harvest.

One of the best Bible women was married soon after conference and went with her husband as a missionary to the Kurile Island in the far north. Their home is on the Island of Shana which has a population of about five thousand. One-tenth of these are Ainus.

Mrs. Yamaka, the pastor's mother, has continued her efficient work in Hirosaki.

The Bible woman at Odate has done so well that the Odate church is often spoken of as the Woman's church. Here are many old women who did not know one character from another when they became Christians, but have now learned to read the hymns and are making melody in their hearts to the Lord.

At Aomori for the past few months we have had a Bible woman from Hakodate. In even this short time she has done a good work in encouraging Christian women and in interesting young women outside the church, in Christianity.

Through the help of two of the Hakodate girls a woman's and children's meeting has been continued at Fujisaki, and children's meeting at Yoshida. They have also reorganized the monthly meeting at Kuroiski.

Miss Baucus organized a Sunday School in a neighboring village.

Miss Baucus says: "The work stretches on and on and we look with longing eyes upon what shall be wrought in the future." Miss Baucus comes home at once for rest.

MRS. A. N. FISHER,
*Official Correspondent.*

---

# SOUTHERN JAPAN.

## KIUSHIU.

WOMAN'S WORK COMMENCED, 1879.

MISS E. RUSSELL,
MISS LEONORA SEEDS,
*MISS ANNA L. BING,
MRS. C. VAN PETTEN,
MISS LOLA M. KIDWELL,
*MISS JENNIE M. GHEER.
MISS ANNA S. FRENCH,
MISS GRACE TUCKER,

*Home on leave.

Less than sixteen years ago two missionaries began work for the W. F. M. S. in Japan with two pupils in Nagasaki. It has grown until now there are two districts, and work in every line of Christian effort, boarding and day schools, Sunday schools, evangelistic work, temperance work, medical work, training schools for Bible women as well as industrial classes. An interesting orphanage has grown up almost "without observation" that bids fair to be a factor in evangelizing Kiushiu. The year opened with "war" and much anxiety was felt lest the general disquiet would prevent the girls from returning to the schools. Added to this the cares and inconveniences caused by the absence of

rain—the drought of summer being continued through September and October, resulting in much sickness. But the rains came, and the girls came in greater number than ever before, the enrollment reaching one hundred and eighty-seven. Notwithstanding the new dormitories all the rooms are full. The department work in the schools has been exceptionally good, Miss French and Miss Kidwell each filling their places most efficiently. The music department has not progressed as though an advanced teacher had charge, but it has held its place. Art and industrial classes made a fine display at commencement, the sales amounting to 56 dollars. The wood carvers did excellent work on the chairs for the chapel platform as their contribution for the building. The war took carpenters, stonemasons and coolies, so that the additional buildings went up slowly, help being so hard to find. With much extra work the chapel was finished and dedicated by Bishop Walden, June 23rd. The fourteen city Sunday schools maintain a steady growth, two of them having become regular preaching places. The Sunday schools have been a living power in breaking down prejudice and winning friends for Christ in Nagasaki. In Kumamoto, where no foreigners could hold property, or live without interference of many kinds, some of the girls trained in Nagasaki are carrying on Bible Woman's work, and have an orphanage with thirteen girls rescued from starvation and from being sold for lives of sin. In connection with the work here there is also a rescue work, saving girls from such a fate, and they are being taught in the industrial school. The dispensary work has grown steadily, the little hospital opened a year ago was a great help in caring for them. Of the thirty-six in-patients twenty-nine were charity cases. Mrs. Van Petten has greatly helped Dr. Suganuma, having a class each week in the dispensary, and as a result they are all attending church, and a number of conversions were reported, some American sailors among the rest. The Sunday school connected with this work has over 100 on the roll, and as a result the girls attend the girl's school. From there they go out as Christian workers. Owing to the war the charity work has been large, 8,394 prescriptions have been given to the very poor and 274 visits made.

Evangelistic work in Kiushiu has been under the superintendence of Mrs. Van Petten. It consists of a training school for Bible women and the oversight of twelve Bible women. These latter were scattered all over the island in eight cities, besides the Loo Choo islands. Each of these workers were visited twice, and regular correspondence kept up in the intervals. A Bible institute was held in January, all the women present but one, and was a season of great upbuilding in spiritual things, as well as in plans for work. A

visit in March to Kogoshima was filled with discomfort on the way, and a further trip to the Loo Chou islands added thereto. But the hearty welcome and busy days of service more than compensated. In the latter place meetings were held daily. The Okinowa women, poor and heavily burdened, needed something bright and hopeful, and the King's messenger rejoiced to give it. There are three Sunday schools started and a weekly meeting for Japanese, and one for Okinowa women. This work was begun by the Japanese societies, gospel like, carrying light to the "regions beyond." Mrs. Van Petten says Kagoshima is the center of a population of 2,000,000, with no workers but two native preachers and two Bible women. Oshima, two days' journey, numbers 130,000, and has no Protestant preaching. "Oh, if I could only emphasize the sore need of workers more strongly," Miss Russell says. "There is no doubt, I think, that better times are near in Japan, but there has been much to try the faith in the past two years. It seems to me to be like the darkness that preceded the great revival of 1883. I believe another is coming and pray that it may come soon." "And let all the people say amen."

## FUKUOKA.

WOMAN'S WORK COMMENCED, 1886.

Fukuoka Girl's school has had a prosperous year, eighty students enrolled. The teachers remain the same. The "sewing room" has developed into an industrial department and goods amounting to 90 yen have been sold. There are six Sunday schools, four of which are under the care of this year's graduating class. Through these schools Bibles, hymn books and tracts have found their way into many a home in Fukuoka and Hakata. Five girls graduated in June, one will teach in Fukuoka, two will enter evangelistic work, one undertake independent work; all are Christians and promise to make shining lights for the Master. Miss Seeds says: "All praise is due Miss O. Tatsu San, the Japanese principal. It is largely through her management, Christian living and burden-bearing spirit, that Miss Tucker and I are able to count this a very happy year. We lift up grateful hearts to the Father for the many blessings and few trials he has given us." She also mentions the help received invariably from the pastor and presiding elder, Kurimura San. The effect of the war in Japan seems to have made the Japanese distrustful of foreigners, or rather to have a contempt for anything not Japanese, which in some places in Kiushiu has amounted to opposition that has reached persecution. In Fukuoka there has been none of this spirit.

MRS. E. T. COWEN,
*Official Correspondent.*

105
100
95
30
25
20
15
Presidio del Norte
Pecos R.
Rio Grande
Colorado R.
Nueces R.
Galveston
Chihuahua
Durango
Zacatecas
Victoria
Tampico
Monterey
Matamoras
S. Juan
Sant Ander R.
Guadalaxara
Lagos
Leon
Guanaxuato
Queretaro
Omitlan
Pachuca
Mexico
Miraflores
Cuernavaca
La Puebla
Jalapa
Vera Cruz
Orizaba
Cordova
Colima
Morelia
Jorullo Vol.
Balsas R.
Tetela
Tixtla
Acapulco
Oaxaca
Alvarado R.
Tuxpan R.
Gulf of Tehuantepec
CHIHUAHUA
COAHUILA
NUEVA LEON
TAMAULIPAS
SONORA
DURANGO
ZACATECAS
SAN LUIS POTOSI
GUADALAXARA
XALISCO
GUANAXUATO
QUERETARO
MEXICO
VALLADOLID
MICHOACAN
COLIMA
GUERRERO
OAXACA
TABASCO
CHIAPA
VERA CRUZ
TEXAS
GULF OF MEXICO
OCEAN
105
100
95

# MEXICO.

ORGANIZED AS A CONFERENCE, 1885.
WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS MARY HASTINGS,
MISS HATTIE L. AYRES,
MISS ANNA L. LIMBERGER,
MISS EFFIE DUNMORE,
MISS MARY DE F. LOYD,
*MISS THEDA A. PARKER,
MISS AMELIA VAN DORSTEN.

*Home on leave.

The record of the past year's work in Mexico has been most gratifying. In January, at the session of the Conference, under Bishop Joyce's ministrations, a gracious revival commenced and twenty-seven of the scholars in the orphanage united with the church and many others commenced to lead religious lives. Soon after Mr. Moody and Mr. Sankey opened religious services in Mexico City and many were brought to Christ, and all the stations have felt the reviving influence. Our own missionaries were refreshed and say they learned new skill in winning souls. The native preachers and teachers, the day scholars and boarders felt the influence, and confessing Christ, stood up for purer living and righteousness. This is the very best news that can come to us from any mission, that God should own the work and the people believe and be saved.

When Bishop Joyce returned from Mexico last spring he told us of the successful work of our missionaries and the loving harmony that prevailed among them. All our schools have increased in number, and it is the constant aim of the ladies in charge to augment their efficiency and give their pupils not only a scholastic education, but to develop a true Christian womanhood that shall prove an enlightenment and a blessing to generations in Mexico.

Miss Hastings writes from Pachuca that the 360 girls on her school lists this year are not yet safely and conveniently housed. The rebuilding of this school has proved a much more expensive and lengthy task than was provided for. When the second story came to be built upon the old walls it was found they would not bear the weight, but that they must come down and be rebuilt. The delay and additional cost is still an object for our patience and liberality, but we hope all may be comfortable before the heaviest winter storms set in.

The school in Mexico City, over which Miss Loyd and Miss Ayres preside, has taught the highest number yet reached in its history, 172 names having been upon its records, the attendance averaging from 106 to 118. Thirty of the classes are taught by the advanced pupils who thus receive practical preparation for future work.

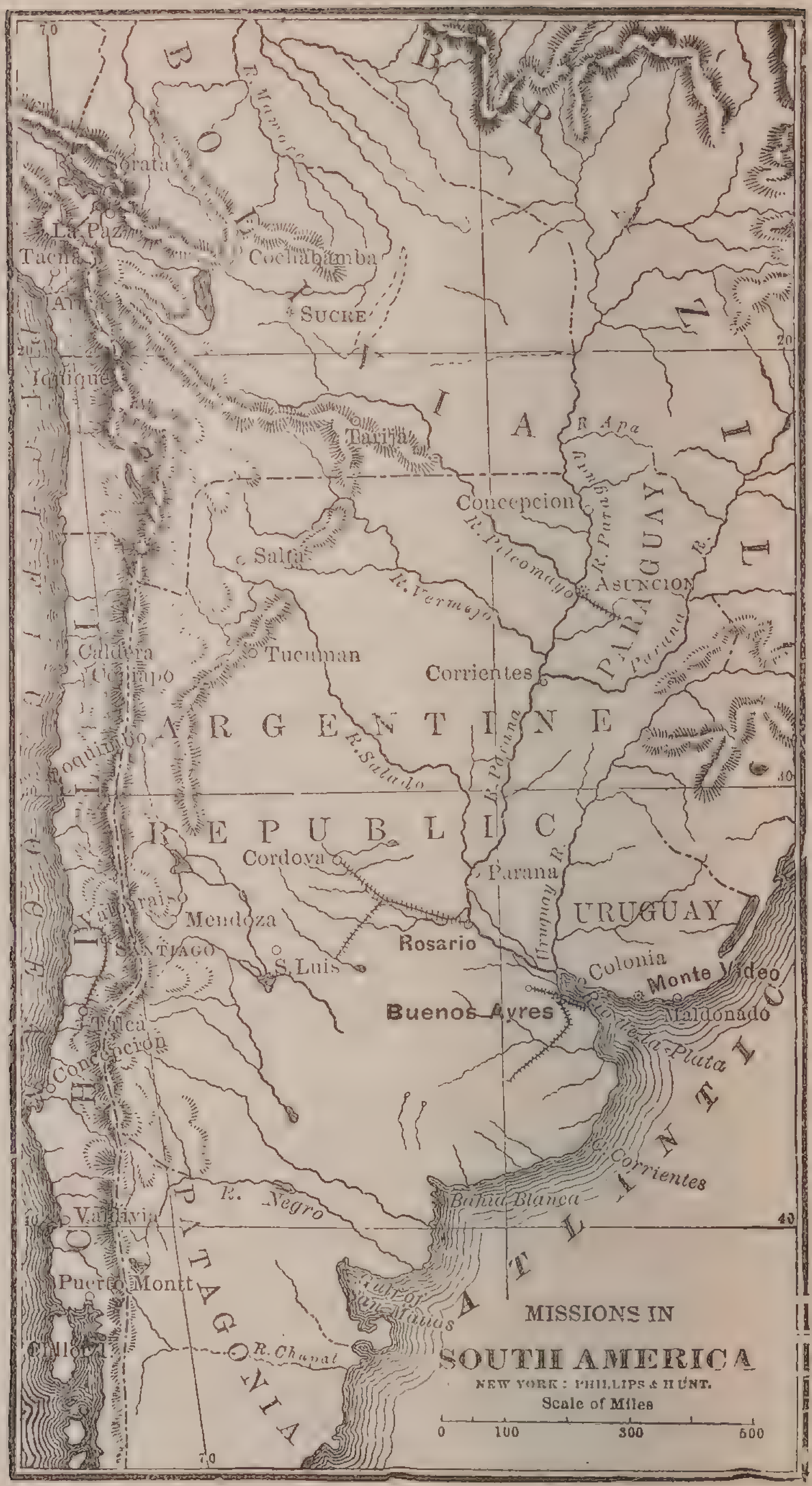
A Kindergarten department has been added this year and 27 pupils have been in attendance. No suitable place for these little ones being found in our own building, some outside friends and the missionaries supplied the funds to fit up a room adjoining our property and next to the audience room of the church. Now a light, well ventilated room with a capacity for sixty children is occupied and we are asked for only the salary of the teacher and supplies. A letter dated October 8th speaks of the continued revival influence in the school and congregation. On the previous Sabbath five more of the older scholars united with the church, 20 were present at the class for probationers and 170 were in attendance at the Sunday School.

Miss Parker's absence from Puebla was deeply felt and for the first three months Miss Limberger was sadly burdened. Miss Dunmore then came to her assistance and the school has had a year of fully equal prosperity and a larger number of pupils, numbering now 192. There has been a very deep religious influence in this institution. A noon prayer meeting started by the teachers has proved a great blessing to every one in the school. Some remarkable instances have occurred of fidelity to the Christian instruction given and of keeping the Sabbath by the day scholars. These had been educated to believe that attendance upon mass on Sunday morning was sufficient respect to be shown to religion and the rest of the day was to be spent in pleasure, but they have steadfastly refused to attend the theatre or bull fights or balls, and left their homes for the quiet of the schoolroom on Sabbath afternoons.

Guanajuato was rejoicing in a year of prosperity with an enrollment of 119 pupils, the largest in the record of the school, many of whom had found the Lord. Miss Van Dorsten's useful and successful labors have been interrupted, we trust for but a short season. She has been peremptorily ordered home by her physician as the only means of saving her health.

There have matriculated in the Girl's Schools in the Republic of Mexico during the year 1,361 girls.

The Epworth Leagues are doing a good work in Mexico. Organized as they are in all the larger stations, they are teaching and leading the young people into the practical use of their motto, "Look up, Lift up,"


70
BOLIVIA
R. Madera
La Paz
Tacna
Arica
Cochabamba
SUCRE
Iquique
Tarija
Salta
Caldera
Coquimbo
Tucuman
Corrientes
ARGENTINE
REPUBLIC
Cordova
Mendoza
SANTIAGO
S. Luis
Rosario
Parana
URUGUAY
Colonia
Monte Video
Buenos Ayres
Maldonado
Talca
Concepcion
Valdivia
Puerto Montt
Chiloe I.
PATAGONIA
R. Negro
Bahia Blanca
R. Chupat
Rio de la Plata
R. Parana
R. Paraguay
R. Pilcomayo
R. Vermejo
R. Salado
Concepcion
ASUNCION
PARAGUAY
Corrientes
CHILE
20
30
40
MISSIONS IN
SOUTH AMERICA
NEW YORK: PHILLIPS & HUNT.
Scale of Miles
0 100 300 500

and certainly a new era of Christian work is dawning for our Mexican Christians.

A letter from Dr. Butler reports that there have been eighty-eight conversions reported among our own girls. He thinks the number is even greater, but five of the schools have sent no report. All but four of the thirty-four teachers were educated in our own schools, of these two are music teachers and the other two are Protestants, though educated in Government schools.

MRS. S. L. KEEN,
*Official Correspondent.*

# SOUTH AMERICA.

WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES,

MISS M. F. SWANEY, MISS L. HEWETT, MISS ELSIE WOOD,
MISS M. E. BOWEN, MISS E. LE HURAY, MISS R. J. HAMMOND,
MISS E. THOMPSON, MISS E. S. GOODIN.

**Rosario.**—The school year closing in Dec., 1894, was an encouraging one. The enrollment in the schools was the largest for several years; one hundred and forty in the school at the Home, and numerous applications for admission to the lowest grade were refused as there was not seating room for more in that department. In the school in another part of the city one hundred and thirty-four were registered, but this number over-crowded the room and was unfavorable for the school, less than half of these were present at the close of the year, owing largely to prevailing sickness in that locality.

School results were very satisfactory at the Home. Attendance and punctuality were prominent features showing most conclusively the results of steady discipline. The standard of scholarship, too, is advancing each year.

In the family, among the girls in the house, Miss Swaney writes: "I note progress, more neatness in person, tidiness in rooms, a higher degree of fidelity to duty, an increased obedience to principle. Fewer girls go down under the discipline and disappoint us. A larger proportion come up, developing gradually the better traits of character. which may be due in part to the enforced weeding out of unsatisfactory cases, and the careful selection of new ones, a survival of the fittest in a certain sense."

Three of the teachers employed in the schools, were formerly pupils in the Home school, and have done very good work. What seems to be the great need in our work in the schools, is efficient, reliable, Protestant teachers, who have a genuine heart interest in the extension of every department of our work.

In February of the present year, three members of the family fell ill, including one of the teachers, which gave two months of nursing and anxiety, followed by the slow recovery of the three patients. The prevalence of cholera in the city gave much anxiety, and required strict sanitary regulations in the Home, and added much to the care of Miss Swaney. After a brief vacation spent in Buenos Ayres she returned to find the heat was so great that the physician advised that the opening of the school be postponed, his advice was accepted, which gave Miss Swaney the opportunity of attending the annual conference which opened the 7th of March. She returned home the middle of March and opened school, but on the same day, orders were received from the authorities of the province to close all schools on account of prevalence of cholera. April first, the school-work for the year was taken up, with the same members on the "roll" as last year. Miss Benton remains as assistant, but Miss Gillespie was married in June so that her place is *to be* filled. The school is well organized and with an addition of two more school rooms it would be in fine condition for the work in hand.

The San Luis school has been somewhat unfortunate. A change of teachers was deemed advisable for the good of the school, and resulted in reducing the numbers in attendance about one-half. Miss Swaney has general supervision of this school, but cannot give as much time to it as she would be glad to on account of the pressure of other duties in the Home. The government course of study is followed in this school, all in Spanish—singing, sewing and fancy-work—while all receive regular teaching in the Scriptures. The new teacher is doing well, and although the work may seem to suffer for a time, results will be satisfactory.

**Montevideo.**—In some respects the year has been one of discouragement. Just at the close of the school year, or rather as the examinations were to take place, Miss Hewitt was taken suddenly and seriously ill. This was early in November and she was unable to do anything for several weeks. She says in referring to this, "How little we can tell what a day is to bring forth; I have not yet recovered from the surprise that fever gave me. I was apparently in perfect health and was enjoying the work with all my soul. . . . Although none of our missionaries were here I was kindly cared for. The Lord gave me kind friends, especially two ladies

from the Anglican church, one of whom stood by me during the illness and the long convalescence. She has been like a bit of sunshine on my life."

Very providentially Miss Bowen arrived in February, so that she was there to open the school at the usual time in March. Miss Hewett spent two months—after partial recovery—in Buenos Ayres, returning the last of May to resume her work, but it became apparent very soon that her strength was not sufficient.

The school is now in good working order, doing well on the different lines of work, Junior League, Missionary and Temperance.

At the beginning of the year the work was not very bright, owing to the cholera fright, changes that had to be made in the teaching force, and the health of Miss Hewitt; but the clouds have been dispersing and a very prosperous year being enjoyed by teachers and pupils.

**Buenos Ayres.** More work has been carried forward here than ever before. The large Day School with its one hundred and sixty in daily attendance, the boarding department for girls which has had twenty-two all the year and that for little boys numbering fourteen. The older girls have each their work assigned them at the beginning of the month, and with this arrangement the household work runs very smoothly. It may be asked, do you admit boys to your schools? MissLe Huray says: "We had no thought last year of undertaking this special work, but our previous ideas have had to give way somewhat to the demand. I should myself, in many respects, prefer older girls and a higher grade of school work, but the demand is for a very large elementary school for both boys and girls at low prices, and these pupils are not lost, they come to take their places in the Sunday school and church and become workers, strong allies of Christianity. A normal class is also in training, consisting of five, who will be fitted to obtain positions in any of the Normal Schools in the Province. They are our very best girls in every sense of the word, members of the church, responsible and true. They belong to the weekly class of Dr. Thompson, held in the school, and give their testimony in a clear and satisfactory manner.

The Bible Woman visits from house to house, has a Sunday School in her own house of over seventy-five, never declares it is useless to look for more children or make more public the notices of her preaching services for she has no longer space to accommodate anyone. She is a patient, faithful Christian worker, doing her work heartily as unto the Lord.

**Peru.** We have two missionaries, eight assistants and seven schools with two hundred seventy-six scholars in all, but as most of the schools are mixed it is impossible to tell just how many really belong to us or the number of pupils supported. The funds are put together from the two societies and the most made of them for the promotion of the work.

Miss Wood has classes in nearly all the schools. Miss Goodin is having some classes, but is giving her time and attention principally to the language for the present.

In March came the fighting in Lima, when for a whole week all business houses and schools were closed in Callao, no one daring to be seen on the streets. From changes in government positions and poverty caused by the revolution we lost many scholars. Then a priest who had kept a boy's school gave it up to an assistant and spent his whole time in fabricating falsehoods against the Protestants. The friars from a monastery in Lima came to the city and held services night after night, warning people against going to our meetings or allowing their children to attend our day or Sunday Schools. As the result of these combined persecutions and threatenings many were afraid to allow their children to remain in the day schools. But there have been some encouragements. Better rooms in more quiet streets have been found for some of the schools, thus relieving them from some of the indignities to which both teachers and scholars have been subjected. Not long since a gentleman from Lima, now a teacher in the University, who has done as much as any other one man for the Indians in the interior and all over Peru, sent word to our mission that he wished they would start in Lima just such a work as had been commenced by them in Callao, as these schools were the only agencies that had succeeded in waking the Peruvians up to the real need of doing something. More and more the day scholars venture to the Sunday schools. Children on the streets and in the drinking saloons are heard singing our hymns. Many of the older scholars are becoming interested in temperance. Miss Wood says "the mass of the people are poor, *poor*, POOR! They are brought up to lie, cheat, steal, drink, swear, live in wickedness and *dirt*. But the cause of Christ *is* advancing in Peru. Success on *one* line of mission work means progress for all lines." She closes her report with this request: "Pray for Peru! We are in the beginning of great things here and the next few years are sure to be hard ones, but if we can *hold on* only God can tell what the results will be."

Asuncion. Miss Hammond's work has become well organized and is winning increased confidence on the part of the public. We have never had so satisfactory work in Paraguay. Miss Kerh is developing fine abilities as a teacher and is a faithful, earnest, Christian worker. She is a graduate of the school in Montevideo.

A "ragged school" has been opened in one of the suburbs of Asuncion, carried as a work of faith for the past year or from the time of its opening. Miss Lehmann, who has the care of this work, is admirably adapted to meet its needs. MRS. L. A. ALDERMAN,

*Official Correspondent.*

AUSTRIA

SERAVIA

ROUMANIA

BULGARIA

TURKEY

BLACK SEA

N.Orsova

Danub R.

Pitescht

Aluta R.

BUCHAREST

Slatina

Krajova

Kalakal

Widdin

Islatz

Turna

Giurgevo

DANUBE R.

Turtukai

Rustchuk

Silistria

Rassova

Kustendji

Brahilov

Tultcha

Danube R.

Nicopol

Sistof

Rasgrad

Drinovatz

Ostrova

R. Timok

Plevna

Loftcha

Tirnova

Osman Bazar

Shumla

Varna

C. Kaliakra

Kabrova

Aidos

Sophia

Sumokov

BALKAN MTS.

Umur Fakhi

Philippopolis

MISSIONS IN

# BULGARIA

NEW YORK : PHILLIPS & HUNT.

Scale

0 10 30 50

Ford & Bro. N. Y.

# BULGARIA.

CONSTITUTED A MISSION CONFERENCE, 1882.

WOMAN'S WORK ORGANIZED, 1884.

MISSIONARIES.

MISS KATE B. BLACKBURN, MISS LYDIA DIEM.

ASSISTANTS.

MISS AMELIA DIEM, MISS RAICHAVA.

The Woman's Foreign Missionary Society may praise God and be encouraged over the continued progress our work is making in Bulgaria. A higher standard of excellence is being maintained each year n the studies pursued. A greater improvement in the general character of the girls, while the spiritual fervor and religious activity as exhibited in their daily life exceeds that of any preceding year.

Excellent health has prevailed among the pupils though other schools have been closed on account of sickness. They have represented families of wealth and influence as well as the poorer and intermediate classes. Ten different cities and villages were represented in the school, seven girls coming from Tirnova, where is one of the best national schools for girls in Bulgaria. The total enrollment for the year was fifty. Nearly one-half of these were self-supporting. This is a fact worth noting, for three years ago only three girls paid their own expenses.

There were nineteen music pupils and with the receipts from this source another piano was bought and paid for. A class in German was taught by Miss Amelia Diem and seventy-five dollars added to our funds thereby.

The pupils are taught in addition to the elementary studies, sewing, drawing and singing by note, with French and English, while the advanced class is studying Algebra, Geometry, Physiology and Pedagogy. This class has also been studying the life of Christ, the Church Discipline and the articles of religion, general rules and the more important points in our church economy. While teaching the class about the office and work of the Holy Spirit, one of the girls asked: "If the Holy Spirit calls me and I refuse to obey, will it leave me and not return?" The question indicated very plainly the inward struggle that had been going on in her heart for some time. One pupil has been received into full membership in the church, and three as probationers. Others are truly converted but have not taken the decisive step. They

attend the church class-meetings with great faithfulness and take great delight in them ; also the Epworth League, one of them being its Secretary. Another is Secretary of the Sunday School, and still another of the auxiliary.

Several of them were appointed by the Quarterly Conference on the committee for distribution of tracts and did their work faithfully. They are being trained in the various departments of church work and fitted for usefulness in the church wherever they may be.

The Hotanza school has been prosperous notwithstanding some obstacles put in their way by the non-Protestant people. Miss Malchera during her six years of service as teacher in that village has won the esteem and confidence of all and established an excellent reputation for the school. She has now gone into a home of her own and a new teacher must be found.

At the last session of the Conference resolutions were passed thanking the Woman's Foreign Missionary Society for the great work they were doing and earnestly requesting that a Deaconess be sent to the mission at an early date, one having a nurse's training being preferred. House to house visiting with personal instructions and Bible teaching is greatly needed and a woman who could give her time to this work would find an abundance of it at hand.

A conference organization of the Woman's Foreign Missionary Society was effected at Conference. Officers were elected and provision made for a circular letter to be sent to each charge in the mission setting forth the purpose of the Society, and urging the co-operation of all the women.

I cannot give you a better idea of the results of the careful religious training that these Bulgarian girls are receiving than to transfer one or two incidents from one of Miss Blackburn's letters. Some of you will remember Borka the daughter of an Orthodox priest, of whom Mrs. Newman told us a year ago. Miss Blackburn says : " Borka seems to have steadily grown in grace all this year. She is scarcely the same girl who came to us less than two years ago. She is so thoughtful and conscientious. She never misses a class meeting, nor fails to take part in prayer or testimony. A classmate of hers, a bright, impulsive girl, but the spoiled daughter of a lawyer in Tirnova, has always tried to appear utterly indifferent to spiritual things and maintained that she had no interest in them. She frequently sneered at Borka and once told her she never wanted her to pray for her, but recently she has come to the class meetings, and while she said nothing, her tearful eyes and earnest face indicated that she was not insensible to the teaching she had received. Another girl recently asked one of the teachers 'if it was

among the children of one's parents.' The teacher replied, 'you know what the Bible says about it, but why do you ask?' After much hesitation she said: 'When I went home for the Christmas holidays my parents wanted me to kiss the pictures and cross myself. I told them I did not think it right to do so, but they said it was more wicked to disobey my parents and that I should not go to bed until I did it.' They sat with her until two o'clock in the morning, and then left her. Poor child, she is only fourteen years old." While there have been no unusual or special revival services, yet it is quite evident that there is a revival in many hearts which manifests itself in many ways.

Miss Blackburn has accomplished much in the three years that she has been in Loftcha. The work has been difficult, the discouragements many, but we can certainly congratulate Miss Blackburn and thank God for the measure of success obtained. It is a matter of which we can be pretty proud that in the discussions of Bulgaria in the last annual meeting of the General Missionary Society there was but one sentiment expressed concerning our Woman's Work, and that was of commendation. We believe there is a successful future for the Methodist Church in Bulgaria and that the work of the Woman's Foreign Missionary Society is not the least important factor. ¶

MRS. F. P. CRANDON,
*Official Correspondent.*

# ITALY.

ORGANIZED AS A CONFERENCE, 1881.
WOMAN'S WORK COMMENCED, 1886.

MISSIONARIES.

*MISS EMMA HALL, MISS ELLA VICKERY,

MISS EDITH BASYE.

---

*Home on leave.

We cannot give a more satisfactory statement of the work in Italy than by presenting the report made by Miss Vickery to the Italian Conference.

"The Woman's Foreign Missionary Society has two branches of work in Italy, Bible Women and the Girl's Institute in Rome. Having at present but two Bible women, a few words will suffice for the report of this branch of the work. Mrs. Mando, stationed at Rome, has labored with rare tact and zeal, and has been especially helpful to the new converts. Illness in her own family has interfered somewhat with her regular visiting, but when unable to leave her family she has held prayer meetings and taught the Bible in her own home. Once each week two of the girls from our school visit with her the poor and sick in the hospitals, consoling them with the words of the Great Physician, reading selections from the Gospels and distributing tracts.

Miss Biondi, having no household cares, devotes all her time to uplifting the women and girls in Pisa. Monday she visits from house to house, having on her visiting list forty-six Catholic and twenty Evangelical families. Tuesday she holds a night school for women who work during the day. On Wednesday and Thursday she has sewing classes for women and girls. Friday is devoted to Bible instruction, and Saturday to teaching Bible classes in the Methodist school at Pisa. The minister speaks well of her services in the Sunday school and in the Epworth League.

The Girl's Institute, founded in 1888, has nearly completed its seventh year. It gives a thorough education to its pupils, but its main object is to train them in Christian living, according to New Testament doctrines.

MISSIONS IN

# ITALY.

Scale

Railroads

SWITZERLAND

AUSTRIA

A U S T R I A

Milan

Venice

Bologna

Faenza

Forli

Dovadola

Florence

Leghorn

Perugia

Volterra

Narni

ROME

Naples

Bay of

Gulf of Taranto

Ligurian Sea

CORSICA

Strait of Bonifacio

Cagliari

C. Spartivento

Tyrrhenian Sea

MEDITERRANEAN SEA

LIPARI ISLANDS

Palermo

Ionian Sea

10 12 14 16 38

Pub. by Sheldon & Co., N. Y.

Though the desired standard has not yet been reached considerable progress has been made during the past year. We have felt the absence of Miss Hall, who had directed the work for nine years, but this loss was partly compensated for by the permanent establishment of the school in its new home on Janiculum Hill. The excellent health of the girls—there having been no illness in the home—testifies to the hygienic benefits of the location. A new supply of desks, maps blackboards, etc., facilitates instruction and aids in the maintenance of order in the school room.

In August a circular was issued stating the object of the Woman's Foreign Missionary Society in establishing the school, the courses of instruction, and the rules of admission and government.

Courses in Bible history, music, French and English have been added to the regular government programme with satisfactory results. There are six classes in the school beginning with the first elementary and extending to the second normal preparatory. All instruction is given in Italian, with the exception, of course, of the English and French classes. Our assistants are earnest Christians, interested in the spiritual as well as the intellectual, development of the children.

Although a long distance from the church in Via Cavone, the girls have attended the church services and the Sunday school, and the Epworth League meetings. The special revival services awakened the desire for a more active spiritual life in many of the pupils. They offered to conduct prayer meetings and many testified to the power of Christ to forgive sins. Nine of the girls are church members and eleven more are probationers.

Our principal aim is the moral and intellectual education of the children entrusted to our care, but realizing the need of a social life, as well, we have had from time to time social gatherings in the home, with recitations and songs by the children. Although in a neighborhood of bigoted Catholics we have had no disturbances. Many of them came to the Christmas entertainment, and others attend the services held in the school room every Sunday afternoon. We owe the success of these meetings to the theological students and ministers of Rome, who kindly lend their services.

The year has been satisfactory also from a financial standpoint. Besides the regular appropriation of the Woman's Foreign Missionary Society for the maintenance of the work several special gifts have been made to the institute. Five hundred dollars was received from Mrs. Bennett, of Wilkesbarre, Pennsylvania. Mrs. Hall, the mother of our own Miss Hall, bequeathed us two hundred and fifty dollars, and Rev. George C. Strowbridge, of New York, has by the gift of one thousand

dollars, endowed a scholarship, a memento of his lovely daughter, who died in Rome in 1894.

Examining past records we see from year to year a continued progress toward our ideal in the spiritual life of the children, in the studies, and in the general order of the household ; so, taking new courage for the future, we propose to labor with renewed energy and faith, trusting God to direct the work in Italy into such channels as will bring the greatest glory to His name."

The report was received with much enthusiasm by the Conference, and a hearty endorsement given to the school by a vote of the Conference, which vote was ordered to be recorded in the Annual Minutes.

"The opening of the new church has been a great event for Methodism. The children had a part in the services, singing several choruses. The large audience room of the church is filled at every service, and such are the numbers inquiring about our religion it is hoped that many souls will be saved in the new temple.

The school has opened with better promise than ever before. Out of the seventy or more applications for admission only the best were chosen. They are bright, intelligent girls, and will make useful workers for Christ.

Positions were made for four of the larger girls who had finished the course of study but who were not qualified for teachers. Two are dressmakers, the others are doing fine laundry work. They attend all the church services, and have been influential in bringing others into the church. Seven girls are attending the normal school, and in a few years will receive their license to teach.

A Woman's Foreign Missionary Society has been organized, which has taken for its special work a day school for little children, and two of the larger girls of the institute are to take charge of it.

Of the ninety-eight children who have gone out from the school the whereabouts of all but four are known, and not one has gone back to Catholicism or leads an immoral life. Can any mission show a better record ? Why then is there so little interest manifested in the work ?

In a recent article on Methodism in Rome, published in a recent number of one of our church papers, the writer said : "The girls' school is one of the most fascinating resorts in Rome. The building, an old nunnery, has been thoroughly and charmingly adapted to its new uses, and we can easily conceive of the Pope, who, happily, is within easy distance, when in want of something to lift himself out of himself for a breath of the upper air, listening to the sweet voices of the blessed youngsters, who are made happy in the assurance of a truly

Christian love and tenderness, and who, out of their happiness, pour themselves out in song."

A copy of the Roman *Times*, just received, largely devoted to a description of our new church in Rome, recently dedicated, has a very pleasant allusion to our new school, styling it "That beautiful and most beneficent branch of the American Methodist Episcopal Society's work in Rome."

There surely is a better day dawning for the mission in Italy.

MRS. F. P. CRANDON,
*Official Correspondent.*

# KOREA.

WOMAN'S WORK COMMENCED, 1885.

MISSIONARIES.

MRS. M. F. SCRANTON, MRS. L. C. ROTHWEILER, MISS JOSEPHINE E. PAINE,
MISS MARY W. HARRIS, MISS E. A. LEWIS, MISS LULA E. FREY,
MISS MARY M. CUTLER, M. D.

*Medical Work.* —Although there has not been a day during the past year when our hospital has been empty of in-patients, yet the regular work both of hospital and dispensary has been interrupted several times, owing to the illness of Missionaries and the Korean helpers.

Dr. Cutler writes: "I spent seven weeks in Chemulpo. Half of this time was given to the care of patients, both native and foreign, and the other half given to rest. The last interruption to the work was caused by the prevalence of cholera.

During Miss Lewis' illness, Dr Hall and Miss Rothweiler rendered invaluable service at the Dispensary. Our Dispensary was open only 161 days last year—We never have it open on Saturdays and Sundays. Largest number present in one day, 76. Average daily attendance, 21. Miss Lewis and the helpers were most faithful in putting up medicine for distribution during the cholera epidemic and I spent considerable of my time for three weeks at the temporized Government Cholera Hospital. Probably more than 75 or 100 prescriptions were given to people coming when the dispensary was closed. Cholera powders and disinfectants were dispensed, under our instructions, from the gate-room to whoever called for them, all during the epidemic. I have made numerous visits to sick girls at the Ewha Hak Tang but few have been recorded on the out-patients or any other list because the ailments were

usually trival and the visits frequent but chiefly because the school is in the same compound, and as I did not have to go outside the gate, it seemed like making a round in the hospital ward. The teachers' and especially Miss Harris' watchful care of the school girls has saved me many a trip to the institution and prevented cases of severe or at least protracted illness.

Miss Lewis has frequently taught in the native Sunday School and imparted Bible truths to the patients in the wards. My attempts at teaching the Bible to natives have been few and usually quite unintelligible' so I have concluded that more good could be accomplished by calling in our Bible woman to do the teaching and exhorting to repentance whenever occasions develope.

The most important work done at our Hospital and Dispensary would remain unreported were I not to tell what has been done by Mrs. Mary Whang, our Bible woman and head nurse. As nurse she takes and keeps record of the temperatures of the hospital patients, sees to giving their medicine, and dresses their wounds. As Bible woman she has held daily morning prayers and Bible readings with the hospital helpers and patients in the wards. Every noon she went to the Dispensary waiting room, to pray with and to read and expound the scriptures to those coming for medicines, 1,786 persons were reached in the Sunday afternoon services she held in the same room. The largest number present on any one Sunday was 144, the average Sunday attendance being 34. Of the 3,302 who listened to the week day teaching, 241 could read, 146 were Protestants and 50 were catholics. Mrs. Whang does not limit her christian work to stated hours but loses no opportunity to do personal work with patients and visitors. She has sold 384 christian books, tracts, and leaflets during the year and given away 10.

Mrs. Whang goes to the drug room to help put up prescriptions in the afternoon, and Miss Harris with Martha, an assistant nurse, continues the Bible teaching in the waiting-room while the patients, one by one, were being waited upon in the consulting room. Several of those who joined the church during the past year trace their first knowledge of Christ back to the teachings received in the waiting-room. An old woman of 59 years who was converted there last winter, deserves notice for she is untiring in carrying the gospel to her neighbors and in bringing them to the church service. She proved an efficient nurse at the Cholera Hospital, and was seen many a time both day and night kneeling among the patients in prayer to God. She improved every spare moment in trying to lead to Jesus the other nurses, the patients, and their friends who came with them. She had her testament, hymn book, catechism and other books with her to read and to loan to others to be read.

Mrs. Scranton reports a prosperous year for the Woman's Foreign Missionary Society of Korea notwithstanding wars, rumors of wars and pestilence. It is true that the work has not kept pace with our earnest hopes or even our constant endeavor, yet as we take a look backward we rejoice in the fact that we are on advanced ground. All through the year some of our workers have been greatly overtaxed, and there have been one or two cases of severe illness, but the work has not had a break in any department. Mrs. S. says :—

"I told you one year ago of the commencement of work near the South Gate of the city. The interest in this neighborhood has had a steady growth during the year. Our membership has been more than quadrupled, and our church services are always attended by large numbers. At first I met the women by themselves, but for nearly a year we have gathered for our first service on the Sabbath, in a room adjoining that occupied by the male portion of the church, modestly remaining out of sight while permitted to listen to the same Gospel truths. At our second meeting we are again alone, with freedom of eye and speech, as well as ear. Last spring we quite outgrew our church accommodations ; there was not even standing room enough. We were in great perplexity to know how to provide a place for all who desired to come. A small temporary chapel was finally provided for us by a "Friend of Korea," which will seat about 350 persons. When this was secured, it was supposed it would be sufficiently large for two or three years at least, but we begin already to see signs of needing a larger one much sooner than that. One of our most active church members made the prophecy a short time ago, that it would not be long before the entire neighborhood would come in with us and said he had begun to pray for a church that would seat one thousand people.

Many of our meetings are deeply interesting. We hear at times humble confession of sin, and earnest inquiry as to the way to be rid of its burden. One most encouraging feature of the work at this point is the fact that *families* are gathered. When the men become truly interested in Christianity we begin to expect that we shall soon hear from others of the household. The same usually holds good when the wife is first brought in. We count, in some families, three generations, and in one, four. Our Christians seem to be determined to use every effort to bring others to Christ also. I asked a woman a few days ago who had given in her name as a probationer if her husband also came to church. She replied : "No, but he is learning the Ten Commandments and the Lord's Prayer." We are quite confident he will soon follow the leading of his wife. A very few of our women are not so favor-

ably situated. They tell me of great opposition in the home and difficulty in getting the opportunity for attendance upon church services.

Possibly you may remember of my telling you last year of the happy conversion of a certain mother who for months previous to conversion had great anxiety on account of her two sons. They had forsaken the customs of their country and become Jesus'—doctrine—doing men, thereby proving themselves "crazy fools." This same woman came to me about one month ago, and with a bright, shining face and an air of triumph, presented her eldest daughter-in-law, who had at last, she said, decided to become a Christian too. Another mother who was so grieved, or angry, because her son had come in with us, that she threatened to kill herself, and did actually refuse food for a time, has also embraced the new faith and a short time ago when she was looking for a wife for her son, declared that none but a Christian girl, and one educated at our Iwha Hak Tang, would meet the requirements.

We are in the midst of a dense population and my heart is stirred within me as I see the crowds of little girls growing up in ignorance. It is my earnest desire to establish a day school here for the children of our Christians and such others as are willing their children should be taught Christianity. The text books to be employed are the Bible and Catechisms. Should their parents ever desire to have them study English and Chinese they will be sent on up to our Iwha Hak Tang.

Still another very interesting portion of my work during the past year has been that done in my own rooms. I have devoted a little time each week to the Training School department; have given lessons in the Harmony of the Gospels; heard recitations in Bible History and incident, as well as various grades of Catechisms. I am confident these lessons have been profitable. There has been also another class of work which has been most absorbing. I announced last September that I would receive daily in my room such persons as desired to learn about our Lord Jesus Christ. I expected a few inquirers and also some others who wish to simply see the foreigner's house. The attendance upon these meetings and the success which has crowned them has been far greater than I anticipated. Curious ones there have been, but the majority of visitors (of whom there have been about three thousand) have gladly listened to the gospel truth. Many days the women have sat for hours listening to the teaching, and then would not go away until we sent them. They have come, in some instances, many miles from the country as well as from all sections of the city. We can but believe that many have been benefited, although they may not as yet have given their names to the church. We have witnessed some most inter-

esting conversions. Two or three have come to us who had formerly been under Romish instruction; one of the latter is now most helpful to us in church work.

**Chemulpo Circuit.**—The two stations in which work has been opened are at Chemulpo and at Sirini on the island of Kang-wa. We cannot report many new accessions during the past year, but I rejoice to state the twelve full members who were reported last year at Chemulpo, have been faithful. At Sirini one woman was dropped from the church roll, and another woman added to our number so that we have the original number there. I have been unable to visit the work at Sirini during the year, but my helper Helen has made five trips and spent about ten weeks there in all, teaching the Christians and visiting other villages, seeking to lead others to Christ. She reports the work prospering.

Our report of the entire work is as follows: Full members, 13, and 16 probationers. A gain of 8 over last year.

The growth in grace in this little band of Christian women has been very perceptible. They have been regular in attendance at all services and a number of times when Helen and I were unable to attend the service, they asked Mr. Kim, Mr. Jones' helper, to lead the meeting. This shows a growth towards breaking down the partition which separates the men and the women of Korea. Two women who left at the beginning of the war last year, returned this spring. Cecelia while at Quelpart lost her only child, and on her return to Chemulpo found that her husband had died also, and she was left alone in the world. It is a great affliction but the Lord is sustaining her through it all. She is an invalid but what strength she has is devoted in the work for the Master. There has been much illness in our congregation this summer and Cecelia has spent days and often nights nursing the sick. The other woman Elizabeth, passed through the Fang Hak excitement in the South. At the risk of her life she kept her christian books and continued to worship God. For the past year and a half she has prayed unceasingly for the conversion of her husband. Her faith has been rewarded and she goes about rejoicing. Rachel is still praying for her husband who was formerly a promising Christian, but has since fallen from grace and done badly,. A short time ago,when he was requested by the pastor to withdraw from the church, she came immediately to our house weeping as though her heart would break, saying she was praying for him daily. She thought she would be excluded from the services also. Through sickness and tribulation God has drawn this little band of Christians very near to him."

MRS. H. B. SKIDMORE,
*Official Correspondent.*

# Report of Home Work.

## NEW ENGLAND BRANCH.

INCLUDES THE SIX NEW ENGLAND STATES.

OFFICERS.

*President*, MISS LOUISE M. HODGKINS, Auburndale, Mass.
*Corresponding Secretary*, MRS. M. P. ALDERMAN, Hyde Park, Mass.
*Home Department Secretary*, MISS JOSEPHINE CARR, Warren, R. I.
*Recording Secretary*, MRS. M. D. BUELL, 72 Mt. Vernon St., Boston, Mass.
*Treasurer*, MISS MARY E. HOLT, 4 Berwick Park, Boston, Mass.

CONFERENCE SECRETARIES.

*East Maine*,
MRS. L. F. CHASE, Bucksport, Me.

*Maine*,
MRS. R. H. TURNER, Portland, Me.

*New Hampshire*,
MRS. H. T. TAYLOR, Sunapee, N. H.

*Vermont*,
MRS. P. S. BEEMAN, Montpelier, Vt.

*New England*,
MRS. H. B. STEELE, Milton, Mass.

*New England Southern*,
MRS. M. C. JAMES, Rockville, Conn.

*New York East*, (fractional.)
MRS. Z. P. DENNLER, Long Island City, N. Y.

*New York*, (fractional.)
MRS. S. J. HERBEN, Room 16, 150 Fifth Ave., N. Y.

*Troy*, (fractional.)
MRS. JOSEPH HILLMAN, Troy, N. Y.

CONFERENCE TREASURERS.

*East Maine*,
MISS A. M. WILSON, Bucksport, Me.

*Maine*,
MISS ETTA OWEN, Deering Centre, Me.

*New Hampshire*,
MISS AGENORA D. FAIRFIELD, Methuen, Mass.

*Vermont*,
MISS BELLE STONE, Enosburgh Falls, Vt.

*New England*,
MISS ALICE G. SUMNER, Milton, Mass.

*New England Southern*,
MRS. W. A. GREENE, 261 Pine St., Providence, R. I.

*New York East*,
MISS E. M. NORTHROP, Middletown, Conn

*East German*,
MRS. LOUISA EDWARDS, 1524 Ridge Avenue, Philadelphia, Pa.

Our Branch Annual Meeting for 1894, held in Trinity Church, Worcester, Mass., was an occasion of unusual interest, one of the largest and best in our whole history, inspiring devout gratitude for all the way by which He had brought us hitherto, and leading to a more thorough consecration of all to Him for the future.

As we gathered in Providence for a review of the work for the year 1895 which had been radiant with a sense that the "Captain of the Lord's host" had been our leader and helper continually, we were cheered with larger delegations from some sections of the Branch than at any previous meeting, a sure indication of increasing interest, which we believe will prove to be like the leaven destined to permeate the whole mass of the womanhood and childhood of our church.

The year may be characterized as one of unprecedented activities along all lines. Our peerless, untiring devoted Home Secretary has gone up and down, in and out through the length and breadth of our territory, strengthening the weak organizations, encouraging the faint-hearted, organizing new societies and infusing by her magnetic presence and words, new life and energy to all who have come under her personal influence.

Dr. Christancy who has spent several months in the Branch, has done most excellent work, visiting some of the districts remote from the center, giving to many their very first opportunity of looking in the face of a "real live missionary," and hearing from her lips the nature of the work done and to be done in the "foreign field," which to some who have listened has been a new revelation, and they have opened their hearts in sympathy and interest. In one of our conferences, where the objection has been made over and over "our own conference is a needy mission field," she organized several new auxiliaries and Mite Box Circles. We are indebted to many others for service in filling appointments in the interest of our work. The pastors of the churches have been as a rule very cordial and helpful, welcoming us as co-workers.

Mrs. Harrison, our committee on children's work, has done very excellent work, entering most enthusiastically into the "open doors," especially in prosecuting the delightful work of enrolling members for the Light Bearers' Band in which she has been eminently successful. She has had some quite large orders for the undenominational cards.

Our Conference and District Secretaries have done very faithful work. One of our most faithful and efficient Conference Secretaries has had to give up the work, and another was removed by the "powers that be" to another part of the vineyard. Several districts too have changed secretaries, but we move "right on" filling the vacancies "in His name," bearing in mind who "orders the battle."

We are rejoicing over the very great improvement in the department of finances, through the appointment of conference treasurers, which has simplified greatly the work of the Branch Treasurer. As we look back to what were her duties previous to the arrangement, we

wonder at our heartlessness and stupidity in not arousing ourselves to this important matter long before.

Conference and camp meeting anniversaries have done much in stimulating the interest and zeal of the auxiliary members. Most of the districts are now organized into associations which give promise of strength and unity to the work.

Our department of supplies has been well patronized and has been a real benediction to those in remote sections of the Branch as well as to those in the immediate vicinity. Mite boxes are still very popular, specially in organizing in new localities.

With very great humiliation we record the fact that our Branch has fallen behind this year in subscriptions to the Heathen Woman's Friend 241 copies less than at last year's report, present number being 2,833. Heathen Children's Friend has 4,033, an increase of 823, and twenty-five of the German, or a decrease of eleven.

We have sent two new missionaries to the field, Miss Althea M. Todd to Foochow, designated to Kucheng, and Miss Miranda Croucher to Tsun Hwa. Miss Bowen after an absence of nearly two years from her work in Montevideo returned in February, while Miss Hartford after eight years of faithful service in the Foochow Conference has returned for much needed rest. Her wonderful deliverance from murderous hands calls for songs of praise and thanksgiving to Him who hath so signally spared her to us, and the work, as well.

While we rejoice over the successes of another, we mourn the removal from our ranks of some of our most efficient, best beloved co-workers to higher service in the upper sanctuary.

Mrs. Bullens, a most faithful indefatigable worker, Mrs. Eastman, active, earnest, *successful* in *many* branches of work for Him whom she delighted to honor, and Mrs. Steele whose promotion has made a very great vacancy in our ranks. Others too have been mustered out of service earthward, but gathered home.

MRS. M. P. ALDERMAN,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand, Oct. 1, 1894, General Fund | $ 5,353.26 |
| " " " " " " Special Fund | 5,428.89 |
| Receipts from all sources, Oct. 1, 1894, to Oct. 1, 1895 | 40,132.29 |
| | $50,903.44 |
| Disbursements | 37,221.75 |
| Balance on hand, Oct. 1, 1895 | 13,681.65 |

MARY E. HOLT,
*Treasurer.*

# NEW YORK BRANCH.

INCLUDES NEW YORK AND NEW JERSEY.

OFFICERS.

*Honorary President*, MRS. CAROLINE A. WRIGHT, 452 Lexington Ave., New York.
*President*, MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y.
*Cor. Secretary*, MRS. H. B. SKIDMORE, 230 West 59th St., New York.
*Rec. Sec.*, MRS. J. H. KNOWLES, The Aldine, Newark, N. J.
*Treasurer*, MRS. J. M. CORNELL, 20 East 37th St., New York.

CONFERENCE SECRETARIES.

*Central N. Y.*,
MISS J. E. D. EASTER, Clifton Springs, N.Y.

*Erie* (fractional),
MRS. W. V. HAZELTINE, Warren Pa.

*Genesee*,
MRS. J. T. GRACEY,
177 Pearl St., Rochester, N. Y.
MRS. F. G. HIBBARD,
Clifton Springs, N. Y.

*New York*,
MRS. S. J. HERBEN,
Room 13, 150 Fifth Ave., New York.

*New York East*,
MRS. Z. P. DENNLER,
Long Island City, N.Y.

*Northern New York*,
MRS. A. H. JONES, ILION, N. Y.

*Troy*.
MRS. JOSEPH HILLMAN Troy, N. Y.

*Wyoming*,
MRS. M. S. HARD, Kingston, Pa.

*Newark*,
MRS. J. H. KNOWLES, Newark, N. J.

*New Jersey*,
MRS. D. D. LORE, Summit, N. J.
MRS. KENNARD CHANDLER,
Ocean Grove, N. J.

CONFERENCE TREASURERS.

*Central New York*,
MRS. F. E. CLARK, 218 Lewis St.,
Geneva, N. Y.

*Erie*,
MRS. T. W. MAIN, 118 N. Kerr St.,
Titusville, Pa.

*Genesee*,
MRS. L. E. ROCKWELL, Medina, N. Y.

*New York*,
MRS. F. MASON NORTH,
21 West 123rd St., New York.

*New York East*,
MRS. WILLIAM ANDERSON,
1169 Dean St., Brooklyn, N. Y.

*Northern New York*,
MRS. GEORGE V. EMENS, Fulton, N. Y.

*Troy*.
MRS. CHARLES GIBSON,
137 Lancaster St., Albany, N. Y.

*Wyoming*.
MISS ETHEL B. HILLS, 96 Oak St.,
Binghamton, N. Y.

*Newark*.
MRS. JOHN E. STEVENS,
227 West Grand St., Elizabeth, N. J.

*New Jersey*,
MISS SUE S. CASE, 116 Hanover St.,
Trenton, N. J.

The twenty fifth Annual Meeting of the Woman's Foreign Missionary Society of the New York Branch, was held in Gouveneur October 17th to 18th, 1894, and all the surroundings were favorable. The pretty church, the warm hospitality, loving interest in the cause, which brought us together, and the prayerful, devotional spirit during the exercises, gave assurance that the blessed Holy Spirit was with us; and we believe the

baptism of power that came to many hearts in the love-feast has been the strength for labor, through the succeeding months.

The reports from Conference Secretaries are generally encouraging.

There has been no large increase in the number of auxiliaries or collections. No decrease in interest, however, is reported.

The District Meetings have increased in number and interest, and the work of the Branch is more thoroughly organized than formerly.

The Conference Treasurers have proved a valuable addition to our active working force.

The Conference Anniversaries and Camp-meetings have been full of interest. We are indebted to Dr. Foster of Clifton Springs, for the International Missionary Convention, held again this year in our Branch; and for the generous entertainment of our Missionaries in the Sanitarium.

The Ocean Grove anniversary under the direction of Dr. Stokes was increasingly interesting. The large audiences were deeply impressed with the experiences of a Missionary in Japan, as related by Miss Danforth. The other parts of the Branch have had the inspiration of meetings held at Round Lake, Mount Tabor, and Thousand Islands. As usual, we have been greatly helped by the returned Missionaries, and often we fear, in our zeal for the work, we forget they are home for health and much needed rest.

We have not reached the desired increase in subscribers to our Missionary Papers and the circulation of literature. These items, we deem essential to an intelligent growth in our membership.

We have sent, this year two new Missionaries to the foreign work, Miss Curts to India and Miss Wells to China. After a year at home Miss Wilson returned to Japan, and Miss Lawson to Bombay, India.

We are still using the old methods of work; sending out mite-boxes, Light Bearer's Cards, and organizing Children's Bands, Junior Leagues, and wherever we can, interesting the Epworth Circles in this foreign work.

Our German work has not increased this year, which we greatly regret. Miss Dreyer, the Superintendent of the German work reports: "In general, the work and interest is much the same as last year. Mrs. Edwards, the Corresponding Secretary, is doing all she can in visiting the Conference and Camp-meetings, always armed with all manner of literature and persuasive words. But if the majority of pastors antagonize work on this line, it is not strange that progress is slow."

We have not been without our discouragements and hindrances during the year, in this work for women, but with a strong conviction, that God has given us this work to do, and that His blessing attends our

efforts, we believe we shall yet have the desire of our hearts, an auxiliary in every church, and every woman an annual member.

We deeply regret to report that this year Miss Downey owing to illness was obliged to return to this country, to seek a more genial climate. She has given ten years of her life to our work in India. And we ask the earnest prayers of our Christian Women in her behalf.

We are indebted to the Missionary Board for generously giving us free of rent the use of room 13, 150 Fifth avenue, our headquarters, and this kindness is greatly appreciated. This room has become a great centre for the meeting of Committees, and outgoing Missionaries.

MRS. H. B. SKIDMORE,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Receipts for year ending October 1, 1895..... | $48,848.83 |
| Balance on hand Oct. 1, 1894..... ..... | 348.96 |
| Amount to cover this deficit was raised by special subscription at the Branch Annual Meeting Oct. 18, 1895..... | 489.73 |
| Disbursements for year ending Oct. 1, 1885. | $49,687.52 |

MRS. J. M. CORNELL,
*Treasurer.*

# PHILADELPHIA BRANCH.

OFFICERS.

*President*, MRS. M. S. WHEELER, Media, Pa.
*Cor. Secretary*, MRS. S. L. KEEN, 1209 Arch St., Philadelphia.
*Associate Secretary*, MRS. J. L. DARLINGTON, The Gladstone, Eleventh & Pine Sts., Philadelphia.
*Recording Secretary*, MRS. E. M. L. WAKELIN, 122 North 19th Sts., Philadelphia.
*Treasurer*, MRS. J. H. WILSON, 1623 North 15th St., Philadelphia.

CONFERENCE SECRETARIES.

*Central Pa.*
MISS MARY MCCORD, Lewistown, Pa.

*Philadelphia.*
MRS. M. L. SHAEFER,
4526 Thorp's Lane, Germantown, Pa.

*Wilmington.*
MRS. J. E. HOFFACKER,
1216 Market St., Wilmington, Del.

*Genesee*, (Frac. Olean Dist.)
MRS. E. H. LATIMER, Olean, N. Y.

*Erie.*
MRS. W. V. HAZELTINE,
216 Liberty St., Warren, Pa.

*Pittsburgh.*
MRS. E. D. VANKIRK,
Penn. & East End Ave., Pittsburgh, Pa.

*Wyoming.*
MRS. M. S. HARD, Kingston, Pa.

*Central New York*, (Frac. Elmira Dist.
MRS. L. RENDALL, Towanda, Pa.

CONFERENCE TREASURERS.

*Central Pa.*
MRS. L. MCDOWELL,
419 Mulberry St., Williamsport, Pa.

*Philadelphia.*
MRS. A. R. THOMPSON,
18th & Mt. Vernon Sts., Philadelphia.

*Wilmington.*
MRS. M. R. LINCOLN,
612 King St., Wilmington, Del.

*Erie.*
MRS. T. W. MAIN,
118 North Kerr St., Titusville, Pa.

*Pittsburgh.*
MRS. CAROLINE M. ABRAHAM.
Craig & Forbes Sts., Pittsburgh, Pa.

*Wyoming.*
MRS. C. P. SIMPSON,
825 Olive St., Scranton, Pa.

SUPERINTENDENTS OF BANDS.

*Central Pa.*
MISS ADA M. C. HARTZELL,
Newport, Pa.

*Pittsburgh.*
MRS. J. H. BROWN,
6015 Walnut St., Pittsburgh, Pa.

*Erie.*
MRS. C. C. BINSEOTER, Brookville, Pa.

*Philadelphia.*
MISS E. A. DOBBINS.
1832 Tioga St., Philadelphia, Pa.

*Wyoming.*
MRS. T. M. FUREY, Wanamie, Pa.

During the year Philadelphia Branch has sent out two new Missionaries, both Medical. Dr. Hu, who for ten years in this country, was the object of our care and affection, arrived safely in her native place Foochow, China, on August 6th, just five days after the terrible massacre at Kucheng. She has given such promise of usefulness that we shall watch her future career with intense interest. Dr. Hodge sailed for Baroda, India, early in August in company with Dr. Ernsberger,

who a few years ago filled the same position, but is now appointed to another station. No other candidates from this Branch are ready as yet to enter the foreign field, though several are taking courses of preparation There are some stations to be filled whose needs fill us with solicitude and we trust that speedily these vacancies may be supplied.

At the Branch Annual Meeting of 1894 we were confronted with a long list of vacancies in Branch officers that caused grave anxiety. We looked above for help and it was given. Help came from most unexpected quarters, giving us another beautiful lesson in the Master's infinite resources. The world's history is full of this lesson, yet whenever want or deficiency anywhere meet us we are appalled. When shall we fully learn that "in quietness and confidence shall be" our strength. The new officers that filled these positions have proved thoroughly competent, and with intelligence and enthusiasm have fowarded the work. Our Associate Secretary has lifted many burdens, and been a source of repeated thanksgiving. Conference officers have given themselves without stint, and the Home Department of this Branch was never more satisfactorily supplied.

The Treasurer's accounts show an increase of more than $1,000 in gifts to the foreign work and the contingent fund of $220. The Thank-offering fell somewhat short of the amount requested, but in some places the idea was received most heartily. One woman not rich in worldly goods impulsively said in a District meeting "I am so glad we have the opportunity for a thank offering." Though this may not be the spirit of all contributors, we believe that perseverance in this mode of worship will gradually commend itself to all devout hearts. The year has brought us $2692.24 in bequests, and we received a Thank-offering donation of five dollars from our school girls in Chinkiang, China.

A large demand for mite boxes has raised the hope of a greater increase of revenue. There have been distributed through the year 2595, and many have reached country districts where it was not possible to organize an Auxiliary.

The Mission Box Committee increases in systematic and beneficent enterprise. The fixing of a certain time and place for the reception of all boxes has given relief to individual societies and considerably advances the quality and number of goods sent to mission fields. Last year there were shipped 47 separate boxes to 22 different stations, besides several belonging to returning missionaries.

The chairman of Committee of Literary Supplies has been abroad most of the year and though still absent the Committee have pushed the work with all their usual vigor. Their enterprise is delightful, not only do they keep all parts of the Branch properly supplied with literature

as demanded, but they are constantly offering new attractions. Last year it was the Missionary Game, which the more it is known the better it is liked ; this year they present a new Calendar for 1896. The artistic work is good and the literary quotations helpful and inspiring. We desire to commend it to all the Branches and trust it may find equal favor with its predecessor of four years ago.

The Branch Annual Meeting though held in rather a remote quarter of our territory, was largely attended, 120 delegates and 244 visitors being enrolled as present. It proved to be such a blessed time of refreshing and waiting upon God, so full of earnest, loving discussion and instruction that a report of the year's doings would be a disappointment, without some mention of it. We can only ask that each successive gathering may be of like spirit.

Success demands the use of our utmost endeavor, never turning away from difficulties nor hinderances, but courageously facing them in faith and prayer. In one of the last addresses of Oliver Wendell Holmes he said, "That the joys of life is living to put out all one's powers as far as they will go, that the measure of power is obstacles overcome." With the last phrase let us associate the divine promise, "And he that overcometh and keepeth my words unto the end, to him will I give power over the nations." Let us notice that the "power" is endowed to him that overcomes and perseveres and is given that all nations may be brought to Christ. We are sure that going forth with this truth of Jesus in our hands and hearts, our weakness will not hinder the manifest effect of His strength, but that we "can do all things through Christ strengthening us."

MRS. S. L. KEEN,
*Corresponding Secretary.*

## PHILADELPHIA BRANCH TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1894 | $ 6,538.47 |
| Receipts from Oct. 1st, 1894, to Oct. 1st, 1895 | 28,088.92 |
| Total | $34,627.39 |
| Disbursements | $27,899.81 |
| Balance on hand Oct. 1st, 1895 | 6,727.58 |
| | $34,627.39 |

MRS. T. H. WILSON,
*Treasurer.*

# BALTIMORE BRANCH.

INCLUDES MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA.

OFFICERS.

*President*, MRS. A. H. EATON, 636 N. Carey St., Baltimore, Md.
*Cor. Secretary*, MRS. E. B. STEVENS, New Boundary Ave., Baltimore, Md.
*Rec. Secretary*, MRS. D. W. C. MORGAN, Calverton, Md.
*Treasurer*, MRS. E. R. UHLER, 661 W. Fayette St., Baltimore, Md.

CONFERENCE SECRETARIES.

*Virginia Conference*, MRS. S. M. HARTSTOCK, 414 Tenth St., (W.) Washington, D. C.
*Wilmington Conf.* (fractional), MRS. J. E. HOFFECKER, 1216 Market St., Wilmington, De.

SUPERINTENDENT OF GERMAN WORK.

MISS GRACE UHLER, 661 W. Fayette St., Baltimore, Md.

SUPERINTENDENT OF BANDS.

MRS. R. R. BATTEE, 2418 Madison Avenue, Baltimore, Md.

Borrowing an expression from the Chinese, "We have gone out the gate." It has closed upon three hundred and sixty-five days of glorious opportunity to lay up for ourselves treasure in heaven; to turn many to righteousness, and to hasten the time when the world's Redeemer shall see of the travail of his soul and be satisfied. In so far as these opportunities have been improved; if we have toiled with the eye single to His glory, we know the work of our hands will be established. And we find satisfaction, too, in the reflection that all that is unworthy will be destroyed; that the wood, hay, and stubble will be consumed, and though the remainder may be small it will be pure gold and worthy to lie at His feet.

The "baptism of power" which Mrs. Winchell said came with the General Executive to her Branch in 1893, was not so wide spread in our Branch in 1894-95 as we had anticipated. That it brought blessing to the homes opened to receive the beloved of the Lord; that it was a means of grace rarely offered to those who attended its business sessions and other meetings we gratefully acknowledge, and have not ceased to regret the limited number that placed themselves under these influences. They neglected to "buy up the opportunity."

To the visitors and Missionaries who gave themselves so generously to our service then and in subsequent days, our kindest thoughts often revert. The names of Misses Danforth, Gallimore and Bonafield, of Bishop Thoburn, Rev. Dr. Rnudisill, and J. W. Waugh, D. D. who have

spoken at our Anniversaries, Conference, camp meetings and Branch meetings, we hold in grateful remembrance for their work's sake.

The Branch esteemed it a privilege to assist in opening the work in West China, an enterprise so dear to our lamented Miss Hart, by adding a nurse deaconess to the band of Missionaries that left in December for Chungking. Miss Gallimore with better mental equipment and a deeper knowledge of her riches in glory by Christ Jesus, is en route to India, her former field of labor and will cheerfully accept any appointment which the Conference may make for her. Miss Bender, after six years of service in Aoyama, Japan, has returned to her home for rest, which she shall have for the first three months.

Never have Branch and district officers labored more zealously or more wisely than through the past twelve months, but the success they aimed for has not been reached; we report a deficit the first time in the history of the Branch. The stringency of the money market has been by many felt more severely than in the previous year, and has required the withholding of even the pitiful sum of two cents per week. I suppose while the world stands there will be those who having put their hand to the plough look back, and some see the dollar they gave last year and conclude that with it they met their entire obligation to the heathen world. Still others have been allured to a Sister Society with a more attractive title, and "the heathen at home" have furnished excuse for saying, practically to the incoming kingdom, "Thus far and no farther." Had we received the residue ($1,000) of Mrs. Lee's bequest, which we were justified in anticipating, the record would have been changed. But more mortifying still is the fact that notwithstanding urgent effort on the part of Branch and district officers to increase the circulation of our official organ, there is lamentable decrease.

Food can, to advantage, sometimes be forced into the physical system. We offer a premium to anyone who will successfully instruct us how to press the food both intellectual and spiritual which this periodical contains upon our constituency.

Three hundred and ninety Mite boxes have been distributed, and their value as a teacher in the home is increasingly recognized.

Fifteen Mission boxes, beside many packages, have been sent on their way to the foreign field, and will be exponents of the truth that "if God so loved the world, we ought also to love one another."

The children manifest increasing interest in their work, and at a recent mite-box opening, twelve dollars came from the box of one young girl—*her own earnings*. Miss Thomas' basket brought in $276; the work chiefly of her own skillful hands.

We received from Jacksonville, Florida, two societies—senior and junior. These are interested especially in an afflicted girl who Miss Reed is training for work in India.

MRS. E. B. STEVENS,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance as per last annual report | $ 957 27 |
| Receipts from Oct. 1, 1894 to Oct. 1, 1895 | 10,878 75 |
| Total | $11,830 02 |
| Deficit Oct. 10, 1895 | 416 14 |

MRS. E. R. CHEER, *Treasurer.*

# CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

*President*, MRS. W. B. DAVIS, Clifton, Cincinnati, Ohio.
*Rec. Secretary*, MRS. C. W. BARNES, Wyoming, Ohio.
*Cor. Secretary*, MRS. B. R. COWEN, 7 Crescent Place, Cincinnati, Ohio.
*Treasurers*, MRS. OLIVER KINSEY, Mt. Auburn, Cincinnati, Ohio.
MRS. JOHN E. KUNZ, Cincinnati, Ohio.

CONFERENCE SECRETARIES.

*Cincinnati Conf.*,
MRS. J. F. LOYD, Delaware, Ohio.

*East Ohio Conf.*,
MRS. J. R. MILLS, Geneva, Ohio.

*Ohio Conf.*,
MRS. J. H. CREIGHTON, Lithopolis, Ohio.

*West Virginia Conf.*,
MRS. C. E. JACKSON, Moundsville, West Virginia.

*Central Ohio Conf.*,
MRS. E. D. WHITLOCK, Bellefontaine, Ohio.

*Kentucky Conf.*,
MRS. J. B. JONES, Covington, Ky.

*North Ohio Conf.*,
MRS. J. MITCHELL, 206 Franklin Ave., Cleveland, Ohio.

*Tennessee and Atlanta*,
MRS. I. W. JOYCE, Chattanooga, Tenn.

*Holston Conf.*,
MRS. P. C. WILSON, Chattanooga, Tenn.

*Central German Conf.*,
MISS ANNA BAUR, 28 Milton St., Cincinnati, Ohio.

"And the Lord went before them, by day as a pillar of cloud, to lead the way, and by night as a pillar of fire to give them light."

What the Shekinah was to the children of Israel, light, protection, guidance, so in this last decade of the nineteenth century, when the command comes to His people to go forward, we are assured our King goeth before, not visible to the eye as then, but by faith seeing him "who is invisible" we go forward, knowing that our leader walks among

the golden candlesticks as He did in the camp of Israel, and so long as we obediently follow, even though it leads us "through the sea and under the cloud," we can claim and will receive, courage and strength for every duty, and power to overcome even as He overcame. The work for the year just closed has tested the faith of the Cincinnati Branch workers in a peculiar way. For the first time in years, the general financial depression has affected the receipts. The work has been most actively pressed forward, but the money has not flowed as freely as heretofore, simply because the supply was diminished. The falling off has not been in membership, but much that came from outside sources has failed this year, and large gifts and bequests are also lacking. It is a source of gratitude that not one note of discouragement has been received. Conference and district officers are full of plans for enlargement of the work in the coming year, and there will be lengthening of cords and strengthening of stakes all over the Branch.

The spirit of organization has been manifest and many new auxiliaries will join the ranks this year. Young people's societies, bands and little Light Bearers have grown in numbers and efficiency. District conventions have been reported as enthusiastic and spiritual, and the various conference anniversaries unusually successful. An encouraging feature is the advance made in the use of the mite box, especially in those places where large organizations were impossible, and the faithful use of this little gleaner will largely increase the receipts, and show what can be done by "gathering up the fragments."

The Branch gratefully records the value of services of missionaries on home furlough, Misses Sullivan, Ernsberger, Bonafield, Ketring and Bing, have been in labors abundant, and the value of the work done will appear in the near future. Misses Frey and Jewell have rendered such services as their health would allow, and Mrs. Emma Moore Scott has also placed the Branch under obligations. The Annual Meeting, held at Zanesville, was large and enthusiastic, and the presence and addresses of our missionaries, inspiring and helpful. Dr. Donahue was sent to Hinghwa early in the year. Dr. Ernsberger has returned to India. Misses Sullivan, Hardie and Bonafield will shortly leave for their respective fields, the others must patiently bide their time. The circulation of the Friend has not increased, to our deep regret, but there is an upward tendency in the Children's paper that keeps us from being utterly humiliated. Our Thank Offering Day was very generally observed, the money going to the opening of our memorial mission in Bastar, India, the "Mary J. Clark mission," and the services held were touched with tender memories, and left a strong purpose to make the lives still left for service more earnest and hopeful than ever before.

The Cincinnati Branch rejoices to offer to the ranks six new missionaries this year, and as many more are preparing for future work in the foreign field. The reapers are ready and we are praying and believing that the money to send them will be forthcoming. Let this year be filled with joyful labor, hallowed and enriched by believing prayer and we can claim what we will, blessed faith, blessed leadership, blessed following, "His word will not return unto Him void," and neither sea nor cloud need affright for He hath gone before.

MRS. E. T. COWEN,
*Recording Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand Oct. 1, 1894 | $ 3,704 30 |
| Receipts from Oct. 1, 1894 to Oct. 1, 1895 | 37,625 76 |
| Total | $41,330 15 |
| Disbursements | $39,588 81 |
| Balance on hand | 1,741 34 |
| Total | $41,330 15 |

MRS. J. E. KUNZ,
MRS. OLIVER KISSEY,
*Treasurers.*

# NORTHWESTERN BRANCH.

## ILLINOIS, INDIANA, MICHIGAN AND WISCONSIN.

### OFFICERS.

| | |
|---|---|
| *President, Emeritus.* | MRS. ISAAC R. HITT. |
| *President,* | MRS. ROBERT. H. POOLEY, Oak Park, Ills. |
| *Cor. Secretary,* | MRS. FRANK P. CRANDON, 1414 Forest Ave., Evanston, Ill. |
| *Sec'y of Home Department,* | MRS. LEWIS MEREDITH, 307 Lake St., Oak Park, Ills. |
| *Rec. Secretary,* | MRS. L. H. JENNINGS, 1038 Bryan Ave., Rogers Park, Ill. |
| *Treasurer,* | MRS. B. D. YORK, 231 Hancock Ave. West, Detroit, Michigan. |

### CONFERENCE SECRETARIES.

*Rock River.*
MRS. ABEL BLISS, New Lenox, Ills.

*Illinois.*
MRS. W. A. SMITH, Jacksonville, Ills.

*Indiana,*
MISS ALICE DIXON, Indianapolis, Ind.

*North-West Indiana.*
MRS. A. C. MCKINSEY, Brazil, Ind.

*Michigan,*
MRS. C. B. CARPENTER,
Grand Rapids, Mich.

*Central German* (Fract'l).
MISS ANNA SCHENEMANN,
Terra Haute, Ind.

*Chicago German* (Fract'l).
MISS JULIA ENDERIS, Milwaukee, Wis.

*Central Illinois,*
MRS. J. A. RIASON, Sheldon, Ills.

*Southern Illinois,*
MRS. E. A. Hypes, Carbondale, Ills.

*North Indiana,*
MRS. L. R. HARTMAN, Fort Wayne, Ind.

*Detroit,*
MRS. FRANC BAKER, Morenci, Mich.

*Wisconsin,*
MRS. N. C. GIFFIN, Fond du Lac, Wis.

*West Wisconsin.*
MRS. L. F. HALSTED, Baraboo, Wis.

*North West German* (Fract'l).
MRS. E. SCHUETTE, Charles City, Iowa.

*St. Louis German* (Fract'l).
MRS. WM. SCHNACKENBERG, Harper, Iowa.

*Switzerland.*
MISS ANNA SPOERIE, St. Gallen, Switzerland.

*South Germany.*
MRS. MAGDALENA MANN,
Frankfort-on-the-Main, Germany.

*North Germany,*
MRS. L. WUNDERLICH, Schwarzenberg, Germany.

### CONFERENCE TREASURERS

*Rock River,*
MRS. H. G. CLARK, Rockford, Ills.

*Illinois,*
MRS. H. B PRENTICE, Springfield, Ills.

*Central Illinois,*
MRS J. G. HAZZARD, Peoria, Ills.

*Southern Illinois,*
MRS. JONATHAN SEAMAN,
Greenville, Ills.

*Indiana*,
MRS. ANNA ADAMS, Bloomington, Ind.

*Northwest Indiana*,
MRS. L. H. OGG, Greencastle, Ind.

*Michigan*,
MRS. W. S. CEET, 191 South Ave., Battle Creek, Mich.

*West Wisconsin*,
MRS. W. A. LAWSON, Baraboo, Wis.

*Switzerland*,
MRS. LENA KIENAST, Zurich, Switzerland.

*North Indiana*,
MISS ROSALIE FISHER, Union City, Ind.

*Detroit*,
MISS LOUISE WILSON, Morenci, Mich.

*Wisconsin*,
MRS. R. W. BOSWORTH, Wauwatosa, Wis.

*Central German* (Eract'd),
MRS. ANNA BAUR, Cincinnati, Ohio.

*North Germany*,
MRS. ADELHARDE HEMPEL, Leipzig, Germany.

*South Germany*,
MRS. DEBORAH GEBHARDT, Karlsruhe, Germany.

The remaining Conference Secretaries are also Conference Treasurers.

"Swifter than a weaver's shuttle" have the days sped since we were convened in our Nation's capitol to make report of the work of the year 1894. To-day, in this goodly city on the banks of this great river, "The Father of Waters," we are here to present the twenty-fifth annual report of the Northwestern Branch of the Woman's Foreign Missionary Society. God has blessed us, and with grateful hearts we give glory to Him for all the way by which He has led us, and for the good work, which, through His grace, we have accomplished. It has been a year of planning, working, praying, perhaps a year of sacrificing on the part of some, a year of earnest consecrated toil, of sympathizing effort, of loving care, of prayerful solicitude, all crowned with the Master's approval. The record of the year's work seems but the echo of the one gone before, save that we believe that we can truthfully report the seed more widely sown, the fields more carefully tilled.

While there is a slight diminution in the number of our auxiliaries, there has been an increase in membership and interest. Still we are coveting that great company of women, who are absorbed in their own surroundings, or claiming that they do not believe in foreign missions, and under cover of this excuse doing nothing for the poor and the destitute of their own land, or yet for that large number all over this wide, wide world, who are waiting for the coming of the Redeemer.

Thank-Offering Day was observed by most of our auxiliaries. We believe this day faithfully kept is a means of grace to all who participate, while it brings many gifts of love into the treasury of the Lord. The receipts do not equal the "Silver Anniversary" offering of last year, yet our treasury was made richer by the sum of $11,567.48 and we are sure that the hearts were cheered and the hands strengthened of those who look to us for support, and who are striving so earnestly to bring souls to Christ.

Nearly ten thousand mite boxes have been distributed, continuing their good work as reminders of daily and unnumbered blessings, and $3,193,90 has found its way into the treasury from this source. Many of these boxes have been sent where no auxiliaries have as yet been established, and will, we are sure, awaken an interest and pave the way for an organization in the near future. The special gifts and bequests for the year aggregate $6,027.70. Each year we have substantial proof that our cause is enthroned in the hearts of some of God's people, and though their earthly toil is ended, their voices hushed, they will be still proclaiming the "unsearchable riches of Jesus Christ."

From the sale of Branch Reports and Literature of various kinds, nearly $300 has been received, and the Branch Contingent and Medical Funds have not been forgotten.

Not the least of the blessings that have come to us during the year, is the possession, through the courtesy of Cranston and Curts, of a room at 57 Washington St., Chicago. Here we have set up our altars and twice each month may be found a goodly company met together, to work, to pray, to welcome and to listen to the missionaries as they recount the history of their work, to bid Godspeed to those, who with consecrated hearts and purpose, are going as witnesses for Christ in heathen lands. Here too, are our leaflets, the pictures of our missionaries, and groups of bright eyed children and happy women who have found peace and joy in believing and learned the blessedness of service for the Master. We have also Miss Waterhouse to greet those who come for help or counsel. Notwithstanding the measure of success that has crowned our efforts this year, we have not realized all the fond hopes with which the year begun.

We had hoped to report a large advance in our subscription lists to the Friend. Although the value of this paper, and its excellence together with the necessity of increasing our subscriptions, have been emphasized over and over again, we are compelled to report a decrease in the number, though we trust that the better showing for the Children's Friend will compensate in part for our shortcomings.

Two missionaries have been sent out during the year. Miss Steere voluntarily surrendered a part of her furlough that she might return to Peking and relieve in some degree, those who with depleted forces were trying to maintain the work. Miss Liman, though now transferred to the New York Branch, was ours up to the day of her departure, and we gave her up with great reluctance. She will have charge of the orphanage in Foochow. A very delightful service was held for these young ladies in Room 59 on the eve of their departure. Many friends came to say "good-bye" and to pray that God's abiding presence might go with them in all their journeyings.

We recall with grateful hearts, God's goodness in restoring to health, Dr. Gloss of Peking. The attack of fever was so serious that it seemed almost certain that the next mail would bring tidings of her death. But God was better to us than all our fears, and the life of this devoted missionary is spared to minister to the suffering women and children of North China.

An unusual number of our missionaries have been compelled to relinquish their work because of impaired health. Early in the Spring, Dr. McGregor who had been in Bareilly but little more than one brief year, was prostrated by a serious illness, and the decision was that only a return to the home-land would save her life. Miss De Line made a persistent contest with disease, with alternations that sometimes encouraged the belief that she would recover, only to be followed by periods of great suffering and weakness. At last her physicians pronounced judgment in those words so dreaded by every true missionary, that the only hope of re-establishing her health, was her immediate return to this country. Miss Robinson after eleven years of constant service arrived in this country in June. The care of a skillful physician and a summer's rest, to which is to be added a winter in California, will, it is confidently hoped restore her, so that she may return to her work in the Spring.

Miss Hewitt was attacked with fever last November. Good medical treatment supplemented by the tender ministrations of loving friends, has failed to bring back health and strength; she finally decided to try the effects of a sea voyage, and is now in London. Being thus laid aside has been a sore trial. She writes, "The year of service here has been the happiest year of my life, and I was not conscious that I was doing too much." Dr. Drees says: "She has done most faithful and excellent work, and her permanent retirement would be most deeply regretted by all." Still later, Miss VanDorsten was made violently ill, so much so that her life was despaired of, through an error of the druggist in compounding a prescription. The result has been so serious that she too, has been ordered home, with the hope that the change of air and altitude will speedily restore her, and that she may be able to reopen the school after the Christmas holidays.

One beautiful episode in our Branch record for the year cannot be overlooked. The little son of Dr. Potts, Editor of the Michigan Advocate, was taken to be with the Saviour, April 24th, 1895. Soon after, Miss Baker conceived the idea of securing a memorial bell for the Louise Soules' School at Aligarh, giving to the boys and girls of Michigan the privilege of contributing the cost of it. A new firm, the American Bell Foundry Company, offered to send the first bell it should cast of suitable size and appropriately inscribed, provided the children should raise the

required amount. The appeal was quickly responded to. A thousand hearts and homes contributed in tender affection towards it. Precious, sacred offerings, many of them, for they were the little hoards of those who had gone to the better land. "A dollar in memory of sister Ruth who had gone to heaven, being the amount she had saved in her bank." A keepsake coin given by a now sainted minister, to a "Little Hattie" whom God had called home on her fourth birthday. "A fifty cent piece found in the pocket of brother Clarence who was drowned six years ago, and had been kept as something too precious to spend." "The silver keepsake of a daughter who died thirty-eight years ago." These and many more were love's offerings to this memorial. The bell was dedicated September 25th, Rev. Mr. Jacklin making the address of presentation and Miss Baker receiving it on behalf of the Woman's Foreign Missionary Society. It bears upon its surface this inscription: *"Memorial. Arthur Ninde Potts. Little children, keep yourself from idols. Fear God and give glory to Him."*

Among the tender things said by Dr. Potts on this occasion was this: "As I stood in the door to-day and saw the memorial bell ringing, I could see that it was an instrument of power, though I could not hear it ring. I could, however, feel its vibrations, even as I now feel the power of Christian sympathy pervading this atmosphere. I shall never hear the peals of the bell, even as I never heard the voice of my child, but I expect by and by (and it won't be very long) to hear the voice of my boy, and I thank God from my heart for the faith which sustains, for the hope which cheers, for all the principles and sentiments which inspire to noble deeds in this life." The company generously returned the money to Miss Baker for missionary uses, saying that it was too sacred to turn into ordinary channels.

When this memorial bell shall have been placed in the beautiful building, itself a memorial of the devotion of Mrs. Louise Soules, to a holy cause, may it forever ring out in notes sweet and full, "Little children, keep yourselves from idols."

For the first time since the organization of our Branch the seat of our honored President was vacant at our Annual Meeting. Her long-continued service, often rendered under circumstances of difficulty and trial, attest most eloquently her devotion to our work and her interest in the Northwestern Branch. Circumstances have taken her for a time beyond the bonds of the Branch, but we beg to assure the Baltimore Branch to which she has gone, that while we rejoice that they have the benefit of her long experience, her rare judgment and wise counsels, that she is still ours, and is now our beloved President Emeritus.

"'Tis sweet as year by year we lose
Friends out of sight, in faith to muse,
How grows in Paradise our store."

In no single year has death taken from us so many of our honored members. Mrs. Philander Smith was one of the truest and most faithful followers of our Lord Jesus Christ. She kept herself in touch with all the interests of our Church, and almost the whole of the ample fortune left to her by her husband was consecrated to the cause of God. India, China and Japan have many monuments of her love and devotion to the Master. Mrs. Danforth was one of the charter members of our Branch, and her name appears in many different relations on our official register. To this society her heart was always loving and loyal, her service, faithful and generous. Mrs. Mary T. Lathrop was for many years the efficient Secretary of the Michigan Conference, and worthily represented the Branch more than once in this Committee. Though in later years duty called her into a different line of Christian work, she did not surrender her interest in the work which first called forth her brilliant talents, and through whose graphic pictures of suffering women in India and China, and eloquent pleadings for help for these sad-faced women, many gladly responded and have been faithful workers in the Lord's vineyard. Mrs. E. W. Porter was another of our Conference officers, and to the society she gave herself without stint. The latch-string of her hospitable home was always out to the tired missionary, and here dear Phebe Rowe found generous welcome and loving care. Wearied by her faithful service upon earth, she has gone to the better country and to her eternal rest, and now realizes the faithful promise, "He maketh me to lie down in green pastures; He leadeth me beside the still waters."

These precious women, with others whom I cannot name, have entered into the joys of Paradise. We thank God for the benediction and the beauty of their lives, and pray that as God summons one after another of the reapers in His great harvest-field, others will press forward and help to garner the ripened sheaves.

And now we go forth to another year of work. The magnitude of it might well appall us, but for the fact that we serve under the command of a leader who is always able to carry His host to victory. When we realize that the larger part of our resources are gained from our "two cents a week," the amount seems small and utterly inadequate, but we remember that accompanying the two cents is the prayer, and we have the assurance that "It is not by might nor by power, but by My Spirit, saith the Lord of Hosts."

Sometimes the work seems hard, the spirit grows faint and weary, but hearing continually the cry, "Come over and help us," our hearts

are filled with holy courage, that we as His faithful followers are only accepting a task that He has given us, and that the work is like unto His own, accepting as

"The motto of our lives until we stand
In the great freedom of Eternity,
While we shall serve Him while we see His face,
Forever and forever, free to serve."

MRS. F. P. CRANDON,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Amount in Treasury October 1, 1894 | $13,223 85 |
| Receipts from October 1, 1894, to October 1, 1895 | 66,404 42 |
| | $79,628 27 |
| Total disbursements | $67,975 92 |

MRS. B. D. YORK,
*Treasurer.*

# DES MOINES BRANCH.

INCLUDES IOWA AND MISSOURI.

*President*, MISS ELIZABETH PEARSON, Des Moines, Iowa.
*Corresponding Secretary*, MRS. M. S. HESTON, Burlington, Iowa.
*Recording Secretary*, MRS. B. M. GATCHELL, Des Moines, Iowa.
*Treasurer*, MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

*Iowa Conference.*
MRS. L. W. BYRKIT, Rose Hill, Iowa.

*Des Moines Conference.*
MRS. W. B. THOMPSON, Carroll, Iowa.

*Upper Iowa Conference.*
MRS. E. P. FRITZ, Dubuque, Iowa.

*Northwest Iowa Conference.*
MRS. A. G. CARTER, *Rolfe, Iowa.*

*St. Louis Conference.*
MRS. T. H. HAGERTY, St. Louis, Mo.

*Missouri Conference.*
MISS NETTIE PRATHER, Tarkio, Mo.

*Central Missouri Conference.*
MRS. M. J. GIBSON, Malta Bend, Mo.

GERMAN CONFERENCES.

*St. Louis Conference*—Secretary, MRS. EMMA SCHNACKENBERG, Harper, Iowa.

*Northwest German Conference*—Secretary, MISS JULIA SCHUETTE, Charles City, Iowa.

*West German Conference*—Secretary, MRS. BERTHA KURTZ, Kramer, Neb.

It would seem that our workers this year—sat on the wrong side of the tapestry. We have seen all too plainly the knots and tangles, and discerned but dimly the beautiful design on the other side.

By the time Misses Allen, Otto, Meyer and Galloway had crossed the Pacific, and Misses Elicker, Lawson, Collins the Atlantic, and Miss Goodwin had traveled both oceans to reach her field in South America, we realized that, like some families where the quiver is full of arrows, we were rich in missionaries and poor in everything else. It has been a new and humbling experience to borrow money three quarters and end the year with almost no balance. A little less money than last year, an advance of only 935 in members, and an actual loss in subscriptions to the *Friend*, does not look like coming to our annual feast "with rejoicing, bringing in the sheaves." We have had the valuable services for many weeks of three most faithful missionaries, who have been unwearied in their labors in the home field—Misses Wilson, Ogborn and Trimble. We wonder to-day where we would have been but for their zeal in organizing and raising funds. Our Thank offering was about a half less than the Silver offering of the year before. Shall we, therefore, say with dear Mary Reed,

"No harvest songs have we to sing;
This sower's songs are tears."

No, thank God! We will take the lessons we have learned in deep humility, and go on into another year praising God that He has trusted

us as much as He has. We must thank and praise Him for that good woman, Mary Ashton, who by the labor of her hands helped us in time of sore need, and we must also thank Him for the devotion and faithfulness of our Conference and District Secretaries, and for the good conventions that have been a blessing to all who attended. The Holy Spirit was in every one, and interest never more manifest.

We bless Him that only one of our missionaries has failed in health and returned home—Miss Harriet Kemper, of Moradabad, and that Miss Lizzie Tryon could go to Cawnpore last month to assist Miss Lauck.

The Annual Meeting was held in Carthage, Mo., in the very southwest corner of the State. The attendance was small on account of the distance. Bishop Thoburn came and gave a most inspiring missionary address. Then our own missionary girls were there, and as they told in simple phrase the needs of heathenism as they had faced it, all hearts were touched and tears came fast. And the Holy Spirit came in power, and the devotional meetings were never better.

We are happy, indeed, in our *quarterly items;* in the use of six hundred General and two thousand Branch reports; in a well-conducted and profitable Bureau of Supplies, and a spirit of love and harmony in all our counsels. We will sing doxologies with all our sisters, and go on praising and praying, toiling and giving, knowing that in due time we shall reap if we faint not. But better still, there is coming up from all heathen lands, where, in the shadow of heathen temples they have learned to sing, "Unto Him that hath loved us," a great company of redeemed ones, who, we believe, have found their Lord, because we have tried to be faithful.

MRS. M. S. HUSTON,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance October 1, 1894 | $ 2,169 75 |
| Receipts from October 1, 1894, to October 1, 1895 | 24,116 57 |
| Total | $26,386 32 |
| Disbursements | 25,923 48 |
| Balance | 462 84 |

MRS. E. K. STANLEY,
*Treasurer.*

# MINNEAPOLIS BRANCH.

INCLUDES MINNESOTA, NORTH DAKOTA AND SOUTH DAKOTA.

OFFICERS.

| | |
|---|---|
| *President*, | MRS. M. H. TRIGGS, Spring Valley, Minn. |
| *Rec. Secretary*, | MRS. J. M. HEARD, Minneapolis, Minn. |
| *Cor. Secretary*, | MRS. C. S. WINCHELL, 120 State street, Minneapolis. |
| *Associate Cor. Secretary*, | MRS. MARY C. LANDIS, 2026 Oakland Ave., Minneapolis. |
| *Treasurer*, | MRS. W. M. MCDONALD, 77 Highland Ave., Minneapolis. |

CONFERENCE SECRETARIES.

*Minnesota.*
MRS. MATTIE ATKINS, St. Paul, Minn.

*Northern Minnesota.*
MRS. FRANK DORAN, Minneapolis, Minn.

*North Dakota.*
MRS. M. V. B. KNOX, Wahpeton, N. D.

*South Dakota.*
MRS. LOUISE P. HOUSER, Aberdeen, S. D.

*Northern German.*
MRS. MAGGIE ZIMMERMAN, Minneapolis.

*Northwest German* (Fractional).
MRS. JULIA SCHUETTE, Charles City, Ia.

SUPERINTENDENT OF GERMAN WORK.

MISS MARGARETHA DREYER, Chicago, Ill.

BUREAU OF SUPPLIES.

MRS. JAMES SUYDAM, 429 Holly Ave., St. Paul, Minn.

SUPERINTENDENT OF YOUNG PEOPLE'S WORK.

PROF. L. N. RICHARDSON, Northfield, Minn.

The year has been one of unceasing care and heavy responsibility for the Minneapolis Branch, but notwithstanding these apparent hindrances, we have abundant cause for gratitude and thanksgiving.

No great numerical increase gladdens our hearts, but quietly, faithfully, perseveringly have the workers been laboring, strengthening, if not enlarging, our boundaries, realizing more fully as each mile-stone is passed that the labor is not for time, but for eternity.

The kingdom of God cometh not with observation, only an enduring fidelity to the Christ, who should be the motive power of our inspiration and action, will enable us at last to overcome in His name.

Nearly all of the Conference Secretaries were present at the Annual meeting with full and complete reports.

North and South Dakota have made good advancement; the former, under the leadership of Mrs. Knox, is pushing its way through many difficulties, and reports an increase and an awakening among the auxiliaries, which means much in that large, undeveloped field, where the churches are so widely scattered.

In South Dakota, Mrs. Smart succeeded Mrs. Pattee, and has labored diligently to advance our interests in that State, meeting with most encouraging results, until a turn of the itinerary wheel changed Mrs. Smart's residence to her former home, Massachusetts, and South Dakota commences another year with a former District Secretary as Conference Secretary.

The Northwest German Conference has reported no additional auxiliaries, but the amount forwarded to the Branch Treasurer is nearly double that of last year.

The Young People's Societies remain about the same as on previous years, and are helping materially toward Miss Abram's support. The Bands are growing rapidly in numbers, and though they are not all conducted as when first organized, are not losing in influence or interest by being connected with Junior Leagues or Christian Endeavor Societies. The babies, who compose the company of Light Bearers, with tapers glimmering in tiny fingers, are marching on—not so large an army as we wish, but the number is increasing, and one hundred babies enrolled means twenty-five dollars that will support orphan or scholar in a Christian school, who will carry the "greater light" into the dense darkness beyond. The Thank Offering anniversary has been generally observed at some time during the year, but the money collected will not reach half of the amount realized at the Silver Anniversary of last year, which accounts largely for the falling off in our receipts the present year. *The Heathen Woman's Friend* has a meager list of subscribers compared with the members of the Society, but the *Heathen Children's Friend* reports nearly one thousand copies taken, an increase of nearly three hundred over last year. The *German Friend* has also largely increased the number of subscribers. Mite barrels are in use, and are still being distributed, and gather many dollars for our treasury. Measures are being adopted whereby they will have a wider circulation the coming year.

Seven boxes have been sent to gladden our workers far away, and to gladden also the hearts of those who have prepared them. "It is more blessed to give than to receive" has been repeatedly brought to the minds of those who have been so fortunate as to have had a part in this labor of love.

Miss Anna Lawson, from India, was present at our annual meeting one year ago, and rendered valuable service, but since that time until our meeting for this year no returned missionary or organizer has been within our borders, the work accomplished having been done wholly by our brave, true-hearted Conference and District Secretaries, ably seconded by the faithful members of the various auxiliaries.

Miss Abrams' plea for more workers in Bombay was answered by Miss Sterling, of Red Wing, Minn., who seemed specially called to engage in this almost boundless field for missionary toil and endeavor. Miss Abrams offered half of her salary to the one who would go to her relief, and the expense of Miss Sterling's outfit and passage were furnished by the kind generosity of friends, who deserve and have received the hearty thanks of the Branch for their generous and kindly co-operation. Miss Sterling sailed February 14th and arrived in Bombay March 16th. Miss Rouse, at Kucheng, has been in the midst of fightings and conflicts, but her bright, cheery letters show no indication of weakness or defeat. Miss Blackstock, of the Harrison Industrial School at Tokio, Japan, after more than five years of unremitting toil, asks for a furlough to visit the home land for rest and recuperation. The Macedonian cry is truly heard from all countries where we have missionaries. "Come over and help us."

Our treasury has been enriched this year by three hundred dollars, a gift from a friend of Mrs. Ninde, of Winona, Minn. This money was given in remembrance of a former kindness shown this sister by Mrs. Ninde, and was accompanied with the request that it should be applied toward the Mary C. Ninde Home in Singapore.

"Sow love, and taste its fruitage pure;
Sow peace and reap its harvest bright;
Sow sunbeams on the rock and moor,
And reap a harvest home of light."

Another gift, though not as valuable, is worthy of mention. In answer to prayer that the liquor traffic might be stopped in a certain town in Minnesota, a lady gave a diamond ring, a gift from her dead husband, into our treasury, Brighter than the diamond shines the loving self-sacrifice which prompted the gift.

In April our Corresponding Secretary announced her departure for Europe, in company with her husband and daughter, for an absence of one year. Mrs. Winchell had so long been our leader and counselor that the announcement filled our managers with apprehension and dismay, which was only partially allayed by the election of an Associate Corresponding Secretary, who brought little with her in the way of fitness or training, but an ardent desire, kindled many years ago by the Divine Master, to work whenever or wherever the opportunity offered, for Him and the advancement of His kingdom.

At our twelfth annual meeting we were privileged to have with us Miss Hartford, of the Kucheng district, China; Miss Ogburn, of Central China, and Mrs Martha Day Abbott, of India, all of whom, by their

earnest words of experience and consecration, inspired their hearers to redoubled zeal and devotion for the coming year.

Mrs. Cyrus D. Foss, the wife of our former resident bishop, attended several of our business sessions, led a consecration service and contributed in no small degree to the success of the meeting.

With profound gratitude to our Heavenly Father for His guidance and help, we close this record of the Home work, praying that soon the living gospel may so permeate the hearts of the women of Methodism in Minnesota and the Dakotas that not only an overflowing treasury will be ours, but that scores of intelligent, devoted workers may be found ready to follow the King's command, and be His witnesses unto the uttermost parts of the earth.

MRS. M. C. LANDIS,
*Associate Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1, 1894 | $ 2,766 69 |
| Receipts from October 1, 1894, to October 1, 1895 | 8,908 84 |
| Total | $11,675 53 |
| Disbursements | $ 9,055 44 |
| Balance on hand | $ 2,620 09 |

MRS. W. M. MCDONALD,
*Treasurer.*

# TOPEKA BRANCH.

INCLUDES KANSAS, NEBRASKA, COLORADO, WYOMING AND TEXAS.

OFFICERS.

*President*, MRS. A. B. SWEET, 3rd and Topeka Ave., Topeka, Kan.
*Cor. Secretary*, MISS MATILDA WATSON, 1701 South 17th St., Lincoln, Neb.
*Rec. Secretary*, MRS. M. M. TORRINGTON, 203 Clay St., Topeka, Kan.
*Treasurer*, MRS. A. M. DAVIS, 1701 K St., Lincoln, Neb.

CONFERENCE SECRETARIES.

*Kansas*,
MRS. A. S. FREEMAN, Kansas City, Kan.
*South Kansas*,
MISS E. F. BARTLEY, Chanute, Kan.
*Southwest Kansas*,
MRS. A. V. LOOSE, Penbody, Kan.
*Northwest Kansas*,
MRS. F. D. BAKER, Concordia, Kan.
*Nebraska*,
MISS ELLA M. WATSON, 1701 South 17th St., Lincoln, Neb.
*North Nebraska*,
MRS. IDA J. MOE, Fremont, Neb.
*West Nebraska*,
MRS. E. D. BENEDICT, Kearney, Neb.
*Northwest Nebraska*,
MRS. L. H. BLACKBURN, Atkinson, Neb.
*Colorado*,
MRS. MARY WILSON, Denver, Col.
*West German*,
MRS. BERTHA KURTZ, Kramer, Neb.
*Wyoming*,
MRS. M. M. SIGHTS, Evanston, Wyo.
*Texas*,
MRS. O. L. FISHER, Ft. Worth, Texas.

The year just closed has been one of tried faith, earnest prayer, united effort and conscious blessing to the Topeka Branch. We began it in the face of greater discouragements than we had ever known with a debt of several hundred dollars, financial depression widespread and our fields bare as a desert, that a few months before gave promise of a rich harvest. More than once we have drawn the last dollar from the treasury and found it insufficient for the needs, but just as often have we proven the surety of God's promise and realized that those who put their trust in Him are never brought to confusion.

While refreshing showers have been withheld from the earth, showers of grace have come upon our hearts in measures hitherto unknown.

Numerically we are less than one year ago, but we believe this does not indicate decreased interest, the falling off being in districts where the drouth was most severe and the people reduced to absolute poverty. With the return of better days the work will be resumed. We gave out one thousand Branch reports and all the free literature available and increased our mite boxes by fifteen hundred and these brought into the treasury many hundreds of dollars. The gifts from the thank-offering services held in March surpassed our expectations.

Only two of our twelve conferences were able to meet their apportionments, but by using one thousand dollars that we had in bank in Foochow, reserved for purchase of property in Kucheng, and fifteen hundred made by exchange in North India, we paid every dollar that was pledged. Truly our Father knoweth what things we have need of before we ask Him.

We were blessed by the presence and labors of two of our missionaries. Miss Imhof returned from Japan in February, and although eight months was the limit of her vacation, one-half of this time she gladly gave to aid the work at home. Dr. Stevenson reached this country last December, and October 22d, with renewed health and vigor took ship for China, hoping to give many years uninterrupted service for the women and girls of Tientsin.

One young woman has heard the call to the foreign field and we expect soon to send her forth.

Our annual meeting was held in Omaha and was to all who attended a most profitable one. Said one of the Conference Secretaries, "the best spiritually we ever held."

MISS M. WATSON,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Receipts from October 1st, 1894, to October 1st, 1895 | $ 13,299 86 |
| Disbursements | 12,766 68 |
| Balance | $ 533 18 |

MRS. A. M. DAVIS,
*Treasurer.*

# PACIFIC BRANCH.

INCLUDES CALIFORNIA, NEVADA AND ARIZONA.

OFFICERS.

*President*, MRS. ALICE K. STALKER, Monrovia, Cal.
*Cor. Secretary*, MRS. CHARLOTTE O'NEAL, Station A, Pasadena, Cal.
*Rec. Secretary*, MRS. L. C. SPENCER, Manzana, Cal.
*Treasurer*, MRS. Z. L. PARMELEE, 401 S. Pearl St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

*California.*
MRS. P. B. SEARLE, San Jose, Cal.

*Nevada.*
MRS. E. W. VAN DEVENTER, Reno, Nev.

*Southern California.*
MRS. M. F. WOODCOCK, Monrovia, Cal.

*Arizona.*
MRS. G. F. BOYARD, Los Angeles, Cal.

CALIFORNIA GERMAN.
MRS. F. MEYER, Los Angeles, Cal.

The year 1894–5 in Pacific Branch has brought the usual round of routine work, wrought in alternating hope and fear, yet delighting and surprising us with its happy and successful outcome.

Owing to an oversight our appropriations had to be largely increased at the end of our first quarter, and then arose the fear that we would not be able to support our new outgoing missionaries, but God most wonderfully opened the hearts of our people toward our special work, so that our added appropriation was soon all assumed by individuals who had never before paid more than one dollar a year, or by Epworth Leagues that had never given anything before. Many of these applications came from such unexpected sources that we could but believe that they were moved by the Holy Ghost to do this work for God. So when midsummer came, and Dr. Taft and Miss Russell were ready to go to their respective fields, all needed funds were on hand, or in sight, for the demand of the hour.

It has been a delight to us to send out within a year three such women as Miss Celesta Easton, Dr. Gertrude Taft and Miss Mattie Russell, the first gentle, faithful and persistent; the second, strong, self-reliant, sensible and godly; the third, cultured and conscientious—each with noble qualities and endowments that we have no space to mention. We believe that the W. F. M. S. has been greatly enriched by our donation of missionaries. Another feature of the year's work has been the more satisfactory adjustment of our home work. With our admirable arrangement of Auxiliary, District, Conference and Branch work, the jurisdiction of each officer absolute in her own department, no one need be greatly overburdened if each officer does her duty.

The Corresponding Secretary has devoted much of her time in adjusting the work so that all the wheels would go round all the time, and has been rewarded in noting a marked improvement. The best year of our existence can be truthfully said of many Auxiliaries, and of nearly all our District and Conference officers we gladly report the best year's work we have ever had.

Time would fail us to name these noble women, so we will only mention the Southern California Conference Secretary, who has, in great physical suffering and weariness, toiled faithfully through the year, lifting all the burdens of that department off of the Branch Secretary, who has had a recompense for her labors in the grand advance Conference has made in all lines. Our beloved Mrs. Bovard, of Arizona Conference, comes, bringing the first sheaf from her field, an Auxiliary at Prescott, with promise of more to follow.

Our list of Auxiliaries has not been largely increased this year. Eight have been organized in the California Conference. Five of them are alive and full of vigor. The other good seed fell where there was no "depth of earth, and when the sun was up it withered away," despite the vigorous efforts of the sower to keep it alive. Nine have been organized in the Southern California Conference; four in California German, and one in Arizona—nineteen in all. Many Leagues have assumed special work.

Our financial condition has been comfortable throughout the year, and September 30 found us with a gain of almost $900 over the previous year. Eight hundred dollars of this gain was made in Southern California Conference.

We have been glad to welcome to our borders Miss Lucy Sullivan, her sister, and Miss Phelps, and to have them with us in a few of our meetings. Miss Downey has been in Southern California for ten months, resting and recruiting. She spent five months in the charming home of Mrs. Crow, and is now with an aunt in San Diego.

For ten months Mrs. Lillian Hale Scott has been one of us, and has given us her services without stint. While regretting the conditions that exile her from her New England home, we have certainly been great gainers by her stay among us. We have been made debtors to our Presbyterian sisters also, for excellent service rendered.

So the year has been crowded so full of blessings that the petty trials have faded away like dreams, and there is no room in our hearts but grateful love to Him "whose we are and whom we serve."

P. S.—Since writing the above we have learned from Miss Mabel Hartford that the Christian women of Kucheng, the place made so famous by recent events, have organized themselves into a Pacific

Branch Auxiliary of the Woman's Foreign Missionary Society, and have already raised more than $40 in gold, which they desire to send to some needy field.

MRS. CHARLOTTE O'NEAL,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1, 1894 | $ 933 19 |
| Receipts from October 1, 1894, to October 1, 1895 | 5,938 17 |
| Total cash | $6,871 36 |
| Balance in Treasury October 1, 1895 | $839 44 |

MRS. Z. L. PARMELEE,
*Treasurer.*

# COLUMBIA RIVER BRANCH

INCLUDES WASHINGTON, IDAHO, MONTANA AND OREGON

OFFICERS.

*President.* MRS. CHARLES EDWARD LOCKE, 221 Eleventh St., Portland, Ore.
*Cor. Sec'y.* MRS. A. N. FISHER, 474 Jefferson St., Portland, Ore.
*Rec. Sec'y.* MRS. A. J. HANSON, Snohomish, Wash.
*Treasurer.* MRS. F. W. OSBURN, Eugene, Ore.
*Agent Depot Supplies*—MISS ANNIE FARRELL, 231 West Park St., Portland, Ore.

CONFERENCE SECRETARIES.

*Puget Sound.*
MRS. A. J. HANSON, Snohomish, Wash.

*Idaho.*
MRS. M. E. REAL, 717 Fort St., Boise City, Idaho.

*Columbia River.*
MRS. HENRY BROWN, Lewiston, Idaho.

*Montana.*
MRS. H. V. WHEELER, Helena, Mont.

*North Montana Mission.*
MRS. F. A. RIGGIN, Great Falls, Mont.

*Oregon.*
MRS. D. A. WATTERS, Forest Grove, Ore.

*North Pacific Mission.*
MISS AMALIA HARTUNG,
357 Sellwood St., Station B.
Portland, Ore.

By those who fail in the reckoning to take into account the factor of an overruling Providence, the birth of the youngest of this sisterhood of missionary Branches might be deemed untimely, occurring as it did on the eve of the financial depression which still rests on the land. In three years of life the young child has not grown as tall as one would wish, nor thriven after the manner of her lusty beginning, yet through her advent, has been added to the Lord's treasury ; and a closer bond has been woven between the full hearts at home and the hungry hearts afar that need the world's Christ.

Our work is prosecuted under difficulties peculiar to new and extensive regions, such as magnificent distances, expensiveness of travel, manifest needs in our home field, and fewness of laborers. Situated far from direct highways of travel from foreign fields, the visits of missionaries are rare and highly appreciated. Early in the year Miss Sullivan and Miss Downey tarried a day or two in Portland and made us debtors for increased interest in India. Later Mrs. Amy Wood Hazeltine came as a bride from Peru to a home within our territory, from which we hope occasionally to win her for addresses on conditions of priest-ridden lands. She was present at one Conference Anniversary and at the Branch annual meeting, making a host of friends for herself and the cause so vividly presented.

This year has been, like the preceding, filled with persistent effort on the part of officers and members, and although material advance in no department may be chronicled our confidence reaches to great things in the future, for we read, "I know the thoughts that we think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end."

MRS. A. N. FISHER,
*Corresponding Secretary.*

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand October 1, 1894 | $ 125 53 |
| Receipts during the year | 2,891 49 |
| Total | $3,017 92 |
| Disbursements | 2,728 36 |
| Balance in treasury October 1, 1895 | $ 288 66 |

MRS. F. W. OSBURN,
*Treasurer.*

# GERMAN WORK.

Failures are not always losses, but in a cause so sacred as the one we represent we all dread the confession: "We have not reached our goal." I do not attempt to mantle the humiliation it brings to myself, but justice to our German sisterhood, who have only myself to speak for them, demands that I briefly state some causes which may have contributed to our deficiency.

We *all* had to reckon with the general scarcity of means, and other *mutual* difficulties.

Taking myself into judgment, and sounding the work of my Conference officers, I admit that more might have been achieved had more aggressive effort been made, but of the sixteen women who have been my associates all but two are their own cooks, laundresses and all beside, for themselves and their loved ones, not to speak of their local duties, both in church and in social lines, while a number of them must also earn their own livelihood. When we consider this we can readily see how little time remains for them to thoroughly inform themselves, or to help others to the extent that would be desired.

When the reports of the first five Conferences came in, my heart was glad, for they showed an aggregate advance of seven per cent., but the following Conferences chronicled such heavy losses that the gain was changed to a deficit of more than ten per cent.

In the West German Conference the loss is due to the drouth, and not to a lack of interest. The ladies there have proved themselves heroines in every way, and the Conference Secretary, although it was her first year in this capacity, showed much tact in dealing with the existing circumstances. "Our crops have been a failure for two years, and we have little to hope for this year, but we are doing the best we can, though we cannot make an extra effort," wrote our Secretary from the midst of the drouth district of Kansas. Another little band in Nebraska, felt they must disband because they could not even pay their dues, but are now keeping up their monthly meetings for prayer, though a *very* few pay their dues.

The Secretary of our Conference became hopelessly ill; still another suffered much from the same cause. The St. Louis German Conference Secretary is holding her post at a great sacrifice to herself, until we can

find one capable and willing to take her place. When the Secretary of the Central German Conference saw how large the shortage was in her Conference, she wrote: "It just makes me sick;" but it was the first year of systematic work there for a period of years, and we could but expect the result of this former ineffeciency: but the labor of this year, and the experience gained, will go far toward making the new year a success.

The special work taken by our societies in America is also doing good in arousing more interest. The letters of our three German missionaries are also a source of inspiration while the *Heiden Frauen Freund* so ably edited by Mrs. Achard, and the missionary leaflets are filling their mission by the dissemination of valuable missionary knowledge and enthusiasm. We are glad to note a small advance in the number of subscribers.

Switzerland and the two Conferences in Germany, the East German, Chicago German and the California German Conferences are steadily advancing, for which we thank God and take courage.

For the first time this work appears among the officially reported missions of the Woman's Foreign Missionary Society and this might be an argument for the change of name for our official organ, the *Heathen Woman's Friend.* Yet the sisters there would certainly object to the change, for they are conscious of the fact that their country is not pagan, and count themselves with our rank and file of home workers for the overthrow of heathenism, nevertheless I am very glad that our Society saw fit to grant them aid by supporting various Bible women.

In the Swiss Conference we have one each in Herisan, Zurich and Lausanne. The first is only partly supported, the other two costing us in all $350 which is given by the Northwestern Branch.

In the conference of North Germany we support our Bible woman in Zujichau at the same cost as in Switzerland, $150.00.

Their methods of work are much alike everywhere, bringing Christ to the people in such practical ways that the people may learn to know Him, as a loving friend, who saves from sin, not in sin, as their many false leaders would have it.

They have special charge of the work among the factory and working girls, visiting and befriending them in many ways, gathering them together in young women's societies which are conducted for development in general, intellectual and spiritual things. To this are added the classes for women, Sunday School work, industrial school, house to house visiting, nursing the sick, helping the poor in many ways. One cause which increases their work is the largeness of the circuit, as they have 36 societies to conduct and superintend and other like things.

I am glad our Society saw fit to help these Conferences in Europe by the support of some Bible women, who have all done excellent work. The people there in turn help our Asiatic work. The Bethany Deaconesses of Frankfort-on-the-Main have assumed the support of Jasma, a Bible woman in Darchula, India, and their acceptance was framed in words of the most tender sisterly love for their new sisters across the sea. A children's band in Karlsruhe, Baden, desired the privilege of supporting a child. One was assigned them in Bijnour, India, which was a great joy to them. This band has had a number of conversions among its members, giving the whole a highly commendable character.

Humbly, yet trustingly, hopefully and with earnest prayer we face the responsibilities of a new year, aiming just a little higher than we did the past year.

MARGARETHA DREYER,
*Superintendent.*

# German Work, Woman's Foreign Missionary Society.

## OCTOBER 1, 1894, TO OCTOBER 1, 1895.

| CONFERENCES. | Organizations. | Members. | Life Members. | Mite Boxes. | Special Work. | Subscribers, Heiden Frauen Freund. | Subscribers, H.W.F. | Subscribers, H. C. F. | Receipts for all Purposes, 1895. | Receipts for all Purposes, 1894. |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | $ | $ | $ | | |
| In Switzerland | 27 | 927 | .. | 24 | .. | 148 | .. | .. | $ 359 04 | $ 338 43 |
| In South Germany | 22 | 755 | .. | 30 | 2 | 162 | . | .. | 209 67 | 186 69 |
| In North Germany | 18 | 618 | .. | 27 | .. | 80 | .. | . | 138 19 | 107 46 |
| East German | 14 | 451 | . | 60 | 1 | 171 | 10 | 48 | 554 00 | 538 00 |
| Central German | 18 | 504 | 3 | 122 | 5 | 310 | 12 | 20 | 721 93 | 917 40 |
| St. Louis German | 17 | 447 | . | 19 | 5 | 294 | 10 | .. | 458 79 | 830 37 |
| California German | 5 | 50 | 2 | 42 | .. | 69 | .. | 10 | 127 50 | 134 00 |
| North Pacific German | 2 | 32 | .. | 8 | .. | 14 | . | .. | 31 00 | 48 00 |
| West German | 34 | 696 | 27 | 119 | 4 | 432 | 32 | .. | 742 59 | 927 13 |
| North German | 29 | 689 | 31 | 128 | 3 | 378 | 5 | 33 | 991 71 | 1,119 47 |
| Northwest German | 19 | 418 | 2 | 76 | 7 | 265 | 1 | .. | 506 87 | 552 10 |
| Chicago German | 7 | 238 | 1 | 2 | . | 110 | 1 | 70 | 414 50 | 341 30 |
| Miscellaneous | .. | ... | .. | .. | .. | 492 | .. | .. | ..... | ..... |
| Totals | 212 | 5,825 | 66 | 657 | 27 | 2,925 | 71 | 181 | $ 5,254 89 | $ 5,935 51 |

MARGARETHA DREYER, *Superintendent.*

# Summary Home Work for 1895.

| BRANCHES. | Auxiliaries. | Members. | Y. L. Societies. | Members. | Bands. | Members. | Total Organizations. | Total Members. | Life Members. | Life Patrons. | Honorary Managers. | Conference Secretaries. | District Secretaries. | Mite Boxes. | AMOUNT RAISED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| New England | 475 | 12,000 | 80 | 1,305 | 145 | 2,500 | 700 | 15,805 | 41 | 41 | 1 | 9 | 32 | .... | |
| New York | 840 | 30,000 | 291 | 3 500 | 96 | 1.200 | 1,227 | 34,700 | 48 | 1 | 7 | 11 | 44 | 1,723 | |
| Philadelphia | 378 | 10,738 | 72 | 2,145 | 80 | 2,245 | 530 | 15,128 | 993 | 11 | 45 | 6 | 30 | .... | |
| Baltimore | 122 | 4,860 | *.. | *.... | 30 | 910 | 152 | 5,770 | ... | .. | .. | 2 | 8 | .... | |
| Cincinnati | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| Northwestern | 1,022 | 25,728 | 90 | 2,314 | 102 | 2,596 | 1,214 | 30,638 | 83 | .. | .. | 15 | 71 | 10,000 | |
| Des Moines | 500 | 11,891 | 52 | 1,103 | 51 | 1,111 | 603 | 14,105 | ... | 13 | 46 | 10 | 35 | .... | |
| Minneapolis | 143 | 2,783 | 14 | 400 | 48 | 1,000 | 205 | 3,893 | 25 | 2 | 2 | 6 | 13 | .. | |
| Topeka | 255 | 5,300 | 20 | 450 | 25 | 800 | 300 | 6,550 | ... | .. | .. | 12 | 34 | 1,500 | |
| Pacific | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| Columbia River | 67 | 1,104 | 11 | 262 | 11 | 446 | 89 | 1,812 | 38 | 1 | 3 | 7 | 11 | | |
| Totals | 4,630 | 121,288 | 780 | 14,584 | 771 | 15,581 | 6,181 | 151,163 | 1,443 | 78 | 132 | 92 | 331 | 19,008 | |

*Included in Bands.

# Report of Publication Committee.

*Resolved*, That the members of Committee on Publication gratefully recognize the merit of our periodicals, viz., the *Heathen Woman's Friend*, *Der Heiden-Frauen-Freund*, and the *Heathen Children's Friend*, commending them to the support of our people, and pledging our earnest efforts to increase their circulation.

*Resolved*, That we recommend the continuance of the editors, Miss Louise Manning Hodgkins, Mrs. Clement Achard, and Mrs. O. W. Scott.

*Resolved*, That we appreciate the labors of Miss Pauline J. Walden, agent of the publications of the Society, and recommend her continuance in office.

*Resolved*, That the present Literature Committee, composed of Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. J. H. Knowles, Mrs. O. W. Scott, and Miss Mary L. Ninde, be continued.

*Resolved*, That the services of our editors, the agent of our *Heathen Woman's Friend*, and the chairman of the Literature Committee receive the same compensation as in former years.

WHEREAS, The name of the *Heathen Woman's Friend* has become objectionable in the minds of many, both in this land and in foreign fields, therefore

*Resolved*, That a name in harmony with the expressed desire of our constituency be substituted.

*Resolved*, That the names of our periodicals be as follows: *Woman's Missionary Friend; Der Frauen-Missions-Freund*, and *Children's Missionary Friend.*

*Resolved*, That the proceedings of the General Executive Committee be reported in the December number of the *Friend*, excluding appropriations and unimportant details.

*Resolved*, That all advertisements published in the paper or its cover shall be under the supervision of the editor.

*Resolved*, That the agent of the paper shall furnish the recent publications of the periodicals and free leaflets of the Woman's Foreign Missionary Society to the reading-room of the Chautauqua Assembly, and

to the National Conventions of Epworth League, Christian Endeavor, Student Volunteer, and other large Methodist assemblies, in numbers according to her discretion.

WHEREAS, The Lesson Study has met a felt need in Auxiliary Monthly Meetings, and the number in circulation has justified its publication, therefore

*Resolved*, That we recommend the issuing of a similar leaflet this year, and that the outline of study have place in the columns of the *Woman's Missionary Friend*.

WHEREAS, The Book for Mission Bands as prepared by the Literature Committee cannot be published at the price specified, therefore

*Resolved*, That the matter be referred to the Constitutional Publication Committee.

*Resolved*, That the Literature Committee be requested to communicate with the Board of Control of the Epworth League at its next meeting, asking them to arrange for a special missionary service at least once a quarter in their prayer-meeting topics for the year ; and also to make special arrangements for this in the Junior League.

*Resolved*, That the minutes of the General Executive Committee be incorporated in the annual report, and that 5,500 be issued.

WHEREAS, There is a great demand for free leaflets, which in the past have been such a help in prosecuting the work, therefore

*Resolved*, That we request the issuing of eight free leaflets in addition to the condensed Annual Report, four of which shall be for the German work.

WHEREAS, We recognize more and more the need of special effort to enlist the young women of our church in the interests of the Women's Foreign Missionary Society, therefore

*Resolved*, That Miss Ninde be requested to prepare a suitable leaflet for immediate use in our young women's societies, and also that Mrs. Scott be requested to prepare one for the children.

*Resolved*, That when the supply of the leaflets known as, "The Duties of Auxiliary Officers of the Woman's Foreign Missionary Society," and "Helps to Auxiliary Officers," be exhausted, we request the Literature Committee to combine and add to these leaflets as their judgment may decide, making a free leaflet, and to publish in such numbers as will make it available for general and constant use.

*Resolved*, That the Literature Committee incorporate in the annual report leaflet a summary of the obligations of next year with suitable appeal, and publish 15,000 copies.

WHEREAS, There is a growing demand for literature for Junior Leagues and Mission Bands which we are not prepared to supply, thus

necessitating the patronage of the publications of other boards, therefore be it

*Resolved*, That Mrs. O. W. Scott be requested to have charge of the literature for children, and receive one hundred dollars as compensation for such service.

*Resolved*, That the catalogue of publications be revised, so as to contain a complete list of publications up to date, and issued in form suitable for free distribution.

*Resolved*, That the by-laws of the Woman's Foreign Missionary Society be amended as follows :—

Article 7.—Instead of *Heathen Woman's Friend*, read Publications of the Woman's Foreign Missionary Society.

SECTION 1 of Article 7.—The papers of the Woman's Foreign Missionary Society shall be known as, *Woman's Missionary Friend*, *Der Frauen-Missions-Freund*, and *Children's Missionary Friend*.

SECTION 2.—The editors and publisher of the papers shall be elected annually by the General Executive Committee.

Article 8, SECTION 3.—The publisher of these papers shall give, etc., omitting the words, "and another six months thereafter."

SECTION 4.—A committee of five . . . to whom shall be intrusted the investment and control of the funds of these publications.

SECTION 5.—The publisher shall begin and close the financial year with October 1.

SECTION 6.—If the office of editor or publisher become vacant, etc.

SECTION 7.—The traveling expenses of the editors, publisher, and chairman of the Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of these publications.

SECTION 9.—In no case . . . be retained in the treasury of the Society's publications.

WHEREAS, It seems desirable that some changes be made in the Constitution and By-Laws of the Woman's Foreign Missionary Society, therefore be it

*Resolved*, That a committee be appointed to take the matter into consideration, and report at the next General Executive Committee.

*Resolved*, That we sincerely thank Mr. A. J. Weed for his services as auditor of the accounts of the publisher, and request that he may continue to thus kindly aid us.

MRS. C. S. NUTTER, *Chairman.*
MRS. J. MITCHELL, *Secretary.*

# Report of Committee on Missionary Candidates.

YOUR Committee has carefully considered the testimonials of the following candidates :—

*Resolved*, That after examination of credentials presented by Miss Eva M. Hardie of the Cincinnati Branch, and the unqualified recommendation of the Branch Corresponding Secretary, we recommend her acceptance.

*Resolved*, That in the case of Miss Mary Stone, who was presented by the Des Moines Branch, the committee having had a personal interview with her, we recommend her acceptance.

The case of Miss Ida Kahn, presented by the Northwestern Branch, having been considered, we recommend her acceptance. While Miss Stone and Miss Kahn are under the required age, in view of their qualifications and knowledge of the Chinese language we recommend them both.

*Resolved*, That after the examination of the testimonials of Miss Katharine A. Spear of the Philadelphia Branch, and finding them highly satisfactory, we recommend her acceptance.

*Resolved*, That in the case of Miss Flora M. Widdifield, presented by Cincinnati Branch, having found her papers good, and in view of her ability as a kindergarten worker and especial adaptability to evangelistic work, we recommend her acceptance.

*Resolved*, That having carefully examined the testimonials of Miss Fannie S. Fisher of the Northwestern Branch, we find said candidate has good educational qualifications with the exception of study in modern languages. Yet the study in English has been good, and in view of the quality of the testimonials presented, we recommend her acceptance.

*Resolved*, That in the case of Miss Mary Means, presented by the Cincinnati Branch, we have carefully examined the testimonials and find them highly satisfactory. Although Miss Means is under age, in view of her qualifications, we recommend her acceptance.

*Resolved*, That in the case of Miss Lillian N. Harris, presented by Cincinnati Branch, we find the testimonials exceptionally good. In addition to university work Miss Harris has had two years in Woman's Medical College in Philadelphia. We therefore recommend her.

*Resolved*, That in the case of Miss Emma Scott, M. D., presented by the Cincinnati Branch, we have carefully considered the testimonials and find them excellent. Miss Scott is also a medical student, and we recommend her acceptance.

*Resolved*, That in the case of Miss Della H. Leutes, whose testimonials were presented by Topeka Branch, we find her well qualified and recommendations good, and heartily recommend her acceptance.

*Resolved*, That in the case of Miss Ida C. Deaver, whose testimonials were presented by Philadelphia Branch, we find them very good. Having completed the course of study in Dickinson Seminary some years since, she continues her studies, and we recommend her acceptance.

Your committee find many applications were presented without proper statements that the testimonials had been approved by the Branch Candidate Committee, and that many applicants failed to send photographs; therefore

*Resolved*, That your committee request each Branch Candidate Committee to send with each application a statement that application has been accepted by said Committee, also to send photograph of applicant when applicant is absent.

MRS. Z. P. DENNLER, *Chairman.*
NETTIE B. PRATHER,
*Secretary of Committee.*

# Report of Committee on Resolutions.

WE, the undersigned Committee on Resolutions, desire to express the general gratification of this Executive Committee in its reception and entertainment in the city of St. Louis, therefore present the following :—

*Resolved*, That we appreciate the invitation of the Des Moines Branch to come within its borders, and recognize the efficient service rendered by the President in her relation to this body as the presiding officer.

That we are indebted to Mrs. H. H. Wagoner, Chairman of the Committee of Arrangements, and also Mrs. J. M. Parham, her associate, for the unwearied kindness and unfailing courtesy that has marked their attentions during this session, and to all other ladies of the St. Louis churches who have in any way contributed to the general pleasure and comfort of the visitors to this meeting.

*Resolved*, That we acknowledge our obligations to the pastor of the Union M. E. Church, Rev. Dr. Williams, and his official board, for the cheerful and generous proffer of their beautiful church for the entertainment of this body, and especially for the presence of Dr. Williams and his general care for our welfare ; and further

*Resolved*, That we have been gratified to have with us in this session Bishops Bowman and Newman, Dr. Oldham, and such other ministerial visitors as have from time to time been in attendance.

Recognizing the great advantage to this Society of any special attention given in papers of acknowledged influence ; therefore

*Resolved*, That we appreciate the generous notice we have received in the leading papers of the city, and we express our sincere thanks to the editor of the *Central Christian Advocate* and his colleagues for their pleasant introduction of our work in the issues of October 30th and November 7th, and their thoughtful provision of free copies for distribution to this body.

We would also remember the young ladies who have in the supply and arrangement of flowers, in the delivery of mail, and in the discharge of such other details as has fallen to their care, added good cheer to the meeting. Also to those who have furnished such inspiring music for the special meetings of this session.

*Whereas*, So much is due to direct influence, as well as exact information from the foreign field; therefore

*Resolved*, That we recognize the valuable assistance rendered by our returned missionaries in the presentation of the great needs of their respective fields in eliciting greater sympathy than heretofore.

*Resolved*, That the continued services of Mrs. J. T. Gracey as secretary of this body from year to year prompts an expression of appreciation.

*Whereas*, The relaxation from business afforded by the delightful drive about the city was extremely grateful to the members of this committee; therefore

*Resolved*, That we are thankful for the thoughtfulness which prompted it, as well as to those who kindly furnished the conveyances that made it possible.

*Resolved*, That we will hold in tender memory the graceful and lavish hospitality of the people of St. Louis, and pray that the blessing of God, which maketh rich and added no sorrow, may rest upon them and their homes.

*Resolved*, That a copy of these resolutions be given for publication to the various papers which have so kindly noticed our proceedings.

(Signed) MRS. L. H. OGG,
MRS. J. E. D. EASTER,
MRS. MARY WILSON.

# Resolutions of Missionaries.

THE returned missionaries present at this General Executive Session, recognizing the profit they have received, and the spiritual uplift which has come to them from these meetings, the broadening of their outlook, and the intensifying of their interest in all the various fields of work, at the same time the deepening of their interest in and devotion to their own fields, are

*Resolved*, That they express to the General Executive Committee the joy they feel in this privilege of meeting with them, and they invoke upon all the choicest blessings of the heavenly Father, praying that their beloved Secretaries may be strengthened to bear the burdens of the work in its marvelous growth, and long be spared to guide by their wise counsels and rich experience.

*Resolved*, On behalf of the returned missionaries present at this General Executive session, to testify to their hearty appreciation of the cordial welcome which has been accorded them in the various homes which have been so freely opened to them. Coming, as they have, from lands so different, and from conditions and circumstances so diverse, it has been peculiarly delightful to be in these beautiful homes. For all the kindness, for all the generous hospitality received, they feel that any words are inadequate, and most heartily thank these friends for all, while they pray that the richest benedictions of the heavenly Father may rest upon them and their homes.

*Resolved*, That this simple expression of their thanks and their appreciation be published in the papers, following the resolutions of the Executive Committee.

In behalf of the missionaries.

EMMA D. HALL.

# Resolutions of Finance Committee.

WHEREAS, The English School Building in Cawnpore is in a location that has been found to be unhealthy ; and

WHEREAS, The missionaries in charge could render service greatly needed elsewhere : therefore

*Resolved*, That we ask the Bishop of India and the Finance Committee of the Northwest India Conference to consider the advisability of disposing of the property and closing the school.

*Resolved*, That the New England Branch has permission to build the hospital asked for in Peking, as soon as the state of the country will warrant such enterprise.

WHEREAS, Our Mission in Chinkiang has been placed under great obligations to the members of the China Inland Mission, who have most generously aided in providing help for the hospital in the absence of Dr. Hoag ; therefore

*Resolved*, That the General Executive Committee of the Woman's Foreign Missionary Society extend to these workers our recognition of services rendered with most grateful thanks.

*Resolved*, That we reiterate our former statement that the one hundred and fifty dollars, "incidental to work," is to be used for personal teacher, expenses to conference, and other requisites to the missionary's work, the same to be paid in gold.

*Resolved*, That Mrs. J. T. Gracey be requested to prepare the quadrennial report of the Woman's Foreign Missionary Society for the General Conference of 1896.

*Deaconesses.* As the subject of employing deaconesses in our foreign work is brought before the Society, numbers wishing to go in this capacity, the following by-laws concerning deaconesses have been adopted :

1. The Woman's Foreign Missionary Society may send deaconesses to the foreign field who will be subject to the same rules of selection and appointment, and who shall conform to the same regulations as all other missionaries sent out by the Society.

2. The support of a deaconess in the foreign field shall be arranged with the Branch sending her, a sufficient support being assured. Variation in the amount given may be made according to the locality, the

[illegible] not of a Deaconesses' Home, or the necessity on the part of the [illegible] to live by herself. Support to be met quarterly from the Woman's Foreign Missionary Society treasury, and subject only to the [illegible] of payment as given those of other missionaries of the Society.

The Deaconesses shall consult with the authorities in the field concerning all important changes in the work of the deaconesses, as is required by all other [illegible] and shall observe in all the requirements of missionaries as directed by the by-laws of the Woman's Foreign Missionary Society.

Each deaconess shall correspond with the secretary of the Branch [illegible] and report all her work to the General Correspondent of that field.

MRS. H. B. SKIDMORE, *Chairman.*
MRS. E. T. COWEN, *Secretary.*

# Appropriations for 1896.

## NEW ENGLAND BRANCH.

### *North India Conference.*

| | |
|---|---|
| *Naini Tal*, Assistant | $ 260 00 |
| Home Rent | 75 00 |
| Bhabar Schools | 25 00 |
| *Pithoragarh*, Miss Tresham's Salary | 300 00 |
| Repairs | 67 00 |
| Conveyance | 60 00 |
| Scholarships | 32 00 |
| Medicines | 100 00 |
| *Bhot*, Dr. Sheldon | 325 00 |
| *Moradabad*, Miss Dudley's Half Salary | 150 00 |
| Scholarships | 600 00 |
| 1st Assistant | 240 00 |
| Matron | 120 00 |
| School Hospital | 148 00 |
| Repairs | 133 00 |
| 12 City Schools | 167 00 |
| Inspectress | 60 00 |
| Conveyance | 83 00 |
| Bible Women | 100 00 |
| Mrs. Core's Itinerary | 33 00 |
| " " Munshi | 20 00 |
| *Bijnour*, Scholarships | 120 00 |
| 2d Assistant | 200 00 |
| City work | 92 00 |
| Village work | 84 00 |
| Conveyance and itinerating | 75 00 |
| *Najina*, Schools and Bible women | 217 00 |
| *Nurpur*, Schools and Bible women | 40 00 |
| *Mandawar*, School and Bible women | 76 00 |
| *Dwampur*, School and Bible women | 60 00 |
| *Seohara*, School and Bible women | 68 00 |
| *Sherkot*, School and Bible women | 76 00 |
| *Najibabad*, School and Bible women | 83 00 |
| *Kiratpur*, School and Bible women | 24 00 |
| *Sambhal District* | 1,000 00 |
| *Bareilly*, Scholarships | 240 00 |
| *Lucknow*, Salary of Miss Nichols | 650 00 |
| Two memorial scholarships | 60 00 |
| Mrs. Parker's itinerating | 33 00 |
| Total | $ 6,296 00 |

### *Northwest India Conference.*

| | |
|---|---|
| *Mullra*, Scholarships | $200 00 |
| Medicines | 17 00 |
| Watchman | 16 00 |
| Conveyance | 65 00 |
| *Cawnpore*, 1st Assistant | 200 00 |
| Scholarships | 216 00 |
| Interest | 50 00 |
| *Meerut*, 1st Assistant | 180 00 |
| Total | $ 944 |

### *South India Conference.*

| | |
|---|---|
| *Haiderabad*, City girls' schools | $ 258 00 |
| Building | 150 00 |
| Property | 100 00 |
| Scholarships | 60 00 |
| *Madras*, Salary of Miss D'Jordon | 223 00 |
| Salary of Miss Young | 155 00 |
| Conveyance | 60 00 |
| Scholarships | 192 00 |
| Balance on property | 250 00 |
| *Bangalore*, Assistant | 120 00 |
| Rent | 75 00 |
| Total | $ 1,643 00 |

### *Malaysia.*

| | |
|---|---|
| *Singapore*, Salary of Miss Norris | 180 00 |
| Teluk Ayer, school rent | 122 00 |
| Scholarships | 88 00 |
| Penang | 200 00 |
| Total | $ 590 00 |

### *Bengal-Burmah.*

| | |
|---|---|
| *Darjeeling*, Miss Knowles' salary | 650 00 |
| *Calcutta*, Scholarships | 252 00 |
| Total | 902 00 |

### *Korea.*

| | |
|---|---|
| *Seoul*, Half salary of Mrs. Scranton | 300 00 |
| Half incidentals and traveling expenses | 87 00 |
| Salary of Miss Paine | 600 00 |
| Incidentals of Miss Paine | 150 00 |
| Traveling expenses of Miss Paine | 25 00 |
| Native teacher | 50 00 |

| | |
|---|---|
| [illegible] of all work | $ 50 00 |
| [illegible] | 175 00 |
| [illegible]rships | 576 00 |
| [illegible] | |
| Gate conditional | 1,600 00 |
| Total | $3,613 00 |

*Japan.*

| | |
|---|---|
| *Hakodati*, Literature teacher. | 240 00 |
| Scholarships | 240 00 |
| Wall repairs | 100 00 |
| *Hirosaki*, Assistant | 58 00 |
| *Yomagati*, Bible women | 68 00 |
| *Aoyama*, Science teacher | 144 00 |
| Scholarships | 360 00 |

*Aoyama—Industrial Department.*

| | |
|---|---|
| Scholarships | 80 00 |
| Drawing teacher | [illegible] |
| [illegible] | [illegible] |
| Matron | 60 00 |
| [illegible] teacher | [illegible] |
| Chinese and Japanese teacher | 115 00 |
| *Yokohama*, Insurance and taxes | 120 00 |
| Traveling and itinerating | 50 00 |
| Salary of Mrs. Imagaki | 192 00 |
| Poor school | 25 00 |
| Pupils on [illegible] | [illegible] |
| Preparatory [illegible] | [illegible] |
| Rent of industrial school | 100 00 |
| Yamabuckacho | 400 00 |
| Training school graduates | 100 00 |
| *Nagasaki*, Miss Lee's salary | 600 00 |
| Incidentals | 150 00 |
| Miss French's return, | 200 00 |
| Scholarships | 280 00 |
| Total | [illegible] |

*North China.*

| | |
|---|---|
| *Peking*, Salary of Miss Young | [illegible] |
| Incidentals | [illegible] |
| Scholarships | 900 00 |
| Tartar City school | 75 00 |
| Cooke | 50 00 |
| Chinese City day school | 75 00 |
| *Tsun Hwa*, Salary of Dr. Terry | 600 00 |
| Incidentals | 150 00 |
| Salary of Miss Glover | 600 00 |
| Incidentals | 150 00 |
| Salary of Miss Croucher | 400 00 |
| Incidentals | 150 00 |
| Boarding school | 500 00 |
| Day school | 75 00 |
| Drugs and instruments | 100 00 |
| Coolie | 50 00 |
| Matron | 50 90 |
| Traveling expenses | 75 00 |
| Hospital current expenses | 150 00 |
| Watchman | 50 00 |
| Hospital conditional | 10,000 00 |
| Total | $14,950 00 |

*Central China.*

| | |
|---|---|
| *Nanking*, Scholarships | $150 00 |
| [illegible] | [illegible] |
| Woman's school matron | 30 00 |
| Industrial work and books | 35 00 |
| Total | $ 245 00 |

*West China.*

| | |
|---|---|
| Miss Collier | $ 300 00 |
| Scholarships | 50 00 |
| Bible woman | 30 00 |
| Itinerating | 17 00 |
| Total | $ 397 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Scholarships | $ 240 00 |
| Orphans | 60 00 |
| *Ku Cheng*, Miss Hartford's | |
| [illegible] | [illegible] |
| Mrs. Hartford's home salary | [illegible] |
| Miss Todd | 300 00 |
| [illegible] | [illegible] |
| Hoi Tang day schools | 220 00 |
| Totals | $ 1,020 00 |

*Bulgaria.*

| | |
|---|---|
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| Total | $ 320 00 |

*Italy.*

| | |
|---|---|
| Scholarships in Rome | $ 300 00 |
| Total | $ 300 00 |

| | |
|---|---|
| [illegible] | [illegible] |
| *Buenos Ayres*, Rent | $ 200 00 |
| Teachers | 200 00 |
| Scholarships | [illegible] |
| *Montevideo*, Support for teacher | 200 00 |
| Salary of Miss Bowen | 600 00 |
| Incidentals | 150 00 |
| Teacher. | 260 00 |
| School supplies | 200 00 |
| Gas and water supply | 100 00 |
| Property and municipality tax | 160 00 |
| Tax on loan | 200 00 |
| *Rosario*, Salary of assistant | 400 00 |
| Scholalships | 225 00 |
| Repairs and taxes | 200 00 |
| Additional school-room | 300 00 |
| *Peru*, Assistants | 400 00 |
| Total | $ 3,870 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City* Scholarships | 180 00 |
| School supplies | 200 00 |
| Bible woman's supplies | 120 00 |

| | |
|---|---|
| *Miraflores*, Native teacher | $240 00 |
| Assistant | 240 00 |
| *Pachuca*, Teachers | 400 00 |
| Scholarships | 360 00 |
| Garden and water tax | 50 00 |
| *Puebla*, Second assistant | 320 00 |
| Scholarships | 180 00 |
| Total | $ 2,290 00 |

*New England Appropriations.*

| | |
|---|---|
| North India | $6,296 00 |
| Northwest India | 944 00 |
| South India | 1,643 00 |
| Malaysia | 590 00 |
| Bengal | 902 00 |
| Korea | 3,613 00 |
| Japan | 4,415 00 |
| North China | 14,950 00 |
| Central China | 245 00 |
| West China | 397 00 |
| Foochow | 1,620 00 |
| Loftcha | 320 00 |
| Italy | 300 00 |
| Mexico | 2,290 00 |
| South America | 3,870 00 |
| Total | $42,395 00 |
| Contingent | 1,605 00 |
| Grand total | $44,000 00 |

## NEW YORK BRANCH.

*North India.*

| | |
|---|---|
| *Dwarahat*, Scholarship | $ 160 00 |
| *Pithoragarh*, Miss Budden | 325 00 |
| Miss Cummings | 220 00 |
| Miss Hayes | 220 00 |
| Scholarships | 320 00 |
| Bible Readers | 96 00 |
| Itinerating | 33 00 |
| Munshi | 20 00 |
| Accountant | 24 00 |
| Woman's Home | 224 00 |
| Conveyance | 60 00 |
| Home Scholarships | 48 00 |
| Munshi | 20 00 |
| *Chandag*, Miss Reed | 80 00 |
| *Pauri*, Scholarship | 96 00 |
| Teachers | 80 00 |
| Angeline Newman Bible Woman | 50 00 |
| Native Girl, Nora Gill | 25 00 |
| Third Assistant | 162 00 |
| *Moradabad*, Scholarships | 80 00 |
| *Bijnour*, Scholarships | 40 00 |
| *Aonla Circuit* | 167 00 |
| *Kakraula* | 100 00 |
| *Benawan* | 44 00 |
| *Ujhaini* | 100 00 |
| *Bilsi* | 88 00 |
| *Sarawan* | 48 00 |
| *Bisauli* | 133 00 |
| *Datagang* | 40 00 |
| *Bareilly*, Miss English | 650 00 |
| Miss Christensen | 650 00 |
| Girls' Orphanage | 1,000 00 |
| Second Assistant | $240 00 |
| Dr. Bryan | 650 00 |
| Medical Work | 240 00 |
| Scholarship, Training | 60 00 |
| City Work, Assistant | 200 00 |
| City Schools | 133 00 |
| Mohullah & Village Work | 108 00 |
| Bible Readers | 83 00 |
| Conveyances | 133 00 |
| Woman's School | 108 00 |
| *Faridpur*, Schools and Bible Reader | 60 00 |
| *Khera Bajera*, Schools | 44 00 |
| *Katra*, Bible Reader | 48 00 |
| *East Shahjahanpur*, Bible Reader | 48 00 |
| Itinerating | 17 00 |
| Widows | 40 00 |
| Conveyance | 20 00 |
| Total | $ 7,631 00 |

| | |
|---|---|
| *Philibit District* | $957 00 |
| *Seetapur*, Scholarships | 30 00 |
| *Lucknow*, Bible readers | 133 00 |
| Conveyance | 80 00 |
| Village Bible Women | 80 00 |
| *Shahabad*, Bible readers and schools | 233 00 |
| *Hardui*, Bible readers and schools | 300 00 |
| *Unas*, Bible readers and schools | 200 00 |
| *Hardoi*, Scholarships | 72 00 |
| *Ellenpur*, Zenana work | 120 00 |
| *Baraich*, Bible readers | 173 00 |
| Schools | 44 00 |
| Conveyance | 53 00 |
| City Schools | 32 00 |
| Total for North India | $10,138 00 |

*North West India.*

| | |
|---|---|
| *Muttra*, Scholarships | $ 70 00 |
| Hindustani Scholarships | 250 00 |
| Christian women | 60 00 |
| *Bindraban*, Bible Readers | 72 00 |
| Miss Rowe's Itinerating | 100 00 |
| Caroline Richards | 60 00 |
| Georgiana Dempster | 60 00 |
| Lavinia Howard | 40 00 |
| Conveyance | 94 00 |
| *Bhadtpore and Gahardman*, Bible readers | 60 00 |
| *Agra*, Assistant | 200 00 |
| Bible Readers | 124 00 |
| Teachers | 48 00 |
| Conveyance | 81 00 |
| Itinerating | 34 00 |
| Contingencies | 17 00 |
| *Ferozabad*, Bible reader and teacher | 40 00 |
| *Bamcoli*, Bible reader and teacher | 46 00 |
| *Itmadpore*, Bible reader and Teacher | 36 00 |
| *Cawnpore*, Repairs | 100 00 |
| Teachers | 100 00 |
| Matron | 48 00 |

| | |
|---|---|
| Native Scholarships | $200 00 |
| Kuruma Dba | 100 00 |
| City and district Bible readers | 210 00 |
| District Evangelistic work | 40 00 |
| High School | 72 00 |
| Interest on Loan | 25 00 |
| *Meerut*, Bible readers | |
| Delhi | 32 00 |
| Baghput | 36 00 |
| Garmukhtesar | 40 00 |
| Ghaziabad | 16 00 |
| Total | $ 2,611 00 |

*Bengal Conference.*

| | |
|---|---|
| *Calcutta*, Miss Maxey | $ 325 00 |
| Rent | 350 00 |
| Scholarships | 504 00 |
| Orphans | 60 00 |
| Zenana Teacher | 80 00 |
| Hindustani Assistant | 80 00 |
| Conveyance | 150 00 |
| Teacher | 32 00 |
| Rent, Pundit and Medicine | 75 00 |
| Pakur Orphans | 40 00 |
| Burmese School | 100 00 |
| Bolpur | 80 00 |
| Total | $ 1,876 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Miss Lawson | $ 650 00 |
| Mrs. Pritchley | 240 00 |
| Miss Taylor | 200 00 |
| Katija Sultanbeebee | 40 00 |
| Emily Bai Abraham | 40 00 |
| Conveyance | 180 00 |
| Taxes | 56 00 |
| Building | 500 00 |
| Total | $1,906 00 |

*South India.*

| | |
|---|---|
| *Madras*, Bible Readers | $ 100 00 |
| Conveyance | 60 00 |
| Scholarships | 180 00 |
| Matron | 156 00 |
| City and Village Schools | 360 00 |
| Miss Rogers' Teacher | 104 00 |
| Telegu Bible Reader | 25 00 |
| *Hyderabad* Property | 100 00 |
| Madras Property | 500 00 |
| *Kolar*, Scholarships | 98 00 |
| Widows | 72 00 |
| *Gulbarga*, Bible Readers | 60 00 |
| Scholarships | 164 00 |
| Mrs. Lundsdale | 138 00 |
| Conveyance | 70 00 |
| Munshi | 25 00 |
| Rent, Home | 172 00 |
| Shorepur Bible Reader | 20 00 |
| Medicine | 42 00 |
| *Secunderabad* Bible Reader and Rent | 100 00 |
| Total | $2,867 00 |

*North China.*

| | |
|---|---|
| Pekin, Mrs. C. Jewell | $600 00 |
| Incidental | 150 00 |
| Scholarships | 600 00 |
| Coolie | 50 00 |
| Rondout School | 75 00 |
| 3 Bible Women | 150 00 |
| *Tientsin*, Mrs. Barrows, M. D. | 600 00 |
| Incidental | 150 00 |
| Medical Work | 200 00 |
| Mrs. Wang | 50 00 |
| Industrial | 50 00 |
| *Tsun Hwa*, Scholarships | 540 00 |
| Coolie | 50 00 |
| Teacher Bible Woman | 50 00 |
| 3 Bible Women | 150 00 |
| Total | $3,465 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, L. H. Hoag, M. D. | $ 600 00 |
| Incidentals | 150 00 |
| Scholarships | 200 00 |
| Orphans | 125 00 |
| Fuel | 30 00 |
| Assistant | 55 00 |
| Seamstress | 24 00 |
| Nurse | 24 00 |
| Traveling Expenses | 15 00 |
| Drugs | 180 00 |
| *Kiukiang*, Miss A. Stanton | 600 00 |
| Incidentals | 150 00 |
| Kindergarten Teacher | 25 00 |
| Day Schools | 50 00 |
| Rent | 20 00 |
| Bible Women | 35 00 |
| Books and Stationery | 25 00 |
| Scholarships | 150 00 |
| | $2,458 00 |

*Foochow Conference.*

| | |
|---|---|
| *Foochow*, Bible Women | $110 00 |
| Girls' Boarding Schools | 150 00 |
| Miss A. Linam | 425 00 |
| Orphans | 240 00 |
| *Ku Cheng*, Bible Women | 160 00 |
| Day Schools | 150 00 |
| Woman's School | 110 00 |
| Insurance | 10 00 |
| *Hing Hwa*, Miss Wells | 500 00 |
| Outfit and Passage | 538 00 |
| Total | $2,393 00 |

| | |
|---|---|
| North China | $3,465 00 |
| Central China | 2,458 00 |
| Foochow Conference | 2,393 00 |
| Total for China | $8,316 00 |

*Japan.*

| | |
|---|---|
| *Tokio*, Meta Day School | $480 00 |
| Bible Woman Mrs. Uehara | 48 00 |
| Bible Woman Mrs. Hasegawa | 68 00 |
| Tsukiji, Scholarships | 200 00 |
| *Aoyama*, Insurance | 120 00 |
| *Nagoya*, Primary Teacher | 96 00 |

| | |
|---|---|
| Rent | $130 00 |
| Bible woman Toyabashi | 86 00 |
| *Fukuoka*, Miss Tucker | 600 00 |
| Incidentals | 150 00 |
| Japanese Principal | 180 00 |
| Scholarships | 280 00 |
| Insurance | 90 00 |
| Watchman | 40 00 |
| Sewing Teacher | 60 00 |
| Bible woman Kawakubo | 75 00 |
| *Nagasaki*, Miss Gheer | 600 00 |
| Incidentals | 150 00 |
| Biblical-department Scholarships | 180 00 |
| Bible woman Omura | 60 00 |
| Bible woman Mrs. Hara | 60 00 |
| Boarding-school Scholarships | 680 00 |
| Assistants | 326 00 |
| Etiquette Teacher | 60 00 |
| Translation Teacher | 96 00 |
| *Hakodati*, Miss Hampton | 600 00 |
| Incidentals | 150 00 |
| Land Rent | 85 00 |
| Insurance | 120 00 |
| Repairs | 100 00 |
| Scholarships | 600 00 |
| Chinese Teacher, Mr. Uno | 288 00 |
| Two Scholarship Teachers | 80 00 |
| Yoshi San | 80 00 |
| Rent | 48 00 |
| Bible Women | 80 00 |
| *Hirosaki*, Miss Mary Wilson | 600 00 |
| Incidentals | 150 00 |
| Mrs. Yamaka | 40 00 |
| Assistant School | 68 00 |
| Yoshida Sunday School | 18 00 |
| Nurse Girls' Teacher | 40 00 |
| Sewing Teacher | 68 00 |
| Nchiyami Sumi | 48 00 |
| *Sendai*, Hirabashi Bible woman | 48 00 |
| *Yokohama*, Training School | 120 00 |
| 2 Poor Schools | 50 00 |
| Industrial School | 160 00 |
| | $8,490 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Mrs. Scranton | $375 00 |
| Scholarships | 574 00 |
| Freight and Duties | 100 00 |
| Medicines and Instruments | 200 00 |
| Dr. Cutler | 600 00 |
| Incidentals | 150 00 |
| In-patients | 88 00 |
| Insurance and Repairs | 85 00 |
| Medical and Traveling Expenses | 50 00 |
| Mary Whang | 50 00 |
| Miss Kim | 50 00 |
| Helen Ni | 50 00 |
| Cecelia Kung | 50 00 |
| Kenison | 50 00 |
| Day School, Ta Secange | 50 00 |
| Fuel | 50 00 |
| Dr. Carleton | 600 00 |
| Incidentals | 150 00 |
| Total | $3,322 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Mrs. Biondi | $150 00 |
| Scholarships | 200 00 |
| Matron | 170 00 |
| Sewing Teacher | 75 00 |
| Building Property | 500 00 |
| Total | $1,095 00 |

*Bulgaria.*

| | |
|---|---|
| Scholarship | $ 40 00 |
| Bornona | 150 00 |
| Bible Women | 50 00 |
| Total | $240 00 |

*South America.*

| | |
|---|---|
| *Buenos Ayres*, Miss Le Huray | $600 00 |
| Incidentals | 150 00 |
| Miss E. Thompson | 600 00 |
| Incidentals | 150 00 |
| Rent of School and Home | 600 00 |
| Two Assistant Teachers | 400 00 |
| Repairs and Taxes | 155 00 |
| School Supplies | 150 00 |
| Bible women Mrs. Chiarella | 100 00 |
| *Montevideo*, Mrs. Newman's Bible women | 50 00 |
| *Peru*, Miss E. Wood | 600 00 |
| Incidentals | 150 00 |
| Rent | 300 00 |
| Bible Woman | 100 00 |
| Total | $4,105 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, City Scholarship | $ 420 00 |
| Insurance | 40 00 |
| *Pachuca*, Miss Hastings | 600 00 |
| Incidentals | 150 00 |
| Scholarships | 360 00 |
| School Books | 68 00 |
| Miss Ortiy, Teacher | 200 00 |
| Sewing Teacher | 112 00 |
| Bible Woman | 64 00 |
| *Puebla*, Scholarships | 400 00 |
| Matron | 180 00 |
| Sewing Teacher | 170 00 |
| M. Tovar | 150 00 |
| Orizaba Bible Woman | 80 00 |
| Tezontepee Ass't. Teacher | 240 00 |
| Total | $3,234 00 |

*Summary.*

| | |
|---|---|
| North India | $10,138 00 |
| North-West India | 2,511 00 |
| Bombay Conference | 1,906 00 |
| Bengal Conference | 1,876 00 |
| South India | 2,837 00 |
| North China | 3,465 00 |
| Central China | 2,458 00 |
| Foochow Conference | 3,143 00 |
| Japan | 8,490 00 |
| Korea | 2,372 00 |
| Bulgaria | 240 00 |
| Italy | 1,095 00 |

| | |
|---|---|
| South America | $ 4,105 00 |
| Mexico | 3,234 00 |
| | 17,990 01 |
| Contingent | 2,010 00 |
| Total | $50,000 00 |

## PHILADELPHIA BRANCH.

### *North India.*

| | |
|---|---|
| *Bungidar*, Two Bible women | $ 24 00 |
| Medicine and conveyance | 12 00 |
| *Lobha Ct.*, Two Bible women | 24 00 |
| Medicine and conveyances | 8 00 |
| *Pithoragarh*, Scholarships | 120 00 |
| Three Bible readers | 48 00 |
| *Pauri*, Scholarships | 240 00 |
| First Assistant | 240 00 |
| Village schools | 100 00 |
| *Gadoli*, Medicines | 50 00 |
| *Bijnour*, Scholarships | 60 00 |
| *Bareilly*, Scholarships | 200 00 |
| Matron | 200 00 |
| School for students' wives | 30 00 |
| Kindergarten | 40 00 |
| Itinerating | 33 00 |
| [illegible] | 20 00 |
| *Naini Tal*, Salary, Miss [illegible] | |
| [illegible] | |
| [illegible] | |
| [illegible] | |
| *Lucknow*, [illegible] | |
| *Gonda*, [illegible] | |
| [illegible] | |
| *Balrampur*, [illegible] | |
| Women | |
| Total | $ 3,192 00 |

### *Northwest India.*

| | |
|---|---|
| *Ilmadpore*, Bible reader and teacher | 00 |
| *Agra*, Salary, Miss [illegible] | |
| Servants | 00 |
| Water and Wheel Tax | 00 |
| Conveyance and repairs | 00 |
| *Mainpuri*, Salary, Miss Matthews | 00 |
| Bible Woman | 00 |
| Itinerating | 00 |
| *Hathras Ct.*, Mahabani Bible readers | 00 |
| Raya Bible readers | 00 |
| Kosi and Chattai Ct. | 00 |
| Hathras Ct. | 00 |
| *Allahabad*, Mrs. Clancey's work | 00 |
| *Cawnpore*, Scholarships in native school | 00 |
| Bible reader | 00 |
| Scholarships in English school | 00 |
| Interest on loan | 00 |
| Total | $ 1,390 00 |

### *Bombay Conference.*

| | |
|---|---|
| *Baroda*, Salary, Miss Hart | $ 240 00 |
| Two Boarding School Teachers | 168 00 |
| Matron | 100 00 |
| 25 Scholarships | 500 00 |
| Rent for Home | 312 00 |
| Rent for School | 158 00 |
| Keeping Conveyances | 200 00 |
| Salary, Dr. Hodge | 650 00 |
| Medical Work | 550 00 |
| *Bombay*, Salary, Miss Robottom | 240 00 |
| Gate Keeper | 18 00 |
| *Baroda*, New Missionary | 650 00 |
| | $3,846 00 |

### *South India.*

| | |
|---|---|
| *Haiderabad*, Balance on Property | $ 100 00 |
| Bible Reader and Teacher | 52 00 |
| *Kolar*, Village Schools | 77 00 |
| Scholarship | 42 00 |
| Total | $ 271 00 |

### *Bengal-Burmah.*

| | |
|---|---|
| *Calcutta*, Scholarship | $ 84 00 |
| Salary, Miss Oram | 120 00 |
| *Moradpur*, Bible Woman | 40 00 |
| Orphans | 80 00 |
| Total | $ 324 00 |

### *Malaysia.*

| | |
|---|---|
| *Singapore*, Salary, Miss Leicester | $ 180 00 |
| Salary, Mrs. Pierce | 180 00 |
| Contingencies | 100 00 |
| Scholarships | 125 00 |
| Rescue Home Teacher for Girls | 58 00 |
| Salary, Miss Capel | 72 00 |
| Total | $ 715 00 |

### *North China.*

| | |
|---|---|
| *Peking*, Scholarships | $ 120 00 |
| *Tientsin*, Salary, Dr. R. R. Benn | 600 00 |
| Incidentals | 150 00 |
| Home Passage | 350 00 |
| Woman for Hospital Work, | 50 00 |
| House Gate Keeper | 50 00 |
| Watchman | 50 00 |
| Drugs and Instruments | 200 00 |
| Current Expenses for Hospital | 100 00 |
| Coolies | 100 00 |
| Hospital Gate Keeper | 50 00 |
| Chair Hire | 50 00 |
| New Building, West Gate Dispensary | 00 |
| Total | $ 2,470 00 |

*Central China.*

| | | |
|---|---|---|
| *Kiu Kiang*, Scholarship | $ | 120 00 |
| Bible Women | | 50 00 |
| Itinerating | | 50 00 |
| Teachers for Day School | | 50 00 |
| *Chin Kiang*, Salary, Miss L. M. White | | 600 00 |
| Incidentals | | 150 00 |
| Scholarships | | 40 00 |
| Teachers | | 110 00 |
| Total | $ | 1,170 00 |

*Foochow.*

| | | |
|---|---|---|
| *Foochow*, Hospital Expenses | $ | 150 00 |
| Medical Students | | 80 00 |
| Night Watchman | | 24 00 |
| Salary, Dr. Hu King Eng | | 450 00 |
| Orphanage | | 90 00 |
| Total | $ | 794 00 |

*Japan.*

| | | |
|---|---|---|
| *Hakodati*, Salary Miss A. Dickerson | | 600 00 |
| Incidentals | | 150 00 |
| Salary of Miss F. Singor | | 600 00 |
| Incidentals | | 150 00 |
| Rent of land | | 65 00 |
| Scholarships | | 360 00 |
| Addition to building kindergarten | | 500 00 |
| Graduate teachers | | 174 00 |
| *Otaru*, Bible woman Mrs. Takamie | | 40 00 |
| *Tokyo*, Aoyama scholarships | | 320 00 |
| Traveling expenses for Mrs. Wier | | 16 00 |
| Day school Asakusa | | 400 00 |
| Day school Kanda (partial) | | 240 00 |
| Day school visitor, Miss Iida. | | 72 00 |
| Bible woman, Mrs. Takashima | | 68 00 |
| Ginza Bible woman, Miss Takemonchi | | 48 00 |
| Night school | | 24 00 |
| Traveling | | 120 00 |
| Insurance | | 32 00 |
| Salary Miss M. A. Spencer | | 600 00 |
| Incidentals | | 150 00 |
| Building at Aoyama | | 500 00 |
| *Nagoya*, Nishio Bible woman rent and supplies | | 80 00 |
| Gifu Bible women rent and supplies | | 80 00 |
| *Fukuoka*, Mrs. Takamori | | 84 00 |
| *Nagasaki*, Scholarships | | 160 00 |
| Scholarship in Bible department | | 40 00 |
| Total | $ | 5,673 00 |

*Korea.*

| | | |
|---|---|---|
| *Seoul*, Scholarships | $ | 144 00 |
| Hospital attendants | | 150 00 |
| Bible woman Drusilla Ni | | 50 00 |
| Tai Syongi Koung gateman | | 50 00 |
| Total | $ | 394 00 |

*Bulgaria.*

| | | |
|---|---|---|
| *Loftcha*, Salary Amelia Diem | $ | 300 00 |
| Second assistant, native teacher | | 200 00 |
| *Hotanza*, Teacher | | 80 00 |
| Bible woman | | 100 00 |
| *Loftcha*, Scholarship | | 40 00 |
| Total | $ | 720 00 |

*Italy.*

| | | |
|---|---|---|
| *Rome*, Scholarship | $ | 200 00 |
| Debt on property | | 150 00 |
| Total | $ | 350 00 |

*Mexico.*

| | | |
|---|---|---|
| *Mexico City*, Salary Miss M. D. Loyd | | 600 00 |
| Incidentals | | 150 00 |
| Scholarships | | 300 00 |
| Teacher Miss Luz Aguilar | | 200 00 |
| Matron | | 200 00 |
| Rent of Rooms in Gante | | 70 00 |
| Treasurer's Expenses | | 30 00 |
| *San Vincente*, Native Teacher, | | 200 00 |
| Rent and School Supplies | | 80 00 |
| *Guanajuato*, Native Teacher | | 200 00 |
| Water Tax | | 40 00 |
| Rent | | 200 00 |
| Scholarships | | 120 00 |
| Salary New Missionary | | 100 00 |
| Incidentals | | 150 00 |
| *Puebla*, Salary Miss Limberger | | 600 00 |
| Incidentals | | 150 00 |
| Salary Miss Dunmore | | 600 00 |
| Incidentals | | 150 00 |
| Bible Woman | | 130 00 |
| Scholarships | | 180 00 |
| *Tetela*, Assistant | | 200 00 |
| Total | $ | 4,950 00 |

*South America.*

| | | |
|---|---|---|
| *Buenos Ayres*, Teacher | | 200 00 |
| Scholarships | | 150 00 |
| Repairs and Taxes | | 100 00 |
| *Montevideo*, Salary, Assistant Teacher | | 150 00 |
| Scholarship | | 100 00 |
| Interest | | 50 00 |
| *Peru*, Rent | | 150 00 |
| Bible Women | | 100 00 |
| Total | $ | 1,000 00 |

*Summary.*

| | |
|---|---|
| North India | $3,192 00 |
| North West India | 1,690 00 |
| Bombay | 3,846 00 |
| South India | 271 00 |
| Bengal, Burma | 324 00 |
| Malaysia | 643 00 |

| | |
|---|---|
| [illegible] | 1,170 00 |
| [illegible] | |
| [illegible] | |
| [illegible] | |
| [illegible] | |
| [illegible] | |
| [illegible] | |
| [illegible] | 911 00 |
| Grand Total | $31,000 00 |

## BALTIMORE BRANCH.

### *North India.*

| | |
|---|---|
| *Naini Tal*, Rent for school houses | 41 00 |
| Matron | 20 00 |
| Munshi | 20 00 |
| [illegible] | 240 00 |
| Traveling and Evangelistic | 92 00 |
| Rent for Home | 50 00 |
| Bhabar Schools | 25 00 |
| *[illegible]*, Bible women | 61 00 |
| Conveyance | 33 00 |
| *Pithoragarh*, Scholarship in home | 16 00 |
| *Chanday*, Miss Reed's salary, (partial) and work | [illegible] |
| *[illegible]*, Scholarships | [illegible] |
| 2nd assistant | [illegible] |
| [illegible] | [illegible] |
| *Boreilly*, Orphanage | [illegible] |
| 3d Assistant | [illegible] |
| *Lucknow*, Scholarships, Hindi | [illegible] |
| Matron | [illegible] |
| Scholarships | [illegible] |
| Munshi | [illegible] |
| *Colomelganj*, Bible women and teachers | [illegible] |
| *Nowabganj*, Bible women and teachers | [illegible] |
| Total | [illegible] |

### *Northwest India.*

| | |
|---|---|
| *Multra*, Maulvi and Teacher | $ 68 00 |
| Bible Woman Itinerating | 64 00 |
| Total | $132 00 |

### *Bombay.*

| | |
|---|---|
| *Bombay*, Scholarship | 60 00 |
| Unpaid Building Fund | 112 00 |
| *Poona*, Schools | 90 00 |
| Medicines | 75 00 |
| Bible Woman | 40 00 |
| Total | $ 377 00 |

### *South India.*

| | |
|---|---|
| *Haiderabad*, Balance on property | $ 100 00 |
| Miss Ross' salary | 200 00 |
| Scholarships in Miss Wood's school | 50 00 |
| Building and Repairs | 300 00 |
| *Kophal*, Bible women and conveyance | 100 00 |
| *Vadras*, Balance on property | 250 00 |
| Miss Stephens' salary | 300 00 |
| Bible woman | 30 00 |
| Evangelist (Elizabeth) | 42 00 |
| Scholarships | 240 00 |
| Guilford school | 17 00 |
| *Bangalore*, Mrs. Walker's assistant | 120 00 |
| Rent | 12 00 |
| *Kolar*, Miss Chatterton's Salary | 189 00 |
| Miss Chatterton's Munshi | 13 00 |
| Scholarships and orphans | 210 00 |
| Total | $2,179 00 |

### *Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | 336 00 |
| Matron | 50 00 |
| Miss Lewis' Salary | 600 00 |
| Incidentals to work | 150 00 |
| Hospital, in patients | 87 00 |
| Repairs | 25 00 |
| Traveling expenses | 25 00 |
| Total | [illegible] |

### *Japan.*

| | |
|---|---|
| *Hakodati*, Scholarship | $ 80 00 |
| *Hirosaki*, Teachers (1st and 2nd grade) | 68 00 |
| *Aomori*, Travel and supplies for Suzuki San | 25 00 |
| Suzuki San's support | 78 00 |
| Kodate Katsu's support | 30 00 |
| Kodate Katsu, travel and supplies | 20 00 |
| *Tokyo Aoyama*, Miss Bender's home salary | 350 00 |
| Penmanship teacher | 100 00 |
| Scholarship | 120 00 |
| Industrial department | |
| Scholarships | 40 00 |
| Embroidery teacher | 60 00 |
| *Tsukiji*, Scholarships | 120 00 |
| *Kanda* Day school | 240 00 |
| *Yokohama*, Miss Simon's salary | 600 00 |
| Incidentals to work | 150 00 |
| Bible woman | 80 00 |
| *Nagasaki*, Scholarship | 160 00 |
| Japanese literature teacher | 172 00 |
| *Kumamoto*, Bible woman's support and travel | 80 00 |
| Total | $ 2,573 00 |

### *North China.*

| | |
|---|---|
| *Peking*, Scholarships | $ 120 00 |
| Tartar City day school | 75 00 |

| | | |
|---|---|---|
| *Tientsin*, Hospital matron | $ | 50 00 |
| Dispensary assistant | | 50 00 |
| *Tsun-Hwa*, Day schools | | 45 00 |
| Fuel | | 15 00 |
| Total | $ | 355 00 |

*Central China.*

| | | |
|---|---|---|
| *Chinkiang*, Orphans | $ | 40 00 |
| Bedding and clothing | | 40 00 |
| Books and stationery | | 20 00 |
| *Kinkiang*, Scholarships | | 100 00 |
| Gateman | | 37 00 |
| Fuel | | 15 00 |
| Total | $ | 252 00 |

*Foochow Conference.*

| | | |
|---|---|---|
| *Foochow*, Miss Sites' return expenses | $ | 300 00 |
| Miss Sites' home salary | | 300 00 |
| Scholarship | | 225 00 |
| Medical students | | 80 00 |
| Hospital Bible woman | | 20 00 |
| Repairs | | 35 00 |
| City Hospital Expenses | | 230 00 |
| " " assistant | | 50 00 |
| " " watchman | | 24 00 |
| Orphans | | 240 00 |
| Land for orphanage (conditional) | | 150 00 |
| *Minguchiang*, Woman's school | | 275 00 |
| *Kucheng*, Day schools | | 400 00 |
| *Hinghua*, Juliet Turner, memorial school | | 330 00 |
| Juliet Turner, scholarship | | 20 00 |
| Enlarging | | 300 00 |
| Official expenses | | 20 00 |
| Total | $ | 2,931 00 |

*Mexico.*

| | | |
|---|---|---|
| *Mexico City*, orphans | $ | 120 00 |

*Italy.*

| | | |
|---|---|---|
| *Rome*, Bible woman | | 150 00 |
| Total | $ | 270 00 |

*Contingent.*

| | | |
|---|---|---|
| *Foochow* land for orphanage | | 150 00 |
| *Chinkiang* school building | | 1,300 00 |
| Total | $ | 1,450 00 |

*Summary.*

| | | |
|---|---|---|
| North India | $ | 2,711 00 |
| North West India | | 132 00 |
| Bombay | | 377 00 |
| South India | | 2,173 00 |
| Korea | | 1,273 00 |
| Japan | | 2,573 00 |
| North China | | 355 00 |
| Central China | | 252 00 |
| Foochow | | 2,931 00 |
| Mexico | | 120 00 |
| Italy | | 150 00 |
| Total | | $13,073 00 |
| Contingent | | 1,450 00 |
| Grand total | | $14,573 00 |

## CINCINNATI BRANCH.

*North India.*

| | | |
|---|---|---|
| *Chanday*, Miss Reed | $ | 573 00 |
| *Moradabad*, Scholarships | | 100 00 |
| *Bijnour*, Scholarships ($100) medicines ($20) | | 120 00 |
| *Budaon*, 1st Assistant | | 200 00 |
| *Sambhal*, Scholarships | | 100 00 |
| *Bareily*, Orphanage | | 200 00 |
| *Shahjahanpore*, Scholarships | | 750 00 |
| School, teachers, repairs, &c. | | 650 00 |
| City work, Bible readers, day schools and conveyances | | 530 00 |
| *Tilhur*, Bible readers and schools | | 80 00 |
| *Paweyan*, Bible readers and schools | | 80 00 |
| *Jalalabad* | | 110 00 |
| *Seetapur*, Boarding school, scholarships | | 500 00 |
| Assistants, teachers, matron, &c | | 650 00 |
| Zenana work, assistants, Bible women, conveyances | | 650 00 |
| Interest on rent | | 100 00 |
| District work | | 250 00 |
| *Lucknow*, Misses Thoburn & Hoge | | 650 00 |
| 2d Assistant | | 240 00 |
| Persian teacher | | 120 00 |
| Miss Eva M. Hardie | | 300 00 |
| Scholarships | | 240 00 |
| Repairs | | 60 00 |
| Deaconess' Home (conditional | | 600 00 |
| Repairs | | 60 00 |
| Home for Homeless—Matron and teachers | | 200 00 |
| New roof (conditional) | | 600 00 |
| *Barabanka*, Schools and Bible readers | | 300 00 |
| *Gondah*, Miss Scott | | 325 00 |
| 2d Assistant | | 140 00 |
| Repairs | | 70 00 |
| Scholarships | | 100 00 |
| Medicines | | 30 00 |
| Total | $ | 9,635 00 |

*Northwest India.*

| | | |
|---|---|---|
| *Agra*, Repairs and conveyance | $ | 85 00 |
| *Aligarh*, Sending missionary | | 550 00 |
| *Muttra*, Scholarships | | 130 00 |
| Medical missionary | | 550 00 |
| *Cawnpore*, Munshi | | 40 00 |
| Assistant | | 200 00 |
| Interest on tax | | 75 00 |
| Total | $ | 1,630 00 |

*Bombay.*

| | | |
|---|---|---|
| Property | | 236 00 |
| *Poona*, B. readers and schools | | 800 00 |
| Medical work | | 100 00 |
| Total | | $1,136 00 |

*South India.*

| | |
|---|---|
| *Haiderabad*, Last payment on property | $ 150 00 |
| Miss Thomas | 155 00 |
| Munshi | 30 00 |
| *Bastar Province*, Dr. Ernsberger | 650 00 |
| [illegible] expenses | 40 00 |
| [illegible] | 80 00 |
| [illegible] | 275 00 |
| Building home | 2,000 00 |
| *Vikarabad*, Teacher and B. women | 125 00 |
| *Kolar*, Scholarship | 180 00 |
| Conveyance | 80 00 |
| Two munshies | 25 00 |
| *Bangalore*, Rent | 80 00 |
| [illegible] | 80 00 |
| Total | $3,940 00 |

*Bengal Conference*

| | |
|---|---|
| *Calcutta*, Rent | 100 00 |
| Conveyance | 100 00 |
| Probation Deaconess | 120 00 |
| Scholarship | 84 00 |
| Miss Blair, passage and home salary | 580 00 |
| *Pakur*, Orphans | 200 00 |
| Bible women | 100 00 |
| Dispensary | 100 00 |
| Bengali work in Calcutta | 700 00 |
| *Rangoon*, Miss Keeler | 325 00 |
| Scholarships | 200 00 |
| Miss Wisner's home salary and passage | 675 00 |
| Contingent | 120 00 |
| Total | $3,404 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Miss Ayres | 600 00 |
| Incidentals | 150 00 |
| Orphans | 300 00 |
| Porter | 160 00 |
| Prof. Ramirez | 320 00 |
| Repairs and Incidentals | 160 00 |
| *Pueblo*, Miss A. Palcios | 320 00 |
| Porter | 140 00 |
| School Supplies | 80 00 |
| Taxes | 240 00 |
| Repairs | 180 00 |
| Music teacher | 120 00 |
| Scholarship | 180 00 |
| *Orizaba*, Miss Valasquez | 200 00 |
| Rent | 300 00 |
| Porter | 80 00 |
| School Supplies | 80 00 |
| *Tamaulipas* | 125 00 |
| *Brazil*, Porter | 70 00 |
| Total | $3,805 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $ 150 00 |
| Matron | 50 00 |
| Cook | 50 00 |
| Native teacher | 100 00 |
| Repairs | $ 100 00 |
| Sending missionary | 550 00 |
| *Tientsin*, Repairs | 140 00 |
| *Tsun-Hwa*, Scholarships | 100 00 |
| Country schools | 75 00 |
| Repairs | 75 00 |
| Miss Sears, home salary | 250 00 |
| Total | $ 1,900 00 |

*Foochow.*

| | |
|---|---|
| *Foochow*, Woman's school | 110 00 |
| Scholarships | 200 00 |
| Gateman | 20 00 |
| [illegible] | [illegible] |
| Medical student | 80 00 |
| Miss Bonafield's return passage | 325 00 |
| Miss Bonafield's salary | 650 00 |
| Incidental | 150 00 |
| *Hing Hwa*, Day schools | 680 00 |
| Bible readers | 410 00 |
| Dr. Donahue | 550 00 |
| Medical assistants, Bible Women and medicines | 250 00 |
| *Sieuing*, Woman's school | 275 00 |
| Conference expenses | 20 00 |
| Total | $3,730 00 |
| Total for China | $5,630 00 |

*Japan.*

| | |
|---|---|
| *Hokodati*, Scholarships | 160 00 |
| Repairs on wall | 75 00 |
| Water tax | 20 00 |
| *Sendai*, Miss Allen | 650 00 |
| Incidentals | 150 00 |
| Rent of house | 75 00 |
| Tracts for S. S | 15 00 |
| Industrial school | 180 00 |
| *Tokyo*, Miss Miya, Mrs. Chappelles, Bible woman | 100 00 |
| Scholarships | 160 00 |
| Matron | 65 00 |
| Sunday school work | 50 00 |
| Tracts for Sunday school East Tokyo | 50 00 |
| *Yokohama*, Scholarships | 80 00 |
| *Nagoya*, Teacher of mathematics | 150 00 |
| Total | $ 1,930 00 |

*Nagasaki.*

| | |
|---|---|
| Miss Russell | $ 600 00 |
| Incidental | 150 00 |
| Miss Kidwell | 600 00 |
| Incidental | 150 00 |
| Music teacher | 550 00 |
| Water rent | 50 00 |
| Scholarships | 500 00 |
| Ground rent | 260 00 |
| Repairs | 160 00 |
| Science teacher | 570 00 |
| Assistants | 360 00 |
| Chinese teacher | 100 00 |
| Primary | 80 00 |

| | |
|---|---|
| Preparatory | $ 130 00 |
| Industrial | 190 00 |
| Dispensary and city work | 350 00 |
| *Kumomata* | 400 00 |
| Miss Omura Sin | 60 00 |
| Miss Mishimura | 80 00 |
| Mrs. Sarata | 80 00 |
| Total | $ 5,420 00 |

*Fukuoka.*

| | |
|---|---|
| Miss Seeds | $ 600 00 |
| Incidentals | 150 00 |
| Repair | 100 00 |
| Scholarships | 160 00 |
| Science teacher | 300 00 |
| Teacher of mathematics | 130 00 |
| Chinese teacher | 140 00 |
| Intermediate | 130 00 |
| Matron | 30 00 |
| Sunday schools | 25 00 |
| Total | $ 1,765 00 |
| Total for Japan | $9,115 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Scholarships | 100 00 |
| Mothers' Meetings | 50 00 |
| New Building | 250 00 |
| Créche | 100 00 |
| Total | $500 00 |

*South America.*

| | |
|---|---|
| *Paraguay*, Miss Hammond | 600 00 |
| Incidentals | 150 00 |
| Miss Kehr | 360 00 |
| Assistant Teachers | 480 00 |
| School Supplies | 100 00 |
| Rent | 700 00 |
| *Rosario*, Matron | 300 00 |
| Scholarships | 75 00 |
| *Montevideo*, Interest | 150 00 |
| Total | $2,915 00 |

*Korea.*

| | |
|---|---|
| Miss Rothweiler | 600 00 |
| Incidentals | 150 00 |
| Miss Harris | 600 00 |
| Incidentals | 150 00 |
| Miss Frey | 600 00 |
| Incidentals | 150 00 |
| Stationery | 50 00 |
| Gateman | 50 00 |
| Fuel | 175 00 |
| Evangelistic work | 100 00 |
| Itinerating | 150 00 |
| Traveling Expenses | 75 00 |
| Medicines and instruments | 100 00 |
| Scholarships | 300 00 |
| Total | $3,250 00 |

*Malaysia.*

| | |
|---|---|
| Bible woman for Mrs. Munson | 72 00 |
| Interest | 100 00 |
| Scholarships | 88 00 |
| Penang | 100 00 |
| Total | $360 00 |

*Summary.*

| | |
|---|---|
| North India | $9,630 00 |
| Northwest India | 1,630 00 |
| Bombay Conference | 1,136 00 |
| South India Conference | 3,950 00 |
| Bengal Conference | 3,104 00 |
| North China | 1,900 00 |
| Foochow Conference | 3,730 00 |
| Japan | 9,115 00 |
| Korea | 3,250 00 |
| Mexico | 3,805 00 |
| South America | 2,915 00 |
| Malaysea | 360 00 |
| Italy | 500 00 |
| Total | $45,325 00 |

## NORTHWESTERN BRANCH.

*North India Conference.*

| | |
|---|---|
| *Dwarahat*, Scholarships | $ 240 00 |
| Teachers | 18 00 |
| Medicines | 33 00 |
| Repairs | 33 00 |
| *Pithoragarh*, Scholarships | 224 00 |
| Hospital | 333 00 |
| *Bhot*, Native deaconesses | 56 00 |
| Girls | 80 00 |
| Schools | 18 00 |
| Bible readers | 60 00 |
| Medicines | 33 00 |
| Itinerating and conveyance | 93 00 |
| Pundit | 20 00 |
| Expenses to conference | 25 00 |
| *Pauri*, Scholarships | 80 00 |
| Second assistant | 240 00 |
| School servants | 40 00 |
| Bible woman | 80 00 |
| Itinerating | 80 00 |
| *Kinaur* | 72 00 |
| *Lansdowne* | 60 00 |
| *Koldwara* | 33 00 |
| *Srinagar* | 17 00 |
| *Moradabad*, Scholarships | 180 00 |
| Training school teacher | 33 00 |
| Village work | 197 00 |
| *Chandausi* | 160 00 |
| *Kundarki* | 167 00 |
| *Thakurdwara* | 60 00 |
| *Kauth* | 30 00 |
| *Bijnour*, Scholarships | 220 00 |
| First assistant | 240 00 |
| Matron | 40 00 |
| Munshi | 20 00 |
| Conveyance and itinerating | 75 00 |
| *Budaon*, Miss Wilson | 325 00 |
| Second assistant | 200 00 |
| Mrs. Thomas itinerating | 33 00 |
| City schools and zenanas | 167 00 |
| Village work | 207 00 |
| Conveyance | 100 00 |
| Itinerating | 33 00 |
| Munshi | 17 00 |
| *Bareilly*, Scholarships | 160 00 |
| Medical work | 240 00 |
| Dr. Dart | 650 00 |
| Traveling expenses | 300 00 |
| Medical outfit | 50 00 |
| *Panahpur* | 83 00 |

| | |
|---|---|
| *Mahamdi* | $ 67 00 |
| *Lucknow*, Third assistant | 220 00 |
| Winslow scholarships | 75 00 |
| [illegible] Women | 80 00 |
| Mrs. Ledlie | 150 00 |
| Mrs. Mansell's itinerating | 17 00 |
| Conveyance | 80 00 |
| Tower and clock, Lucknow College | 1,000 00 |
| Endowment of professorship in Lucknow College (conditional) | 2,000 00 |
| [illegible], Assistant | 220 00 |
| Total | $ 9,934 00 |

*Northwest India.*

| | |
|---|---|
| *Aligarh*, Miss Greene | $ 650 00 |
| Miss Davis | 220 00 |
| [illegible] Banmejee | 180 00 |
| [illegible] | 24 00 |
| Teacher | 24 00 |
| Scholarship | 100 00 |
| Medicines | 13 00 |
| Repairs | 31 00 |
| Rent | 267 00 |
| For Bell | 200 00 |
| *Muttra*, Miss Rowe | 325 00 |
| Miss Boyd | 240 00 |
| Miss Wright | 325 00 |
| Outfit and traveling expenses | 550 00 |
| English scholarship | 100 00 |
| Native scholarship | 100 00 |
| Boarding school matron | 40 00 |
| Zenana assistant | 240 00 |
| Land tax | 25 00 |
| *Cawnpore*, Mrs. Worthington | 300 00 |
| Scholarships | 150 00 |
| Village and mohulla work | 140 00 |
| Taxes | 52 00 |
| Conveyance and itinerating | [illegible] |
| Interest | 25 00 |
| *Bulandshahr*, Bible women, schools and itinerating | 500 00 |
| Total | $ 5,300 00 |

*South India.*

| | |
|---|---|
| *Haiderabad*, Payment on property | $ 150 00 |
| *Madras*, Miss Chatterton | 223 00 |
| Miss Heard | 189 00 |
| Scholarship | 25 00 |
| Conveyance | 52 00 |
| Munshi | 28 00 |
| Property | 500 00 |
| *Kolar*, Scholarship | 84 00 |
| Matron and teacher | 189 00 |
| Total | $ 1,440 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Miss Carroll | $ 650 00 |
| Traveling expenses | 551 00 |
| Miss Thomas | 240 00 |
| Miss DeLine, home salary | 300 00 |
| Conveyances | 160 00 |
| Pundit | $ 34 00 |
| Bible women | 84 00 |
| Day schools | 135 00 |
| Scholarship | 100 00 |
| Taxes | 100 00 |
| Building fund | 800 00 |
| *Poona*, Rent | 500 00 |
| Two missionaries | 650 00 |
| Outfit and traveling expenses | 1060 00 |
| *Jubbulpore*, Building | 1000 00 |
| Total | $6,103 00 |

*Bengal.*

| | |
|---|---|
| *Asansol*, Scholarships | 200 00 |
| Teachers | 160 00 |
| Native teachers | 32 00 |
| Medicines | 32 00 |
| Building grant | 276 00 |
| *Calcutta*, Miss Daily, one quarter's salary | 162 00 |
| Traveling expenses | 300 00 |
| Home salary | 262 00 |
| Miss Stahl | 108 00 |
| Miss Kirschner | 162 00 |
| Scholarships | 504 00 |
| Rent | 350 00 |
| *Mazaffarpur*, Bible women and girl's school | 80 00 |
| [illegible] | [illegible] |
| Servants | 20 00 |
| Medicine and [illegible] | [illegible] |
| Balance on dispensary | 72 00 |
| Orphans | 80 00 |
| Matron | 60 00 |
| Total | $3,332 00 |

*Malaysia.*

| | |
|---|---|
| [illegible] | [illegible] |
| Scholarships | 66 00 |
| Contingencies | 100 00 |
| Interest | 220 00 |
| Payment on property | 150 00 |
| Rent of Rescue Home | 216 00 |
| Total | $ 860 00 |

*North China.*

| | |
|---|---|
| *Peking*, Dr. Gloss | $ 600 00 |
| Incidentals | 150 00 |
| Teacher | 50 00 |
| Drugs | 300 00 |
| Hospital expenses | 200 00 |
| Scholarships | 360 00 |
| Teacher | 100 00 |
| Matron | 50 00 |
| Miss Steere | 600 00 |
| Incidentals | 150 00 |
| Traveling expenses | 350 00 |
| *Tientsin*, West Gate dispensary | 200 00 |
| *Tsun Hua*, Woman's training school | 350 00 |
| Total | $3,460 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Howe..... | $ [illegible] |
| [illegible] | 150 00 |
| [illegible] | 300 00 |
| [illegible] | [illegible] |
| Scholarships .... | [illegible] |
| Women's school | [illegible] |
| Teachers .... .... | [illegible] |
| Repairs ..... ... ..... | 100 00 |
| Rent and keeper of bungalow..... ..... ... | 36 00 |
| New Missionary... ..... | 1,000 00 |
| *Chinkiang*, Miss Robinson.. | 600 00 |
| Incidentals. ..... ... | 150 00 |
| Traveling expenses..... | 300 00 |
| Scholarships ... ..... | 60 00 |
| Cook and Matron | 48 00 |
| Repairs and taxes ... .. | 90 00 |
| Enlarging school building... | 1,500 00 |
| *Nanking*, Mrs. Davis. .. | 600 00 |
| Incidentals..... ..... .... | 150 00 |
| Miss Shaw ..... | [illegible] |
| Incidentals..... | [illegible] |
| Miss Peters' home salary ... | [illegible] |
| Traveling expenses..... | [illegible] |
| Repairs..... | [illegible] |
| Itinerating..... | [illegible] |
| Boarding school teacher | [illegible] |
| Scholarships. ..... | [illegible] |
| Women's schools..... | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| Matron, cook and gateman.. | [illegible] |
| Bible woman..... | [illegible] |
| Teacher .. .... ..... | [illegible] |
| Total .. ... ..... ... | [illegible] |

*West China.*

| | |
|---|---|
| *Chungking*, Medical work | $ [illegible] |
| Boarding School | [illegible] |
| Day schools... .. | [illegible] |
| *Chentu*, Day school..... | [illegible] |
| Bible woman... ... | [illegible] |
| Total ..... ..... .... | $ [illegible] |

*Foochow.*

| | |
|---|---|
| *Foochow*, day schools and traveling. ..... ... | $ [illegible] |
| Boarding school scholarships | [illegible] |
| Hospital expenses..... | [illegible] |
| Matron and gateman. | [illegible] |
| Insurance on School and hospital..... | [illegible] |
| Orphans. ..... ..... | [illegible] |
| City hospital expenses. | [illegible] |
| City hospital assistant..... | [illegible] |
| Matron..... | [illegible] |
| Dr. Lyon. ..... .. | [illegible] |
| Incidentals ..... | [illegible] |
| Dr. Masters ..... ..... | [illegible] |
| Incidentals ..... .... | [illegible] |
| Orphans ..... ..... | [illegible] |
| *Mingchiang*, Miss Peters..... | [illegible] |
| Incidentals..... .. | [illegible] |
| Day schools ..... | [illegible] |
| Bible women ..... ..... | [illegible] |
| *Iongbing*, Day schools and traveling..... | $ 220 00 |
| Women's classes ..... | 150 00 |
| Bible woman ..... | 36 00 |
| *Hing Hua*, Miss Wilson..... | 425 00 |
| Hospital expenses..... ..... | 100 00 |
| Home ..... ..... | 500 00 |
| *Ing Chung*, Day schools.. ... | 175 00 |
| Bible women ..... | 27 00 |
| Women and girls' boarding schools..... ... ... | 300 00 |
| Gateman ..... ..... | 22 00 |
| Conference expenses..... | 20 00 |
| Total..... | $6,168 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships..... ..... | $ 240 00 |
| Insurance ..... | 65 00 |
| Repairs ..... . | 250 00 |
| Fuel ..... | 175 00 |
| Chairman ..... | 50 00 |
| Total..... ... | $ 780 00 |

*Japan.*

| | |
|---|---|
| *Hakodati*, Scholarship teacher | $ 40 00 |
| Scholarships..... | 240 00 |
| Mathematics teacher..... | 240 00 |
| *Kabato*, Bible woman..... | 80 00 |
| *Aoyama*, Miss Locke..... | 500 00 |
| Kindergarten teacher .. ... | 144 00 |
| Primary teacher ..... | 100 00 |
| Music teacher ..... | 132 00 |
| Chinese teacher ..... .... .. | 288 00 |
| Translation teacher..... .. | 116 00 |
| Japanese literature teacher. | 108 00 |
| Scholarships..... ..... | 600 00 |
| Ground rent..... | 228 00 |
| *Tsukiji*, Day school..... | 400 00 |
| *Fukagawa*, Day school..... | 400 00 |
| *Yokohama*, Bible training school ..... | 280 00 |
| Bible teacher..... . | 120 00 |
| Music teachers..... ..... | 110 00 |
| Books and tracts ..... . | 100 00 |
| Fuel and lights..... | 120 00 |
| Furniture and repairs..... | 100 00 |
| Traveling and itinerating... | 50 00 |
| *Aizawa*, Day school.... ..... | 200 00 |
| *Tobi*, Day school .. .. .... | 250 00 |
| *Kanagawa*, Day school.. . | 250 00 |
| *Nagoya*, Miss Alling..... . | 600 00 |
| Incidentals ..... . ..... . | 150 00 |
| Miss Heaton..... ..... | 600 00 |
| Incidentals .... ..... | 150 00 |
| Translation teacher..... .... | 240 00 |
| Science teacher. ..... | 180 00 |
| Drawing teacher..... | 40 00 |
| Traveling expenses.... ... | 50 00 |
| Repairs... ..... .... | 20 00 |
| *Nagasaki*, Mrs. Van Petten... | 600 00 |
| Incidentals ..... .. .. . | 150 00 |
| Scholarships..... ..... | 200 00 |
| Scholarships in training school ..... ... ... | 160 00 |
| Mathemathies teacher..... | 326 00 |

| | | |
|---|---|---|
| *Kagoshima*, Bible women | $ | 106 00 |
| Rent | | 40 00 |
| *Fukuoka*, Scholarships | | 200 00 |
| [illegible] | | [illegible] |
| | | $9,092 00 |

*Mexico.*

| | | |
|---|---|---|
| [illegible] | | [illegible] |
| [illegible] and medicines | | 50 00 |
| Water and street tax | | 50 00 |
| *Miraflores*, Sewing teacher | | 80 00 |
| School Supplies | | 125 00 |
| Rent | | 40 00 |
| Furniture | | 50 00 |
| *Pachuca*, Music teacher | | 192 00 |
| Primary teacher | | 200 00 |
| School supplies | | 200 00 |
| [illegible] | | [illegible] |
| Porter | | 124 00 |
| Miss Van Dorsten | | 640 00 |
| [illegible] | | [illegible] |
| Kindergarten teacher | | 200 00 |
| Scholarships | | 160 00 |
| School supplies | | 70 00 |
| Rent | | 240 00 |
| Porter | | 100 00 |
| New Building | | 3,000 00 |
| *Puebla*, Kindergarten teacher | | 240 00 |
| Scholarships | | 240 00 |
| New room and supplies | | 180 00 |
| [illegible], Miss [illegible] | | [illegible] |
| Rent | | 120 00 |
| School supplies | | 40 00 |
| Porter and cleaning | | 25 00 |
| *Tetela*, Rent | | 150 00 |
| Teacher | | 240 00 |
| School supplies | | 70 00 |
| Water | | 10 00 |
| *Tlaxcala*, Teacher | | 200 00 |
| Rent for school and teacher | | 90 00 |
| Total | $ | 8,516 00 |

*South America.*

| | | |
|---|---|---|
| *Buenos Ayres*, Scholarships | $ | 150 00 |
| Rent | | 400 00 |
| Repairs | | 100 00 |
| *Montevideo*, Miss Hewett | | 600 00 |
| Incidentals | | 150 00 |
| Assistant teachers | | 740 00 |
| Scholarships | | 200 00 |
| Porter | | 120 00 |
| Repairs | | 200 00 |
| Taxes | | 100 00 |
| Interest on loans | | 350 00 |
| Insurance | | 35 00 |
| Supply (conditional) | | 480 00 |
| *Rosario*, Miss Porter | | 400 00 |
| Matron | | 360 00 |
| Furniture | | 100 00 |
| Scholarships | | 525 00 |
| Payment on property | | 1,060 00 |
| Total | $ | 5,770 00 |

*Bulgaria.*

| | | |
|---|---|---|
| *Loftcha*, Miss Blackburn | $ | 600 00 |
| Incidentals | | 150 00 |
| Miss Diem | | 600 00 |
| Incidentals | $ | 150 00 |
| Miss Raichura | | 300 00 |
| Scholarships | | 280 00 |
| [illegible] | | [illegible] |
| Books and apparatus | | 100 00 |
| Repairs | | 100 00 |
| Traveling expenses | | 100 00 |
| [illegible] | [illegible] | |

*Italy.*

| | | |
|---|---|---|
| *Rome*, Miss Vickery | $ | 600 00 |
| Incidentals | | 150 00 |
| Miss Basye | | 400 00 |
| Scholarships | | 300 00 |
| Teachers | | 340 00 |
| Taxes and insurance | | 100 00 |
| Contingent Fund | | 200 00 |
| [illegible] | | [illegible] |
| High School | | 1,800 00 |
| Miss Hall, home salary | | 225 00 |
| | $ | 5,115 00 |

*North Germany.*

| | | |
|---|---|---|
| *Zwickau*, Bible work | | 100 00 |
| *Schwerberg*, Bible work | | 50 00 |
| Total | $ | 150 00 |

*Switzerland.*

| | | |
|---|---|---|
| *Upsia*, Bible work | | [illegible] |
| *Lausanne*, Bible work | | 150 00 |
| *Zurich*, Bible work | | 150 00 |
| Total | $ | 350 00 |

*Summary.*

| | |
|---|---|
| North India | $9,934 00 |
| North West India | 5,100 00 |
| South India | 1,440 00 |
| Bombay | 6,103 00 |
| Bengal-Burma | 3,332 00 |
| Malaysia | 860 00 |
| North China | 3,460 00 |
| Central China | [illegible] |
| West China | 642 00 |
| Foochow | 6,168 00 |
| Korea | 780 00 |
| Japan | 9,092 00 |
| Mexico | 8,516 00 |
| South America | 5,770 00 |
| Bulgaria | 2,480 00 |
| Italy | 5,115 00 |
| North Germany | 150 00 |
| Switzerland | 350 00 |
| Grand Total | $77,530 00 |

## DES MOINES BRANCH.

*North India.*

| | | |
|---|---|---|
| *Pithoragarh*, Orphans and widows | $ | 448 00 |
| Women | | 24 00 |
| *Pauri*, Orphans | | 272 00 |
| Repairs | | 67 00 |

| | |
|---|---|
| *Moradabad*, Scholarships | $ 80 00 |
| Miss Kemper, home salary | 300 00 |
| Miss Fredrick | 200 00 |
| Teachers | 80 00 |
| *Bijnour*, Scholarships | 30 00 |
| *Budaon*, Scholarship | 300 00 |
| Repairs | 67 00 |
| Medicine | 17 00 |
| *Bareily*, Orphans | 200 00 |
| Training class | 40 00 |
| *Shahjahanpur*, Bidwell school | 130 00 |
| *Lucknow*, Mrs. J. C. Hunt | 300 00 |
| Miss L. Singh, A. M | 300 00 |
| Miss Ruth Collins | 650 00 |
| *Gonda*, Bible women | 160 00 |
| Conveyance | 67 00 |
| Medicine | 12 00 |
| Total | $ 3,744 00 |

*North West India.*

| | |
|---|---|
| *Aligarh*, Bible women | $ 150 00 |
| Conveyance | 67 00 |
| Itinerating | 34 00 |
| *Multra*, Scholarship, boarding school | 25 00 |
| *Meerut*, Miss A. E. Lawson | 650 00 |
| Scholarships | 250 00 |
| Second assistant | 194 00 |
| *Cawnpore*, Scholarships | 108 00 |
| Miss Ada Lauck | 425 00 |
| Miss Lizzie Tryon | 425 00 |
| *Kasganj District*, Women's schools | 78 00 |
| Bible readers and teachers | 644 00 |
| Itinerating | 34 00 |
| Total | $ 3,084 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, Scholarships | $ 160 00 |
| Native teachers | 142 00 |
| *Jabalpore*, Assistant | 240 00 |
| Scholarships | 800 00 |
| Teachers | 80 00 |
| Matron | 40 00 |
| Conveyance | 80 00 |
| Repairs | 66 00 |
| Bible women | 50 00 |
| Miss Anna Elicker | 650 00 |
| Dormitories | 1,500 00 |
| *Khandwa*, Scholarships | 240 00 |
| Training class | 90 00 |
| Miss Myatt | 180 00 |
| Matron, rent, etc | 190 00 |
| Total | $ 4,508 00 |

*South India.*

| | |
|---|---|
| *Haidarabad*, Miss Catharine Wood | 325 00 |
| Munshi | 30 00 |
| Horse and conveyance | 172 00 |
| House expenses | 60 00 |
| Miss Alice Evans | 325 00 |
| Outgoing expenses | 325 00 |
| House Expenses | 60 00 |
| Mrs. Emily Jones | 223 00 |
| *Bangalore*, Bible women | $ 50 00 |
| Schools | 72 00 |
| Mrs. Walker, Conveyance | 86 00 |
| *Kolar*, Miss Maskell | 220 00 |
| Bible woman | 60 00 |
| Scholarships | 112 00 |
| Total | $ 2,120 00 |

*Bengal-Burma.*

| | |
|---|---|
| *Rangoon*, Miss Fannie Perkins | 325 00 |
| Scholarships | 240 00 |
| *Pakur*, Orphans | 200 00 |
| Total | $ 765 00 |

*North China.*

| | |
|---|---|
| *Peking*, Scholarships | $ 300 00 |
| *Han Tsun* (conditional) | 100 00 |
| *Tientsin*, Miss Wilson | 600 00 |
| Incidentals to work | 150 00 |
| Bible woman | 50 00 |
| Total | $ 1,200 00 |

*West China.*

| | |
|---|---|
| *Chung-King*, Miss Helen Galloway | $ 300 00 |
| Incidentals | 150 00 |
| Miss Fannie Meyer | 300 00 |
| Incidentals | 150 00 |
| Scholarships | 50 00 |
| Day school | 24 00 |
| Total | $ 974 00 |

*Central China.*

| | |
|---|---|
| *Kiukiang*, Miss Ogborn | $ 600 00 |
| Incidentals | 150 00 |
| Mary Stone, support | 300 00 |
| Mary Stone, return | 325 00 |
| Outfit, medical and personal | 200 00 |
| Scholarships | 150 00 |
| Books and stationery | 25 00 |
| Matron | 25 00 |
| Cook | 25 00 |
| Business man | 25 00 |
| Doctor and medicines | 50 00 |
| | $ 1,875 00 |

*Foochow.*

| | |
|---|---|
| Miss Wilkinson | $450 00 |
| Scholarships | 340 00 |
| Orphans | 60 00 |
| *Hok Chiang*, Twelve day schools | 550 00 |
| Bible women | 96 00 |
| Woman's school | 300 00 |
| Girls' boarding school | 450 00 |
| Gateman | 24 00 |
| Cistern, drain, &c | 80 00 |
| Furnishing | 200 00 |
| Native doctor | 50 00 |
| Miss Trimble, home salary | 350 00 |
| Miss Trimble's return | 350 00 |
| Miss Allen | 450 00 |
| Total | $ 3,750 00 |

*Japan.*

| | |
|---|---|
| *Hakodati*, Scholarships | $ 160 00 |
| [illegible] | 120 00 |
| [illegible] | 40 00 |
| *Iwasaki*, [illegible] | 100 00 |
| Incidentals | 150 00 |
| Teacher, [illegible] | 120 00 |
| Books and supplies | 20 00 |
| *Tokio*, Scholarships | 240 00 |
| Mathematics | 240 00 |
| [illegible] | 40 00 |
| Incidentals | 150 00 |
| Scholarships | 160 00 |
| Total | $ 2,678 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarships | $ 240 00 |
| Teacher, Mrs. Perez | 200 00 |
| Lights | 100 00 |
| *Guanajuato*, Teacher | 240 00 |
| School supplies | 20 00 |
| Rent | 40 00 |
| *Tezcuco*, Native teacher | 200 00 |
| *Puebla*, Scholarships | 240 00 |
| Total | $ 1,300 00 |

*Bulgaria.*

| | |
|---|---|
| *Lovtcha*, Third assistant | $ 180 00 |
| Scholarships | 80 00 |
| Total | $ 260 00 |

*Italy.*

| | |
|---|---|
| *Rome*, Scholarships | $ 150 00 |
| Property debt | 150 00 |
| Total | $ 300 00 |

*South America.*

| | |
|---|---|
| Miss E. S. Goodin | $ 600 00 |
| Incidentals | 150 00 |
| Rent | 180 00 |
| Total | $ 930 00 |

*Summary.*

| | |
|---|---|
| India | $11,221 00 |
| China | 7,799 00 |
| Japan | 2,678 00 |
| Mexico | 1,300 00 |
| Bulgaria | 260 00 |
| Italy | 300 00 |
| South America | 930 00 |
| Contingent | 2,512 00 |
| Total | $30,000 00 |

## MINNEAPOLIS BRANCH.

*North India.*

| | |
|---|---|
| *Pithoragarh*, 13 Scholarships | 208 00 |
| Matron | 24 00 |
| Teachers | 75 00 |
| *Pauri*, Scholarships | $ 192 00 |
| *Budaon*, Scholarships | 180 00 |
| [illegible] | [illegible] |
| *Bareilly*, Scholarships | 60 00 |
| [illegible] | [illegible] |
| Teacher | 32 00 |
| | $961 00 |

*Northwest India.*

| | |
|---|---|
| [illegible] | [illegible] |
| Training school teacher | 60 00 |
| Scholarships | 70 00 |
| Conveyances | 65 00 |
| *Ajmere*, Teachers | 40 00 |
| Scholarships | 100 00 |
| Munshi | 40 00 |

*Mussoorie District.*

| | |
|---|---|
| Mrs. Mansell's itinerating | 31 00 |
| [illegible] | [illegible] |
| *Rajpore*, Bible reader and teacher | 31 00 |
| Mrs. Osborne's itinerating | 10 00 |
| *Lahore*, Bible readers | 100 00 |
| Mrs. Tindale's itinerating and conveyance | [illegible] |
| *Patiola*, Bible readers | 42 00 |
| *Deoband*, Bible readers | 40 00 |
| *Roorkee*, Bible reader and [illegible] | [illegible] |
| Christian day schools | 48 00 |
| Evangelistic work | 19 00 |
| Bible reader, Lois Judd | 32 00 |
| Total | $ 1,175 00 |

*South India.*

| | |
|---|---|
| *Bastar*, Bible women | 35 00 |
| *Kolar*, Bible women | 40 00 |
| Scholarships | 56 00 |
| Total | $ 131 00 |

*Bengal Conference.*

| | |
|---|---|
| *Rangoon*, Orphans | 128 00 |
| Total | $ 128 00 |

*Bombay.*

| | |
|---|---|
| *Bombay*, 2 day schools | $ 135 00 |
| Scholars | 180 00 |
| Two training school scholarships | 40 00 |
| Matron | 100 00 |
| Conveyance | 100 00 |
| Taxes and Insurance | 30 00 |
| Miss Abram's Salary | 325 00 |
| Miss Sterling's salary | 325 00 |
| Assistant | 240 00 |
| Building Fund | 500 00 |
| *Hurda*, Bible readers | 35 00 |
| Total | $2,070 00 |

*Malaysia.*

| | |
|---|---|
| *Singapore*, Miss Blackmore.... | $ 425 00 |
| Mrs. Lewis..... | 180 00 |
| Mrs. Lewis, extra allowance | 72 00 |
| Mrs. Jones, salary.... ... .. | 144 00 |
| Mrs. Collick... . ..... ..... | 72 00 |
| Scholarships... ..... .. | 138 00 |
| Conveyance for evangelistic work ... ..... ... | 180 00 |
| Assistant teacher for Mrs. Lewis..... ..... | 108 00 |
| Interest on home..... ... . | 210 00 |
| *Penang* Women's work.. . | 400 00 |
| Mary C. Ninde ..... . . .. | 500 00 |
| Total..... | $2,429 00 |

*Bulgaria.*

| | |
|---|---|
| *Lofcha*, Two scholarships. .. | 80 00 |
| | $ 80 00 |

*China.*

| | |
|---|---|
| *Foochow*, Miss Willma H. Rouse | 550 00 |
| Scholarships .. ..... | 150 00 |
| Rent for woman's school.... | 100 00 |
| *Kucheng*, Scholarships .... .. | 200 00 |
| Total ..... .. ... .... | $ 1,000 00 |

*Japan.*

| | |
|---|---|
| *Tokyo*, Miss Blackstock ..... | 600 00 |
| Insurance. .. ..... | 40 00 |
| Repairs and feneing .. . | 100 00 |
| Scholarships..... | 400 00 |
| Matron..... ... ..... | 70 00 |
| Japanese teacher..... | 50 00 |
| Translation teacher..... | 50 00 |
| Penmanship teacher ..... . | 50 00 |
| Pupil Emb. teacher..... .. | 40 00 |
| Pupil sewing teacher ... | 40 00 |
| Etiquette and cooking.. .. . | 50 00 |
| | $1,490 00 |

*Northern Japan.*

| | |
|---|---|
| *Hakodati*, Scholarships ..... | $ 160 00 |

*Central Japan.*

| | |
|---|---|
| *Morioka*, Bible woman..... | 80 00 |

*Mexico.*

| | |
|---|---|
| *Mexico City*, Scholarship..... | $ 60 00 |

*Summary.*

| | |
|---|---|
| Bengal .. .... .... ..... | $ 128 00 |
| Bombay. .. ..... | 2,070 00 |
| Bulgaria ..... ..... | 80 00 |
| China. .. .. ..... ..... | 1,000 00 |
| Japan . .. ..... ..... | 1,730 00 |
| Malaysia ..... ... .. ..... | 2,429 00 |
| Mexico . .... ..... | 60 00 |
| North India..... ..... ..... | 961 00 |
| Northwest India . ..... | 1,175 00 |
| South India..... ..... | 131 00 |
| Total..... .... | $9,764 00 |
| Contingent.... .. ..... | 236 00 |
| Grand total..... | $10,000 00 |

## TOPEKA BRANCH.

*North India.*

| | |
|---|---|
| *Pauri*, Scholarships ..... | $ 339 00 |
| Bible women.. ..... .. ... | 50 00 |
| *Pithoragarh*, Scholarships.... | 96 00 |
| Bible women. ..... | 30 00 |
| *Bijnour*, Scholarships ..... | 50 00 |
| *Budaon*, Scholarships..... | 200 00 |
| Bible women..... | 25 00 |
| *Bareilly*, Orphanage..... .... | 150 00 |
| *Seetapur*, Scholarships... ..... | 50 00 |
| Bible women..... | 80 00 |
| *Lucknow*, Bible woman..... | 30 00 |
| Miss Fuller, Home Salary... | 300 00 |
| Total. .... . ... ..... | $1,500 00 |

*Northwest India.*

| | |
|---|---|
| *Ajmere*, Scholarships. ..... | $ 300 00 |
| Medicines..... .... ..... | 17 00 |
| Rethatching Home..... | 100 00 |
| Water-wheel and ground taxes..... | 34 00 |
| Bible readers..... | 40 00 |
| Conveyances..... | 50 00 |
| Itinerating .... ..... . . | 34 00 |
| Five Bible readers, three schools..... .. ... ..... | 117 00 |
| Itinerating ..... | 17 00 |
| District evangelistic work... | 40 00 |
| Debt on property..... | 1,000 00 |
| *Meerut Howard Plested School*, Property ..... .. | 1,500 00 |
| Scholarships..... | 300 00 |
| Teachers.... ..... ... | 120 00 |
| Matron.... ..... | 40 00 |
| Medicines..... | 50 00 |
| Repairs ..... .. ..... | 30 00 |
| *Mrs. Buck's Work*, Teacher.... | 28 00 |
| Conveyance..... ..... | 32 00 |
| Itinerating..... .. ..... | 30 00 |
| District evangelistic work.. | 50 00 |
| Bible readers..... ..... .... | 36 00 |
| *Napur*, Bible readers..... | 40 00 |
| *Mawana*, Bible readers .. .... | 44 00 |
| *Mirampore*, Bible readers..... | 24 00 |
| *Soneput*, Bible readers ... . .. | 36 00 |
| *Kasganj*, six Bible readers. .. | 100 00 |
| Teachers..... ... ..... | 41 00 |
| Total..... | $4,250 00 |

*South India.*

| | |
|---|---|
| *Sironcha*, Miss Blackmar's salary ..... ..... | $ 650 00 |
| Furniture.... ..... ..... .. | 150 00 |
| Traveling..... | 40 00 |
| Keeping horse... . ..... . | 80 00 |
| *Kopbal*, Bible woman . ..... | 30 00 |
| *Kolar*, Orphans..... | 70 00 |
| Total ..... ..... $ | 1,020 00 |

*Bengal.*

| | |
|---|---|
| *Palsur*, Boarding school..... | $ 100 00 |

### *Japan.*

| | | |
|---|---|---|
| *Tokyo*, Miss Watson, salary.... | $ | 600 00 |
| Incidentals .... ..... . | | 150 00 |
| Miss Imhof, salary ... . ... | | 600 00 |
| " " Incidentals..... | | 150 00 |
| New building ..... ..... | | 250 00 |
| Scholarships..... | | 120 00 |
| *Yokohama*, Bible women..... | | 120 00 |
| *Hakodati*, Scholarships . . | | 200 00 |
| *Shirisanabe*, Day school.... ... | | 30 00 |
| [illegible] Sunday school.... | | 15 00 |
| [illegible]a, Bible woman. . .... | | 70 00 |
| *[illegible]osuki*, Teacher..... ..... | | 50 00 |
| Total..... .. .. . .... ... | $ | 2,370 00 |

### *North China.*

| | | |
|---|---|---|
| *Peking*, Boarding school..... | $ | 150 00 |
| *Tientsin*, Dr. Stevenson, salary | | 600 00 |
| Incidentals... .... . ..... | | 150 00 |
| Dr. Stevenson, teacher .. ... | | 100 00 |
| Hospital Current expenses.. | | 100 00 |
| Drugs and instruments..... | | 100 00 |
| *Tsun Hwa*, Boarding school.... | | 210 00 |
| Teacher . . .. ..... .. .. | | 40 00 |
| Total..... ..... .. | $ | 1,450 00 |

### *Central China.*

| | | |
|---|---|---|
| *Chinkiang*, Scholarships..... | $ | 120 00 |
| *Kiukiang*, Scholarships... .... | | 180 00 |
| Total..... . ... .. | $ | 300 00 |

### *Foochow.*

| | | |
|---|---|---|
| *[illegible]*, Boarding School..... | $ | 75 00 |
| *Hwa Hwa*, Hamilton school... | | 800 00 |
| *[illegible]cheng*, Boarding school.. . | | 350 00 |
| Totals..... | $ | 1,225 00 |

### *South America.*

| | | |
|---|---|---|
| *Rosario*, Miss Swaney, salary.. | $ | 600 00 |
| Miss Swaney, incidentals..... | | 150 00 |
| Assistants. ..... | | 700 00 |
| Scholarships ..... | | 300 00 |
| Repairs and taxes. ..... | | 200 00 |
| Cook . . .... ..... ... | | 120 00 |
| Building school room ... | | 300 00 |
| Total..... . . ..... | $ | 2,370 00 |
| Contingent .. .. .... ..... | | 515 00 |
| Grand total .... ..... . . | $ | 15,000 00 |

### *Summary.*

| | | |
|---|---|---|
| India ..... ..... ..... . | $ | 6,770 00 |
| Japan..... .. ..... | | 2,370 00 |
| China. ..... ..... | | 2,975 00 |
| South America. ..... ..... | | 2,370 00 |
| Contingent..... | | 515 00 |
| Total..... ..... ..... | $ | 15,000 00 |

## PACIFIC BRANCH.

### *North India.*

| | | |
|---|---|---|
| *Sitapur*, Miss Celesta Easton, salary .... .. ... .. ... | $ | [illegible] 00 |
| Two scholars | | 60 00 |
| *Pauri*, Miss Marks, salary . | | [illegible] 00 |
| Third assistant..... .. .. | | [illegible] 00 |
| Scholarships ..... | | [illegible] 00 |
| Medicine | | [illegible] 00 |
| *Bhabar*, Bible readers..... | | [illegible] 00 |
| *Bareilly*, Scholarships | | [illegible] 00 |
| *Budaon*, Scholarships . . | | [illegible] 00 |
| *Bijnour*, Scholarships | | [illegible] 00 |
| *Dwarahat*, Scholarships. ..... | | [illegible] 00 |
| *Pithoragarh*, Scholarships..... | | [illegible] 00 |
| *Gonda*, Scholarships | | [illegible] 00 |
| *Lucknow*, Inspectress..... | | [illegible] 00 |
| Total ..... | $ | 2,275 00 |

### *Northwest India.*

| | | |
|---|---|---|
| *Cawnpore*, Scholarships..... | | [illegible] 00 |
| *Ajmere*, Scholarships. | | [illegible] 00 |
| Matron ..... ..... ... . | | [illegible] 00 |
| City work assistant..... . | | [illegible] 00 |
| Mohulla Schools ..... ... . | | [illegible] 00 |
| Christian women's schools... | | [illegible] 00 |
| *Bir*, Bible readers..... ..... | | [illegible] 00 |
| *Kishangarh and Pushkar*, Bible readers | | [illegible] 00 |
| *Nawa*, Circuit and schools | | [illegible] 00 |
| Mrs. Lyon's interpreting..... | | [illegible] 00 |
| [illegible] ..... | | [illegible] 00 |
| *Meerut*, Muzaffarnagar bible readers ..... | | [illegible] 00 |
| Mrs. Whitby's salary, (½).. | | [illegible] 00 |
| [illegible] ... | | [illegible] 00 |

### *Bombay.*

| | | |
|---|---|---|
| *Kampti*, School work.... ..... | | [illegible] 00 |
| Mrs Butterfield's salary..... | | [illegible] 00 |
| Training class teacher..... | | [illegible] 00 |
| Bible women..... | | [illegible] 00 |
| Conveyance.. ..... ..... | | [illegible] 00 |
| Parsee ..... ... | | [illegible] 00 |
| Tota..... ... | | [illegible] 00 |

### *South India.*

| | | |
|---|---|---|
| *Madras*, Orphans.... .. ..... | | [illegible] 00 |
| *Bangalore*, Bible women..... | | [illegible] 00 |
| Total..... ... .. | $ | [illegible] 00 |

### *Bengal-Burma.*

| | | |
|---|---|---|
| *Rangoon*, Orphans ..... | | 90 00 |
| Scholarships..... | | 300 00 |
| Interest..... . ..... | | 120 00 |
| Burmese school..... .. | | 50 00 |
| *Pakur*, Orphans .. ... | | 280 00 |
| *Calcutta*, Scholarships..... | | 81 00 |
| Total .. ..... . | $ | 921 00 |

*Japan.*

| | |
|---|---|
| *Aoyama*, Miss Russell's salary. | $ 550 00 |
| *Nagoya*, Bible women | 80 00 |
| *Nagasaki*, Scholarships | 80 00 |
| *Hakodati*, Scholarships | 40 00 |
| Total | $750 00 |

*Central China.*

| | |
|---|---|
| *Chinkiang*, Dr. Taft's salary | 750 00 |
| Total | $750 00 |

*Foochow.*

| | |
|---|---|
| *Hing Hua*, Scholarships | 90 00 |
| Total | $90 00 |

*North China.*

| | |
|---|---|
| *Peking* | 60 00 |
| Total | $60 00 |

*Korea.*

| | |
|---|---|
| *Seoul*, Scholarships | 96 00 |
| Total | $96 00 |

*Summary.*

| | |
|---|---|
| North India | $ 2,275 00 |
| Northwest India | 1,200 00 |
| Bombay | 750 00 |
| Bengal Burmah | 924 00 |
| South India | 104 00 |
| Japan | 750 00 |
| Central China | 750 00 |
| Foochow | 90 00 |
| North China | 60 00 |
| Korea | 96 00 |
| Total | $ 6,999 00 |

COLUMBIA RIVER BRANCH.

*North India.*

| | |
|---|---|
| *Dwarahat*, Scholarships | $ 48 00 |
| *Pithoragarh*, Scholarships | 80 00 |
| *Budaon*, Scholarships | 70 00 |
| *Bareilly*, Scholarships | 30 00 |
| *Lucknow*, Zenana work, Mrs. Ward | 160 00 |
| *Gonda*, Scholarships | 30 00 |
| Native teachers | 32 00 |
| Total | $ 450 00 |

*Northwest India.*

| | |
|---|---|
| *Muttra*, Scholarships | $ 30 00 |
| *Cawnpore*, Scholarships | 50 00 |
| *Meerut*, Scholarships | 300 00 |
| Munshi | 20 00 |
| Total | $ 400 00 |

*Bombay Conference.*

| | |
|---|---|
| *Bombay*, Native teachers in girls' school | $ 142 00 |
| Five scholars | 100 00 |
| *Thana*, Bible woman | 24 00 |
| *Nursinghpore*, Evangelistic work | 100 00 |
| Total | $ 366 00 |

*Bengal-Burmah Conference.*

| | |
|---|---|
| *Calcutta*, Scholarship | $ 84 00 |
| *Rangoon*, Orphans | 78 00 |
| Total | $ 162 00 |

*Malaysia.*

| | |
|---|---|
| Miss Ferris | $ 425 00 |
| Miss Foster | 425 00 |
| Teacher | 114 00 |
| Conveyance | 180 00 |
| Miss DeFoe | 72 00 |
| Scholarships | 110 00 |
| Interest | 146 00 |
| Repairs | 120 00 |
| Total | $ 1,592 00 |

*China.*

| | |
|---|---|
| *Foochow*, Scholarships | $ 30 00 |

*Japan.*

| | |
|---|---|
| *Hakodate*, Scholarships | $ 120 00 |
| Repairs | 25 00 |
| *Tokio*. Scholarships in industrial school | 160 00 |
| *Yokohama*, Scholarships | 80 00 |
| Total | $ 385 00 |

*Summary.*

| | |
|---|---|
| North India | $ 450 00 |
| Northwest India | 400 00 |
| Bombay | 366 00 |
| Bengal-Burmah | 162 00 |
| Malaysia | 1,592 00 |
| China | 30 00 |
| Japan | 385 00 |
| Contingent | 15 00 |
| | $ 3,400 00 |

# Summary of Appropriations for 1895.

## BY COUNTRIES.

| | | |
|---|---|---|
| India. | | |
| North India Conference | | $ 50,731 00 |
| Northwest India Conference | | 22,110 00 |
| South India Conference | | 15,695 00 |
| Bombay Conference | | 9,001 00 |
| Bengal-Burmah Conference | | 11,917 00 |
| Total for India | | $121,521 00 |
| Malaysia | | $ 6,474 00 |
| China. | | |
| North China | $ 20,310 00 | |
| Central China | 15,088 00 | |
| West China | 2,265 00 | |
| Foochow | 24,436 00 | |
| Total for China | | $ 71,099 00 |
| Japan | | $ 47,271 00 |
| Korea | | 11,978 00 |
| Mexico | | 24,271 00 |
| Italy | | 7,810 00 |
| Bulgaria | | 4,100 00 |
| South America | | 20,960 00 |
| Germany | | 150 00 |
| Switzerland | | 350 00 |
| Contingent | | $ 10,584 00 |
| Grand Total | | $326,568 00 |

## TREASURER'S REPORT.

AMOUNT OF MONEY COLLECTED FROM OCT. 1, 1894, TO OCT. 1, 1895, BY BRANCHES AS FOLLOWS:—

| | |
|---|---|
| New England Branch | $ 40,121 00 |
| New York Branch | 50,000 00 |
| Philadelphia Branch | 28,089 00 |
| Baltimore Branch | 11,836 00 |
| Cincinnati Branch | 37,625 00 |
| Northwestern Branch | 66,404 00 |
| Des Moines Branch | 24,110 00 |
| Minneapolis Branch | 8,908 00 |
| Topeka Branch | 13,299 00 |
| Pacific Branch | 5,938 00 |
| Columbia River Branch | 2,891 00 |
| Total | $289,227 00 |

# Receipts of Society Since Organization.

| | | | | | |
|---|---|---|---|---|---|
| From March, | 1869, to | April | 1870 | $ 4,546 | 86 |
| " April 1, | 1870, to | " | 1871 | 22,397 | 99 |
| " | 1871, to | " | 1872 | 44,077 | 40 |
| " | 1872, to | " | 1873 | 54,834 | 87 |
| " | 1873, to | " | 1874 | 64,309 | 25 |
| " | 1874, to | " | 1875 | 61,492 | 19 |
| " | 1875, to | Feb. 10, | 1876 | 55,276 | 06 |
| " Feb. 10, | 1876, to | " | 1877 | 72,464 | 30 |
| " | 1877, to | " | 1878 | 68,063 | 52 |
| " | 1878, to | " | 1879 | 66,843 | 69 |
| " | 1879, to | " | 1880 | 76,276 | 43 |
| " | 1880, to | " | 1881 | 107,932 | 45 |
| " | 1881, to | Oct. 1, | 1882 | 195,678 | 50 |
| " Oct. 1, | 1882, to | " | 1883 | 126,823 | 33 |
| " | 1883, to | " | 1884 | 143,199 | 14 |
| " | 1884, to | " | 1885 | 157,142 | 66 |
| " | 1885, to | " | 1886 | 167,098 | 85 |
| " | 1886, to | " | 1887 | 191,158 | 13 |
| " | 1887, to | " | 1888 | 206,308 | 69 |
| " | 1888, to | " | 1889 | 226,496 | 15 |
| " | 1889, to | " | 1890 | 220,329 | 96 |
| " | 1890, to | " | 1891 | 263,660 | 69 |
| " | 1891, to | " | 1892 | 265,342 | 15 |
| " | 1892, to | " | 1893 | 277,303 | 79 |
| " | 1893, to | " | 1894 | 311,925 | 96 |
| " | 1894, to | " | 1895 | 289,227 | 00 |
| Total since organization | | | | $3,740,910 | 27 |

# Report of Publisher.

*Pauline J. Walden, Publisher, in Account with Woman's Foreign Missionary Society from Oct. 1, 1894, to Oct. 1895.*

| | | | |
|---|---|---|---|
| To Cash on hand | | | $957.05 |
| " Received from Subscriptions to H. W. F. | $9,951.41 | | |
| " " " " H. C. F. | 1,870.38 | | |
| " " " " H. F. F. | 778.97 | | |
| | | — | $12,600.76 |
| " " " " The Study | $ 432.55 | | |
| " " " Literature | 1,168.31 | | |
| | | — | $1,600.86 |
| " " " Advertising | $ 188.05 | | |
| " " " Int. on loans and deposits. | 180.97 | | |
| | | | $369.02 |
| " " " Sale of plates and cuts | | | 116.50 |
| | | | $15,353.79 |
| By Cash paid for Printing H. W. Friend | $5,485.75 | | |
| " " Mailing and postage | 1,280.22 | | |
| " " Engravings | 65.99 | | |
| " " Editor's salary and incidentals | 732.83 | | |
| | | | $7,564.79 |
| " " Printing H. C. Friend | $1,333.07 | | |
| " " Mailing and postage | 377.50 | | |
| " " Engravings | 62.15 | | |
| " " Editor's salary and incidentals | 263.46 | | |
| | | | $2,036.18 |
| " " Printing H. F. Friend | [illegible] | | |
| " " Mailing and postage | 114.15 | | |
| " " Engravings | 5.00 | | |
| " " Editor's salary and incidentals | 252.75 | | |
| | | | $ 887.75 |
| " " Literature expenses | | | 2,422.85 |
| " " Publisher's salary | $700.00 | | |
| " " Office expenses | [illegible] | | |
| " " Insurance | [illegible] | | |
| " " Interest on loan | 16.50 | | |
| " " Incidentals | 77.80 | | |
| | | | $1,332.52 |

*Advanced by Order of General Executive Committee as follows:*

| | | |
|---|---|---|
| By Traveling Expenses of Editors and Publisher to Washington, D. C. | $69.39 | |
| By Life membership certificates | 64.17 | |
| " Contracts, etc | 17.25 | |
| | | $150.81 |
| " Cash on hand | | 958.89 |
| | | $15,353.79 |

PAULINE J. WALDEN, *Publisher.*

Examined and approved, October 1, 1895.

A. S. WEED, *Auditor.*

# Annual Report of Literature Committee.

At the General Executive Committee held in Washington, the Literature Committee had several sessions, all the members being present except Miss Ninde. Every thing pertaining to the development of the literature was fully and freely discussed, but as the duties of the General Executive Committee were absorbing, we could not lay out the work for the year, and decided to call a semi-annual meeting in the spring, so as to give more time to this most important work. We endeavored however to carry out the instructions of the General Executive Committee as far as practicable.

First, in issuing 11,000 copies, or 176,000 pages of the Summary of the year's work as presented by the secretary, in leaflet form for free distribution.

Second. We also published 20,000 copies of a leaflet for children, called "Polly's Potato Money," prepared by Mrs. Scott. This has been a very acceptable leaflet among the young people, and has been the only free leaflet issued excepting the Annual Report and Calendar.

Third. The Annual Report was somewhat reduced in size notwithstanding our rapidly growing work. It contained only 172 pages against 180 the previous year. Some little improvement has been made each year in this report, making it a valuable and necessary book for reference to our workers. Owing to the financial stress last year, only 4,500 copies were issued, two thousand less than the year before, not enough to supply one to each auxiliary, nor sufficient to send one to each missionary. Where there were two or three missionaries in a station, only one copy was sent.

The list of new leaflets published is as follows: Our Work in Italy; The Master Wants You; Leaflet Report; Calendars; Dorothy's Nero; Story of Kiteja; Polly's Potato Money.

These represent 54,500 copies of new leaflets, or 1,134,000 pages, but adding the Supplements for November and December, the Monthly Study, and the Annual Report in German, we have 334,500 copies or 2,214,000 pages.

Some thirty thousand copies of old leaflets, representing 168,000 pages, were re-printed.

**Uniform Studies.**—The Uniform Studies for the year covered the following subjects:

*January.*—Review of the Year. *February.* -China. Present Conditions. *March.*—Present State of Religious Thought in Japan. *April.* —The Opium and Liquor Traffic as Hindrances to Mission Work. *May.* —New Work. Sumatra. Paraguay, Thibet. *June.*—The Missionary Idea in Modern Education. *July.*—Moravian Missions. *August.*—Missionary Ships. *September.* -The Feast of Ingathering. *October.*—Forms of Heathen Worship. *November.*—Mexico and Italy. *December.*—Translations of the Bible.

In January we commenced the publication of the "Study" in leaflet form, at a subscription price of 30 cents a year for a dozen copies a month as directed. It was something of an experiment, as all such modifications are, for so many had learned to depend on the *Friend* for the study, but the subscription list has gone far beyond our expectations, as 17,984 copies are regularly subscribed for, while 19,000 are issued, and for December, twenty thousand are ordered. The Outline with the References has been published monthly in the *Friend.*

The book of songs, exercises and recitations for mission bands ordered by the committee has been prepared by Mrs. Knowles, involving a large amount of labor. The copy is ready for the printer, and has been since July, but as the book as prepared could not be printed without exceeding the price of 25 cents as specified by the action of the General Executive Committee we await instructions regarding it. We regret the delay, but under the circumstances it was unavoidable.

The committee met in New York the last week in April for its semi-annual meeting in Room 13, the headquarters of the New York Branch. All the members were present at this meeting except Miss Ninde. We were in session for three days, and gave careful consideration to all the subjects coming under our supervision. At that time Mrs. Knowles submitted the manuscript of her book, and we carefully looked over it, and approved her plan.

We arranged for some leaflets for children on the various countries, which will soon be ready, also short historical sketches of the beginning of work, such as boarding schools, Zenana work, etc., in the different fields. These of course are to be paid leaflets.

We also arranged the plan of study for 1896 as follows:

**Studies for the Year 1896.**—*January*—Review of Year. *February*—Missionary Conventions of the Year. *March*—Women of Bible Lands. *April*—Present Outlook for Japanese Women. *May*—Social life Among African Women. *June*—Girl Life in the Orient. *July*—High Caste Women in India. *August*—Low Caste Women in India. *September*—The Feast of Ingathering. *October*—Medical Work Among Women in China. *November*—Educational Work in China. *December*—Missionary News from all Lands.

**German Work.**—In the beginning of the year, the Annual Report was translated into German by Mrs. Achard and 3,000 copies printed.

"Words of cheer from Peking", and "Not in Vain" were also translated and printed. Six hundred copies of "Not in Vain" and 400 of "Words of Cheer." These were sold together for 7 cts., and they have helped to increase the interest.

A record of the year work is before you. We have tried to meet the demands. The Literature Committee realizes, as we trust you all do, that there is no more important work connected with the Woman's Foreign Missionary Society than supplying the constituency with good reliable information, concerning the world wide work in which we are engaged.

Signed, LITERATURE COMMITTEE.

---

## REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCTOBER 1, 1894 TO OCTOBER 1, 1895.

| | | | |
|---|---|---|---|
| By Cash paid for the Study,..... | | | $ 429 07 |
| " " " " Paid Leaflets..... | $ 53 00 | | |
| " " " " Reprints..... | 55 00 | | |
| " " " " Annual Reports..... | 486 62 | | |
| " " " " Leaflets from Other Boards..... | 79 09 | | |
| " " " " Helps, Dialogues, etc..... | 123 53 | | |
| | | | 797 24 |
| " " " " Free Literature, such as Leaflets, Reports, etc..... | | | 279 23 |
| " " " " Editor's Salary and Incidentals.. | 441 85 | | |
| " " " " Express and Postage on Literature..... | 149 23 | | |
| " " " " Office Help..... | 270 00 | | |
| " " " " Expenses of Committee..... | 56 23 | | 917 31 |
| | | | 2,422 85 |
| To Cash Received from the Study..... | 432 55 | | |
| " " " " Literature..... | 731 31 | | |
| Maps ..... | 36 00 | | |
| Annual Reports..... | 401 00 | | 1,600 86 |
| | | | 821 99 |
| Assets in Literature on hand..... | | | 625 00 |
| | | | 196 99 |

PAULINE J. WALDEN, *Treasurer.*

# Subscriptions to Publications.

| | [illegible] Monthly | [illegible] Monthly | Heidenfragen Fremde | Monthly Study. |
|---|---|---|---|---|
| New England Branch | [illegible] | [illegible] | 25 | 2,360 |
| New York Branch | [illegible] | [illegible] | 100 | 2,050 |
| Philadelphia | [illegible] | [illegible] | 28 | 1,700 |
| Baltimore | [illegible] | [illegible] | 60 | 500 |
| Cincinnati | [illegible] | [illegible] | 226 | 2,240 |
| Northwestern | [illegible] | [illegible] | 688 | 4,150 |
| Des Moines | [illegible] | [illegible] | 420 | 2,172 |
| Minneapolis | [illegible] | [illegible] | 468 | 550 |
| Topeka | [illegible] | [illegible] | 376 | 1,540 |
| Pacific | [illegible] | [illegible] | 71 | 408 |
| Columbia River | [illegible] | [illegible] | 23 | 264 |
| Scattering | [illegible] | [illegible] | 25 | 50 |
| Foreign | [illegible] | [illegible] | 415 | |
| | [illegible] | [illegible] | 2,925 | 19,984 |

# The Woman's Foreign Missionary Society.

Includes eleven associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows :

I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston, Mass.

II. New York and New Jersey.
Corresponding Secretary, Mrs. Harriet B. Skidmore, 230 W. 59th St., New York City ; Treasurer, Mrs. J. M. Cornell, 29 East 37th St., New York.

III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. S. L. Keen, 1209 Arch St., Philadelphia ; Treasurer, Mrs. Thos. H. Wilson, 1625 North 15th St., Philadelphia.

IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, New Boundary Ave., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.

V. Ohio, Western Virginia, Kentucky and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio ; Treasurers, Mrs. Oliver Kinsey, Mt. Auburn, Cin.; Mrs. J. C. Kunz, Avondale, Cincinnati, Ohio.

VI. Illinois, Indiana, Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Mrs. B. D. York, 231 Hancock Ave., Detroit, Mich.

VII. Iowa, Missouri and Arkansas.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Iowa.

VIII. Minnesota, North and South Dakota.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Mrs. W. M. McDonald, 77 Highland Ave., Minneapolis, Minn.

IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, 1701 South 17th St., Lincoln, Neb.; Treasurer, Mrs. A. M. Davis, Lincoln, Neb.

X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. Charlotte O'Neal, Pasadena, Cal.; Treasurer, Mrs. Z. M. Parmelee, 401 S. Pearl St., Los Angeles ,Cal.

XI. Oregon, Washington, Idaho and Montana.
Corresponding Secretary, Mrs. A. N. Fisher, 474 Jefferson St., Portland, Oregon.; Treasurer, Miss F. W. Osburn, Eugene, Oregon.

Information respecting the Society may be obtained on application to any of the above-named Secretaries.

# Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 59th St., New York, is *Chairman*, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is *Secretary*.

All Communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of this Committee.

### OFFICIAL CORRESPONDENTS.

*South America and North China:* Mrs. Alderman.
*Central China and Korea:* Mrs. Skidmore.
*Mexico and Central Japan:* Mrs. Keen.
*Foochow and South India:* Mrs. Stevens.
*North India and Southern Japan:* Mrs. Cowen
*Italy, Bulgaria and West China:* Mrs. Crandon.
*Bombay Conference:* Mrs. Huston.
*Malaysia:* Mrs. Winchell.
*Northwest India:* Miss Watson.
*Bengal Burmah Conference:* Mrs. O'Neal.
*Northern Japan:* Mrs. A. N. Fisher.
*Germany and Switzerland:* Mrs. C. Achard.

### TREASURERS IN FOREIGN FIELDS.

*North India:* Mrs. E. W. Parker, Lucknow, India.
*Northwest India:* Miss Anna E. Lawson, Meerut, India.
*Bombay:* Miss M. E. Carroll, 45 Mazagon Road, Bombay, India.
*South India:* Miss Catharine Wood, Haiderabad Deccan, India.
*Bengal:* Miss Elizabeth Maxey, 64 Dharamtala Street, Calcutta, India.
*Singapore:* Miss Emma E. Ferris, Singapore Straits Settlements.
*North China:* Mrs. C. M. Jewell, Peking, China.
*Central China:* Miss Kate L. Ogborn, Kui Kiang, China.
*West China:* Miss Hellen Galloway, Chung King, China.
*Foochow:* Mrs. Alice B. Smythe, Foochow, China.
*Korea:* Mrs. Mary F. Scranton, Seoul, Korea.
*North Japan:* Miss M. S. Hampton, Hakodate, Japan.
*Central Japan:* Miss M. A Spencer, Tokyo, Japan.
*Southern Japan:* Mrs. C. Van Petten, Negasaki, Japan.
*Italy:* Miss M. E. Vickery, 38 Via Garabaldi, Rome, Italy.
*Bulgaria:* Miss Kate B. Blackburn, Loftcha, Bulgaria.
*Buenos Ayres and Rosario;* Mrs. Ada M. C. Drees, 718 Calle de Corientes, Buenos Ayres, Argentine Republic, S. A.
*Montevideo:* Miss Mary E. Bowen, 257 Calle San Jose, Montevideo, S. A.
*Mexico:* Miss Mary De F. Loyd, Apartado, 345, Mexico City, Mexico.
*Switzerland Conference:* Mrs. Anna Spoerri, 21 Waesergasse, St. Gallen, Switzerland.
*North German Conference:* Mrs. Wunderlich, Schwarzenberg, Saxony, Germany.
*Peru:* Miss Elsie Wood, Callao, Peru, South America.

# Missionaries of the Woman's Foreign Missionary Society.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1869 | *Miss Clara A. Swain, M.D. | Khetri Rajputana, India | | Castile, N. Y. |
| 1869 | " Isabella Thoburn | Lucknow, India | Cincinnati | Delaware, O. |
| 1870 | " Fannie J. Sparkes | Home on Leave | New York | Binghamton, N. Y. |
| 1872 | " Gertrude Howe | Kiu Kiang, China | Northwestern | Lansing, Mich. |
| 1872 | " Lucy A. Hoag, M. D. | Chin Kiang, China | New York | Ann Arbor, Mich. |
| 1872 | " Louise E. Blackmar | Haidarabad, India | Topeka | W. Springfield, Pa. |
| 1874 | " Mary Hastings | Pachuca, Mexico | New York | Chelsea, Mass. |
| 1874 | " Jennie M. Chapin | Home on Leave | New England | Chicopee, Mass. |
| 1874 | " Lou B Denning | Home on Leave | Northwestern | Normal, Ill. |
| 1878 | " S. A. Easton | Naini Tal, India | Cincinnati | Washington, D. C. |
| 1878 | " Matilda A. Spencer | Tokyo, Japan | Philadelphia | Germantown, Pa. |
| 1879 | " Elizabeth Russell | Nagasaki, Japan | Cincinnati | Keyser, W. Va. |
| 1879 | " Jennie M. Gheer | Home on Leave | New York | Bellewood, Pa. |
| 1880 | " Anna B. Sears | Home on Leave | Cincinnati | Bucyrus, O. |
| 1880 | " Anna Budden | Pithoragarh, India | New York | Almorah, Indiana. |
| 1881 | " Minnie S. Hampton | Hakodate, Japan | New York | New York, N. Y. |
| 1881 | Mrs. Carrie Van Petten | Nagasaki, Japan | Northwestern | Newponset, Ill. |
| 1881 | Miss Emma S. Knowles | Darjeeling, India | New England | Newark, N. J. |
| 1881 | " Phœbe Rowe | Muttra, India | Northwestern | India. |
| 1882 | " Anna P. Atkinson | Home on Leave | New York | Cazenovia, N. Y. |
| 1883 | Mrs. Charlotte M. Jewell | Peking, China | New York | California. |
| 1883 | Miss Rebecca J. Watson | Tokyo, Japan | Topeka | Nebraska. |
| 1884 | " Mary Christiancy, M. D. | Home on Leave | New England | Washington, D. C. |

* Miss Swain, the first medical missionary sent out by the Society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri. This is within the territory of the N. W. India Conference.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1884 | Miss Fannie M. English | Bareilly, India | New York | Swan Lake, N. Y. |
| 1884 | " Clara A. Downey | Home on Leave | New York | Rome, N. Y. |
| 1884 | " Sarah DeLine | Home on Leave | Northwestern | Elwood, Ill. |
| 1884 | " Mary Reed | Pithoragarh, India | Cincinnati | Dexter, Mo. |
| 1884 | " Mary C. Robinson | Chin Kiang, China | Northwestern | Michigan. |
| 1884 | " Carrie I. Jewell | Home on leave | New York | Harmar, O. |
| 1884 | " Eleanor LeHuray | Buenos Ayres, S. A. | Philadelphia | Summit, N. J. |
| 1884 | " Mary De F. Loyd | Mexico City, Mexico | Philadelphia | Hoosick, N. Y. |
| 1885 | Mrs. M. F. Scranton | Seoul, Korea | N. E. & N. Y. | Cleveland, O. |
| 1885 | Miss Anna D. Gloss, M. D. | Peking, China | Northwestern | Chicago, Ill. |
| 1885 | " Theresa J. Kyle | Home on Leave | Philadelphia | Mt. Pleasant, Pa. |
| 1885 | " Emma D. Hall | Home on Leave | Northwestern | Cazenovia, N. Y. |
| 1885 | " Julia Wisner | Rangoon, Burmah | Cincinnati | Berea, O. |
| 1886 | " Lizzie Hewett | Montevideo, S. America | Northwestern | Gilead, Mich. |
| 1886 | " Anna Lawson | Meerut, India | Des Moines | Chicago, Ill. |
| 1886 | " Delia A. Fuller | Home on Leave | Topeka | Boulder, Col. |
| 1886 | " Hattie L. Ayres | Mexico City, Mexico | Cincinnati | Hillsboro, O. |
| 1887 | " Edna G. Terry, M. D. | Tsun Hwa, China | New England | Boston, Mass. |
| 1887 | " Ella C. Shaw | Nanking, China | Northwestern | Moore's Hill, Ind. |
| 1887 | " Minnie F. Abrams | Bombay, India | Minneapolis | Mapleton, Minn. |
| 1887 | " Mabel C. Hartford | Home on Leave | New England | Dover, N. H. |
| 1887 | " Sophia Blackmore | Singapore Straits Settlements | Minneapolis | Augusta |
| 1887 | " May E. Carleton, M. D. | Foochow, China | New York | Port Chester, N. Y. |
| 1887 | " Louise C. Rothweiler | Seoul, Korea | Cincinnati | Piqua, O. |
| 1887 | " Annie Gallimore | Moradabad, India | Baltimore | Newport, N. Y. |
| 1888 | " Mary Atkinson | Home on Leave | New York | Cazenovia, N. Y. |
| 1888 | " Belle I. Allen | Sendai, Japan | Cincinnati | Bellefontaine, O. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1888..... | Miss Annie L. Bing..... | Home on Leave..... | Cincinnati..... | Delaware, O. |
| 1888..... | " Julia Bonafield..... | Foochow, China..... | Cincinnati..... | Tunnelton, W. Va. |
| 1888..... | " Kate A. Blair..... | Calcutta, India..... | Cincinnati..... | Toledo, O. |
| 1888..... | " Mary E. Bowen..... | Montevideo, South America... | New England. | Warren, R. I. |
| 1888..... | " Mary E. Carroll..... | Bombay, India..... | Northwestern... | Joliet, Ill. |
| 1888..... | " Mary A. Danforth..... | Home on Leave..... | New England.. | Colebrook, N. H. |
| 1888..... | " Augusta Dickerson..... | Hakodati, Japan..... | Philadelphia.... | Philadelphia, Pa. |
| 1888..... | " I. Ernsberger, M. D..... | Haiderabad, Deccan, India.... | Cincinnati..... | Delphus, O. |
| 1888..... | " Estella M. Files..... | Home on Leave..... | New York..... | Brockport, N. Y. |
| 1888..... | " Mary Ketring..... | Home on Leave..... | Cincinnati..... | Napoleon, O. |
| 1888..... | " Elizabeth Maxey..... | Calcutta, India..... | New York..... | London, O. |
| 1888..... | " Emma Mitchell..... | Home on Leave..... | New York..... | Brooklyn, N. Y. |
| 1888..... | " Sarah Peters..... | Home on Leave..... | Northwestern... | Princeville, Ill. |
| 1888..... | " Lucy W. Sullivan..... | Lucknow, India..... | Cincinnati..... | Dayton, O. |
| 1888..... | " Martha A. Sheldon, M. D. | Pithoragarh, India..... | New England. | Excelsior, Minn. |
| 1889..... | " Anna E. Steere..... | Peking, China..... | Northwestern... | Adrian, Mich. |
| 1889..... | " Louise Imhoff..... | Tokyo, Japan..... | Topeka..... | Lincoln, Neb. |
| 1889..... | " Mary E. Wilson..... | Hirosaki, Japan..... | New York..... | Chattanooga, Tenn. |
| 1889..... | " Elsie Wood..... | Callao, South America..... | New York..... | South America. |
| 1889..... | " Maude E. Simons..... | Yokohama, Japan..... | Baltimore..... | Fredericktown, O. |
| 1889..... | " Mary B. Griffiths..... | Yokohama, Japan..... | Des Moines..... | Marathon, Ia. |
| 1889..... | " Frances E. Phelps..... | Home on Leave..... | Des Moines..... | Sioux City. |
| 1889..... | " Frances O. Wilson..... | Peking, China..... | Des Moines..... | Corning, Ia. |
| 1889..... | " Theda A. Parker..... | Home on Leave..... | New York..... | Marilla, N. Y. |
| 1889..... | " E. A. Bender..... | Home on Leave..... | Baltimore..... | Maryland. |
| 1889..... | " Fanny Scott..... | Gonda, India..... | Cincinnati..... | Cincinnati, O. |
| 1889..... | " Ruth Sellers..... | Naini Tal, India..... | Cincinnati..... | New Matamoras, O. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—Continued.

| APPOINT | MISSIONARIES. | POSTOFFICE ADDRESS. | [illegible] | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1889 | Miss Lydia A. Trimble | Home on Leave | Cincinnati | [illegible] |
| 1889 | " Ellen Blackstock | Home on Leave | [illegible] | [illegible] |
| 1889 | " Georgiana Bancus | Home on Leave | [illegible] | [illegible] |
| 1889 | " Amelia Van Dorsten | Guanajuato, Mexico | New York | Wisconsin. |
| 1890 | " Rachel R. Benn, M. D. | Tientsin, China | [illegible] | Edinboro, Pa. |
| 1890 | " Ida Stevenson, M. D. | Tientsin, China | Philadelphia | [illegible] |
| 1890 | " Ella Lyon, M. D. | Foochow, China | Topeka | [illegible] |
| 1890 | " Ruth M. Sites. | Home on Leave | [illegible] | Washington, D. C. |
| 1890 | " Grace Tucker | Fukuoka, Japan | [illegible] | Rochester, N. Y. |
| 1890 | " Leonora H. Seeds | Fukuoka, Japan | New York | Delaware, O. |
| 1890 | " Rebecca Dailey | Calcutta, India | [illegible] | [illegible] |
| 1890 | " Fannie A. Perkins | Rangoon, Burmah | [illegible] | Indianola, Ia. |
| 1891 | " M. E. Vickery | Rome, Italy | [illegible] | Evansville, Ind. |
| 1891 | " Mary F. Swaney | Rosario, S. A | [illegible] | Manhattan, Kas. |
| 1891 | " Cecilia M. Frey | Home on Leave | [illegible] | [illegible] |
| 1891 | " Anna R. Limberger | Puebla, Mexico | [illegible] | Danville, Pa. |
| 1891 | " Kate I. Ogburn | Kiu Kiang, China | [illegible] | Union Mills, Ia. |
| 1891 | " Jennie Locke (assistant) | Tokyo, Japan | Des Moines | [illegible] |
| 1891 | " Laura M. White | Chin Kiang, China | [illegible] | [illegible] |
| 1891 | " Ella A. Lewis | Seoul, Korea | Philadelphia | New York City. |
| 1891 | " Louisa Haefer | Shahjahanpore, India | New York | Philadelphia. |
| 1891 | " Harriet Kemper | Home on Leave | [illegible] | [illegible] |
| 1891 | " Mary Bryan, M. D. | Bareilly, India | Des Moines | Ogdensburg, N. Y. |
| 1892 | " Effie Dunmore | Puebla, Mexico | New York | [illegible] Pa. |
| 1892 | " Rebecca J. Hammond | Asuncion, S. A | Philadelphia | Blue Ball, O. |
| 1892 | " Josephine O. Payne | Seoul, Korea | New England | Boston, Mass. |
| 1892 | " Effie G. Young | Peking, China | [illegible] | [illegible] |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1892 | Miss Luella Masters, M. D. | Foochow, China | Northwestern | Thorntown, Ind. |
| 1892 | " Elizabeth Hoge | Lucknow, India | Cincinnati | Bellaire, O. |
| 1892 | " Anna C. Keeler | Rangoon, Burmah | Cincinnati | Hubbard, O. |
| 1892 | " Kate A. Blackburn | Loftcha, Bulgaria | Northwestern | Jacksonville, Ill. |
| 1892 | " Catharine Wood | Haiderabad, India | Des Moines | Humeston, Ia. |
| 1892 | " Ada J. Lauck | Cawnpore, India | Des Moines | Indianola, Ia. |
| 1892 | " Frances Craig | Calcutta, India | Northwestern | Evanston, Ill. |
| 1892 | " Josephine Stahl | Calcutta, India | Northwestern | Diagonal, Ia. |
| 1892 | " Christina Lawson | Bombay, India | New York | Green Island, N. Y. |
| 1892 | " Ella J. Glover | Tsun Hwa, China | New England | Boston, Mass. |
| 1892 | " Emma E. Ferris | Singapore, China | Minneapolis | Athens, Ore. |
| 1892 | " Lydia J. Wilkinson | Foochow, China | Des Moines | Diagonal, Ia. |
| 1892 | " Mary F. Cutler, M. D. | Seoul, Korea | Cin. & N. York | Pomeroy, O. |
| 1892 | " Alice M. Stanton | Kiukiang, China | New York | Saranac, N. Y. |
| 1893 | Mrs. Anna L. Davis | Nanking, China | Northwestern | Oak Park, Ill. |
| 1893 | Miss Nellie Harris | Calcutta, India | Cincinnati | Berea, O. |
| 1893 | " Mary W. Harris | Seoul, Korea | Cincinnati | Delaware, O. |
| 1893 | " Lulu E. Frey | Seoul, Korea | Cincinnati | Bellefontaine, O. |
| 1893 | " Eva M. Foster | Singapore | Columbia River | Portland, Ore. |
| 1893 | " Carrie A. Heaton | Nagoya, Japan | Northwestern | Seymour, Ind. |
| 1893 | " Lydia Diem | Loftcha, Bulgaria | Northwestern | Berne, Switzerland. |
| 1894 | " H. S. Alling | Nagoya, Japan | Northwestern | Chicago, Ill. |
| 1894 | " Florence E. Singer | Hakodate, Japan | Philadelphia | Philadelphia, Pa. |
| 1894 | " Minnie E. Wilson | Hing Hwa, China | Northwestern | Shelbyville, Ind. |
| 1894 | " Lillian E. Marks | Cawnpore, India | Pacific | San Francisco, Cal. |
| 1894 | " Wilma H. Rouse | Hok Chiang, China | Minneapolis | Lakefield, Minn. |
| 1894 | " Anna Elicker | Jabulpore, India | Des Moines | Muscatine, Ia. |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENC |
|---|---|---|---|---|
| 1894..... | Miss Mabel Allen..... | Foochow, China..... | Des Moines..... | |
| 1894..... | " Mary Peters..... | Foochow, China | Northwestern | Palmyra, Ill. |
| 1894..... | " Florence Nichols... | Lucknow, India | New England | Boston, Mass. |
| 1894..... | " Lola May Kidwell | Nagasaki, Japan | [illegible] | |
| 1894..... | " Alice M. Otto..... | Hirosaki, Japan..... | Des Moines..... | Delaware, O |
| 1894..... | " Irene Lee..... | Nagasaki, Japan | New England | Burlington, Vt. |
| 1894..... | " Julia M. Donahue, M. D. | Hing Hwa, China | Cincinnati | Fremont, O. |
| 1894..... | " Celesta Easton... | Secunderabad, India | Pacific | Riverside, Cal. |
| 1894..... | " Christina Christiansen.... | Bareilly, India..... | New York..... | Brooklyn, N. Y. |
| 1894..... | " Lily D. Green..... | Allygarh, India | Northwestern | Green Castle, Ind. |
| 1894..... | " Anna Butcher..... | Calcutta, India | New York | Brooklyn, N. Y. |
| 1894..... | " Mary E. Wilson | Badaun, India | Northwestern | Iowa |
| 1894..... | " Helen Galloway | Chang King, China | Des Moines | Mt. Ayr, Iowa |
| 1894..... | " Fannie E. Meyer | Chung King, China | Des Moines | Rock Grove, Mo. |
| 1894..... | " Ruth A. Collins..... | Lucknow, India..... | Des Moines... | Albion, Iowa |
| 1895..... | " Elizabeth S. Goodin..... | Callao, Peru ..... | Des Moines..... | Des Moines, Ia. |
| 1895..... | " M. A. Russell..... | Aoyama, Japan..... | Pacific ..... | Napa, Cal. |
| 1895..... | " Gertrude Taft, M. D..... | Chinkiang, China..... | Pacific ..... | |
| 1895..... | " Elizabeth V. Tryon | Cawnpore, India | Des Moines | |
| 1895..... | " Jennie M. Dart, M. D..... | Bareilly, India..... | Northwestern... | |
| 1895..... | " Clara J. Collier..... | Chungking, China. ..... | New England... | |
| 1895..... | " Florence Sterling | Bombay, India | Minneapolis | East Wing, Minn. |
| 1895..... | " Phebe Wells..... | Hing Hwa, China..... | New York..... | Brooklyn, N. Y. |
| 1895..... | " Alice Linam..... | Foochow, China..... | New York..... | Leesburg, Ind. |
| 1895..... | " Kate O. Curts | Nan Tak, China | New York | New York City |
| 1895..... | " Emma Hodge, M. D.. | Canada, India | Philadelphia | Greenville, Pa. |
| 1895..... | Mrs. Mary L. Barnes, M. D. | Foochow, China | New York | Chattanooga, Tenn. |

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| 1895 | Miss Laura S. Wright | Muttra, India | Northwestern | Washington, Ind. |
| 1895 | " Althea Todd | Foochow, China | New England | Boston, Mass. |
| 1895 | " Alice A. Evans | Haidarabad, India | Des Moines | Russell, Ia. |
| 1895 | " Miranda Croucher | Tsun Hwa, China | New England | |
| 1895 | " Hu King Eng | Foochow, China | Philadelphia | Foochow, China. |
| 1895 | " Eva M. Hardie | Lucknow, India | Cincinnati | New York. |

ACCEPTED CANDIDATES.

| APPOIN'T | MISSIONARIES. | POSTOFFICE ADDRESS. | BRANCHES. | FORMER RESIDENCE. |
|---|---|---|---|---|
| | Miss Emma Scott, M. D | Muttra, India | Cincinnati | Columbus, Ohio. |
| | " Mary Means | North India | Cincinnati | Akron, Ohio. |
| | " Flora M. Widdifield | Aligarh, India | Cincinnati | Cleveland, Ohio. |
| | " Mary Shockley | Peking, China | Cincinnati | Columbus, Ohio. |
| | " Lillian Harris | Korea | Cincinnati | Delaware, Ohio. |
| | " Katherine A. Spear | Korea | Philadelphia | |
| | " Della H. Lutes | Ajmere, India | Topeka | Osage, Kansas. |
| | " Gertrude Gilman | | New England | Springfield, N. H. |
| | " Genevieve Gates | | | |
| | " Fannie S. Fisher | Poona, India | Northwestern | Dansville, Ill. |
| | " Ida C. Deaver | | Philadelphia | |
| | " Ida Khan | Kiu Kiang, China | Northwestern | Kiu Kiang, China. |
| | " Mary Stone | Kiu Kiang, China | Des Moines | Kiu Kiang, China. |

# MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

## RETIRED AFTER TWENTY FIVE YEARS' SERVICE.

| APPOIN'T | MISSIONARIES. | WHERE EMPLOYED. | BRANCHES. | PRESENT ADDRESS. |
|---|---|---|---|---|
| | Miss Sarah Woolston..... | Foochow, China..... | | Mt. Holley, N. J. |

## ENTERED INTO REST.

| APPOIN'T | MISSIONARIES. | | |
|---|---|---|---|
| 1875..... | Miss Letitia A. Campbell..... | Peking, China..... | Died May [illegible] |
| 1878..... | " Susan B. Higgins..... | Yokahama, Japan..... | July [illegible] |
| 1876..... | " L. H. Green, M. D. (Mrs. Cheney.) | Bareilly, India | Sept [illegible] |
| 1881..... | " Emma Michener..... | Africa..... | Dec. [illegible] |
| 1884..... | " Ella Gilchrist, M. D..... | Kiu Kiang..... | April [illegible] |
| 1871..... | " Beulah Woolston..... | Foochow, China..... | Oct [illegible] |
| 1880..... | " Cecilia Guelfi..... | Montevideo, S. A. | [illegible] |
| 1881..... | " Harriett Kerr..... | Bareilly, India | Dec. [illegible] |
| 1880..... | " Florence Nickerson..... | Lucknow, India..... | [illegible] |
| 1878..... | " Harriet Woolston, M. D..... | Moradabad, India..... | |
| 1872..... | " Elizabeth M. Pultz..... | Moradabad, India | Nov. 5, [illegible] |
| 1883..... | " Emma J. Everding..... | Nagasaki, Japan | Jan. [illegible] |
| 1878..... | " M. E. Layton..... | Cawnpore, India | April [illegible] |
| 1888..... | " M. E. V. Pardoe..... | Tokyo, Japan | Aug. [illegible] |
| 1887..... | " Mary A. Vance (Mrs. Belknap) | Tokyo, Japan | Sept. [illegible] |

# Constitution

OF

# WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

## ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

## ARTICLE II.—PURPOSE.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

## ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute Membership, and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

## ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

## ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the report of Branch Correspond-

ing Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their field of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

## ARTICLE VI.—BRANCHES.

SEC. 1 The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SEC. 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

| DISTRICTS. | STATES. | HEADQUARTERS |
|---|---|---|
| I. | New England States | Boston |
| II. | New York and New Jersey | New York |
| III. | Pennsylvania and Delaware | Philadelphia |
| IV. | Maryland, District of Columbia and Virginia | Baltimore |
| V. | Ohio, West Virginia, Kentucky and Tennessee | Cincinnati |
| VI. | Illinois, Indiana, Michigan and Wisconsin | Chicago |
| VII. | Iowa, Missouri and Arkansas | Des Moines |
| VIII. | Minnesota, Dakota, Montana, Idaho, Washington and Oregon | Minneapolis |
| IX. | Kansas, Nebraska, Colorado and Wyoming | Topeka |
| X. | California, Nevada and Arizona | Los Angeles |
| XI. | North Carolina, South Carolina, Alabama, Georgia and Florida | Atlanta |
| XII. | Mississippi, Louisiana and Texas | New Orleans |

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor and not less than ten Managers. These, with the exception of Auditor, shall constitute an Execu-

tive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President or one of the Vice-Presidents, shall preside at all meetings of the Branch and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned,) and shall endeavor, by all practical means, to form Auxiliary Societies within the perscribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction or with the approval of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

## ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appointments to such fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences of Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collections in the Annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (¶ 362) shall not be interpreted as to prevent the women from taking collections in meetings convened in the interests of their Societies; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

# By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held at such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said Committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of Estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Reports of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of Constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.

3. All women speaking shall rise when they address the chair.

4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

# By-laws

## OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

### I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches; conduct the correspondence of the Society with foreign missionaries; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Woman's Missionary Friend* and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

### II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Woman's Missionary Friend* their report on moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1st. Branch Treasurers will close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Woman's Missionary Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

## III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before the session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

### IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

### V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a Chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result and order the Secretary to record both resolutions and votes.

5. The Committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

### VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, and they may confer with other members of the mission upon all topics connected with their own department and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interests of the Society, shall constitute a committee to prepare; at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to, and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid or support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference, through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I, ———, Corresponding Secretary of - - - Branch, by which the money is raised for the support of ———, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of —— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during the first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows:

### OFFICIAL RELATIONS OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the Bishops, in May, 1881:

"To the Ladies of the Woman's Foreign Missionary Society;

"To your questions we respectfully reply as follows:

"1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows:

## 'TEACHERS IN MISSION SCHOOLS.'

"In the judgment of the Bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

"2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the Bishop in charge for final decision.

"3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission and to speak on all matters relating to their work. Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission field in India, we deem it expedient to formulate the same in the following rules:

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by the Educational Committee, selecting classes of people among whom work may be more successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the superintendent or presiding elder.

3. The lady missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding elder to the work under the charge of a lady is the same as it would be were it under the charge of a member of conference—he having a general advisory

supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elder in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriations of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

### REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health ; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligations to refund passage and outfit money is binding for that length of time ; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for christian work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaption to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following contract :

"I,————————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

*First.* Health, attested by a properly certified health certificate.

*Second.* Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of her life.

*Third.* Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

*Fourth.* Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

## VII.—PUBLICATIONS OF THE SOCIETY.

1. The papers of the Woman's Foreign Missionary Society shall be known as the *Woman's Missionary Friend*, *Children's Missionary Friend*, *Der Frauen-Mission-Freund*.

2. The editors and publisher shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of these papers shall be under the control of the Publication Committee provided by the Constitution.

## VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The publisher of these papers shall give the Chairman an itemized report of the receipts and expenditures of the papers properly audited, by the first of October. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of these publications.

5. The publisher shall commence and close her financial year with October 1.

6. If the office of editor or publisher becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editors and publisher of these papers, and the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of these publications.

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the Society's publications.

10. This committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

## IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the General Executive Committee meeting in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of the Constitutional Committee.

# Questions to Missionary Applicants.

1. Do you trust that you are inwardly moved by the Holy Ghost to take upon you the work of a foreign missionary?

2. Do you desire and intend to make this your life work, and are you willing to labor in any field?

3. Have you an experimental knowledge of salvation through the atonement of Jesus Christ our Lord?

4. Have you an earnest desire to win souls to Christ, and how has this desire been manifest in the past?

5. Do you believe in the doctrines of the Methodist Episcopal Church, as set forth in Section 2 of the Discipline?

6. Have you a thorough English education?

7. Have you studied Latin or any modern language; what proficiency have you made, and do you readily acquire the same?

8. In what schools have you taught and with what success?

9. Have you a knowledge of music, either vocal or instrumental?

10. What is the condition of your health?

11. Have you ever been married; if so, is your husband living?

12. Will you answer by *testimonials* to each of these questions?

# ACT OF INCORPORATION.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable, and missionary societies." and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women it sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Ninde, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Demler, Sarah K. Cornell, Annie A. Harris, Ordelia M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hand and seals this 20th day of December, A. D., 1884.

CAROLINE R. WRIGHT, [SEAL]
ANNA A. HARRIS, "
HARRIET B. SKIDMORE, "
SARAH K. CORNELL, "
SUSAN A. SAYRE. "

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

ANDREW LEMON,
*Notary Public*, (58)
*New York County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, COUNTY OF KINGS.
CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884 before me came Susan A. Sayre, to me known, and known to me to be one of the individuals described in and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

F. G. MINTRAM,
*Notary Public for Kings County.*

[NOTARY'S SEAL.]

STATE OF NEW YORK, }
COUNTY OF KINGS, }

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Records) DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgement of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgement, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk.*

(Endorsed.)

## THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Certificate of Incorporation, December 27, 1884.

I the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } *ss.*

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk.*

# FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

## FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York..... ... .... ... ..... .. ..... ..... ....Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

## FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

The following resolution was adopted at the General Executive Committee at Springfield, Mass., and ordered published in the Annual Report:

*Resolved*, That the Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a corporation duly organized under the laws of the State of New York, be authorized to accept and receive all gifts and legacies to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to any Branch thereof, and to give all suitable receipts, releases and acquittances therefor, under the corporate seal, or otherwise; and also, by the direction of a majority of the members of the Reference Committee, given either at a meeting of said Committee, or separately by the individuals comprising the same, to execute under the corporate seal, acknowledge and deliver conveyances or releases of any land or property owned, held or claimed by the said Society, or any other instrument necessary or useful for the promotion of the purposes of said Society.

LUCY A. ALDERMAN,
HARRIET B. SKIDMORE,
SARAH L. KEEN,
ELIZA B. STEVENS,
ELLEN T. COWEN,
SARAH E. CRANDON,
MARY S. HUSTON,
CHARLOTTE S. WINCHELL,
MATILDA WATSON,
ELIZABETH M. CROW.

# LIST OF REAL ESTATE

## Belonging to Woman's Foreign Missionary Society, M. E. Church.

### India.

| | |
|---|---|
| Almorah, Sanitarium | $ 4,000 00 |
| [illegible], School Building | 3,060 00 |
| Bareilly, Home, 43 acres | 12,500 00 |
| " Hospital | 9,000 00 |
| " Orphanage | 3,000 00 |
| Bijnour, School | 3,000 00 |
| Bombay, Home and School | 25,000 00 |
| Cawnpore, School Building | 8,500 00 |
| " Home | 4,500 00 |
| Gonda, School Building | 3,500 00 |
| Lucknow, School Building | 4,000 00 |
| " Home | 7,360 00 |
| " Boarding Halls | 4,000 00 |
| " Home for Friendless | 4,500 00 |
| Moradabad, School Building | 2,000 00 |
| " Home | 3,500 00 |
| Naini Tal, Boarding School | 13,000 00 |
| Pauri, Orphanage | 3,000 00 |
| Pithoragarh, Adeline Newman Home for Friendless Women | 4,000 00 |
| Seetapore, Boarding School | 4,000 00 |
| Bidwell Boarding School, Shahjahanpore | 4,000 00 |
| Haiderabad, Home and School | 10,000 00 |
| Aligarh | 5,000 00 |
| Ajmere | 5,000 00 |
| Meerut | 5,000 00 |
| Total | $151,360 00 |

### China.

| | |
|---|---|
| Chinkiang, Home and Hospital | $ 5,000 00 |
| Foochow, Orphanage | 4,000 00 |
| " Girls' Board'g School | 13,000 00 |
| " Two Hospitals | 7,000 00 |
| Kiu Kiang | 7,000 00 |
| Nanking, School | 4,000 00 |
| Peking, Home and School | 14,300 00 |
| Tientsin, Hospital | 12,000 00 |
| " Home | 5,000 00 |
| Tsun Hwa, Home and School | 1,000 00 |
| " Hospital | 2,000 00 |
| Total | $77,800 00 |

### Japan.

| | |
|---|---|
| Aoyama, School Tokyo | $12,000 00 |
| Tsukiji | 10,000 00 |
| Hakodati, Home and School | 11,000 00 |
| Fukuoka | 8,500 00 |
| Nagasaki | 10,000 00 |
| [illegible] | [illegible] |
| Nagoya | 3,000 00 |
| Total | $63,000 00 |

### Korea.

| | |
|---|---|
| Home and School | $ 5,000 00 |
| Hospital | 2,000 00 |
| Total | $ 7,000 00 |

### Mexico.

| | |
|---|---|
| Mexico City, Orphanage | $32,000 00 |
| Puebla, Home School | 11,000 00 |
| Puebla, " " | 26,000 00 |
| Total | $69,000 00 |

### South America.

| | |
|---|---|
| Montivideo, School and Home | $21,000 00 |
| Rosario " " " | 10,000 00 |
| Total | $31,000 00 |

### Bulgaria.

| | |
|---|---|
| Lofcha, Home and School | $ 6,500 00 |

### Italy.

| | |
|---|---|
| Rome, School Property | $15,000 00 |
| Zenana Paper Fund, invested in this Country | $25,000 00 |

### Summary.

| | |
|---|---|
| India | $139,360 00 |
| China | 77,800 00 |
| Japan | 63,000 00 |
| Korea | 7,000 00 |
| Mexico | 69,000 00 |
| South America | [illegible] |
| Bulgaria | 6,500 00 |
| Italy | 15,000 00 |
| Total | $408,660 00 |
| Adding Zenana Paper Fund | 25,000 00 |
| Grand Total | $433,660 00 |

---

## Membership and Scholarship in the W. F. M. S.

The payment of one dollar a year, or two cents a week, constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a Bible reader in India.

# Missionaries and Their Stations.

**Asuncion, S. A.**
Hammond, Rebecca I.

**Aligarh, India.**
Green, Lilly D.

**Aoyama, Japan.**
Russell, M. H.

**Bareilly, India.**
Bryan, Mary, M. D.
Christiansen, Christina
English, Fannie M.
Lawson, Christine

**Baroda, India.**
Hodge, Emma, M. D.

**Bombay, India.**
Abrams, Minnie F.
Carroll, Mary E.
Sterling, Florence

**Budaon, India.**
Wilson, May

**Buenos Ayres, S. A.**
Le Huray, Eleanora
Thompson, E.

**Calcutta, India.**
Blair, Kate
Craig, Frances
Dailey, Rebecca
Harris, Nellie
Butcher, Anna
Maxey, Elizabeth
Stahl, Josephine

**Cawnpore, India.**
Lauck, Ada J.
Marks, Lillian
Tryon, E. V.

**Callao, Peru.**
Wood, Elsie
Goodin, E. G.

**Chinkiang, China.**
Hoag, Lucy, M. D.
Robinson, Mary C.
White, Laura M.
Taft, Gertrude, M. D.

**Chung-King, China.**
Galloway, Helen
Meyer, Fannie E.
Collier, Clara J.

**Daijeeling.**
Knowles, Emma S.

**Foochow, China.**
Allen, Mabel
Carleton, M. E., M. D.
Lyon, Ella, M. D.
Masters, Luella, M. D.
Peters, Mary
Rouse, Wilma H.
Trimble, Lydia A.
Sites, Ruth M.
Wilkinson, Lydia
Wilson, Minnie E.
Linam, Alice
Todd, Althea
Hu King Eng, M. D.

**Fukuoka, Japan.**
Tucker, Grace

**Gonda, India.**
Scott, Fannie

**Guanajuato, Mexico.**
Van Dorsten, A.

**Hakodate, Japan.**
Dickerson, Augusta
Hampton, Minnie S.
Singer, Florence E.

**Haiderabad, India.**
Blackmar, Louise E.
Wood, Catherine

**Hirosaki, Japan.**
Wilson, Mary E.
Otto, Alice M.

**Hinghwa, China.**
Donahue, Julia M., M. D.
Wells, Phebe

**Jubbulpore, India.**
Ellicker, Anna

**Khetri, Rajputana, India.**
Swain, Clara, M. D.

**Kinkiang, China.**
Howe, Gertrude
Ogborn, Kate L.
Stanton, Alice M.

**Lottcha, Bulgaria.**
Blackburn, Kate B.
Diem, Lydia

**Lucknow, India.**
Thoburn, Isabella
Hoge, Elizabeth
Nichols, Florence
Gallimore, Anna
Collins, Ruth A.
Hardie, Eva M.

**Madras, India.**
Stephens, Grace

**Moradabad, India.**
Kemper, Harriet

**Montevideo, S. A.**
Hewitt, Elizabeth
Bowen, Mary E.

**Muttra, India.**
Rowe, Phebe
Lawson, Anna
Wright, Laura S.
Sullivan, Lucy

**Mexico City.**
Dunmore, Effie
Loyd, Mary F.
Ayres, H. L.

**Naini Tal, India.**
Easton, S. A.
Sellers, Ruth
Curts, Kate O.

**Nanking, China.**
Davis, Mrs. Anna L.
Peters, Sarah
Shaw, Ella C.

**Nagasaki, Japan.**
Russell, E.
VanPetten, Mrs. C.
Kidwell, Lola M.
Lee, Irene

**Nagoya, Japan.**
Alling, H. S.
Heaton, Carrie A.

**Peking, China.**

Frey, C. M.
Gloss, Anna, M. D.
Jewell, Mrs. Charlotte
Scott, Annie B.
Stone, Anna
Wilson, Florence O.
Young, Julia C.

**Puebla, Mexico.**

Lindsay, Anna R.
Parker, Theda

**Pachuca, Mexico.**

Hastings, Mary L.

**Pithoragarh, India.**

Budden, Annie
Sheldon, Martha, M. D.
Reed, Mary

**Rome, Italy.**

Vickery, Ella

**Rangoon, Burmah.**

Keeler, Anna
Perkins, Fannie
Wisner, Julia A.

**Rosario, S. A.**

Swaney, Mary F.

**Seoul, Korea.**

Scranton, M. F., Mrs.
Cutler, Mary M., M. D.
Frey, Lulu E.
Harris, Mary W.
Lewis, Ella A.
Paine, Josephine O.
Rothweiler, Louisa C.

**Singapore, Straits Settlement.**

Blackmore, Sophie
Ferris, Emma E.
Foster, Eva M.

**Seetapore India.**

Easton, Celesta

**Shahjahanpore, India.**

Haefer, Louise

**Sendai, Japan.**

Allen, Belle J.

**Sironcha, India.**

Ernsberger, L., M. D.

**Tientsin (Tsunhwa), China.**

Benn, Rachel R., M. D.
Glover, Ella E.
Stevenson, Ida B., M. D.
Terry, Edna G., M. D.
Croucher, Miranda.
Barrows, Mrs. M. L., M. D.

**Tokyo, Japan.**

Blackstock, Ella
Locke, Jennie E.
Phelps, Frances
Spencer, M. A.
Watson, Rebecca J.
Imhoff, Louise

**Yokohama, Japan.**

Griffiths, Mary B.
Simons, Maude E.

# Missionaries

SENT OUT FROM AMERICA OR EMPLOYED BY THE WOMAN'S FOREIGN MISSIONARY SOCIETY SINCE ITS ORGANIZATION IN 1869.

*m* Akers, Estella, M. D.
Atkinson, Anna P.
Atkinson, Mary
Ayres, Harriet L.
Abrams, Minnie F.
Allen, Belle J.
Alling, H. S.
Allen, Mabel

*m* Brown, Maria
Blackmar, Lou E.
*r* Bushnell, Kate C., M.D.
Braden, Annie
*m* Benton, Emma
Bonafield, Julia A.
Blackmore, Sophia
Bing, Anna L.
Blair, Kate A.
*r* Black, Lillian R.
Bowen, Mary E.
Bender, Elizabeth A.
Blackstock, Ella
Bauerus, Georgiana
Benn, Rachel, M. D.
*m* Bengel, Margaret
Bryan, Mary E., M. D.
Blackburn, Kate A.
Butcher, Annie
Barrows, Mrs. Mary L., M. D.

*m* Carey, Mary F.
*d* Campbell, L. A.
Chapin, Jennie M.
*m* Coombs, L., M. D.
Cushman, Clara
*r* Clemens, Mrs. E. J.
*m* Corey, Catherine, M. D.
Christiancy, Mary F., M. D.
Carleton, May E., M. D.
Carroll, Mary E.
*r* Crosthwaite, Isabella
*r* Craig, Frances
Cutler, Mary F., M. D.
Christiansen, Christina
Collins, Ruth A.
Croucher, Miranda
Curts, Kate O.
Collier, Clara J.

*l* Denning, Lou B.
*m* Devine, Esther J,
Downey, Clara A.
De Line, Sarah M.
Danforth, Mary A.
Dickerson, Augusta
*m* Day, Martha E.
Daily, Rebecca
*r* Dudley, Hannah
*r* De Motte, Mary
Dunmore, Ellie
Diem, Lydia
Davis, Anna C. (Mrs.)
Donahue, Julia M., M. D.
Dart, Jennie M., M. D.

Easton, S. A.
*m* Elliot, Mary J.
*d* Everding, Emma J.
English, Fannie M.
*m* Elliot, Mary C.
*m* Elliot, Margaret
Ernsberger, L., M. D.
Elicker, Anna
Easton, Celesta
Evans, Alice A.

*m* Fisher, Elizabeth
Fuller, Delia A.
*r* Field, Nella H.
*r* Fincham, Ella B.
Files, Estella M.
*m* Forbes, Ella R.
French, Anna S.
Frey, Celia M.
Ferris, Emma E.
Frey, Lulu E.
Foster, Eva M.

*d* Green, Lucillia H.,M.D.
*r* Gibson, Eugenia
Gheer, Jennie M.
*m* Goodenough, Julia E.
*d* Gilchrist, Ella, M. D.
*d* Guelfi, Cecilia
Green, Nellie R.
Gloss, Anna M., M. D.
Gallimore, Anna
Griffiths, Mary B.
Glover, Ella E.
Greene, Lily D.
Galloway, Helen
Goodin, E. S.

Harvey, Emily L.
*m* Hedrick, M. C.
*r* Hamisfar, F. N., M. D.
Howe, Gertrude
*r* Howe, Delia A.
Hoag, L. H., M. D.
Hastings, Mary
*m* Howard, Leonora, M. D.
*m* Holbrook, Mary A.
*d* Higgins, Susan B.
Hampton, Minnie S.
*m* Hoy, Ella J.
*m* Hugaboom, Marion
*m* Hyde, Laura, M. D.
*m* Hughes, Mary
Hewett, Lizzie
*r* Hewett, Ella J.
Hall, Emma D.
*r* Howard, Meta, M. D.
Hartford, Mabel C.
*m* Hale, Lillian G.
*m* Hyde, Minnie J
Haefer, Louisa
Hammond, Rebecca J.
Hoge, Elizabeth
*r* Hartzell, Ada C.
*m* Harrington, Susan
*m* Hebinger, Josephine
Harris, Mary W.
Heaton, Carrie A.
Harris, Nellie
Hardie, Eva M
Hu King, Eng., M. D.
Hodge, Emma, M. D.

Imhoff, Louisa

Jewell, Mrs. C. M.
Jewell, Carrie J.
*m* Johnson, Ella
*r* Johnson, Anna

Knowles, Emma L.
*d* Kerr, Hattie A.
Kyle, Theresa J.
*r* Kelly, Luella
*m* Kaulback, Anna L.
Ketring, Mary
Kemper, Harriet
*m* Kennedy, Mary E.
Keeler, Anna C.
Kidwell, Lola M.
*m* Kissick, S. E.

*m* Lore, Julia A., M. D,
*d* Layton, M. E.
*m* Leming, Sarah
Le Huray, Eleanor
Loyd, Mary DeF.
*r* Latimer, Laura
*r* Lauck, Anna J.
Lawson, Anna E.
Lyon, Ella, M. D.
Lewis, Ella A.
Limberger, Anna R.
Lawson, Christine H.
Lauck, Ada J.
Lee, Irene
Locke, Jennie
Linam, Alice

*m* Monelle, Nancy, M. D.
*m* Mason, Letitia, M. D.
*r* Mulliner, Clara
*m* McMillan, Carrie
*d* Michenor, Emma
*m* McKesson, Mary
*m* Mansell, Henrietta
*r* Miller, Oriel
*r* McDowell, Kate, M. D.
Maxey, Elizabeth
*m* McBurnie, Susan
Mitchell, Emma L.
Masters, Luella, M. D,
*m* McGregor, Kate, M. D.
Marks, Lillian E.
Meyer, Fannie

*d* Nickerson, Florence
*r* Neiger, Lillian
Nichols, Florence

*r* Ogden, Nettie C.
Ogborn, Kate L.
Otto, Alice M.

*m* Porter, Mary Q.
*d* Pultz, Elizabeth M.
*r* Priest, Mary
*r* Pray, Susan, M. D.
*m* Perrine, Florence
Peters, Sarah
*d* Pardoe, Mary E. V.
Phelps, Frances E.
Parker, Theda A.
Perkins, Fannie A.
Paine, Josephine O.
Peters, Mary

Russell, Elizabeth
Rowe, Phœbe
Reed, Mary
Robinson, Mary C.
*m* Rulofson, G. M.
Rothweiler, Louisa C.
*m* Rogers, Anna M.
Rouse, Wilma H.
Russell, M. H.

Swain, Clara A., M. D.
Sparkes, Fannie J.
*m* Schoonmaker, Dora
Spencer, Matilda A.
Swaney, Mary F.
*m* Sparr, Julia A., M. D.
*r* Sharpe, Mary
*m* Spence, Mattie B.
Sears, Anna B.
*r* Schenck, Linna M.
Scranton, Mrs. M. F.
*r* Smith, Lida B.
Shaw, Ella C.
Sullivan, Lucy W.
Sheldon, Martha A., M. D.
Simons, Maude E.
Steere, Anna E.
Scott, Fannie A.
Sellers, Ruth E.
Stevenson, Ida B., M. D.
Sites, Ruth M.
*m* Sherwood, R., M. D.
Seeds, Leonora H.
Stephens, Grace
Stahl, Josephine
Stanton, Alice M.
Singer, Florence E.
Sterling, Florence

Thoburn, Isabella
*m* Trask, Sigourney, M. D.
*m* Tinsley, Jennie M.
Terry, Edna G., M. D.
*m* Taylor, Martha E.
Trimble, Lydia A.
*m* Thompson, Anna
Tucker, Grace
Thompson, E.
Todd, Althea
Tryon, Elizabeth V.
Taft, Gertrude, M. D.

Van Petten, Mrs. Carrie
*d* Vance, Mary A.
Van Dorsten, Amelia
Vickery, Ella M.

*d* Woolston, Beulah
*r* Woolston, Sarah H.
*m* Warner, Susan M.
*m* Whiting, Olive
*d* Woolston, Henrietta, M. D.
*m* Woodworth, Kate
*m* Warner, Ellen H.
*m* Wheeler, Frances J.
Watson, Rebecca J.
Wisner, Julia E.
Wood, Elsie
Wilson, May
Wilson, Frances O.
*m* Walton, Ida B.
White, Laura M.
Wilson, Mary E.
Wood, Catherine A.
Wilkinson, Lydia J.
Wilson, Mary
Wright, Laura S.
Wells, Phebe

*r* Yates, Elizabeth U.
Young, Effie G.

| | |
|---|---|
| Missionaries | 272 |
| Medical | 39 |
| Deceased | 15 |
| Married | 57 |
| Retired | 32 |

# Rules and Pronunciation.

## PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.

E has the continental sound, like the long e in there.

I is short as in sit, and long when accented, as I in machine.

O is always long, as in no.

U short as in full, ù long as in rule.

Ai as i in mice.

Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quality.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced, as nearly as they can be spelled, as follows :

| | | | |
|---|---|---|---|
| Kamáon | Kamáw an | Badáon | Badown |
| Naini Tal | Nynee Táll | Bilsí | Bilsee |
| Bhábar | Bhaw-bar | Kakraulí | Kukroulee |
| Dwára Háth | Dwara Haut | Ghotà | Ghota |
| Garhwál | Gurhwall | Bissoulí | Bissoulee |
| Srinagar | Sree-nuggur | Saiswàn | Sieewan |
| Pithoragarh | Pithora Gurh | Ujainí | Ujiney |
| Rohilcund | Rohilcund | Data Ganj | Data Gugje |
| Bijnúr | Bijnour | Oudh | Ou as in Our |
| Morádabád | Morad'abad' | Laknau | Lucknow |
| Chandousí | Chundowsee | Kànpur | Cawnpoor |
| Amroha | Umroha | Rái Barelí | Roy Barailly |
| Sambhal | Sumbhul | Bàrabankí | Bara-bunkee |
| Barelí | Barailly | Sitàpùr | Seetapoor |
| Philibít | Philibeet | Hardú'í | Hur-doo-dee |
| Aunla | Ounla | Gonda | Goanda |
| Fathganj | Futhagunje | Nawábganj | Nowáb-gunje |
| Khera Bajhera | Khaira Bajhaira | Baraich | Baraich |
| Sháhjahànpúr | Shah'-jehan'-poor | | |

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

a has the sound of a in far.
á " " " " a in fat.
e " " " " a in play.
é " " " " e in met.
i " " " " i in machine.
í " " " " i in pin.
o " " " " ò in bone.
ó has the sound of aw.
u " " " " oo in fool.
ë has a guttural sound, like oe in Goethe.
ü has the sound of the French u in l'une.
au has the sound of ow in cow.
ai " " " " i in kind.

| | | | |
|---|---|---|---|
| Hok-Chlang | Hoke cheang | Sia Sek-ong | Sea-ah Sake ong |
| Kucheng | Koo-cheng | Li Chá Mi | Lee Chá Me |
| Tiong-lók | Teong-lock | Kiu-Kiang | Kew Keang |
| Hü Pá Mi | Hü Paw Me | Wong Ting Ai | Wong Ting Eye |
| Li Yu Mi | Lee You Me | | |

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

| | | | |
|---|---|---|---|
| Nagasaki | Nang-a-sá'kee | Kiushiu | Qú-shoo |
| Tsukiji* | Skee-gee | Liu Kiu | Loo-choo |
| Tsurunga | Suroong'-gä | Yezo | Yes'so |
| Shikoku | She-ko-ku | Dai | Dye |

Kawatsei Sui (Quassui) Jo Gokke. Name of Nagasaki School.
Fu-ku-o-ka

* "Ts" has German "Z" sound.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

| | | | |
|---|---|---|---|
| Puebla | Pwablä | Rosario | Ro-sar-io |
| Leon | Layon | Montevideo | Monta-vid-a-o |
| Miraflores | Mee-rahflór-es | Buenos Ayres | Bwa-nos-ayres |
| Queretaro | Ker é tar-o | Orizaba | Ori-za-va |
| Real | Rá-äl | Pachuca | Pa-choo-ka |
| Del Monte | Del Món-ta | Silao | Se la o |
| Ayapango | Ay a pán go | San Juan | San-hwan. |
| Guanajuato | G wan-a-hwáto | | |

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

## REPORT OF ZENANA PAPER

*For 1894-95.*

| | |
|---|---|
| Balance on hand Oct. 1st, '94 | $ 174.82 |
| New England Branch, interest on investments | 169.00 |
| Des Moines | 42.00 |
| Baltimore | 140.00 |
| Topeka | 38.50 |
| Northwestern | 42.00 |
| New York | 8.19 |
| Philadelphia, New York, Northwestern, Cincinnati and Minneapolis, united | 752.62 |
| Philadelphia for Marathi edition | 250.00 |
| Total | $1,617.13 |

SENT TO MRS. E. W. PARKER, INDIA.

| | | |
|---|---|---|
| April 1, 1894 | 600.00 | |
| Sept. 1, 1895 | 600.00 | |
| Marathi Edition | 250.00 | |
| | | $1,450.00 |
| Balance on hand Oct. 1st, 1895 | | $167.13 |

H. B. SKIDMORE, *Treasurer.*

## FOREIGN STATISTICS.

The Woman's Foreign Missionary Society supports 151 Missionaries, [illegible] whom are medical, 750 Bible Readers, assistants and teachers, [illegible] Day Schools with about 10,000 pupils, 50 Boarding Schools [illegible] Orphanages [illegible] Training Schools with 200 pupils. It has also 13 Hospitals and Dispensaries and [illegible] about 60,000 women annually.

---

## GIFTS OF MRS. BISHOP NEWMAN.

I hereby give to the Woman's Foreign Missionary Society of the Methodist Episcopal Church to be used as aforesaid in the behalf of the movement known as the "Ev-angel-ine Perpetual Fund, Systematized," and upon the express promise and agreement of the said Society to appropriate the annual interest or income of the said gift toward the support of a Native Woman Bible Reader, who shall devote at least three hours in each day to reading aloud the Scriptures to others, for the sole object of leading souls to Christ, and preparing them to live pure and holy and be instructed for usefulness in life on earth, and for enjoyment of a happy home with Jesus in Heaven when the life's probation is ended.

EVE-ANGELINE E. NEWMAN.

# OFFICIAL MINUTES.

## TWENTY-SIXTH ANNUAL MEETING

OF THE

## WOMAN'S FOREIGN MISSIONARY SOCIETY,

M. E. CHURCH.

The General Executive Committee of the Woman's Foreign Missionary Society convened for its twenty-sixth Annual Session in Union Methodist Episcopal Church, St. Louis, Mo., Monday morning, October 28th, 1895, at nine o'clock.

The meeting was called to order by Mrs. M. S. Huston, Corresponding Secretary of the Des Moines Branch.

The 254th hymn was sung, after which Mrs. H. B. Skidmore of New York led in prayer. Mrs. Huston read the Scripture lesson found in Eph. 4th, at the close of which the congregation united in singing the doxology.

*Welcome and Introductions.*

An address of welcome was delivered by Dr. Williams on behalf of Union Church; by Dr. Stewart, the Presiding Elder of the St. Louis District, on behalf of St. Louis Methodism, and words of greeting were also extended by Bishop Bowman. Mrs. Parham, President of the District Association, extended a welcome on behalf of the Auxiliary Societies of the District, to all of which words Mrs. Keen of Philadelphia responded.

Bishop and Mrs. Newman were introduced to the Committee, and the Bishop in a few words referred to the success of the Society's work both at home and abroad.

The following Ministers were introduced to the Committee, Rev. M. Campbell of Maple Avenue Church, Rev. F. Lenning of Clifton Heights, Rev. Mr. Harris, assistant pastor of Union Church, Rev. Dr. Cranston of Cincinnati, Rev. Dr. Young, editor of the Central Christian Advocate, Rev. Mr. Achard of the German Church, Rev. Mr. Oldham, formerly Missionary at Singapore, Rev. Dr. Hagerty, Superintendent of St. Louis City Missions, and Rev. Mr. Fullerton of the Cumberland Presbyterian church.

*Permanent Organization.*

Miss E. Pierson of Des Moines, Iowa, was elected President, and Mrs. J. T. Gracey of Rochester N. Y., Secretary.

The roll was called by the secretary and the following delegates responded to their names.

*New England Branch.*—Miss L. A. Alderman, Mrs. C. S. Nutter, Miss Josephine Carr.

*New York Branch.*—Mrs. H. B. Skidmore, Mrs. Z. P. Dennler, Mrs. J. E. D. Easter.

*Philadelphia Branch.*—Mrs. S. L. Keen, Mrs. J. L. Darlington, Mrs. W. B. Hazeltine.

*Baltimore Branch.*—Mrs. E. B. Stevens, Mrs. T. H. Martin, Mrs. H. C. Tudor.

*Cincinnati Branch.*—Mrs. B. R. Cowen, Mrs. J. Mitchell, Mrs. E. D. Whitlock.

*Northeastern Branch.*—Mrs. F. P. Crandon, Mrs. W. X. Ninde, Mrs. L. H. Ogg.

*Des Moines Branch.*—Mrs. M. S. Huston, Mrs. M. T. Thompson, Miss Nettie Prather.

*Minneapolis Branch.*—Mrs. M. C. Landis, Mrs. E. N. Winship, Mrs. M. H. Triggs.

*Topeka Branch.*—Miss M. Watson, Mrs. Mary Wilson, Mrs. Mary Phillipi.

*Pacific Branch.*—Mrs. C. O'Neal.

*Columbia River Branch.*—Mrs. A. N. Fisher.

The following committees were nominated and confirmed :

*Committee on Finance.*—Mrs. L. A. Alderman, H. B. Skidmore, S. L. Keen, E. B. Stevens, B. R. Cowen, P. P. Crandon, M. S. Huston, M. C. Landis, Miss M. Watson, Mrs. C. O'Neal, Mrs. A. N. Fisher.

*Committee on Publication.*—Mrs. C. S. Nutter, J. E. D. Easter, J. L. Darlington, H. C. Tudor, J. Mitchell, L. H. Ogg, M. T. Thompson, E. N. Winship, Mary Wilson.

*Committee on Missionary Candidates.*—Miss J. Carr, Mrs. Z. P. Dennler, W. B. Hazeltine, T. H. Martin, E. D. Whitlock, W. X. Ninde, Miss Nettie Prather, Mrs. M. H. Triggs, Mrs. Mary Phillipi.

*Committee on By-Laws.*—Committee of the Whole.

The Des Moines Branch asked the privilege of having the following persons seated with their delegation : Misses Phelps, Trimble, Ogborn, Stone, and Mrs. Stanley. The Cincinnati Branch asked the same for Miss Sullivan, Mrs. Scott, Mrs. Rockey, Miss Bonafield and Miss Jewell ; Northwestern Branch for Misses DeLine, Hall, Robinson, Kahn, Wright, Mrs. Craven, and Dr. Dart, ; New England Branch for Misses Hartford, Walden and Hodgkins ; Baltimore Branch for Miss Bender ; Topeka Branch for Mrs. Bishop and Newman, and New York Branch for Dr. Hoag. These requests were granted.

***Home Reports.***

The reports of Home Work were taken up and presented, in order of the Branches by the Corresponding Secretaries. These reports showed a total of 6,181 organizations, and total membership of 151,163. (See statistical table.)

The Treasurers' reports were presented as follows : Amounts received from October 1, 1894 to October 1, 1895.

| | |
|---|---|
| New England Branch | $ 40,121 |
| New York Braach | 50,000 |
| Philadelphia Branch | 28,089 |
| Baltimore Branch | 11,836 |
| Cincinnati Branch | 37,625 |
| Northwestern Branch | 66,404 |
| Des Moines Branch | 24,116 |
| Minneapolis Branch | 8,908 |
| Topeka Branch | 13,299 |
| Pacific Branch | 5,938 |
| Columbia River Branch | 2,891 |
| The reports were accepted. | $289,227 |

Announcements were made for the meeting of committees and the committee adjourned with the benediction by the Presiding Elder, Rev. Dr. Stewart.

# SECOND DAY'S PROCEEDINGS.

## TUESDAY, OCTOBER 29.

The General Executive Committee convened Tuesday morning at 9 o'clock. The devotional exercises were in charge of Mrs. Triggs, of the Minneapolis Branch. Prayer was offered by Bishop Bowman. At the close of the devotional exercises the President called the meeting to order. With one exception every delegate responded to her name. The minutes of the previous day were read and approved.

*Reference Committee's Report.*

Report of the Reference Committee was called for and presented by the Secretary, Mrs. Cowen. She reported the following missionary candidates as having been accepted and sent out during the year: Misses Florence Sterling, Martha H. Russell, Dr. Emma Hodge, Phebe Wells, Dr. Hu King Eng, Laura S. Wright, Althea Todd, Alice Linam, Kate O. Curts, Dr. Gertrude Taft.

Dr. Mary L. Barrows of the North China Mission, Miss Clara Collier of Kiu Kiang, were transferred to the Woman's Foreign Missionary Society from the General Missionary Society, the former appointed to Tientsin, the latter to West China. Arrangements were made in connection with purchase and repairs on property in various fields.

The report was adopted.

Mrs. Cowen asked the privilege of presenting a supplementary report of the Reference Committee, which was granted. The report had reference to Deaconesses and their relation to the work. After a discussion it was moved and carried to refer the matter back to the committee for further modifications.

***German Work.***

The German work was reported by Miss Dryer. Total organizations in this country and Europe, 212; members, 5,825; subscribers to the *Heathen Woman's Friend*, 71; to the *Heathen Children's Friend*, 181; to the *Heiden Frauen Freund*, 2,925; and receipts from all sources for the year, $5,289.

The report was accepted.

***Constitutional Publishing Committee.***

Mrs. Keen presented a report of the Constitutional Publication Committee. The committee met in Washington, D. C., November 2nd, 1894, and re-organized by the election of Mrs. M. P. Alderman as Chairman, and Mrs. S. L. Keen as Secretary. The committee met in Cincinnati May 6th, '95. Two orders were sent for money to be paid by the Committee of Publication for the four editions of the *Woman's Friend* in India, one on February 26th, '95, for $600, and one on September 5th, '95, for $600. The committee met in Union M. E. Church, St. Louis, October 23d, 1895. The secretary was instructed to report that the items of business considered by them would reach the General Executive Committee through other committees during the session. A resolution relating to advertisements in the *Heathen Woman's Friend* and supplying the society's literature to Methodist assemblies was referred to the standing Publication Committee.

The report was adopted and referred to Committee on Publication. (See report.)

***Periodical Report.***

The report of the *Heathen Woman's Friend* presented by the agent, Miss P. J. Walden, was accepted and referred to Committee on Publication.

Miss Hodgkins, editor of the *Heathen Woman's Friend*, was introduced to the committee.

The report of the *Heathen Children's Friend*, in the absence of the editor, Mrs. Scott, was given by Miss Walden. It showed an increase of 3,690 subscribers for the year.

The report was accepted and referred to the Publication Committee.

Mrs. Achard, editor of the *Heiden Frauen Freund*, presented a report of that paper. Accepted and referred to Committee on Publication.

The report of the Zenana paper was given by Mrs. Keen. Total amount from investments with balance, $1,617.13; sent to India, $1,450, leaving a balance on hand of $167. See detailed report.

***Missionary Candidates.***

The Committee on Missionary Candidates presented a partial report as follows:

WHEREAS, Your committee has carefully considered the testimonials of the following candidate, therefore

*Resolved*, That after examination of credentials presented by Miss [illegible] acceptance.

(Signed,) MRS. Z. P. DENNLER, *Chairman*.
NETTIE B. PRATHER, *Secretary*.

The report was adopted.

***Missionaries Introduced.***

The following returned missionaries were introduced to the committee: Misses Trimble, Hartford, Jewell, Oxborn, Robinson, Bonafield and Peters, of China; Misses Bender, Danforth and Phelps, of Japan; Misses Sullivan, DeLine and Kemper, of India, and Miss Hall, of Italy. The following accepted missionaries were also introduced: Dr. Dart, under appointment to Bareilly, India, Miss Laura S. Wright to Muttra, India, Miss Mary Stone and Ida Kahn, medical students at Ann Arbor, of Kiukiang, China.

Mrs. Rockey and Mrs. Craven of the General Missionary Society in India were also presented to the committtee, after which the committee united in singing "Blest be the tie that binds."

***Foreign Reports.***

The official correspondence was then taken up and a communication was read by Mrs. Skidmore, from Miss Thoburn, the Official Correpondent of the North India Conference. The report of the Northwest India Conference was given by Miss Watson. Mrs. Emma Moore Scott of Muttra in the territory of the Northwest India Conference supplemented the report and spoke of the great need for workers.

Mrs. Huston reported for the Bombay Conference and Mrs. Stevens for the South India. See reports.

These various reports were accepted. After announcements were made the committee adjourned with the benediction by Rev. Dr. Hagerty.

# THIRD DAY'S PROCEEDINGS.

## WEDNESDAY, OCTOCER 30, 1895.

The General Executive Committee convened at the usual hour. The devotional exercises were conducted by Mrs. Hazeltine of the Philadelphia Branch. After calling of the roll the minutes were read, corrected and approved. Mrs. Lucy Prescott Vane, of Evanston, formerly one of the Corresponding Secretaries, was introduced to the committee.

***Report of Literature Committee.***

The report of the Literature Committee was called and presented by the Chairman, Mrs. Gracey. The report showed that 334,500 copies of Leaflets, or 2,214,000 pages, had been issued

during the year; and thirty thousand copies of Old Leaflets printed, also 4,500 annual reports, besides much miscellaneous literature.

Referred to Publication Committee.

*Proposed Change of Constitution.*

A memorial was presented from the Northwestern Branch asking the General Executive Committee to make such changes in the Constitution and By-Laws of the Society as are necessary to recognize the office of Home Secretary, and that the Home Secretary be made a member of the General Executive Committee by virtue of her office, notice having been given one year ago of this proposed amendment.

Mrs. Keen stated that one year ago she had made a motion to the effect that if Home Secretaries be made members of the General Executive Committee, Branch Treasurers should also be admitted as members.

Mrs. Nutter said that if the proposition was in that form she moved that it be divided, and a separate vote taken. The motion was lost.

A vote was then taken on the constitutional changes, as proposed by the Northwestern Branch delegates, and the amendment did not prevail.

Mrs Ogg objected to the action, as no record of Mrs. Keen's motion could be found, which prevented the matter from being presented in a legitimate manner. Mrs. Mitchell raised the point of order, which was sustained by the chair, that there was no motion before the committee.

*Change of Title of Heathen Woman's Friend.*

Miss Watson, of the Topeka Branch, offered the following:

WHEREAS, Missionaries and other friends of our Society have objected to the name of our paper, the *Heathen Woman's Friend*, as being a misnomer, and have often found it a hindrance in their work and in their efforts to increase its circulation; therefore

*Resolved*, That we request the Publication Committee to consider a change of name by which the term "Heathen" shall be eliminated.

Referred to Committee on Publication.

Mrs. Mitchell presented the following action had by the Cincinnati Branch :

"WHEREAS, There is an effort being made to change the name of our official organ, the *Heathen Woman's Friend*; therefore be it

*Resolved*, That the Cincinnati Branch is opposed to any such change and earnestly request the General Executive Committee to leave us the name that expresses so much, and which is freighted with such sacred associations.

Referred to Publication Committee.

Mrs. Nutter presented the following action of the New England Branch :

WHEREAS, Our missionaries and other friends of our Society have objected to the name of our paper, the *Heathen Woman's Friend*, as being a misnomer, and have often found it a hindrance in their work and in their efforts to increase its circulation ; therefore

*Resolved*, That we request of the General Executive Committee to consider the possibility of changing the name to one from which the term heathen be eliminated.

Referred to Publication Committee.

Mrs. O'Neal, of the Pacific Branch, presented the following action of the Pacific Branch :

WHEREAS, We are informed of the movement to change the name of the *Heathen Woman's Friend*; therefore be it

*Resolved*, That we hereby express our disapproval of such action. In our opinion it would be unwise and work injury to the cause.

Referred to Publication Committee.

***Arkansas Assigned.***

Mrs. Thompson presented the following action of the Des Moines Branch :

WHEREAS, The State of Askansas lies contiguous to the territory of the Des Moines Branch and has no official supervision in the work of the Woman's Foreign Missionary Society ; therefore

*Resolved*, That we, the representatives of Des Moines Branch, ask the General Executive Committee to add this State to our territory.

On motion this petition was granted.

***Reports from North India.***

The official correspondence was taken up and Mrs. Cowen gave a report of the work in the North India Conference. Reference was made to the improved condition of Mary Reed's health

Mrs. Rockey and Mrs. Gracey made a few remarks concerning the development of the work in the territory of the North India Conference. Mrs. Emma Moore Scott gave some statistics comparing the number of workers of the North India and North West India Conferences, and urged sending more to North West India, which was in such great need, especially a physician to Brindaban, that great center of heathenism.

*Introductions.*

Miss Carroll of Bombay and Dr. Hoag of Central China were introduced. Dr. Hoag represented the medical work in Chinkiang.

Dr. Young, editor of the Central Christian Advocate, made a statement in regard to that paper and generously donated a number of copies to the committee. Dr. Mitchell of the Central Pennsylvania Conference was introduced.

*Foreign Reports Resumed.*

The report of Malaysia was given by Mrs. Landis of the Minneapolis Branch, after which the Rev. Mr. Oldham gave a short history of the work in Singapore, and urged that something be done in Penang.

The report of the Bengal-Burmah Conference was presented by Mrs. O'Neal. The report of Bulgaria was given by Mrs. Crandon. See reports.

Announcements were made and the committee adjourned with the benediction by Rev. Dr. Mitchell.

# FOURTH DAY'S PROCEEDINGS.

## THURSDAY, OCTOBER 31ST.

The General Executive Committee convened at the usual hour. The devotional exercises were conducted by Mrs A. N. Fisher of the Columbia River Branch. After calling the roll the minutes were read and approved.

***South America.***

The reports of Foreign Work were taken up, and the report of South America, prepared by Mrs. Alderman, was read by the Secretary.

***Heathen Woman's Friend.***

After the reading of this report the Committee on Publication offered a partial report through the Secretary, Mrs. Mitchell, reaffirming the action of the Constitutional Publication Committee, recommending that all advertisements in the *Heathen Woman's Friend* shall be under the supervision of the editor. This item was adopted.

The second instructed Miss Walden to furnish the publications of the society to the reading room at Chautauqua and other Methodist Assemblies. The resolution was amended by the phrase, "recent publications of our periodicals and annual reports," and the word "national" substituted for "general," and the article adopted as amended.

The following was also presented:

WHEREAS, Memorials have been presented both for and against retaining the name of the *Heathen Woman's Friend*, therefore

*Resolved*, That the present name be retained.

A minority report was presented as a substitute, signed by Mrs. Thompson, Mrs. Wilson and Mrs. Nutter, as follows:

WHEREAS, The name, "Heathen Woman's Friend," has become objectionable in the minds of many, both in this land and in our foreign fields, therefore

1. *Resolved*, That a name more in harmony with the expressed desire of our constituency be substituted.

2. *Resolved*, That the name thus substituted be "The Light Bearer."

3. *Resolved*, That the German paper be entitled "Der Licht Traeger."

4. *Resolved*, That the paper for children be called "The Little Light Bearers."

The report was accepted and a motion to consider, item by item, prevailed. The first item was read and a motion to lay on the table was lost.

Miss Hodgkins, the editor of the *Heathen Woman's Friend*, was invited to speak and gave the history of the movement together with several reasons for making a change of name.

Mrs. Cowen desired to know the feeling of the Missionaries and asked if the word "*heathen*" was especially objectionable. The following Missionaries were called: Misses De Line, Hall, Robinson, Peters, Hartford, Trimble, Phelps, Scott, Sullivan, Jewell, Hoag, Bender, Ogborn, Mrs. Rockey and Mrs. Craven. These stated that in the fields they represented the name had not been specially objectionable, save in Japan and India, where the matter had been mentioned.

*Vote.*

A discussion followed, when the vote was called for and resulted in fifteen in favor of the resolution and fourteen opposed, two delegates declining to vote.

Mrs. Tudor desired to hear from the various Branches, but Mrs. Whitlock raised a point of order, there being no motion before the meeting.

Miss Hodgkins rose to a point of privilege, announcing the number of papers taken in each Branch in proportion to the members.

Mrs. Tudor moved a reconsideration of the vote, which was carried.

The ayes and nays were then called for, and the various Branches responded in order, resulting in a vote of 17 to 15, as follows:

*Ayes:* Mrs. Nutter, Miss Carr, Mrs. Stevens, Martin, Tudor, Crandon, Ninde, Huston, Thompson, Miss Prather, Mrs. Triggs, Watson, Wilson, Phillipi, and Fisher, Miss Hodgkins, Miss Walden.

*Nays:* Mrs. Alderman, Skidmore, Dennler, Easter, Keen, Darlington, Hazleton, Cowen, Mitchell, Whitlock, Ogg, Landis, Winship, O'Neal, Mrs. Gracey.

The second, third and fourth resolutions of the report referring to proposed names of the paper were laid on the table.

Mrs. Keen then moved that the name of the paper be changed to *Woman's Missionary Friend*, which was carried by an almost unanimous vote.

***Missionary Candidates.***

The report on missionary candidates was presented by the Secretary, Miss Prather. The following candidates were represented by their corresponding secretaries, viz: Miss Mary Stone of the Des Moines Branch; Miss Ida Khan of the Northwestern Branch; Miss Katharine Spear of the Philadelphia Branch; Misses Flora M. Widdifield, Mary Means, Emma Scott, M. D., and Lillian M. Harris, M. D. of the Cincinnati Branch, and Miss Della H. Lutes, of the Topeka Branch, and the report as presented was adopted. See report.

***Foreign Reports.***

Report of Foreign work was called for, and Mrs. Stevens read that of the Foochow Conference. Miss Mabel C. Hartford, Missionary from Foochow, was called upon and supplemented the report.

Announcements were made and the Committee adjourned with benediction by Rev. Mr. Courtney.

# FIFTH DAY'S PROCEEDINGS.

## FRIDAY, NOVEMBER 1ST.

The General Executive Committee convened at the usual hour with the President in the chair. The opening devotional exercises were conducted by Mrs. Z. P. Dennler of the New York Branch. The roll was called, the minutes read and approved.

***Publication of Minutes and Report.***

The reports of committees were called for and Mrs. Mitchell read a report of the Publication Committee. The report was accepted and discussed, item by item. The first five items of the report were adopted. The sixth, recommending publishing the minutes of the General Executive Committee in the December number of the *Friend* was adopted, but afterwards reconsidered. Mrs Skidmore moved that the minutes in full, not including the detailed appropriations, be published in December number of *Friend*. Mrs. Huston moved an amendment that the Secretary edit the minutes, leaving out all but the actual business. Carried. It was then recommended to strike out the words, "in full," and the resolution, as amended, was adopted.

A resolution that the Minutes be incorporated in the Annual Report, and that 5,500 copies be issued, was adopted.

***Constitution and By-Laws.***

The report recommended certain changes in the By-Laws, which were adopted. See report.

The following was offered and adopted:

WHEREAS, It seems advisable that some changes be made in the Constitution and By-Laws of the Woman's Foreign Missionary Society, therefore,

*Resolved*, That a committee be appointed to take the matter into consideration and report at the next meeting of the General Executive Committee.

The Corresponding Secretaries were appointed said committee.

*Missionary Candidates.*

The Committee on Missionary Candidates presented a final report, recommending Miss Fannie Fisher of the Northwestern Branch and Miss Ida C. Deaver of the Philadelphia Branch. These candidates were accepted.

The cases that were not accepted were referred back to the committee.

The recommendation of the committee urging that a photograph be sent always with the credentials of each candidate was adopted. The report of the committee was then adopted as a whole. See report.

*Miscellaneous Business.*

The resolution on Deaconesses which had been referred to the Committee of Reference was presented by Mrs. Keen and adopted. (See Report of Finance Committee.)

Mrs. Hazeltine of the Philadelphia Branch offered the following :

*Resolved*, That this body express its protest against the atrocious treatment suffered during recent months by the Armenians in Turkey, and that it express its sympathy with, and pledge its support to such measures as are taken by Missionary and other organizations to alleviate their condition.

The resolution was adopted.

Mrs. Gracey, temporary chairman of the World's Committee of Christian Women, presented the action of that Committee appointing Friday, November 15th, as a day of prayer for Woman's work in those Countries especially disturbed politically, viz : Japan, Korea, China and Armenia.

The recommendation was heartily endorsed.

*Place of Next Annual Session.*

An invitation was extended from the New York Branch to the General Executive Committee to hold its next annual session in the City of Rochester, N. Y. The invitation was accepted with thanks.

*Reports from Fields.*

Official correspondence was called for, and Mrs. Darlington read the report on Mexico, Mrs. Skidmore the report from Korea, and the secretary that of North China. Mrs. Stevens presented a supplementary report of Foochow, referring especially to medical department. Miss Trimble, of Foochow, and Miss Peters, of Nanking, represented the work in their respective fields.

*Presentation.*

At this point in the session Rev. Dr. Hagerty asked the privilege of speaking, and in a very pleasant manner presented to the Secretary of the Committee a pen, which was of great historic interest. It was made from the altar of the First Methodist Church built west of the Mississippi River, about one hundred miles south of the city of St. Louis. The church is known as McKendree chapel, named after Bishop McKendree, who held two annual conferences in the building.

To all of Dr. Hagerty's kind words the Secretary briefly responded.

A motion to adjourn to meet at 3 o'clock prevailed, and the benediction was pronounced by Rev. Dr. King.

## FRIDAY AFTERNOON, NOVEMBER 1ST.

The Committee convened at 3 o'clock, with the President in the chair. The minutes of the morning session were read and approved.

*Miscellaneous.*

The Missionary Candidate Committee, to whom had been referred the non-accepted candidates, reported the cases of Miss Harriet Hough of the New York Branch, and Miss E. N. Bentheim of the North-western Branch, as having been referred to Committee of Reference.

Mrs. Mitchell, secretary of the Publication Committee, presented several items for consideration. These were discussed item by item and the report adopted as a whole. See report.

Mrs. Huston moved that the editor of the *Friend* be allowed sixty dollars for contributions for the coming year. The motion prevailed.

Foreign correspondence was resumed, and North Japan was represented by Mrs. Fisher, Italy and West China by Mrs. Crandon, South Japan by Mrs. Cowen, Central Japan by Mrs. Keen, Germany and Switzerland by Miss Dryer. These reports were accepted.

***Apportionment for 1896.***

The Committee on Finance, through the secretary, Mrs. Cowen, offered resolutions which were adopted. See Report.

The Corresponding Secretary of each Branch then announced the apportionments for 1896, as follows:

| | | |
|---|---|---|
| New England Branch | | $ 44,000 |
| New York | " | 50,000 |
| Philadelphia | " | 30,000 |
| Baltimore | " | 14,573 |
| Cincinnati | " | 45,095 |
| North Western | " | 77,500 |
| Des Moines | " | 30,000 |
| Minneapolis | " | 10,000 |
| Topeka | " | 15,000 |
| Pacific | " | 7,000 |
| Columbia River | " | 3,400 |
| | | $ 326,568 |

This report was adopted.

***Resolutions of Thanks.***

The Committee on Resolutions presented resolutions of thanks through the chairman, Mrs. Ogg, which report was adopted by a rising vote. [See report.]

A series of resolutions which had been adopted by the missionaries in attendance on the meeting was presented by Miss Hall. [See resolutions.]

*Memorial to General Conference.*

The following was presented by Mrs. Nutter :

*Resolved*, That the Branch Secretaries of the Woman's Foreign Missionary Society be requested to present a memorial to the session of the General Conference, to be held in the city of Cleveland, Ohio, in May, 1872, urging that body to take such action concerning paragraph 3[illegible] of the Discipline as shall better adapt it to the present usages of our Society.

The resolution was adopted.

The minutes of the afternoon session were read and approved.

After singing a verse of, "God be with you till we meet again," and closing prayers by Mrs. L. A. Alderman, of the New England Branch, and Rev. Dr. Oldham, a motion to adjourn prevailed, and the General Executive Committee closed its twenty-sixth annual session.

MRS. J. T. GRACEY,
*Secretary General Executive Committee.*

GTU Library
3 2400 00721 9722

Methodist Episcopal church.
Woman's foreign missionary society.
Report.

MH2
J35
v.21-26
1889/90-
1894/95

GTU Library
2400 Ridge Road
Berkeley, CA 94709
For renewals call (510) 649-2500
All items are subject to recall